



CITY COUNCIL CLOSED & REGULAR SESSION

550 E. Sixth Street, Beaumont, CA

Tuesday, June 07, 2022

Closed Session: 5:00 PM | Regular Meeting: 6:00 PM

Materials related to an item on this agenda submitted to the City Council after distribution of the agenda packets are available for public inspection in the City Clerk's office at 550 E. 6th Street during normal business hours.

AGENDA

MEETING PARTICIPATION NOTICE

This meeting will be conducted utilizing teleconference communications and will be recorded for live streaming as well as open to public attendance subject to social distancing and applicable health orders. All City of Beaumont public meetings will be available via live streaming and made available on the City's official YouTube webpage. Please use the following link during the meeting for live stream access.

beaumontca.gov/livestream

Public comments will be accepted using the following options.

1. Written comments will be accepted via email and will be read aloud during the corresponding item of the meeting. Public comments shall not exceed three (3) minutes unless otherwise authorized by City Council. Comments can be submitted anytime prior to the meeting as well as during the meeting up until the end of the corresponding item. Please submit your comments to: nicolew@beaumontca.gov
2. Phone-in comments will be accepted by joining a conference line prior to the corresponding item of the meeting. Public comments shall not exceed three (3) minutes unless otherwise authorized by City Council. Please use the following phone number to join the call **(951) 922 - 4845**.
3. In person comments subject to the adherence of the applicable health orders and social distancing requirements.

In compliance with the American Disabilities Act, if you require special assistance to participate in this meeting, please contact the City Clerk's office using the above email or call **(951) 572 - 3196**. Notification 48 hours prior to a meeting will ensure the best reasonable accommodation arrangements.

CLOSED SESSION - 5:00 PM

A Closed Session of the City Council / Beaumont Financing Authority / Beaumont Utility Authority / Beaumont Successor Agency (formerly RDA)/Beaumont Parking Authority / Beaumont Public Improvement Authority may be held in accordance with state law which may include, but is not limited to, the following types of items: personnel matters, labor negotiations, security matters, providing instructions to real property negotiators and conference with legal counsel regarding pending litigation. Any public comment on Closed Session items will be taken prior to the Closed Session. Any required announcements or discussion of Closed Session items or actions following the Closed Session will be made in the City Council Chambers.

CALL TO ORDER

Mayor White, Mayor Pro Tem Martinez, Council Member Fenn, Council Member Santos, Council Member Lara

Public Comments Regarding Closed Session

- 1. Conference with Legal Counsel – Anticipated Litigation: Significant Exposure to Litigation Pursuant to Government Code Section 54956.9(d)(2) and/or(3) Regarding Bid Protest Related to CIP 2017-028 Westside Fire Station Project**
- 2. Conference with Legal Counsel Regarding Pending Litigation Pursuant to Government Code Section 54956.9(d)(1). Once case: City of Beaumont v. Norton Rose**

Adjourn to Regular Session

REGULAR SESSION - 6:00 PM

CALL TO ORDER

Mayor White, Mayor Pro Tem Martinez, Council Member Fenn, Council Member Santos, Council Member Lara

Report out from Closed Session
Action on any Closed Session Items
Action of any Requests for Excused Absence
Pledge of Allegiance
Invocation
Adjustments to the Agenda
Conflict of Interest Disclosure

ANNOUNCEMENTS/ RECOGNITION / PROCLAMATIONS / CORRESPONDENCE

- 1. National Day of Remembrance Proclamation**

PUBLIC COMMENT PERIOD (ITEMS NOT ON THE AGENDA)

Any one person may address the City Council on any matter not on this agenda. If you wish to speak, please fill out a "Public Comment Form" provided at the back table and give it to the City Clerk. There is a three (3) minute time limit on public comments. There will be no sharing or passing of time to another person. State Law prohibits the City Council from discussing or taking actions brought up by your comments.

CONSENT CALENDAR

Items on the consent calendar are taken as one action item unless an item is pulled for further discussion here or at the end of action items. Approval of all Ordinances and Resolutions to be read by title only.

2. Approval of Minutes

Recommended Action:

Approve Minutes dated May 17, 2022.

3. Ratification of Warrants

Recommended Action:

Ratify Warrants dated:

May 9, 2022, and
May 12, 2022.

4. Authorize Staff to Issue a Bond Exoneration Letter for Performance and Payment Bonds and Accept Maintenance Bonds

Recommended Action:

Authorize City staff to issue a Bond Exoneration Letter for Performance and Payment Bonds and Accept Maintenance Bonds for (Project / Bond Number / Improvement / Maintenance Bond Number):

- Tract Map No. 31462-8 / 929644999 / Street / 30160591
- Perricone Farms / S388532 / Street / 36K005477
- Parcel Map No. 34209 / 106679751 / Signal / 107366940
- Beaumont RV & Self Storage / 4423509 / Street / M4423509

5. Accept Public Improvements, Authorize the Mayor to Sign Certificate of Acceptance and Authorize City Staff to Issue Bond Exoneration Letters

Recommended Action:

Accept the public improvements, authorize the Mayor to sign the Certificate of Acceptance, and authorize City staff to issue a bond exoneration letter for maintenance bonds for (Project / Bond Number / Improvement):

Tract Map No. 33096-7 / 41394464 / Sewer

Tract Map No. 33096-8 / 41394459 / Sewer

Tract Map No. 33096-13 / 41394539 / Sewer

6. A Resolution of the City of Beaumont Authorizing the Mayor to Accept the Offer of Dedication for Second Street and Pennsylvania Avenue for Public Street and Highway Purposes

Recommended Action:

Waive the full reading and adopt by title only, "A Resolution of The City of Beaumont Authorizing the Mayor to Accept the Offer of Dedication for Second Street and Pennsylvania Avenue for Public Street and Highway Purposes;" Approve the Certificate of Acceptance; and record the Offer of Dedication documents with the Riverside County Clerk Recorder's Office.

7. A Resolution of the City of Beaumont Authorizing the Mayor to Accept the Offer of Dedication for Sorenstam Drive for Public Street and Public Utilities Purposes

Recommended Action:

Waive the full reading and adopt by title only, “A Resolution of The City of Beaumont Authorizing the Mayor to Accept the Offer of Dedication for Sorenstam Drive for Public Street and Public Utilities Purposes;” Approve the Certificate of Acceptance; and record the Offer of Dedication documents with the Riverside County Clerk Recorder’s Office.

8. Final Approval of Tract Map No. 36307 and 36307-1

Recommended Action:

Approve Tract Map No. 36307 and 36307-1 as they are in substantial conformance with the approved tentative map and Accept Security Agreement and Performance and Payment Bonds for (Project / Bond Number / Improvement):

- Tract Map No. 36307 / 30159461 / Monuments
- Tract Map No. 36307-1 / 30159460 / Monuments
- Tract Map No. 36307 / 30156561 / Basin Outlet Structures

9. Consideration of Re-Ratification of Local Emergency and Re-Authorizing the Use of Teleconferencing to Conduct Public Meetings

Recommended Action:

Waive the full reading and adopt by title only, “A Resolution of the City Council of the City of Beaumont Proclaiming a Local Emergency Persists, Re-Ratifying the Proclamation of a State of Emergency by Executive Order N-09-21, and Re-Authorizing Remote Teleconference Meetings of the Legislative Bodies of the City of Beaumont for the Period of June 7, 2022, through June 21, 2022, Pursuant to Provisions of the Ralph M. Brown Act.”

10. An Update to Resolution of the City Council of the City of Beaumont for the Authorization for the Execution of the Certifications and Assurances and Authorized Agent Forms for the Low Carbon Transit Operations Program (LCTOP) for the Following Project: Free Fare Promotion, \$102,000

Recommended Action:

Waive the full reading and adopt by title only, “A Resolution of the City Council of the City of Beaumont for the Authorization for the Execution of the Certifications and Assurances and Authorized Agent Form for the Low Carbon Transit Operations Program (LCTOP) for the Following Project: Free Fare Promotion \$102,000,”

Authorize the execution of the certificates and assurances, and
Authorize the execution of the Authorized Agent Form.

11. Adopt a List of Projects Funded by SB 1 - The Road Repair and Accountability Act

Recommended Action:

Waive the full reading and approve by title only, "A Resolution of the City Council of the City of Beaumont to Adopt a List of Projects for Fiscal Year 2022-23 Funded by SB-1: The Road Repair and Accountability Act of 2017."

PUBLIC HEARINGS

Approval of all Ordinances and Resolutions to be read by title only.

ACTION ITEMS

Approval of all Ordinances and Resolutions to be read by title only.

12. Draft Letter to Riverside County Board of Supervisors

Recommended Action:

Discuss the draft letter and provide direction.

13. Bond Accountability Information Document

Recommended Action:

Review the document and provide guidance to the Finance and Audit Committee on next steps.

14. Ratify a Public Works Agreement to TSR Construction and Inspection for Concrete at Rangel Park in the Amount of \$92,000 with a Contingency of \$9,200 for a Total Contract Amount of \$101,200

Recommended Action:

Ratify a Public Works Agreement for concrete installation at Rangel Park in an amount not to exceed \$92,000 with a 10% contingency of \$9,200 for a not-to-exceed contract amount of \$101,200 with TSR Construction and Inspection.

15. Award an Installation Agreement with Open Apps for an Online Automated Control System for Sports Field Lights and Electrical Upgrade at Rangel Park in an Amount Not to Exceed \$46,750

Recommended Action:

Approve an installation agreement in an amount not to exceed \$46,750 with Open Apps/Lights on Sites, Inc., for an online automated control system for sports field lights and electrical upgrade at Rangel Park.

16. Approve a Maintenance Service Agreement in the Amount Not to Exceed \$49,100 with UC Fence Inc., for Ballfield Fence Improvements at Rangel Park

Recommended Action:

Approve a Maintenance Services Agreement in an amount not to exceed \$49,100 for the ballfield fence maintenance, removal, replacement and installation of new fencing at Rangel Park.

17. Authorize First Amendment to the Chief of Police Employment Agreement

Recommended Action:

Authorize the Mayor to execute the First Amendment to the Chief of Police Employment Agreement.

LEGISLATIVE UPDATES AND DISCUSSION

ECONOMIC DEVELOPMENT UPDATE

Economic Development Committee Report Out and City Council Direction

CITY TREASURER REPORT

Finance and Audit Committee Report Out and City Council Direction

CITY CLERK REPORT

CITY ATTORNEY REPORT

CITY MANAGER REPORT

18. Update on Park Capital Improvement Projects

Recommended Action:

Receive and file.

FUTURE AGENDA ITEMS

COUNCIL REPORTS

- Lara
- Santos
- Fenn
- Martinez
- White

ADJOURNMENT

The next regular meeting of the Beaumont City Council, Beaumont Financing Authority, the Beaumont Successor Agency (formerly RDA), the Beaumont Utility Authority, the Beaumont Parking Authority and the Beaumont Public Improvement Agency is scheduled for Tuesday, June 21, 2022, at 5:00 p.m., unless otherwise posted.

Proclamation

National Day of Remembrance of the 78th Anniversary of D-Day

WHEREAS, June 6, 2022, marks the 78th anniversary of the D-Day landings and the Battle of Normandy, as well as the beginning of the end of World War II in Europe; and

WHEREAS, General Dwight D. Eisenhower issued a message to the Allied Expeditionary Force: "The eyes of the world are upon you. The hopes and prayers of liberty-loving people everywhere march with you . . . We will accept nothing less than full victory"; and

WHEREAS, on D-Day an estimated 150,000 American, British, and Canadian forces landed on five beaches along a 50-mile stretch of heavily fortified coast of France’s Normandy region, resulting in one of the largest amphibious military assaults in history; and

WHEREAS, our soldiers showed courage, dedication, compassion, and self-sacrifice as they fought to bring freedom to the world and end the Holocaust; and

WHEREAS, more than 400,000 Americans gave their lives in the service of their country during World War II with thousands of casualties on D-Day alone; and

WHEREAS, The story of America will forever include the valor and sacrifice of the fearless servicemen who took those beaches in northwest France on June 6, 1944; and

NOW, THEREFORE BE IT PROCLAIMED, THE CITY OF BEAUMONT DOES HEREBY PROCLAIM JUNE 6, 2022 AS A NATIONAL DAY OF REMEMBRANCE OF THE 78TH ANNIVERSARY OF D-DAY.

ATTEST:

Mayor

Deputy City Clerk



CITY COUNCIL CLOSED & REGULAR SESSION

550 E. Sixth Street, Beaumont, CA

Tuesday, May 17, 2022

Closed Session: 5:00 PM | Regular Meeting: 6:00 PM

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MINUTES

CLOSED SESSION - 5:00 PM

CALL TO ORDER at 5:00 p.m.

Present: Mayor White, Mayor Pro Tem Martinez, Council Member Fenn, Council Member Santos, Council Member Lara

Public Comments Regarding Closed Session

None

1. Conference with Labor Negotiators - Pursuant to Government Code Section 54957.6 City Designated Representatives Interim City Manager Elizabeth Gibbs and Administrative Services Director Kari Mendoza. Employee Organizations: SEIU

No reportable action.

2. Conference with Legal Counsel Regarding Anticipated/Existing Litigation - Pursuant to Government Code Section 54956.9(d)(1) and/or (2) and/or (5) (Worker's Compensation Case Nos. COBT-002793, COBM-0031, COBM-0063 and COBM-0111)

No reportable action.

3. Conference with Legal Counsel – Anticipated Litigation: Significant Exposure to Litigation Pursuant to Government Code Section 54956.9(d)(2) and/or (3) (One potential case related to threat of litigation by Noble Creek Meadows, LLC regarding the Noble Creek Vistas Specific Plan)

No reportable action.

Adjourn to Regular Session

REGULAR SESSION - 6:00 PM

CALL TO ORDER at 6:18 p.m.

Present: Mayor White, Mayor Pro Tem Martinez, Council Member Fenn, Council Member Santos, Council Member Lara

Report out from Closed Session: *see above*

Action on any Closed Session Items: **None**

Action of any Requests for Excused Absence: **None**

Pledge of Allegiance

Adjustments to the Agenda: **None**

Conflict of Interest Disclosure: **None**

ANNOUNCEMENTS/ RECOGNITION / PROCLAMATIONS / CORRESPONDENCE

1. Kids to Parks Day Proclamation

PUBLIC COMMENT PERIOD (ITEMS NOT ON THE AGENDA)

Any one person may address the City Council on any matter not on this agenda. If you wish to speak, please fill out a "Public Comment Form" provided at the back table and give it to the City Clerk. There is a three (3) minute time limit on public comments. There will be no sharing or passing of time to another person. State Law prohibits the City Council from discussing or taking actions brought up by your comments.

No comments.

CONSENT CALENDAR

Items on the consent calendar are taken as one action item unless an item is pulled for further discussion here or at the end of action items. Approval of all Ordinances and Resolutions to be read by title only.

2. Approval of Minutes

Recommended Action:

Approve Minutes dated:

April 8, 2022,

April 11, 2022,

April 27, 2022, and

May 3, 2022.

3. Ratification of Warrants

Recommended Action:

Ratify Warrants dated:

**April 25, 2022, and
April 28, 2022.**

4. Review of Local Emergency Declaration Established via the Adoption of City of Beaumont Resolution No. 2020-07 Adopted on March 17, 2020

Recommended Action:

Take no action and keep the existing declaration of emergency resolution in place.

5. FY2022 General Fund and Wastewater Budget to Actual through April 2022

Recommended Action:

Receive and file report.

ACTION ITEMS

Approval of all Ordinances and Resolutions to be read by title only.

6. Authorize Employment Contract with Deputy City Manager

Motion by Mayor White

Second by Council Member Lara

To approve the employment agreement with Deputy City Manager and authorize the Interim City Manager to sign the agreement.

Approved by a unanimous vote.

7. FY2022 Budget Amendment No. 4

Motion by Council Member Lara

Second by Council Member Fenn

To approve the budget adjustments as outlined in Attachment A.

Approved by unanimous vote.

8. Consideration of Approval of the 2022 Fourth of July Entertainment, Production and Stage Rental Agreement with Stache Inc. dba The M&M Group and Fireworks Display with Pyro Spectaculars, Inc.

Motion by Council Member Fenn

Second by Mayor White

To approve a professional services agreement with Stache Inc. dba The M&M Group in an amount not to exceed \$29,000, and approve the attached Production Agreement with Pyro Spectaculars, Inc. as reviewed and approved by the City Attorney in an amount not to exceed \$26,000.

Approved by a unanimous vote.

9. Approval of Maintenance Agreement with Cooper Turf Solutions, Inc. for Turfplaning and Seeding of the Sports Park in the Amount Not to Exceed \$142,555

Motion by Mayor White

Second by Council Member Santos

To table this item to the June 21 City Council Meeting.

Approved by a unanimous vote.

10. Consideration of Approval of Maintenance Agreement with Weaver Grading, Inc. for Weed Abatement Services on City-Owned Properties for an Amount not to Exceed \$140,000

Motion by Mayor White

Second by Council Member Fenn

To approve a Maintenance Agreement for weed abatement of City-owned property in an amount not to exceed \$140,000 with Weaver Grading Inc.

Approved by a unanimous vote.

11. Consideration of an Increase to Current Private Property Weed Abatement Rates and an Increase to Weed Abatement Allocation for Private Property Weed Abatement through July 2023

Motion by Mayor White

Second by Council Member Lara

To authorize an additional \$60,000 for private property weed abatement through June 30, 2023, and direct staff to conduct a public hearing to increase the weed abatement rate for handwork to \$65 per hour per person, three (3) persons maximum and a 1-hour minimum and increase the rate for disking/mowing to \$120 per acre.

Approved by a unanimous vote.

12. Professional Services Agreement with EDSuite for Economic Development Website Design and Hosting

Motion by Mayor White

Second by Council Member Lara

To approve the Professional Services Agreement for website design and hosting services with EDSuite.

Approved by a unanimous vote.

13. Purchase of Battery-Operated Extrication Equipment in the Amount Not to Exceed \$43,432.77 from Western Extrication Specialists, Inc.

**Motion by Mayor Pro Tem Martinez
Second by Mayor White**

To approve the purchase of the Holmatro Battery-Operated Extrication Equipment from Western Extrication Specialists for a total of \$43,432.77.

**PSP 40 Spreader,
PCU50 Cutter,
PTR Telescoping Ram,
TRE05 Extension Pipe (for Ram),
Battery,
Battery Charger,
Pulling Chain, and
Pulling Chain Attachment Set.
Approved by a unanimous vote.**

14. Disposal of Surplus Property

**Motion by Mayor White
Second by Council Member Lara**

To approve the auctioning of listed surplus property through PublicSurplus.com and the disposal of any unsold items.

Approved by a unanimous vote.

15. Police Department Perimeter Fencing and Security Improvements

**Motion by Council Member Fenn
Second Council Member Santos**

To approve the acquisition of 11,570 square feet of the Civic Center parking for additional secured parking, approve a Public Works Agreement with Mesa Fence Company for upgraded perimeter security fencing for the Police Department in an amount not to exceed \$110,656, and approve the purchase of upgrades to the security camera system in the amount of \$11,449.76.

Approved by a unanimous vote.

16. Establishing 2 x 2 Committee Meetings for Recycled Water

The Mayor reaffirmed the appointed liaisons to have discussions with the local water agencies.

17. Approval of City Attorney Invoices for the Month of April 2022

City Attorney John Pinkney recused himself from this item.

To approve invoices in the amount of \$126,393.45.

Approved by a unanimous vote.

LEGISLATIVE UPDATES AND DISCUSSION

ECONOMIC DEVELOPMENT UPDATE

Economic Development Committee Report Out.

CITY TREASURER REPORT

Finance and Audit Committee Report Out.

CITY CLERK REPORT

No report.

CITY ATTORNEY REPORT

No report.

INTERIM CITY MANAGER REPORT

18. Project Updates - April 2022

19. Discussion on County of Riverside's Good Neighbor Policy

FUTURE AGENDA ITEMS

COUNCIL REPORTS

Lara - Gave a report out from the WRCOG meeting.

Santos - Attended the SCAG General Assembly Meeting and the Good Morning Beaumont breakfast.

Fenn - Gave a report out from the TNOW meeting and the Land Use Mitigation Committee.

Martinez - Gave a report out from the Collaboration Agency Meeting, the Land and Use Mitigation Committee meeting and the CalCities Summit Meeting.

White - Gave a report out from the RCTC meeting.

ADJOURNMENT at 9:11 p.m.

The next regular meeting of the Beaumont City Council, Beaumont Financing Authority, the Beaumont Successor Agency (formerly RDA), the Beaumont Utility Authority, the Beaumont Parking Authority and the Beaumont Public Improvement Agency is scheduled for Tuesday, June 7, 2022, at 5:00 p.m., unless otherwise posted.




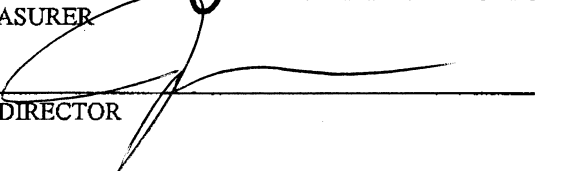
WARRANTS TO BE RATIFIED

Monday, May 09, 2022

| | | | | |
|----------------|---------------------|----|-------------------|-----------------|
| Printed Checks | 111089-111109 | \$ | 1,459.42 | Utility Refunds |
| | 111074-111088 | \$ | 42,055.19 | FY21/22 |
| ACH | 584-593 | \$ | 36,812.66 | |
| NvoicePay | APA001109-APA001168 | \$ | 404,314.37 | |
| | A/P Total | \$ | <u>483,182.22</u> | |
| | | | | |
| Wires | MG Trust | \$ | 1,265.76 | |
| | | \$ | 953.11 | |
| | | \$ | 28,726.02 | |
| | CalPERS | \$ | 50,947.90 | |
| | | \$ | 46,952.78 | |
| | | \$ | 23,087.68 | |
| | | \$ | 21,309.55 | |
| | Global Payments | \$ | 6,940.16 | |
| | | \$ | 4,809.50 | |
| | Gateway | \$ | 40.80 | |

I DO HEREBY CERTIFY THIS WARRANT LIST HAS BEEN COMPILED AND PREPARED TO MEET THE DAILY OPERATIONS FOR THE FISCAL YEAR JULY 1, 2021 - JUNE 30, 2022

SIGNATURE: 
 TITLE: CITY TREASURER

SIGNATURE: 
 TITLE: FINANCE DIRECTOR



City of Beaumont, CA

Date Range: 04/29/2022 - 05/09/2022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|------------------------|-------------------------------------|------------------|------------------------------|----------------------------|-----------------------|--------|
| 3229 | ICMA - RC | 05/02/2022 | EFT | 0.00 | 3,150.64 | 584 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | | Account Name | Distribution Amount | | |
| <u>INV0000775</u> | Invoice | 04/11/2022 | ICMA - RC | 0.00 | 675.00 | |
| | <u>100-0000-2075-0000</u> | | DEFERRED COMPENSATI | | 675.00 | |
| <u>INV0000801</u> | Invoice | 04/22/2022 | ICMA (%) | 0.00 | 408.44 | |
| | <u>100-0000-2075-0000</u> | | DEFERRED COMPENSATI | | 408.44 | |
| <u>INV0000802</u> | Invoice | 04/22/2022 | ICMA (AMT) | 0.00 | 1,930.00 | |
| | <u>100-0000-2075-0000</u> | | DEFERRED COMPENSATI | | 1,930.00 | |
| <u>INV0000803</u> | Invoice | 04/22/2022 | ICMA LOAN | 0.00 | 137.20 | |
| | <u>100-0000-2075-0000</u> | | DEFERRED COMPENSATI | | 137.20 | |
| 2264 | SEIU | 05/02/2022 | EFT | 0.00 | 2,149.38 | 585 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | | Account Name | Distribution Amount | | |
| <u>INV0000798</u> | Invoice | 04/22/2022 | SEIU DUES | 0.00 | 60.00 | |
| | <u>100-0000-2061-0000</u> | | P.E.R.C. DUES & INS | | 60.00 | |
| <u>INV0000805</u> | Invoice | 04/22/2022 | SEIU DUES | 0.00 | 2,089.38 | |
| | <u>100-0000-2061-0000</u> | | P.E.R.C. DUES & INS | | 2,089.38 | |
| 4522 | AMERICAN FIDELITY ASSURANCE COMPANY | 05/02/2022 | Regular | 0.00 | -10,705.39 | 111074 |
| 4522 | AMERICAN FIDELITY ASSURANCE COMPANY | 05/02/2022 | Regular | 0.00 | 10,705.39 | 111074 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | | Account Name | Distribution Amount | | |
| <u>04/08/22-04/22/</u> | Invoice | 04/22/2022 | PAYROLL DEDUCTION ADJUSTMENT | 0.00 | 41.18 | |
| | <u>100-0000-2045-0000</u> | | PRE PAID LEGAL | | 41.18 | |
| <u>INV0000665</u> | Invoice | 03/11/2022 | AMERICAN FIDELITY | 0.00 | 208.33 | |
| | <u>100-0000-2045-0000</u> | | PRE PAID LEGAL | | 208.33 | |
| <u>INV0000666</u> | Invoice | 03/11/2022 | AMERICAN FIDELITY | 0.00 | 1,604.99 | |
| | <u>100-0000-2045-0000</u> | | PRE PAID LEGAL | | 1,604.99 | |
| <u>INV0000705</u> | Invoice | 03/25/2022 | AMERICAN FIDELITY | 0.00 | 208.33 | |
| | <u>100-0000-2045-0000</u> | | PRE PAID LEGAL | | 208.33 | |
| <u>INV0000706</u> | Invoice | 03/25/2022 | AMERICAN FIDELITY | 0.00 | 1,563.33 | |
| | <u>100-0000-2055-0000</u> | | FLEX SPENDING ACCOUN | | 1,563.33 | |
| <u>INV0000738</u> | Invoice | 04/08/2022 | AMERICAN FIDELITY | 0.00 | 462.80 | |
| | <u>100-0000-2046-0000</u> | | AMERICAN FIDELITY VOL | | 462.80 | |
| <u>INV0000739</u> | Invoice | 04/08/2022 | AMERICAN FIDELITY | 0.00 | 171.16 | |
| | <u>100-0000-2046-0000</u> | | AMERICAN FIDELITY VOL | | 171.16 | |
| <u>INV0000740</u> | Invoice | 04/08/2022 | AMERICAN FIDELITY | 0.00 | 267.37 | |
| | <u>100-0000-2046-0000</u> | | AMERICAN FIDELITY VOL | | 267.37 | |
| <u>INV0000741</u> | Invoice | 04/08/2022 | AMERICAN FIDELITY | 0.00 | 87.30 | |
| | <u>100-0000-2046-0000</u> | | AMERICAN FIDELITY VOL | | 87.30 | |
| <u>INV0000742</u> | Invoice | 04/08/2022 | AMERICAN FIDELITY | 0.00 | 73.50 | |
| | <u>100-0000-2046-0000</u> | | AMERICAN FIDELITY VOL | | 73.50 | |
| <u>INV0000743</u> | Invoice | 04/08/2022 | AMERICAN FIDELITY | 0.00 | 1,075.32 | |
| | <u>100-0000-2046-0000</u> | | AMERICAN FIDELITY VOL | | 1,075.32 | |
| <u>INV0000744</u> | Invoice | 04/08/2022 | AMERICAN FIDELITY | 0.00 | 160.22 | |
| | <u>100-0000-2046-0000</u> | | AMERICAN FIDELITY VOL | | 160.22 | |

Check Report

Date Range: 04/29/20 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|------------------------|--|------------------|---|------------------------|----------------------------|--------|
| <u>INV0000745</u> | Invoice <u>100-0000-2046-0000</u> | 04/08/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF TERM LIFE | 0.00 | 151.10 151.10 | |
| <u>INV0000746</u> | Invoice <u>100-0000-2046-0000</u> | 04/08/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF TERM LIFE - POST | 0.00 | 1,031.47 1,031.47 | |
| <u>INV0000772</u> | Invoice <u>100-0000-2046-0000</u> | 04/11/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF CANCER | 0.00 | 25.90 25.90 | |
| <u>INV0000773</u> | Invoice <u>100-0000-2046-0000</u> | 04/11/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF CANCER - POST | 0.00 | 9.40 9.40 | |
| <u>INV0000774</u> | Invoice <u>100-0000-2055-0000</u> | 04/11/2022 | AMERICAN FIDELITY FLEX SPENDING ACCOUN AFA HEALTH FSA | 0.00 | 118.75 118.75 | |
| <u>INV0000781</u> | Invoice <u>100-0000-2046-0000</u> | 04/21/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF TERM LIFE - POST | 0.00 | 47.13 47.13 | |
| <u>INV0000788</u> | Invoice <u>100-0000-2046-0000</u> | 04/22/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF ACCIDENT | 0.00 | 462.80 462.80 | |
| <u>INV0000789</u> | Invoice <u>100-0000-2046-0000</u> | 04/22/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF ACCIDENT - POST | 0.00 | 171.16 171.16 | |
| <u>INV0000790</u> | Invoice <u>100-0000-2046-0000</u> | 04/22/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF CANCER | 0.00 | 241.47 241.47 | |
| <u>INV0000791</u> | Invoice <u>100-0000-2046-0000</u> | 04/22/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF CANCER - POST | 0.00 | 77.90 77.90 | |
| <u>INV0000792</u> | Invoice <u>100-0000-2046-0000</u> | 04/22/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF CRITICAL ILLNESS - POST | 0.00 | 73.50 73.50 | |
| <u>INV0000793</u> | Invoice <u>100-0000-2046-0000</u> | 04/22/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF DISABILITY - POST | 0.00 | 1,075.32 1,075.32 | |
| <u>INV0000794</u> | Invoice <u>100-0000-2046-0000</u> | 04/22/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF GHI - POST | 0.00 | 160.22 160.22 | |
| <u>INV0000795</u> | Invoice <u>100-0000-2046-0000</u> | 04/22/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF TERM LIFE | 0.00 | 151.10 151.10 | |
| <u>INV0000796</u> | Invoice <u>100-0000-2046-0000</u> | 04/22/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF TERM LIFE - POST | 0.00 | 984.34 984.34 | |
| | **Void** | 05/02/2022 | Regular | 0.00 | 0.00 | 111075 |
| 4563 | AMERICAN FIDELITY ASSURANCE COMPANY FS | 05/02/2022 | Regular | 0.00 | 1,652.91 | 111076 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | | Account Name | | Distribution Amount | |
| <u>INV0000799</u> | Invoice <u>100-0000-2056-0000</u> | 04/22/2022 | AMERICAN FIDELITY DEPENDENT CARE SPEND AFA DEPENDENT CARE | 0.00 | 208.33 208.33 | |
| <u>INV0000800</u> | Invoice <u>100-0000-2055-0000</u> | 04/22/2022 | AMERICAN FIDELITY FLEX SPENDING ACCOUN AFA HEALTH FSA | 0.00 | 1,444.58 1,444.58 | |
| 1139 | BEAUMONT POLICE OFFICERS ASSOCIATION | 05/02/2022 | Regular | 0.00 | 3,875.00 | 111077 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | | Account Name | | Distribution Amount | |
| <u>INV0000797</u> | Invoice <u>100-0000-2035-0000</u> | 04/22/2022 | BPOA DUES C.O.P.S. DUES | 0.00 | 3,875.00 3,875.00 | |
| 4522 | AMERICAN FIDELITY ASSURANCE COMPANY | 05/02/2022 | Regular | 0.00 | 7,001.66 | 111078 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | | Account Name | | Distribution Amount | |
| <u>04/08/22-04/22/</u> | Invoice <u>100-0000-2045-0000</u> | 04/22/2022 | PAYROLL DEDUCTION ADJUSTMENT PRE PAID LEGAL | 0.00 | 41.18 41.18 | |
| <u>INV0000738</u> | Invoice <u>100-0000-2046-0000</u> | 04/08/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF ACCIDENT | 0.00 | 462.80 462.80 | |
| <u>INV0000739</u> | Invoice <u>100-0000-2046-0000</u> | 04/08/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF ACCIDENT - POST | 0.00 | 171.16 171.16 | |

Check Report

Date Range: 04/29/20 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-------------------|--------------------------------------|--------------|---|-----------------|----------------|--------|
| <u>INV0000740</u> | Invoice <u>100-0000-2046-0000</u> | 04/08/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF CANCER | 0.00 | 267.37 | |
| <u>INV0000741</u> | Invoice <u>100-0000-2046-0000</u> | 04/08/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF CANCER - POST | 0.00 | 87.30 | |
| <u>INV0000742</u> | Invoice <u>100-0000-2046-0000</u> | 04/08/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF CRITICAL ILLNESS - POST | 0.00 | 73.50 | |
| <u>INV0000743</u> | Invoice <u>100-0000-2046-0000</u> | 04/08/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF DISABILITY - POST | 0.00 | 1,075.32 | |
| <u>INV0000744</u> | Invoice <u>100-0000-2046-0000</u> | 04/08/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF GHI - POST | 0.00 | 160.22 | |
| <u>INV0000745</u> | Invoice <u>100-0000-2046-0000</u> | 04/08/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF TERM LIFE | 0.00 | 151.10 | |
| <u>INV0000746</u> | Invoice <u>100-0000-2046-0000</u> | 04/08/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF TERM LIFE - POST | 0.00 | 1,031.47 | |
| <u>INV0000772</u> | Invoice <u>100-0000-2046-0000</u> | 04/11/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF CANCER | 0.00 | 25.90 | |
| <u>INV0000773</u> | Invoice <u>100-0000-2046-0000</u> | 04/11/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF CANCER - POST | 0.00 | 9.40 | |
| <u>INV0000781</u> | Invoice <u>100-0000-2046-0000</u> | 04/21/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF TERM LIFE - POST | 0.00 | 47.13 | |
| <u>INV0000788</u> | Invoice <u>100-0000-2046-0000</u> | 04/22/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF ACCIDENT | 0.00 | 462.80 | |
| <u>INV0000789</u> | Invoice <u>100-0000-2046-0000</u> | 04/22/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF ACCIDENT - POST | 0.00 | 171.16 | |
| <u>INV0000790</u> | Invoice <u>100-0000-2046-0000</u> | 04/22/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF CANCER | 0.00 | 241.47 | |
| <u>INV0000791</u> | Invoice <u>100-0000-2046-0000</u> | 04/22/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF CANCER - POST | 0.00 | 77.90 | |
| <u>INV0000792</u> | Invoice <u>100-0000-2046-0000</u> | 04/22/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF CRITICAL ILLNESS - POST | 0.00 | 73.50 | |
| <u>INV0000793</u> | Invoice <u>100-0000-2046-0000</u> | 04/22/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF DISABILITY - POST | 0.00 | 1,075.32 | |
| <u>INV0000794</u> | Invoice <u>100-0000-2046-0000</u> | 04/22/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF GHI - POST | 0.00 | 160.22 | |
| <u>INV0000795</u> | Invoice <u>100-0000-2046-0000</u> | 04/22/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF TERM LIFE | 0.00 | 151.10 | |
| <u>INV0000796</u> | Invoice <u>100-0000-2046-0000</u> | 04/22/2022 | AMERICAN FIDELITY AMERICAN FIDELITY VOL AF TERM LIFE - POST | 0.00 | 984.34 | |

| | | | | | | |
|------|-------------------------|------------|------------|------|----------|------------|
| 1599 | **Void** | 05/02/2022 | Regular | 0.00 | 0.00 | 111079 |
| | GUARDIAN LIFE INSURANCE | 04/30/2022 | Bank Draft | 0.00 | 8,470.39 | DFT0003668 |

| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount |
|-------------------|---------------------------|------------------|-----------------------|-----------------|----------------|
| Account Number | Account Name | Item Description | Distribution Amount | | |
| <u>INV0000760</u> | Invoice | 04/08/2022 | GUARDIAN | 0.00 | 8,470.39 |
| | <u>100-0000-2040-0000</u> | | GUARDIAN VOLUNTARY LI | | 570.36 |
| | <u>100-0000-2200-0000</u> | | HEALTH INSURANCE | | 805.40 |
| | <u>100-0000-2200-0000</u> | | HEALTH INSURANCE | | 7,094.63 |

| | | | | | | |
|------|-------------------------|------------|------------|------|--------|------------|
| 1599 | GUARDIAN LIFE INSURANCE | 04/30/2022 | Bank Draft | 0.00 | 180.98 | DFT0003678 |
|------|-------------------------|------------|------------|------|--------|------------|

| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount |
|-------------------|---------------------------|------------------|---------------------|-----------------|----------------|
| Account Number | Account Name | Item Description | Distribution Amount | | |
| <u>INV0000777</u> | Invoice | 04/11/2022 | GUARDIAN | 0.00 | 180.98 |
| | <u>100-0000-2200-0000</u> | | HEALTH INSURANCE | | 156.40 |
| | <u>100-0000-2200-0000</u> | | HEALTH INSURANCE | | 24.58 |

Check Report

Date Range: 04/29/20 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-------------------|---------------------------|--------------|-----------------------|-----------------|----------------|------------|
| 1599 | GUARDIAN LIFE INSURANCE | 04/30/2022 | Bank Draft | 0.00 | 90.49 | DFT0003685 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| <u>INV0000784</u> | Invoice | 04/21/2022 | GUARDIAN | 0.00 | 90.49 | |
| | <u>100-0000-2200-0000</u> | | HEALTH INSURANCE | | 78.20 | |
| | <u>100-0000-2200-0000</u> | | HEALTH INSURANCE | | 12.29 | |
| 1599 | GUARDIAN LIFE INSURANCE | 04/30/2022 | Bank Draft | 0.00 | 8,357.63 | DFT0003690 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| <u>INV0000808</u> | Invoice | 04/22/2022 | GUARDIAN | 0.00 | 8,357.63 | |
| | <u>100-0000-2040-0000</u> | | GUARDIAN VOLUNTARY LI | | 570.36 | |
| | <u>100-0000-2200-0000</u> | | HEALTH INSURANCE | | 771.04 | |
| | <u>100-0000-2200-0000</u> | | HEALTH INSURANCE | | 7,016.23 | |

Bank Code AP PY VEND Summary

| Payment Type | Payable Count | Payment Count | Discount | Payment |
|------------------|---------------|---------------|-------------|------------------|
| Regular Checks | 52 | 4 | 0.00 | 23,234.96 |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 3 | 0.00 | -10,705.39 |
| Bank Drafts | 4 | 4 | 0.00 | 17,099.49 |
| EFT's | 6 | 2 | 0.00 | 5,300.02 |
| Virtual Payments | 0 | 0 | 0.00 | 0.00 |
| | 62 | 13 | 0.00 | 34,929.08 |

Check Report

Vendor Number **Vendor Name**
Bank Code: APBNK-AP Bank

Payment Date **Payment Type**

Date Range: 04/29/20 Item 3. **022**
Discount Amount **Payment Amount** **Number**

Check Report

Date Range: 04/29/20 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|---------------------------|-----------------------------------|------------------|--------------------------------------|-----------------|----------------|--------|
| 2725 | US BANK CORPORATE PAYMENT SYSTEMS | 05/09/2022 | EFT | 0.00 | 26,512.64 | 586 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| Account Number | Account Name | Item Description | Distribution Amount | | | |
| <u>24000972087056</u> | Invoice | 05/05/2022 | UPS STORE - VEHICLE MAINTENANCE - SE | 0.00 | 26.50 | |
| <u>100-2100-7037-0000</u> | | | VEHICLE MAINTENANCE | | 26.50 | |
| <u>24000972097098</u> | Invoice | 05/05/2022 | UPS STORE - DEPT SUPPLIES | 0.00 | 280.58 | |
| <u>700-4050-7070-0000</u> | | | SPECIAL DEPT SUPPLIES | | 280.58 | |
| <u>24011342073000</u> | Invoice | 05/05/2022 | BANNING CHAMBER - BREAKFAST L. WHIT | 0.00 | 25.63 | |
| <u>100-1050-7035-0000</u> | | | LOCAL MEETINGS | | 25.63 | |
| <u>24011342073000</u> | Invoice | 05/05/2022 | BANNING CHAMBER - INSTALLATION DIN | 0.00 | 71.75 | |
| <u>100-1200-7035-0000</u> | | | LOCAL MEETINGS | | 71.75 | |
| <u>24011342089000</u> | Invoice | 05/05/2022 | LYFT - EMPLOYEE TRAVEL FOR TRAINING | 0.00 | 38.22 | |
| <u>100-3100-7066-0000</u> | | | TRAVEL, EDUCATION, TRA | | 38.22 | |
| <u>24011342095000</u> | Invoice | 05/05/2022 | BANNING CHAMBER - BREAKFAST L. WHIT | 0.00 | 25.63 | |
| <u>100-1050-7035-0000</u> | | | LOCAL MEETINGS | | 25.63 | |
| <u>24013392077001</u> | Invoice | 05/05/2022 | TOP-LINE - VEHICLE MAINTENANCE | 0.00 | 17.90 | |
| <u>100-6050-7037-0000</u> | | | VEHICLE MAINTENANCE | | 17.90 | |
| <u>24013392088003</u> | Invoice | 05/05/2022 | VENDINGCUSTOMERSERVICE - | 0.00 | 30.00 | |
| <u>100-0000-2026-0000</u> | | | ACCOUNTS PAYABLE SUSP | | 30.00 | |
| <u>24055232091400</u> | Invoice | 05/05/2022 | LYFT - EMP TRAVEL FOR TRAINING | 0.00 | 20.50 | |
| <u>100-3100-7066-0000</u> | | | TRAVEL, EDUCATION, TRA | | 20.50 | |
| <u>24071052073939</u> | Invoice | 05/05/2022 | FUNFLICKS - COMMUNITY EVENT | 0.00 | 1,489.51 | |
| <u>100-1550-7040-0000</u> | | | RECREATION PROGRAMS | | 1,489.51 | |
| <u>24071052075939</u> | Invoice | 05/05/2022 | RVSD SHERIFF BEN CLARK - EMPLOYEE TR | 0.00 | 284.28 | |
| <u>100-2050-7066-0000</u> | | | TRAVEL, EDUCATION, TRA | | 284.28 | |
| <u>24071052075939</u> | Invoice | 05/05/2022 | RVSD SHERIFF BEN CLARK - EMPLOYEE TR | 0.00 | 284.28 | |
| <u>100-2050-7066-0000</u> | | | TRAVEL, EDUCATION, TRA | | 284.28 | |
| <u>24071052075939</u> | Invoice | 05/05/2022 | RVSD SHERIFF BEN CLARK - EMPLOYEE TR | 0.00 | 305.91 | |
| <u>100-2050-7066-0000</u> | | | TRAVEL, EDUCATION, TRA | | 305.91 | |
| <u>24071052075939</u> | Invoice | 05/05/2022 | RVSD SHERIFF BEN CLARK - EMPLOYEE TR | 0.00 | 305.91 | |
| <u>100-2050-7066-0000</u> | | | TRAVEL, EDUCATION, TRA | | 305.91 | |
| <u>24071052076939</u> | Invoice | 05/05/2022 | RVSD SHERIFF BEN CLARK - EMPLOYEE TR | 0.00 | 38.00 | |
| <u>100-2050-7066-0000</u> | | | TRAVEL, EDUCATION, TRA | | 38.00 | |
| <u>24071052076939</u> | Invoice | 05/05/2022 | RVSD SHERIFF BEN CLARK - EMPLOYEE TR | 0.00 | 64.00 | |
| <u>100-2050-7066-0000</u> | | | TRAVEL, EDUCATION, TRA | | 64.00 | |
| <u>24071052089939</u> | Invoice | 05/05/2022 | RVSD SHERIFF BEN CLARK - EMPLOYEE TR | 0.00 | 363.59 | |
| <u>100-2050-7066-0000</u> | | | TRAVEL, EDUCATION, TRA | | 363.59 | |
| <u>24071052089939</u> | Invoice | 05/05/2022 | RVSD SHERIFF BEN CLARK - EMPLOYEE TR | 0.00 | 363.59 | |
| <u>100-2050-7066-0000</u> | | | TRAVEL, EDUCATION, TRA | | 363.59 | |
| <u>24071053089939</u> | Invoice | 05/05/2022 | RVSD SHERIFF BEN CLARK - EMPLOYEE TR | 0.00 | 363.59 | |
| <u>100-2050-7066-0000</u> | | | TRAVEL, EDUCATION, TRA | | 363.59 | |
| <u>24121572082000</u> | Invoice | 05/05/2022 | AUTHORIZE.NET - CREDIT CARD PROCESSI | 0.00 | 61.00 | |
| <u>100-1225-7052-0000</u> | | | CREDIT CARD FEES | | 61.00 | |
| <u>24137462070500</u> | Invoice | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES | 0.00 | 39.19 | |
| <u>100-3250-7070-0000</u> | | | SPECIAL DEPT SUPPLIES | | 39.19 | |
| <u>24137462070500</u> | Invoice | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES | 0.00 | 8.79 | |
| <u>100-6050-7070-5150</u> | | | SPEC DEPT EXP - MOUNT | | 8.79 | |
| <u>24137462071501</u> | Invoice | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES | 0.00 | 68.85 | |
| <u>100-6000-7070-5700</u> | | | SPEC DEPT EXP - WILD FL | | 68.85 | |
| <u>24137462071501</u> | Invoice | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES | 0.00 | 21.53 | |
| <u>100-6050-7070-5999</u> | | | SPEC DEPT EXP - ALL PAR | | 21.53 | |
| <u>24137462071501</u> | Invoice | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES | 0.00 | 36.37 | |
| <u>100-6050-7070-5700</u> | | | SPEC DEPT EXP - WILD FL | | 36.37 | |

Check Report

Date Range: 04/29/20 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-----------------------|--------------------------------------|--------------|---|-----------------|----------------|--------|
| <u>24137462074500</u> | Invoice <u>100-6050-7070-5999</u> | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES SPEC DEPT EXP - ALL PAR BMT DO IT BEST - DEPT SUPPLIE | 0.00 | 308.87 | |
| <u>24137462075500</u> | Invoice <u>100-6000-7070-5500</u> | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES SPEC DEPT EXP - STEWAR BMT DO IT BEST - DEPT SUPPLIE | 0.00 | 36.61 | |
| <u>24137462077500</u> | Invoice <u>700-4050-7070-0000</u> | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES SPECIAL DEPT SUPPLIES BMT DO IT BEST - DEPT SUPPLIE | 0.00 | 35.51 | |
| <u>24137462077500</u> | Invoice <u>100-6050-7070-5500</u> | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES SPEC DEPT EXP - STEWAR BMT DO IT BEST - DEPT SUPPLIE | 0.00 | 14.01 | |
| <u>24137462078501</u> | Invoice <u>100-6050-7070-5500</u> | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES SPEC DEPT EXP - STEWAR BMT DO IT BEST - DEPT SUPPLIE | 0.00 | 17.19 | |
| <u>24137462078501</u> | Invoice <u>100-6050-7070-5500</u> | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES SPEC DEPT EXP - STEWAR BMT DO IT BEST - DEPT SUPPLIE | 0.00 | 75.40 | |
| <u>24137462081500</u> | Invoice <u>700-4050-7070-0000</u> | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES SPECIAL DEPT SUPPLIES BMT DO IT BEST - DEPT SUPPLIE | 0.00 | 169.61 | |
| <u>24137462081500</u> | Invoice <u>700-4050-7070-0000</u> | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES SPECIAL DEPT SUPPLIES BMT DO IT BEST - DEPT SUPPLIE | 0.00 | 43.09 | |
| <u>24137462081500</u> | Invoice <u>100-3250-7070-0000</u> | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES SPECIAL DEPT SUPPLIES BMT DO IT BEST - DEPT SUPPLIE | 0.00 | 46.33 | |
| <u>24137462083500</u> | Invoice <u>100-3250-7070-0000</u> | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES SPECIAL DEPT SUPPLIES BMT DO IT BEST - DEPT SUPPLIE | 0.00 | 88.52 | |
| <u>24137462083500</u> | Invoice <u>100-6050-7070-008C</u> | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES SPEC DEPT EXP - IA 8C BMT DO IT BEST - DEPT SUPPLIE | 0.00 | 33.33 | |
| <u>24137462084500</u> | Invoice <u>100-6000-7070-5400</u> | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES SPEC DEPT EXP - SPORTS BMT DO IT BEST - DEPT SUPPLIE | 0.00 | 66.19 | |
| <u>24137462084500</u> | Invoice <u>100-1200-7035-0000</u> | 05/05/2022 | STATERBROS - DOWNTOWN BUSINESS MT LOCAL MEETINGS STATERBROS - DOWNTOWN BU | 0.00 | 29.04 | |
| <u>24137462085001</u> | Invoice <u>700-4050-7070-0000</u> | 05/05/2022 | TRACTOR SUPPLY - DEPT SUPPLIES SPECIAL DEPT SUPPLIES TRACTOR SUPPLY - DEPT SUPPLI | 0.00 | 296.31 | |
| <u>24137462085501</u> | Invoice <u>100-1200-7035-0000</u> | 05/05/2022 | STATERBROS - REFRESHMENTS FOR MEETI LOCAL MEETINGS STATERBROS - REFRESHMENTS F | 0.00 | 46.49 | |
| <u>24137462085501</u> | Invoice <u>100-6050-7070-5999</u> | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES SPEC DEPT EXP - ALL PAR BMT DO IT BEST - DEPT SUPPLIE | 0.00 | 24.76 | |
| <u>24137462085501</u> | Invoice <u>100-6000-7070-6045</u> | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES SPEC DEPT EXP- COMMU BMT DO IT BEST - DEPT SUPPLIE | 0.00 | 9.15 | |
| <u>24137462089500</u> | Invoice <u>100-6000-7070-6045</u> | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES SPEC DEPT EXP- COMMU BMT DO IT BEST - DEPT SUPPLIE | 0.00 | 33.46 | |
| <u>24137462091500</u> | Invoice <u>700-4050-7070-0000</u> | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES SPECIAL DEPT SUPPLIES BMT DO IT BEST - DEPT SUPPLIE | 0.00 | 47.13 | |
| <u>24137462091500</u> | Invoice <u>100-6050-7070-5250</u> | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES SPEC DEPT EXP - RANGEL BMT DO IT BEST - DEPT SUPPLIE | 0.00 | 42.19 | |
| <u>24137462091500</u> | Invoice <u>750-7900-7037-0000</u> | 05/05/2022 | BMT DO IT BEST - VEHICLE MAINTENANC VEHICLE MAINTENANCE BMT DO IT BEST - VEHICLE MAI | 0.00 | 102.44 | |
| <u>24137462092501</u> | Invoice <u>100-6050-7070-5999</u> | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES SPEC DEPT EXP - ALL PAR BMT DO IT BEST - DEPT SUPPLIE | 0.00 | 71.10 | |
| <u>24137462092501</u> | Invoice <u>100-6000-7070-6040</u> | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES SPEC DEPT EXP- POLICE D BMT DO IT BEST - DEPT SUPPLIE | 0.00 | 37.13 | |
| <u>24137462092501</u> | Invoice <u>100-6050-7070-008C</u> | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES SPEC DEPT EXP - IA 8C BMT DO IT BEST - DEPT SUPPLIE | 0.00 | 81.90 | |
| <u>24137462092501</u> | Invoice <u>100-6050-7070-5250</u> | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES SPEC DEPT EXP - RANGEL BMT DO IT BEST - DEPT SUPPLIE | 0.00 | 83.15 | |
| <u>24137462093500</u> | Invoice <u>100-6050-7070-5999</u> | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES SPEC DEPT EXP - ALL PAR BMT DO IT BEST - DEPT SUPPLIE | 0.00 | 24.76 | |

Check Report

Date Range: 04/29/20 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-----------------------|--------------------------------------|--------------|--|-----------------|------------------|--------|
| <u>24137462093500</u> | Invoice <u>100-6050-7070-5999</u> | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES SPEC DEPT EXP - ALL PAR BMT DO IT BEST - DEPT SUPPLIE | 0.00 | 49.52 49.52 | |
| <u>24137462096001</u> | Invoice <u>100-1050-7025-0000</u> | 05/05/2022 | USPS - OFFICE SUPPLIES OFFICE SUPPLIES USPS - OFFICE SUPPLIES | 0.00 | 17.29 17.29 | |
| <u>24137462096200</u> | Invoice <u>100-1200-7025-0000</u> | 05/05/2022 | HOBBY LOBBY - OFFICE SUPPLIES OFFICE SUPPLIES HOBBY LOBBY - OFFICE SUPPLIE | 0.00 | 5.38 5.38 | |
| <u>24137462097500</u> | Invoice <u>100-6000-7070-5400</u> | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES SPEC DEPT EXP - SPORTS BMT DO IT BEST - DEPT SUPPLIE | 0.00 | 111.80 111.80 | |
| <u>24137462098500</u> | Invoice <u>700-4050-7070-0000</u> | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES SPECIAL DEPT SUPPLIES BMT DO IT BEST - DEPT SUPPLIE | 0.00 | 80.80 80.80 | |
| <u>24137462099501</u> | Invoice <u>700-4050-7070-0000</u> | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES SPECIAL DEPT SUPPLIES BMT DO IT BEST - DEPT SUPPLIE | 0.00 | 44.16 44.16 | |
| <u>24137462099501</u> | Invoice <u>100-6000-7070-5400</u> | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES SPEC DEPT EXP - SPORTS BMT DO IT BEST - DEPT SUPPLIE | 0.00 | 21.54 21.54 | |
| <u>24137462100500</u> | Invoice <u>700-4050-7070-0000</u> | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES SPECIAL DEPT SUPPLIES BMT DO IT BEST - DEPT SUPPLIE | 0.00 | 58.12 58.12 | |
| <u>24137462100500</u> | Invoice <u>700-4050-7070-0000</u> | 05/05/2022 | BMT DO IT BEST - DEPT SUPPLIES SPECIAL DEPT SUPPLIES BMT DO IT BEST - DEPT SUPPLIE | 0.00 | 21.53 21.53 | |
| <u>24164052084837</u> | Invoice <u>100-0000-2026-0000</u> | 05/05/2022 | EXXONMOBILE ACCOUNTS PAYABLE SUSP EXXONMOBILE | 0.00 | 63.23 63.23 | |
| <u>24202982096030</u> | Invoice <u>100-1350-7066-0000</u> | 05/05/2022 | AMERICAN COUNCIL OF ENGINEERING - E TRAVEL, EDUCATION, TRA AMERICAN COUNCIL OF ENGINE | 0.00 | 112.85 112.85 | |
| <u>24204292098002</u> | Invoice <u>100-0000-2026-0000</u> | 05/05/2022 | EBAY - ERROR, DISPUTING CHARGE ACCOUNTS PAYABLE SUSP EBAY - ERROR, DISPUTING CHAR | 0.00 | 76.20 76.20 | |
| <u>24204292100000</u> | Invoice <u>100-2050-7050-000E</u> | 05/05/2022 | TESLA - VEHICLE CHARGING EV CHARGING EXPENSE TESLA - VEHICLE CHARGING | 0.00 | 11.04 11.04 | |
| <u>24207852077173</u> | Invoice <u>100-2050-7066-0000</u> | 05/05/2022 | CA POLICE CHIEFS - EMPLOYEE TRAINING TRAVEL, EDUCATION, TRA CA POLICE CHIEFS - EMPLOYEE T | 0.00 | 297.00 297.00 | |
| <u>24226382076400</u> | Invoice <u>100-0000-2026-0000</u> | 05/05/2022 | WALMART - ACCOUNTS PAYABLE SUSP WALMART - | 0.00 | 40.26 40.26 | |
| <u>24226382083360</u> | Invoice <u>700-4050-7070-0000</u> | 05/05/2022 | WALMART - DEPT SUPPLIES SPECIAL DEPT SUPPLIES WALMART - DEPT SUPPLIES | 0.00 | 41.55 41.55 | |
| <u>24231682077837</u> | Invoice <u>100-2050-7035-0000</u> | 05/05/2022 | SMART AND FINAL - FOOD FOR CITIZENS LOCAL MEETINGS SMART AND FINAL - FOOD FOR | 0.00 | 48.17 48.17 | |
| <u>24231682089091</u> | Invoice <u>700-4050-7037-0000</u> | 05/05/2022 | HARBOR FREIGHT - VEHICLE MAINTENAN VEHICLE MAINTENANCE HARBOR FREIGHT - VEHICLE MA | 0.00 | 110.93 110.93 | |
| <u>24251382081030</u> | Invoice <u>700-4050-7085-0000</u> | 05/05/2022 | BMT SAFE & LOCK - BUILDING MAINTENA BUILDING SUPPLIES/MAI BMT SAFE & LOCK - BUILDING | 0.00 | 46.67 46.67 | |
| <u>24251382096030</u> | Invoice <u>100-6050-7070-6055</u> | 05/05/2022 | BMT SAFE & LOCK - DEPT SUPPLIES SPEC DEPT EXP - FIRE STAT BMT SAFE & LOCK - DEPT SUPPL | 0.00 | 334.19 334.19 | |
| <u>24323002075207</u> | Invoice <u>100-2050-7066-0000</u> | 05/05/2022 | CA PEACE OFFICER - EMPLOYEE TRAINING TRAVEL, EDUCATION, TRA CA PEACE OFFICER - EMPLOYEE | 0.00 | 380.00 380.00 | |
| <u>24323032091006</u> | Invoice <u>100-3100-7066-0000</u> | 05/05/2022 | ONT AIRPORT PARKING - EMP TRAVEL FO TRAVEL, EDUCATION, TRA ONT AIRPORT PARKING - EMP T | 0.00 | 84.00 84.00 | |
| <u>24323032097200</u> | Invoice <u>100-6050-7070-008C</u> | 05/05/2022 | RESOURCE BLDG MATERIAL - DEPT SUPPLI SPEC DEPT EXP - IA 8C RESOURCE BLDG MATERIAL - DE | 0.00 | 61.09 61.09 | |
| <u>24377352077000</u> | Invoice <u>100-6050-7070-5999</u> | 05/05/2022 | ALS KUBOTA TRACTOR - DEPT SUPPLIES SPEC DEPT EXP - ALL PAR ALS KUBOTA TRACTOR - DEPT S | 0.00 | 319.86 319.86 | |
| <u>24428062076300</u> | Invoice <u>100-3250-7070-0000</u> | 05/05/2022 | CHERRY VALLEY NURSERY - DEPT SUPPLIE SPECIAL DEPT SUPPLIES CHERRY VALLEY NURSERY - DEP | 0.00 | 60.25 60.25 | |
| <u>24428062094300</u> | Invoice <u>100-6050-7070-5400</u> | 05/05/2022 | CHERRY VALLEY NURSERY - DEPT SUPPLIE SPEC DEPT EXP - SPORTS CHERRY VALLEY NURSERY - DEP | 0.00 | 96.98 96.98 | |

Check Report

Date Range: 04/29/20 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-----------------------|---|--------------|--|-----------------|----------------|--------|
| <u>24428062095300</u> | Invoice 100-6050-7070-5400 | 05/05/2022 | CHERRY VALLEY NURSERY - DEPT SUPPLIE SPEC DEPT EXP - SPORTS CHERRY VALLEY NURSERY - DEP | 0.00 | 96.98 | |
| <u>24428062095300</u> | Invoice 100-6050-7070-5400 | 05/05/2022 | CHERRY VALLEY NURSERY - DEPT SUPPLIE SPEC DEPT EXP - SPORTS CHERRY VALLEY NURSERY - DEP | 0.00 | 96.98 | |
| <u>24431052081838</u> | Invoice 700-4050-7037-0000 | 05/05/2022 | NAPA - VEHICLE MAINTENANCE VEHICLE MAINTENANCE NAPA - VEHICLE MAINTENANCE | 0.00 | 26.89 | |
| <u>24431052084838</u> | Invoice 700-4050-7037-0000 | 05/05/2022 | O'REILLYS - VEHICLE MAINTENANCE VEHICLE MAINTENANCE O'REILLYS - VEHICLE MAINTENA | 0.00 | 90.50 | |
| <u>24431052088838</u> | Invoice 700-4050-7037-0000 | 05/05/2022 | O'REILLYS - VEHICLE MAINTENANCE VEHICLE MAINTENANCE O'REILLYS - VEHICLE MAINTENA | 0.00 | 57.09 | |
| <u>24431052088838</u> | Invoice 700-4050-7037-0000 | 05/05/2022 | O'REILLYS - VEHICLE MAINTENANCE VEHICLE MAINTENANCE O'REILLYS - VEHICLE MAINTENA | 0.00 | 103.42 | |
| <u>24431052093838</u> | Invoice 700-4050-7037-0000 | 05/05/2022 | O'REILLYS - VEHICLE MAINTENANCE VEHICLE MAINTENANCE O'REILLYS - VEHICLE MAINTENA | 0.00 | 44.13 | |
| <u>24431062073083</u> | Invoice 100-1550-7040-0000 | 05/05/2022 | SWANK MOTION PICTURES - COMMUNIT RECREATION PROGRAMS SWANK MOTION PICTURES - CO | 0.00 | 465.00 | |
| <u>24431062076083</u> | Invoice 100-3100-7070-0000 | 05/05/2022 | CAPITAL SURVEYING - DEPT SUPPLIES SPECIAL DEPT SUPPLIES CAPITAL SURVEYING - DEPT SUP | 0.00 | 451.76 | |
| <u>24431062097207</u> | Invoice 700-4050-7037-0000 | 05/05/2022 | TURNERS TRUCK STUFF - VEHICLE MAINT VEHICLE MAINTENANCE TURNERS TRUCK STUFF - VEHICL | 0.00 | 1,200.00 | |
| <u>24431062097207</u> | Invoice 100-3250-7070-0000 | 05/05/2022 | TURNERS TRUCK STUFF - DEPT SUPPLIES SPECIAL DEPT SUPPLIES TURNERS TRUCK STUFF - DEPT S | 0.00 | 600.00 | |
| <u>24445002080300</u> | Invoice 100-6050-7070-5999 | 05/05/2022 | BIG TEX TRAILERS - DEPT SUPPLIES SPEC DEPT EXP - ALL PAR BIG TEX TRAILERS - DEPT SUPPLI | 0.00 | 7.53 | |
| <u>24445002091400</u> | Invoice 100-2050-7035-0000 | 05/05/2022 | WM SUPERCENTER - SUPPLIES FOR MEETI LOCAL MEETINGS WM SUPERCENTER - SUPPLIES F | 0.00 | 107.41 | |
| <u>24445002092400</u> | Invoice 100-2050-7037-0000 | 05/05/2022 | WM SUPERCENTER - VEHICLE MAINTENA VEHICLE MAINTENANCE WM SUPERCENTER - VEHICLE M | 0.00 | 13.75 | |
| <u>24445002098400</u> | Invoice 700-4050-7070-0000 | 05/05/2022 | WM SUPERCENTER - DEPT SUPPLIES SPECIAL DEPT SUPPLIES WM SUPERCENTER - DEPT SUPP | 0.00 | 36.11 | |
| <u>24492152089717</u> | Invoice 100-3100-7066-0000 | 05/05/2022 | LYFT - TIP TRAVEL, EDUCATION, TRA LYFT - TIP | 0.00 | 5.00 | |
| <u>24492152089852</u> | Invoice 750-7300-7066-0000 | 05/05/2022 | MOBILE AIR - 609 CERTIFICATION TRAVEL, EDUCATION, TRA MOBILE AIR - 609 CERTIFICATIO | 0.00 | 12.00 | |
| <u>24492152089855</u> | Invoice 100-1050-7035-0000 100-1200-7035-0000 | 05/05/2022 | BEAUMONT CHAMBER - BREAKFAST LOCAL MEETINGS BEAUMONT CHAMBER - BREAKF LOCAL MEETINGS BEAUMONT CHAMBER - BREAKF | 0.00 | 66.00 | |
| <u>24492152090852</u> | Invoice 100-1350-7066-0000 | 05/05/2022 | AMERICAN PLANNING - CONFERENCE RE TRAVEL, EDUCATION, TRA AMERICAN PLANNING - CONFER | 0.00 | 785.00 | |
| <u>24492152091745</u> | Invoice 100-3100-7066-0000 | 05/05/2022 | LYFT - EMP TRAVEL FOR TRAINING TRAVEL, EDUCATION, TRA LYFT - EMP TRAVEL FOR TRAINI | 0.00 | 29.01 | |
| <u>24492152091852</u> | Invoice 100-1350-7066-0000 | 05/05/2022 | AMERICAN PLANNING - EMP TRAINING TRAVEL, EDUCATION, TRA AMERICAN PLANNING - EMP TR | 0.00 | 785.00 | |
| <u>24492152096713</u> | Invoice 100-1200-7066-0000 | 05/05/2022 | EB INLAND EMPIRE WORK - EMP TRAININ TRAVEL, EDUCATION, TRA EB INLAND EMPIRE WORK - EM | 0.00 | 75.00 | |
| <u>24492152096741</u> | Invoice 100-1050-7035-0000 | 05/05/2022 | BEAUMONT CHAMBER - BREAKFAST SANT LOCAL MEETINGS BEAUMONT CHAMBER - BREAKF | 0.00 | 22.00 | |
| <u>24492162075000</u> | Invoice 100-2050-7066-0000 | 05/05/2022 | SAVAGE TRAINING - EMPLOYEE TRAINING TRAVEL, EDUCATION, TRA SAVAGE TRAINING - EMPLOYEE | 0.00 | 268.00 | |
| <u>24493982075026</u> | Invoice 750-7000-7050-0000 | 05/05/2022 | FLYERS - FUEL EXPENSE FUEL FLYERS - FUEL EXPENSE | 0.00 | 1,000.00 | |
| <u>24493982075026</u> | Invoice | 05/05/2022 | FLYERS - FUEL EXPENSE | 0.00 | 153.39 | |

Check Report

Date Range: 04/29/20 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-----------------------|---------------------------|------------------------|--------------------------------------|-----------------|----------------|--------|
| | <u>750-7000-7050-0000</u> | FUEL | FLYERS - FUEL EXPENSE | | 153.39 | |
| <u>24493982076400</u> | Invoice | 05/05/2022 | FRIJOLES - FOOD FOR BUDGET MEETING | 0.00 | 88.66 | |
| | <u>100-1200-7035-0000</u> | LOCAL MEETINGS | FRIJOLES - FOOD FOR BUDGET | | 88.66 | |
| <u>24493982101286</u> | Invoice | 05/05/2022 | BALLOONS AND THINGS - DISPATCH APPR | 0.00 | 95.16 | |
| | <u>100-2050-7035-0000</u> | LOCAL MEETINGS | BALLOONS AND THINGS - DISPA | | 95.16 | |
| <u>24551942081030</u> | Invoice | 05/05/2022 | ALLIANCE TRAILER CORP - EQUIPMENT M | 0.00 | 17.70 | |
| | <u>100-6050-7090-0000</u> | EQUIP SUPPLIES/MAINT | ALLIANCE TRAILER CORP - EQUI | | 17.70 | |
| <u>24559302080900</u> | Invoice | 05/05/2022 | CSMFO - EMP EDUCATION | 0.00 | 400.00 | |
| | <u>100-1225-7066-0000</u> | TRAVEL, EDUCATION, TRA | CSMFO - EMP EDUCATION | | 400.00 | |
| <u>24639232089900</u> | Invoice | 05/05/2022 | GALLERY COLLECTION - DEPT SUPPLIES | 0.00 | 620.60 | |
| | <u>100-1240-7070-0000</u> | SPECIAL DEPT SUPPLIES | GALLERY COLLECTION - DEPT SU | | 620.60 | |
| <u>24692162070100</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 95.88 | |
| | <u>700-4050-7070-0000</u> | SPECIAL DEPT SUPPLIES | HOME DEPOT - DEPT SUPPLIES | | 95.88 | |
| <u>24692162074100</u> | Invoice | 05/05/2022 | SOUTHWEST AIRLINES - JULIO MARTINEZ | 0.00 | 187.97 | |
| | <u>100-1050-7066-0000</u> | TRAVEL, EDUCATION, TRA | SOUTHWEST AIRLINES - JULIO | | 187.97 | |
| <u>24692162074100</u> | Invoice | 05/05/2022 | PANERA - FOOD FOR EMPLOYEE TRAININ | 0.00 | 38.68 | |
| | <u>100-2050-7066-0000</u> | TRAVEL, EDUCATION, TRA | PANERA - FOOD FOR EMPLOYEE | | 38.68 | |
| <u>24692162074100</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 231.02 | |
| | <u>100-3250-7070-0000</u> | SPECIAL DEPT SUPPLIES | HOME DEPOT - DEPT SUPPLIES | | 231.02 | |
| <u>24692162076100</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 300.00 | |
| | <u>100-6050-7070-5250</u> | SPEC DEPT EXP - RANGEL | HOME DEPOT - DEPT SUPPLIES | | 300.00 | |
| <u>24692162077100</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 215.21 | |
| | <u>100-6050-7070-5500</u> | SPEC DEPT EXP - STEWAR | HOME DEPOT - DEPT SUPPLIES | | 215.21 | |
| <u>24692162077100</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 300.00 | |
| | <u>100-6050-7070-5500</u> | SPEC DEPT EXP - STEWAR | HOME DEPOT - DEPT SUPPLIES | | 300.00 | |
| <u>24692162077100</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 281.89 | |
| | <u>700-4050-7070-0000</u> | SPECIAL DEPT SUPPLIES | HOME DEPOT - DEPT SUPPLIES | | 281.89 | |
| <u>24692162077100</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 94.69 | |
| | <u>700-4050-7070-0000</u> | SPECIAL DEPT SUPPLIES | HOME DEPOT - DEPT SUPPLIES | | 94.69 | |
| <u>24692162077100</u> | Invoice | 05/05/2022 | YSI - | 0.00 | 617.66 | |
| | <u>100-0000-2026-0000</u> | ACCOUNTS PAYABLE SUSP | YSI - | | 617.66 | |
| <u>24692162078100</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 96.93 | |
| | <u>700-4050-7070-0000</u> | SPECIAL DEPT SUPPLIES | HOME DEPOT - DEPT SUPPLIES | | 96.93 | |
| <u>24692162084100</u> | Invoice | 05/05/2022 | WALL STREET JOURNAL - MONTHLY SUBS | 0.00 | 4.00 | |
| | <u>100-1200-7030-0000</u> | DUES & SUBSCRIPTIONS | WALL STREET JOURNAL - MONT | | 4.00 | |
| <u>24692162084100</u> | Invoice | 05/05/2022 | KOLSA DONUTS - | 0.00 | 27.98 | |
| | <u>100-0000-2026-0000</u> | ACCOUNTS PAYABLE SUSP | KOLSA DONUTS - | | 27.98 | |
| <u>24692162084100</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 264.10 | |
| | <u>100-3250-7070-0000</u> | SPECIAL DEPT SUPPLIES | HOME DEPOT - DEPT SUPPLIES | | 264.10 | |
| <u>24692162085100</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 578.93 | |
| | <u>700-4050-7070-0000</u> | SPECIAL DEPT SUPPLIES | HOME DEPOT - DEPT SUPPLIES | | 578.93 | |
| <u>24692162085100</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 208.61 | |
| | <u>100-6050-7070-008C</u> | SPEC DEPT EXP - IA 8C | HOME DEPOT - DEPT SUPPLIES | | 208.61 | |
| <u>24692162087100</u> | Invoice | 05/05/2022 | SWA INFLIGHT WIFI - EMP TRAVEL | 0.00 | 8.00 | |
| | <u>100-3100-7066-0000</u> | TRAVEL, EDUCATION, TRA | SWA INFLIGHT WIFI - EMP TRAV | | 8.00 | |
| <u>24692162088100</u> | Invoice | 05/05/2022 | SOUTHWEST AIRLINES - GFOA CONFEREN | 0.00 | 378.96 | |
| | <u>100-1225-7066-0000</u> | TRAVEL, EDUCATION, TRA | SOUTHWEST AIRLINES - GFOA C | | 378.96 | |
| <u>24692162088100</u> | Invoice | 05/05/2022 | TOLL ROADS OF OC - ACCOUNT REPLENIS | 0.00 | 100.00 | |
| | <u>100-2050-7030-0000</u> | DUES & SUBSCRIPTIONS | TOLL ROADS OF OC - ACCOUNT | | 100.00 | |
| <u>24692162088100</u> | Invoice | 05/05/2022 | THE TOLL ROADS - USED FOR TRAVEL FOR | 0.00 | 6.45 | |
| | <u>100-2050-7066-0000</u> | TRAVEL, EDUCATION, TRA | THE TOLL ROADS - | | 6.45 | |
| <u>24692162088100</u> | Invoice | 05/05/2022 | PANERA - FOOD FOR CITIZEN ACADEMY | 0.00 | 22.00 | |

Check Report

Date Range: 04/29/20 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-----------------------|---------------------------|--------------|---------------------------------------|-----------------|----------------|--------|
| | <u>100-2050-7035-0000</u> | | LOCAL MEETINGS | | 22.00 | |
| <u>24692162089100</u> | Invoice | 05/05/2022 | 4IMPRINT - DEPT SUPPLIES | 0.00 | 2,369.86 | |
| | <u>100-1200-7070-0000</u> | | SPECIAL DEPT SUPPLIES | | 2,369.86 | |
| <u>24692162090100</u> | Invoice | 05/05/2022 | SWA INFLIGHT WIFI - EMPLOYEE TRAVEL F | 0.00 | 8.00 | |
| | <u>100-3100-7066-0000</u> | | TRAVEL, EDUCATION, TRA | | 8.00 | |
| <u>24692162091100</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 253.90 | |
| | <u>100-6050-7070-008C</u> | | SPEC DEPT EXP - IA 8C | | 253.90 | |
| <u>24692162091100</u> | Invoice | 05/05/2022 | AC PROPANE - DEPT SUPPLIES | 0.00 | 22.47 | |
| | <u>700-4050-7070-0000</u> | | SPECIAL DEPT SUPPLIES | | 22.47 | |
| <u>24692162095100</u> | Invoice | 05/05/2022 | GOSCH - VEHICLE DOWN PAYMENT | 0.00 | 1,000.00 | |
| | <u>100-2050-8070-0000</u> | | Vehicle ISF | | 1,000.00 | |
| <u>24692162097100</u> | Invoice | 05/05/2022 | MARRIOTT - EMP TRAVEL N. WHEELWRIG | 0.00 | 451.26 | |
| | <u>100-1150-7066-0000</u> | | TRAVEL, EDUCATION, TRA | | 451.26 | |
| <u>24692162098100</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 386.82 | |
| | <u>100-6050-7070-5999</u> | | SPEC DEPT EXP - ALL PAR | | 386.82 | |
| <u>24733342081029</u> | Invoice | 05/05/2022 | 7 DAYS MARKET - FOOD FOR BUDGET ME | 0.00 | 50.09 | |
| | <u>100-1200-7035-0000</u> | | LOCAL MEETINGS | | 50.09 | |
| <u>24733342081029</u> | Invoice | 05/05/2022 | 7 DAYS MARKET - FOOD FOR BUDGET ME | 0.00 | 5.25 | |
| | <u>100-1200-7035-0000</u> | | LOCAL MEETINGS | | 5.25 | |
| <u>24733342095029</u> | Invoice | 05/05/2022 | 7 DAYS MARKET - FOOD FOR POA MEETIN | 0.00 | 30.54 | |
| | <u>100-1200-7035-0000</u> | | LOCAL MEETINGS | | 30.54 | |
| <u>24733342095029</u> | Invoice | 05/05/2022 | 7 DAYS MARKET - FOOD FOR POA MEETIN | 0.00 | 9.69 | |
| | <u>100-1200-7035-0000</u> | | LOCAL MEETINGS | | 9.69 | |
| <u>24755422077260</u> | Invoice | 05/05/2022 | HILTON HOTELS - EMPLOYEE TRAINING | 0.00 | 222.53 | |
| | <u>100-2050-7066-0000</u> | | TRAVEL, EDUCATION, TRA | | 222.53 | |
| <u>24755422077260</u> | Invoice | 05/05/2022 | HILTON HOTELS - EMPLOYEE TRAINING | 0.00 | 222.53 | |
| | <u>100-2050-7066-0000</u> | | TRAVEL, EDUCATION, TRA | | 222.53 | |
| <u>24755422077260</u> | Invoice | 05/05/2022 | HILTON HOTELS - EMPLOYEE TRAINING | 0.00 | 222.53 | |
| | <u>100-2050-7066-0000</u> | | TRAVEL, EDUCATION, TRA | | 222.53 | |
| <u>24755422077260</u> | Invoice | 05/05/2022 | HILTON HOTELS - EMPLOYEE TRAINING | 0.00 | 222.53 | |
| | <u>100-2050-7066-0000</u> | | TRAVEL, EDUCATION, TRA | | 222.53 | |
| <u>24755422081260</u> | Invoice | 05/05/2022 | WELDORS SUPPLY AND STEEL - VEHICLE | 0.00 | 60.64 | |
| | <u>100-6050-7037-0000</u> | | VEHICLE MAINTENANCE | | 60.64 | |
| <u>24755422082150</u> | Invoice | 05/05/2022 | WESTIN - EMPLOYEE TRAVEL | 0.00 | 975.60 | |
| | <u>100-3100-7066-0000</u> | | TRAVEL, EDUCATION, TRA | | 975.60 | |
| <u>24755422090130</u> | Invoice | 05/05/2022 | EAST WALL CHINESE - FOOD FOR BUDGET | 0.00 | 96.87 | |
| | <u>100-1200-7035-0000</u> | | LOCAL MEETINGS | | 96.87 | |
| <u>24755422092270</u> | Invoice | 05/05/2022 | WESTIN - EMP TRAVEL FOR TRAINING | 0.00 | 62.90 | |
| | <u>100-3100-7066-0000</u> | | TRAVEL, EDUCATION, TRA | | 62.90 | |
| <u>24760622082300</u> | Invoice | 05/05/2022 | TRAILER FACTORY OUTLET - EQUIPMENT | 0.00 | 38.79 | |
| | <u>100-6050-7090-0000</u> | | EQUIP SUPPLIES/MAINT | | 38.79 | |
| <u>24767902081031</u> | Invoice | 05/05/2022 | CED - DEPT SUPPLIES | 0.00 | 80.81 | |
| | <u>100-6000-7070-6025</u> | | SPEC DEPT EXP - CITY HAL | | 80.81 | |
| <u>24793382070000</u> | Invoice | 05/05/2022 | TESLA - VEHICLE CHARGING | 0.00 | 17.50 | |
| | <u>100-2050-7050-000E</u> | | EV CHARGING EXPENSE | | 17.50 | |
| <u>24793382070000</u> | Invoice | 05/05/2022 | TESLA - VEHICLE CHARGING | 0.00 | 9.99 | |
| | <u>100-2050-7050-000E</u> | | EV CHARGING EXPENSE | | 9.99 | |
| <u>24793382075000</u> | Invoice | 05/05/2022 | TESLA - VEHICLE CHARGING | 0.00 | 16.10 | |
| | <u>100-2050-7050-000E</u> | | EV CHARGING EXPENSE | | 16.10 | |
| <u>24793382079000</u> | Invoice | 05/05/2022 | TESLA - VEHICLE CHARGING | 0.00 | 9.10 | |
| | <u>100-2050-7050-000E</u> | | EV CHARGING EXPENSE | | 9.10 | |
| <u>24793382082000</u> | Invoice | 05/05/2022 | TESLA - VEHICLE CHARGING | 0.00 | 8.40 | |

Check Report

Date Range: 04/29/2022 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-----------------------|---------------------------|--------------|---|-----------------|----------------|--------|
| | <u>100-2050-7050-000E</u> | | EV CHARGING EXPENSE TESLA - VEHICLE CHARGING | | 8.40 | |
| <u>24793382084000</u> | Invoice | 05/05/2022 | TESLA - VEHICLE CHARGING | 0.00 | 17.85 | |
| | <u>100-2050-7050-000E</u> | | EV CHARGING EXPENSE TESLA - VEHICLE CHARGING | | 17.85 | |
| <u>24793382086000</u> | Invoice | 05/05/2022 | TESLA - VEHICLE CHARGING | 0.00 | 18.20 | |
| | <u>100-2050-7050-000E</u> | | EV CHARGING EXPENSE TESLA - VEHICLE CHARGING | | 18.20 | |
| <u>24793382089000</u> | Invoice | 05/05/2022 | TESLA - VEHICLE CHARGING | 0.00 | 15.75 | |
| | <u>100-2050-7050-000E</u> | | EV CHARGING EXPENSE TESLA - VEHICLE CHARGING | | 15.75 | |
| <u>24793382091000</u> | Invoice | 05/05/2022 | TESLA - VEHICLE CHARGING | 0.00 | 12.25 | |
| | <u>100-2050-7050-000E</u> | | EV CHARGING EXPENSE TESLA - VEHICLE CHARGING | | 12.25 | |
| <u>24793382092000</u> | Invoice | 05/05/2022 | TESLA - VEHICLE CHARGING | 0.00 | 17.85 | |
| | <u>100-2050-7050-000E</u> | | EV CHARGING EXPENSE TESLA - VEHICLE CHARGING | | 17.85 | |
| <u>24793382095000</u> | Invoice | 05/05/2022 | TESLA - VEHICLE CHARGING | 0.00 | 14.35 | |
| | <u>100-2050-7050-000E</u> | | EV CHARGING EXPENSE TESLA - VEHICLE CHARGING | | 14.35 | |
| <u>24793382099000</u> | Invoice | 05/05/2022 | TESLA - VEHICLE CHARGING | 0.00 | 12.96 | |
| | <u>100-2050-7050-000E</u> | | EV CHARGING EXPENSE TESLA - VEHICLE CHARGING | | 12.96 | |
| <u>24793382100000</u> | Invoice | 05/05/2022 | TESLA - VEHICLE CHARGING | 0.00 | 10.64 | |
| | <u>100-2050-7050-000E</u> | | EV CHARGING EXPENSE TESLA - VEHICLE CHARGING | | 10.64 | |
| <u>24793382101000</u> | Invoice | 05/05/2022 | TESLA - VEHICLE CHARGING | 0.00 | 7.68 | |
| | <u>100-2050-7050-000E</u> | | EV CHARGING EXPENSE TESLA - VEHICLE CHARGING | | 7.68 | |
| <u>24801972088400</u> | Invoice | 05/05/2022 | TUSCANOS - FOOD FOR BUDGET MEETIN | 0.00 | 92.04 | |
| | <u>100-1200-7035-0000</u> | | LOCAL MEETINGS TUSCANOS - FOOD FOR BUDGET | | 92.04 | |
| <u>24801972095690</u> | Invoice | 05/05/2022 | CA WATER ENVIRON - CWEA MEMBERSHI | 0.00 | 192.00 | |
| | <u>700-4050-7030-0000</u> | | DUES & SUBSCRIPTIONS CA WATER ENVIRON - CWEA ME | | 192.00 | |
| <u>24941682087091</u> | Invoice | 05/05/2022 | DOUBLETREE SANTA ANA - EMPLOYEE TR | 0.00 | 679.50 | |
| | <u>100-2050-7066-0000</u> | | TRAVEL, EDUCATION, TRA DOUBLETREE SANTA ANA - EMP | | 679.50 | |
| <u>24941682091091</u> | Invoice | 05/05/2022 | DOUBLETREE SANTA ANA - EMPLOYEE TR | 0.00 | 60.00 | |
| | <u>100-2050-7066-0000</u> | | TRAVEL, EDUCATION, TRA DOUBLETREE SANTA ANA - EMP | | 60.00 | |
| <u>24943012070010</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 7.01 | |
| | <u>100-6000-7070-5150</u> | | SPEC DEPT EXP - MOUNT HOME DEPOT - DEPT SUPPLIES | | 7.01 | |
| <u>24943012070010</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 139.00 | |
| | <u>700-4050-7070-0000</u> | | SPECIAL DEPT SUPPLIES HOME DEPOT - DEPT SUPPLIES | | 139.00 | |
| <u>24943012071010</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 31.23 | |
| | <u>100-3250-7070-0000</u> | | SPECIAL DEPT SUPPLIES HOME DEPOT - DEPT SUPPLIES | | 31.23 | |
| <u>24943012074010</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 34.35 | |
| | <u>100-6050-7070-5400</u> | | SPEC DEPT EXP - SPORTS HOME DEPOT - DEPT SUPPLIES | | 34.35 | |
| <u>24943012075010</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 54.89 | |
| | <u>100-3250-7070-0000</u> | | SPECIAL DEPT SUPPLIES HOME DEPOT - DEPT SUPPLIES | | 54.89 | |
| <u>24943012075010</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 64.62 | |
| | <u>100-6000-7070-6025</u> | | SPEC DEPT EXP - CITY HAL HOME DEPOT - DEPT SUPPLIES | | 64.62 | |
| <u>24943012075010</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 63.30 | |
| | <u>700-4050-7070-0000</u> | | SPECIAL DEPT SUPPLIES HOME DEPOT - DEPT SUPPLIES | | 63.30 | |
| <u>24943012076010</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 3.46 | |
| | <u>100-6050-7070-5450</u> | | SPEC DEPT EXP - STETSON HOME DEPOT - DEPT SUPPLIES | | 3.46 | |
| <u>24943012076010</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 54.12 | |
| | <u>100-6050-7070-6040</u> | | SPEC DEPT EXP- POLICE D HOME DEPOT - DEPT SUPPLIES | | 54.12 | |
| <u>24943012077010</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 158.72 | |
| | <u>100-6050-7070-5999</u> | | SPEC DEPT EXP - ALL PAR HOME DEPOT - DEPT SUPPLIES | | 158.72 | |
| <u>24943012077010</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 30.20 | |
| | <u>100-6050-7070-5250</u> | | SPEC DEPT EXP - RANGEL HOME DEPOT - DEPT SUPPLIES | | 30.20 | |
| <u>24943012078010</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 50.49 | |
| | <u>700-4050-7070-0000</u> | | SPECIAL DEPT SUPPLIES HOME DEPOT - DEPT SUPPLIES | | 50.49 | |
| <u>24943012079010</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 54.53 | |

Check Report

Date Range: 04/29/20 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-----------------------|---|---------------------|---|----------------------------|-----------------------|---------------|
| | <u>700-4050-7070-0000</u> | | SPECIAL DEPT SUPPLIES HOME DEPOT - DEPT SUPPLIES | | 54.53 | |
| <u>24943012080010</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 14.74 | |
| | <u>700-4050-7070-0000</u> | | SPECIAL DEPT SUPPLIES HOME DEPOT - DEPT SUPPLIES | | 14.74 | |
| <u>24943012081010</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 4.53 | |
| | <u>100-3250-7070-0000</u> | | SPECIAL DEPT SUPPLIES HOME DEPOT - DEPT SUPPLIES | | 4.53 | |
| <u>24943012082010</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 46.90 | |
| | <u>700-4050-7070-0000</u> | | SPECIAL DEPT SUPPLIES HOME DEPOT - DEPT SUPPLIES | | 46.90 | |
| <u>24943012082010</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 38.73 | |
| | <u>100-6000-7070-6025</u> | | SPEC DEPT EXP - CITY HAL HOME DEPOT - DEPT SUPPLIES | | 38.73 | |
| <u>24943012084010</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 11.83 | |
| | <u>100-6000-7070-6045</u> | | SPEC DEPT EXP- COMMU HOME DEPOT - DEPT SUPPLIES | | 11.83 | |
| <u>24943012085010</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 23.62 | |
| | <u>100-6000-7070-5500</u> | | SPEC DEPT EXP - STEWAR HOME DEPOT - DEPT SUPPLIES | | 23.62 | |
| <u>24943012088010</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 58.79 | |
| | <u>100-3250-7070-0000</u> | | SPECIAL DEPT SUPPLIES HOME DEPOT - DEPT SUPPLIES | | 58.79 | |
| <u>24943012088010</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 45.10 | |
| | <u>100-6050-7070-5150</u> | | SPEC DEPT EXP - MOUNT HOME DEPOT - DEPT SUPPLIES | | 45.10 | |
| <u>24943012089010</u> | Invoice | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | 166.56 | |
| | <u>100-3250-7070-0000</u> | | SPECIAL DEPT SUPPLIES HOME DEPOT - DEPT SUPPLIES | | 166.56 | |
| <u>74692162071100</u> | Credit Memo | 05/05/2022 | HOME DEPOT - RETURNED LIGHTS | 0.00 | -461.17 | |
| | <u>100-2100-7037-0000</u> | | VEHICLE MAINTENANCE HOME DEPOT - RETURNED LIGH | | -461.17 | |
| <u>74692162091100</u> | Credit Memo | 05/05/2022 | TENAYA LODGING - REFUND FOR CANCELL | 0.00 | -237.22 | |
| | <u>100-1350-7066-0000</u> | | TRAVEL, EDUCATION, TRA TENAYA LODGING - REFUND FO | | -237.22 | |
| <u>74798262088000</u> | Credit Memo | 05/05/2022 | ASSESSOR CLERK RECORDER - REFUND | 0.00 | -2,598.00 | |
| | <u>500-0000-8030-0000</u> | | INFRASTRUCTURE IMPRO ASSESSOR CLERK RECORDER - R | | -2,598.00 | |
| <u>74803942073920</u> | Credit Memo | 05/05/2022 | EDREAMS - | 0.00 | -185.90 | |
| | <u>100-3100-7066-0000</u> | | TRAVEL, EDUCATION, TRA EDREAMS - | | -185.90 | |
| <u>74803942074920</u> | Credit Memo | 05/05/2022 | EDREAMS - | 0.00 | -10.00 | |
| | <u>100-3100-7066-0000</u> | | TRAVEL, EDUCATION, TRA EDREAMS - | | -10.00 | |
| <u>74803942074920</u> | Credit Memo | 05/05/2022 | EDREAMS - | 0.00 | -10.00 | |
| | <u>100-3100-7066-0000</u> | | TRAVEL, EDUCATION, TRA EDREAMS - | | -10.00 | |
| <u>74943012074010</u> | Credit Memo | 05/05/2022 | HOME DEPOT - RETURNED PALLET | 0.00 | -16.17 | |
| | <u>100-3250-7070-0000</u> | | SPECIAL DEPT SUPPLIES HOME DEPOT - RETURNED PALL | | -16.17 | |
| <u>74943012077010</u> | Credit Memo | 05/05/2022 | HOME DEPOT - DEPT SUPPLIES | 0.00 | -103.60 | |
| | <u>100-6050-7070-5500</u> | | SPEC DEPT EXP - STEWAR HOME DEPOT - DEPT SUPPLIES | | -103.60 | |
| 3101 | WRCOG | 05/09/2022 | EFT | 0.00 | 5,000.00 | 593 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| <u>1076</u> | Invoice | 05/05/2022 | FY 21/22 WRCOG MEMBER DUES | 0.00 | 5,000.00 | |
| | <u>100-1200-7030-0000</u> | | DUES & SUBSCRIPTIONS FY 21/22 WRCOG MEMBER DUE | | 5,000.00 | |
| 4563 | AMERICAN FIDELITY ASSURANCE COMPANY FS | 05/02/2022 | Regular | 0.00 | 3,584.98 | 111080 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| <u>03/11/2022</u> | Invoice | 05/02/2022 | FSA/DDC FOR PAYDATE 03/11/22 | 0.00 | 1,813.32 | |
| | <u>100-0000-2055-0000</u> | | FLEX SPENDING ACCOUN FSA/DDC FOR PAYDATE 03/11/2 | | 1,604.99 | |
| | <u>100-0000-2056-0000</u> | | DEPENDENT CARE SPEND FSA/DDC FOR PAYDATE 03/11/2 | | 208.33 | |
| <u>03/25/2022</u> | Invoice | 05/02/2022 | FSA/DDC FOR PAYDATE 03/25/2022 | 0.00 | 1,771.66 | |
| | <u>100-0000-2055-0000</u> | | FLEX SPENDING ACCOUN FSA/DDC FOR PAYDATE 03/25/2 | | 1,563.33 | |
| | <u>100-0000-2056-0000</u> | | DEPENDENT CARE SPEND FSA/DDC FOR PAYDATE 03/25/2 | | 208.33 | |
| 4581 | AIDEN CHRISTOPHERSON | 05/09/2022 | Regular | 0.00 | 1,057.00 | 111081 |

Check Report

Date Range: 04/29/2022 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|------------------------|---|------------------|--|------------------------|-----------------------|-----------|
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| <u>05/31/22-06/03/</u> | Invoice | 05/05/2022 | PER DIEM FOR TRAINING TRAVEL | 0.00 | 1,057.00 | |
| | <u>100-2050-7066-0000</u> | | TRAVEL, EDUCATION, TRA | | 1,057.00 | |
| 4206 | ALAN HEIDRICH | 05/09/2022 | Regular | 0.00 | 175.00 | 111082 |
| <u>Payable #</u> | <u>Payable Type</u> | <u>Post Date</u> | <u>Payable Description</u> | <u>Discount Amount</u> | <u>Payable Amount</u> | |
| <u>05/05/22</u> | Invoice | 05/05/2022 | REIMBURSEMENT FOR TRAINING/TESTIN | 0.00 | 175.00 | |
| | <u>100-2050-7066-0000</u> | | TRAVEL, EDUCATION, TRA | | 175.00 | |
| 3448 | CALIFORNIA DEPARTMENT OF FISH AND WILDL | 05/09/2022 | Regular | 0.00 | 5,748.75 | 111083 |
| <u>Payable #</u> | <u>Payable Type</u> | <u>Post Date</u> | <u>Payable Description</u> | <u>Discount Amount</u> | <u>Payable Amount</u> | |
| <u>2017-009</u> | Invoice | 05/05/2022 | PENNSYLVANIA WIDENING PROJECT | 0.00 | 5,748.75 | |
| | <u>500-0000-7068-0000</u> | | CONTRACTUAL SERVICE | | 5,748.75 | |
| 1840 | LEAC | 05/09/2022 | Regular | 0.00 | 2,500.00 | 111084 |
| <u>Payable #</u> | <u>Payable Type</u> | <u>Post Date</u> | <u>Payable Description</u> | <u>Discount Amount</u> | <u>Payable Amount</u> | |
| <u>06/09/22</u> | Invoice | 05/05/2022 | AWARD SPONSOR | 0.00 | 2,500.00 | |
| | <u>100-2050-7035-0000</u> | | LOCAL MEETINGS | | 2,500.00 | |
| 4536 | OAKTREE DESIGN AND BUILD | 05/09/2022 | Regular | 0.00 | 2,800.00 | 111085 |
| <u>Payable #</u> | <u>Payable Type</u> | <u>Post Date</u> | <u>Payable Description</u> | <u>Discount Amount</u> | <u>Payable Amount</u> | |
| <u>03</u> | Invoice | 05/05/2022 | DEPT SUPPLIES | 0.00 | 2,800.00 | |
| | <u>100-2050-7070-0000</u> | | SPECIAL DEPT SUPPLIES | | 2,800.00 | |
| 2218 | RYAN BRIEDA | 05/09/2022 | Regular | 0.00 | 395.00 | 111086 |
| <u>Payable #</u> | <u>Payable Type</u> | <u>Post Date</u> | <u>Payable Description</u> | <u>Discount Amount</u> | <u>Payable Amount</u> | |
| <u>04/08/22-04/11/</u> | Invoice | 05/05/2022 | K9 KENNELING | 0.00 | 220.00 | |
| | <u>100-2080-7066-0000</u> | | TRAVEL, EDUCATION, TRA | | 220.00 | |
| <u>04/20/22</u> | Invoice | 05/05/2022 | TRAINING REIMBURSEMENT | 0.00 | 175.00 | |
| | <u>100-2050-7066-0000</u> | | TRAVEL, EDUCATION, TRA | | 175.00 | |
| 4582 | SARA RETMIER | 05/09/2022 | Regular | 0.00 | 142.50 | 111087 |
| <u>Payable #</u> | <u>Payable Type</u> | <u>Post Date</u> | <u>Payable Description</u> | <u>Discount Amount</u> | <u>Payable Amount</u> | |
| <u>04/26/22</u> | Invoice | 05/05/2022 | PER DIEM FOR TRAINING TRAVEL | 0.00 | 142.50 | |
| | <u>100-2150-7066-0000</u> | | TRAVEL, EDUCATION, TRA | | 142.50 | |
| 2344 | STATE WATER RESOURCES CONTROL BOARD | 05/09/2022 | Regular | 0.00 | 2,417.00 | 111088 |
| <u>Payable #</u> | <u>Payable Type</u> | <u>Post Date</u> | <u>Payable Description</u> | <u>Discount Amount</u> | <u>Payable Amount</u> | |
| <u>2017-009</u> | Invoice | 05/05/2022 | PENNSYLVANIA AVE WIDENING PROJECT | 0.00 | 2,417.00 | |
| | <u>500-0000-7068-0000</u> | | CONTRACTUAL SERVICE | | 2,417.00 | |
| 1036 | ALBERT A. WEBB ASSOCIATES | 05/09/2022 | Virtual Payment | 0.00 | 177,866.47 | APA001109 |
| <u>Payable #</u> | <u>Payable Type</u> | <u>Post Date</u> | <u>Payable Description</u> | <u>Discount Amount</u> | <u>Payable Amount</u> | |
| <u>215225</u> | Invoice | 05/06/2022 | Engineering Services During Construction | 0.00 | 38,411.50 | |
| | <u>710-0000-7068-0000</u> | | CONTRACTUAL SERVICE | | 38,411.50 | |
| <u>220046</u> | Invoice | 05/06/2022 | Engineering Services During Construction | 0.00 | 67,632.37 | |
| | <u>710-0000-7068-0000</u> | | CONTRACTUAL SERVICE | | 43,423.12 | |
| | <u>710-0000-7068-0000</u> | | CONTRACTUAL SERVICE | | 24,209.25 | |
| <u>220596</u> | Invoice | 05/06/2022 | Engineering Services During Construction | 0.00 | 71,822.60 | |
| | <u>710-0000-7068-0000</u> | | CONTRACTUAL SERVICE | | 71,822.60 | |

Check Report

Date Range: 04/29/2022 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-----------------------|--------------------------------------|------------------|---------------------------------|-----------------|----------------|-----------|
| 1050 | AMAZON CAPITAL SERVICES | 05/09/2022 | Virtual Payment | 0.00 | 1,967.94 | APA001110 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| Account Number | Account Name | Item Description | Distribution Amount | | | |
| <u>19RH-GCDW-Y19</u> | Invoice | 05/05/2022 | OFFICE SUPPLIES | 0.00 | 255.95 | |
| | <u>100-2000-7025-0000</u> | | OFFICE SUPPLIES | | 12.80 | |
| | <u>100-2050-7025-0000</u> | | OFFICE SUPPLIES | | 243.15 | |
| <u>1FC4-GD4W-7WP</u> | Invoice | 05/05/2022 | OFFICE SUPPLIES | 0.00 | 628.76 | |
| | <u>100-2000-7025-0000</u> | | OFFICE SUPPLIES | | 31.44 | |
| | <u>100-2050-7025-0000</u> | | OFFICE SUPPLIES | | 597.32 | |
| <u>1JCH-4111-K6M4</u> | Invoice | 05/05/2022 | COMPUTER SUPPLIES | 0.00 | 330.02 | |
| | <u>100-1230-7072-0000</u> | | COMPUTER SUPPLIES/MA | | 330.02 | |
| <u>1LTN-3CNN-GMT</u> | Invoice | 05/05/2022 | OFFICE SUPPLIES | 0.00 | 118.51 | |
| | <u>100-2050-7025-0000</u> | | OFFICE SUPPLIES | | 118.51 | |
| <u>1LTN-3CNN-GMV</u> | Invoice | 05/05/2022 | OFFICE SUPPLIES | 0.00 | 144.39 | |
| | <u>100-2050-7025-0000</u> | | OFFICE SUPPLIES | | 144.39 | |
| <u>1QMR-WM9V-JD</u> | Invoice | 05/05/2022 | OFFICE SUPPLIES | 0.00 | 43.33 | |
| | <u>100-2000-7025-0000</u> | | OFFICE SUPPLIES | | 2.17 | |
| | <u>100-2050-7025-0000</u> | | OFFICE SUPPLIES | | 41.16 | |
| <u>1VHY-4CD7-P44</u> | Invoice | 05/05/2022 | OFFICE SUPPLIES | 0.00 | 37.28 | |
| | <u>100-1200-7025-0000</u> | | OFFICE SUPPLIES | | 24.10 | |
| | <u>700-4050-7025-0000</u> | | OFFICE SUPPLIES | | 13.18 | |
| <u>1WV3-6QH1-YHY</u> | Invoice | 05/05/2022 | COMPUTER SUPPLIES | 0.00 | 81.15 | |
| | <u>100-1230-7072-0000</u> | | COMPUTER SUPPLIES/MA | | 81.15 | |
| <u>1YKG-R74R-46C9</u> | Invoice | 05/05/2022 | OFFICE SUPPLIES | 0.00 | 328.55 | |
| | <u>100-2000-7025-0000</u> | | OFFICE SUPPLIES | | 16.43 | |
| | <u>100-2050-7025-0000</u> | | OFFICE SUPPLIES | | 312.12 | |
| 1053 | AMERICAN FORENSIC NURSES | 05/09/2022 | Virtual Payment | 0.00 | 440.93 | APA001111 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| Account Number | Account Name | Item Description | Distribution Amount | | | |
| <u>75921</u> | Invoice | 05/05/2022 | PROFESSIONAL SERVICES | 0.00 | 125.98 | |
| | <u>100-2050-7068-0000</u> | | CONTRACTUAL SERVICES | | 125.98 | |
| <u>75922</u> | Invoice | 05/05/2022 | PROFESSIONAL SERVICES | 0.00 | 314.95 | |
| | <u>100-2050-7068-0000</u> | | CONTRACTUAL SERVICES | | 314.95 | |
| 3831 | ANIMAL PEST MANAGEMENT SERVICES, INC | 05/09/2022 | Virtual Payment | 0.00 | 960.00 | APA001112 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| Account Number | Account Name | Item Description | Distribution Amount | | | |
| <u>622889</u> | Invoice | 05/06/2022 | Pest control for city buildings | 0.00 | 685.00 | |
| | <u>100-6000-7068-6025</u> | | CONTRACTUAL SVC - CITY | | 130.00 | |
| | <u>100-6000-7068-6026</u> | | CONTRACTUAL SVC - CITY | | 65.00 | |
| | <u>100-6000-7068-6032</u> | | CONTRACTUAL SVC - CITY | | 45.00 | |
| | <u>100-6000-7068-6040</u> | | CONTRACTUAL SVC - POLI | | 75.00 | |
| | <u>100-6000-7068-6041</u> | | CONTRACTUAL SVC - POLI | | 45.00 | |
| | <u>100-6000-7068-6045</u> | | CONTRACTUAL SVC - COM | | 130.00 | |
| | <u>100-6000-7068-6055</u> | | CONTRACTUAL SVC - FIRE | | 65.00 | |
| | <u>750-7000-7068-0000</u> | | CONTRACTUAL SERVICES | | 65.00 | |
| | <u>750-7300-7068-0000</u> | | CONTRACTUAL SERVICES | | 65.00 | |
| <u>649185</u> | Invoice | 05/05/2022 | PROFESSIONAL SERVICES | 0.00 | 275.00 | |
| | <u>100-6000-7068-6040</u> | | CONTRACTUAL SVC - POLI | | 275.00 | |
| 1080 | ARAMARK | 05/09/2022 | Virtual Payment | 0.00 | 184.99 | APA001113 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| Account Number | Account Name | Item Description | Distribution Amount | | | |
| <u>12484614</u> | Invoice | 05/05/2022 | OFFICE SUPPLIES | 0.00 | 184.99 | |
| | <u>100-2050-7025-0000</u> | | OFFICE SUPPLIES | | 184.99 | |

Check Report

Date Range: 04/29/20 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-------------------|--|------------------|--------------------------------------|------------------------|-----------------------|-----------|
| 4533 | ARROWHEAD FENCE, INC. | 05/09/2022 | Virtual Payment | 0.00 | 20,365.00 | APA001114 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| <u>12352</u> | Invoice | 05/06/2022 | RANGEL PARK BASEBALL FIELD FENCE REP | 0.00 | 13,165.00 | |
| | <u>500-0000-8990-0000</u> | | CAPITAL OUTLAY | | 13,165.00 | |
| <u>12352-2</u> | Invoice | 05/06/2022 | 3RD BASE DUGOUT RELOCATION RANGEL | 0.00 | 7,200.00 | |
| | <u>500-0000-8990-0000</u> | | CAPITAL OUTLAY | | 7,200.00 | |
| 1087 | ARROWHEAD SCIENTIFIC INC | 05/09/2022 | Virtual Payment | 0.00 | 170.52 | APA001115 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| <u>113081</u> | Invoice | 05/05/2022 | DEPT SUPPLIES | 0.00 | 170.52 | |
| | <u>100-2050-7070-0000</u> | | SPECIAL DEPT SUPPLIES | | 170.52 | |
| 1100 | AUTOZONE | 05/09/2022 | Virtual Payment | 0.00 | 211.08 | APA001116 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| <u>2882048763</u> | Invoice | 05/05/2022 | VEHICLE MAINTENANCE | 0.00 | 211.08 | |
| | <u>100-2050-7037-0000</u> | | VEHICLE MAINTENANCE | | 211.08 | |
| 1127 | BEAUMONT DO IT BEST HOME CENTER | 05/09/2022 | Virtual Payment | 0.00 | 41.48 | APA001117 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| <u>513728</u> | Invoice | 05/05/2022 | DEPT SUPPLIES | 0.00 | 41.48 | |
| | <u>100-2000-7070-0000</u> | | SPECIAL DEPT SUPPLIES | | 41.48 | |
| 1161 | BIO-TOX LABORATORIES | 05/09/2022 | Virtual Payment | 0.00 | 1,937.00 | APA001118 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| <u>42617</u> | Invoice | 05/05/2022 | PROFESSIONAL SERVICES | 0.00 | 1,497.00 | |
| | <u>100-2050-7068-0000</u> | | CONTRACTUAL SERVICES | | 1,497.00 | |
| <u>42717</u> | Invoice | 05/05/2022 | PROFESSIONAL SERVICES | 0.00 | 440.00 | |
| | <u>100-2050-7068-0000</u> | | CONTRACTUAL SERVICES | | 440.00 | |
| 3602 | BURRTEC WASTE GROUP, INC | 05/09/2022 | Virtual Payment | 0.00 | 33,384.65 | APA001119 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| <u>4042022-3</u> | Invoice | 05/06/2022 | SLUDGE HAULING SERVICES | 0.00 | 33,384.65 | |
| | <u>700-4050-7068-0000</u> | | CONTRACTUAL SERVICES | | 13,954.63 | |
| | <u>700-4050-7068-0000</u> | | CONTRACTUAL SERVICES | | 19,430.02 | |
| 1196 | CALIFORNIA BUILDING OFFICIALS | 05/09/2022 | Virtual Payment | 0.00 | 70.00 | APA001120 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| <u>15197</u> | Invoice | 05/05/2022 | EMPLOYEE TRAINING | 0.00 | 70.00 | |
| | <u>100-2150-7066-0000</u> | | TRAVEL, EDUCATION, TRA | | 70.00 | |
| 4534 | CHALLENGER SPORTS | 05/09/2022 | Virtual Payment | 0.00 | 4,872.00 | APA001121 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| <u>001</u> | Invoice | 05/05/2022 | TINY TYKES SOCCER CLASSES APRIL/MAY | 0.00 | 4,872.00 | |
| | <u>100-1550-7040-0000</u> | | RECREATION PROGRAMS | | 4,872.00 | |
| 1302 | CLINICAL LABORATORY OF SAN BERNARDINO, I | 05/09/2022 | Virtual Payment | 0.00 | 8,598.00 | APA001122 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| <u>2200530</u> | Invoice | 05/06/2022 | Clinical Labs | 0.00 | 8,598.00 | |
| | <u>700-4050-7068-0000</u> | | CONTRACTUAL SERVICES | | 8,598.00 | |
| 1334 | COUTS HEATING & COOLING, INC | 05/09/2022 | Virtual Payment | 0.00 | 1,306.23 | APA001123 |

Check Report

Date Range: 04/29/20 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-----------------------|---------------------------|---------------------|-----------------------------------|----------------------------|-----------------------|-----------|
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| <u>12430149</u> | Invoice | 05/05/2022 | BUILDING MAINTENANCE | 0.00 | 740.35 | |
| | <u>100-6000-7085-6045</u> | | BLDG MAINT- COMMUNI | | 740.35 | |
| <u>12436106</u> | Invoice | 05/05/2022 | BUILDING MAINTENANCE | 0.00 | 565.88 | |
| | <u>100-6000-7085-6045</u> | | BLDG MAINT- COMMUNI | | 565.88 | |
| 1346 | CROWN PRODUCTS | 05/09/2022 | Virtual Payment | 0.00 | 805.71 | APA001124 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| <u>110001</u> | Invoice | 05/05/2022 | DEPT SUPPLIES | 0.00 | 805.71 | |
| | <u>100-6050-7070-5999</u> | | SPEC DEPT EXP - ALL PAR | | 805.71 | |
| 4389 | CYNTHIA GAMACHE | 05/09/2022 | Virtual Payment | 0.00 | 264.40 | APA001125 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| <u>012</u> | Invoice | 05/05/2022 | CHAIR YOGA CLASSES FOR APRIL 2022 | 0.00 | 264.40 | |
| | <u>100-1550-7040-0000</u> | | RECREATION PROGRAMS | | 264.40 | |
| 1368 | DANIELS TIRE SERVICE | 05/09/2022 | Virtual Payment | 0.00 | 772.80 | APA001126 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| <u>230160196</u> | Invoice | 05/05/2022 | VEHICLE MAINTENANCE | 0.00 | 772.80 | |
| | <u>100-6050-7037-0000</u> | | VEHICLE MAINTENANCE | | 772.80 | |
| 1402 | DEPARTMENT OF JUSTICE | 05/09/2022 | Virtual Payment | 0.00 | 980.00 | APA001127 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| <u>571042</u> | Invoice | 05/05/2022 | PROFESSIONAL SERVICES | 0.00 | 980.00 | |
| | <u>100-2050-7031-0000</u> | | LIVE SCAN-FINGERPRINTI | | 980.00 | |
| 1414 | DIAMOND HILLS AUTO GROUP | 05/09/2022 | Virtual Payment | 0.00 | 156.98 | APA001128 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| <u>0003899822</u> | Invoice | 05/05/2022 | DEPT SUPPLIES | 0.00 | 156.98 | |
| | <u>100-6050-7070-0000</u> | | SPECIAL DEPT SUPPLIES | | 156.98 | |
| 4458 | DIANA T BENHAR | 05/09/2022 | Virtual Payment | 0.00 | 140.00 | APA001129 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| <u>007</u> | Invoice | 05/05/2022 | ZUMBA CLASSES FOR APRIL 2022 | 0.00 | 140.00 | |
| | <u>100-1550-7040-0000</u> | | RECREATION PROGRAMS | | 140.00 | |
| 1424 | DIRECTV | 05/09/2022 | Virtual Payment | 0.00 | 209.61 | APA001130 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| <u>035168908X2204</u> | Invoice | 05/05/2022 | BUILDING UTILITY | 0.00 | 59.44 | |
| | <u>100-6000-7010-6060</u> | | UTILITIES - 713 W 4TH ST | | 59.44 | |
| <u>035168915X2204</u> | Invoice | 05/05/2022 | BUILDING UTILITY | 0.00 | 86.99 | |
| | <u>100-6000-7010-6065</u> | | UTILITIES - 550 CALIF AVE | | 86.99 | |
| <u>051553389X2204</u> | Invoice | 05/05/2022 | BUILDING UTILITY | 0.00 | 59.44 | |
| | <u>100-6000-7010-6028</u> | | UTILITIES - CITY HALL BLD | | 59.44 | |
| <u>057318158X2204</u> | Invoice | 05/05/2022 | BUILDING UTILITY | 0.00 | 3.74 | |
| | <u>100-6000-7010-6045</u> | | UTILITIES - COMMUNITY | | 3.74 | |
| 1501 | FAIRVIEW FORD | 05/09/2022 | Virtual Payment | 0.00 | 196.83 | APA001131 |

Check Report

Date Range: 04/29/20 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-----------------|--|--------------|-----------------------------------|---------------------|----------------|-----------|
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| 890391 | Invoice | 05/05/2022 | VEHICLE MAINTENANCE | 0.00 | 196.83 | |
| | <u>100-2050-7037-0000</u> | | VEHICLE MAINTENANCE | | 196.83 | |
| 1533 | FRONTIER COMMUNICATIONS | 05/09/2022 | Virtual Payment | 0.00 | 882.73 | APA001132 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| 951-197-0835-05 | Invoice | 05/05/2022 | PHONE UTILITY | 0.00 | 800.00 | |
| | <u>700-4050-7015-0000</u> | | TELEPHONE | | 800.00 | |
| 951-769-8538-06 | Invoice | 05/05/2022 | PHONE UTILITY | 0.00 | 82.73 | |
| | <u>100-1230-7015-6048</u> | | TELEPHONE (POOL) | | 82.73 | |
| 1582 | GRAFFITI TRACKER INC | 05/09/2022 | Virtual Payment | 0.00 | 2,750.00 | APA001133 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| 3602 | Invoice | 05/05/2022 | MARCH 2022-FEBRUARY 2023 SERVICES | 0.00 | 2,750.00 | |
| | <u>100-2050-7030-0000</u> | | DUES & SUBSCRIPTIONS | | 2,750.00 | |
| 1603 | HACH COMPANY | 05/09/2022 | Virtual Payment | 0.00 | 361.49 | APA001134 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| 12972497 | Invoice | 05/06/2022 | FIELD EQUIPMENT | 0.00 | 361.49 | |
| | <u>700-4050-7070-0000</u> | | SPECIAL DEPT SUPPLIES | | 361.49 | |
| 3515 | HD SUPPLY FACILITIES MAINTENANCE LTD | 05/09/2022 | Virtual Payment | 0.00 | 597.64 | APA001135 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| 939114 | Invoice | 05/06/2022 | WWTP DEPT SUPPLIES | 0.00 | 597.64 | |
| | <u>700-4050-7070-0000</u> | | SPECIAL DEPT SUPPLIES | | 597.64 | |
| 3572 | HECTOR ALVARADO | 05/09/2022 | Virtual Payment | 0.00 | 2,100.00 | APA001136 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| 1751 | Invoice | 05/06/2022 | Bus Wash and Detail | 0.00 | 2,100.00 | |
| | <u>750-7100-7068-0000</u> | | CONTRACTUAL SERVICES | | 300.00 | |
| | <u>750-7400-7068-0000</u> | | CONTRACTUAL EXPENSES | | 600.00 | |
| | <u>750-7600-7068-0000</u> | | CONTRACTUAL SERVICES | | 500.00 | |
| | <u>750-7800-7068-0000</u> | | CONTRACTUAL SERVICES | | 150.00 | |
| | <u>750-7900-7068-0000</u> | | CONTRACTUAL SERVICES | | 150.00 | |
| | <u>750-8100-7068-0000</u> | | CONTRACTUAL SERVICES | | 100.00 | |
| | <u>750-8200-7068-0000</u> | | CONTRACTUAL SERVICES | | 100.00 | |
| | <u>750-8300-7068-0000</u> | | CONTRACTUAL SERVICES | | 200.00 | |
| 1672 | INTERNATIONAL ASSOCIATION FOR PROPERTY | 05/09/2022 | Virtual Payment | 0.00 | 130.00 | APA001137 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| M22-C667462 | Invoice | 05/05/2022 | MEMBERSHIP RENEWAL | 0.00 | 65.00 | |
| | <u>100-2090-7030-0000</u> | | DUES & SUBSCRIPTIONS | | 65.00 | |
| M22-C683805 | Invoice | 05/05/2022 | MEMBERSHIP RENEWAL | 0.00 | 65.00 | |
| | <u>100-2090-7030-0000</u> | | DUES & SUBSCRIPTIONS | | 65.00 | |
| 1679 | INTERWEST CONSULTING GRP, INC. | 05/09/2022 | Virtual Payment | 0.00 | 833.33 | APA001138 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| 77810 | Invoice | 05/05/2022 | SOFTWARE | 0.00 | 833.33 | |
| | <u>100-1230-7071-0000</u> | | SOFTWARE | | 833.33 | |
| 4452 | JULIA STOCKMAN | 05/09/2022 | Virtual Payment | 0.00 | 175.00 | APA001139 |

Check Report

Date Range: 04/29/2022 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|---------------|---------------------------|--------------|-------------------------------|---------------------|----------------|-----------|
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| 006 | Invoice | 05/05/2022 | BALLET CLASSES FOR APRIL 2022 | 0.00 | 175.00 | |
| | <u>100-1550-7040-0000</u> | | RECREATION PROGRAMS | | 175.00 | |
| 4579 | LAUREN GEBHARDT | 05/09/2022 | Virtual Payment | 0.00 | 120.00 | APA001140 |
| | Invoice | 05/05/2022 | REFUND FOR TINY TYKES SOCCER | 0.00 | 120.00 | |
| | <u>100-1550-7040-0000</u> | | RECREATION PROGRAMS | | 120.00 | |
| 4578 | LISA GANNON | 05/09/2022 | Virtual Payment | 0.00 | 500.00 | APA001141 |
| | Invoice | 05/05/2022 | DEPOSIT REFUND | 0.00 | 500.00 | |
| | <u>100-0000-4591-0000</u> | | PARKS RENTAL | | 500.00 | |
| 3924 | MARCUS A ANDREWS | 05/09/2022 | Virtual Payment | 0.00 | 2,749.45 | APA001142 |
| | Invoice | 05/05/2022 | REPLACING PARKING LOT LIGHTS | 0.00 | 2,749.45 | |
| | <u>100-6000-8014-0000</u> | | BUILDING IMPROVEMEN | | 2,749.45 | |
| 1984 | NAPA AUTO PARTS | 05/09/2022 | Virtual Payment | 0.00 | 89.34 | APA001143 |
| | Invoice | 05/05/2022 | VEHICLE MAINTENANCE | 0.00 | 89.34 | |
| | <u>100-6050-7037-0000</u> | | VEHICLE MAINTENANCE | | 89.34 | |
| 4180 | NOELGOETZ | 05/09/2022 | Virtual Payment | 0.00 | 370.00 | APA001144 |
| | Invoice | 05/05/2022 | PROFESSIONAL SERVICES | 0.00 | 370.00 | |
| | <u>100-2000-7068-0000</u> | | CONTRACTUAL SERVICES | | 370.00 | |
| 2009 | O'REILLY AUTO PARTS | 05/09/2022 | Virtual Payment | 0.00 | 574.41 | APA001145 |
| | Credit Memo | 05/05/2022 | VEHICLE MAINTENANCE | 0.00 | -22.00 | |
| | <u>100-2050-7037-0000</u> | | VEHICLE MAINTENANCE | | -22.00 | |
| | Invoice | 05/05/2022 | VEHICLE MAINTENANCE | 0.00 | 10.76 | |
| | <u>100-2050-7037-0000</u> | | VEHICLE MAINTENANCE | | 10.76 | |
| | Invoice | 05/05/2022 | VEHICLE MAINTENANCE | 0.00 | 37.70 | |
| | <u>100-2050-7037-0000</u> | | VEHICLE MAINTENANCE | | 37.70 | |
| | Invoice | 05/05/2022 | VEHICLE MAINTENANCE | 0.00 | 70.13 | |
| | <u>100-2050-7037-0000</u> | | VEHICLE MAINTENANCE | | 70.13 | |
| | Invoice | 05/05/2022 | VEHICLE MAINTENANCE | 0.00 | 12.88 | |
| | <u>100-2050-7037-0000</u> | | VEHICLE MAINTENANCE | | 12.88 | |
| | Invoice | 05/05/2022 | VEHICLE MAINTENANCE | 0.00 | 7.70 | |
| | <u>100-2050-7037-0000</u> | | VEHICLE MAINTENANCE | | 7.70 | |
| | Invoice | 05/05/2022 | VEHICLE MAINTENANCE | 0.00 | 75.40 | |
| | <u>100-2050-7037-0000</u> | | VEHICLE MAINTENANCE | | 75.40 | |
| | Invoice | 05/05/2022 | VEHICLE MAINTENANCE | 0.00 | 58.17 | |
| | <u>100-2000-7037-0000</u> | | VEHICLE MAINTENANCE | | 58.17 | |
| | Invoice | 05/05/2022 | VEHICLE MAINTENANCE | 0.00 | 17.43 | |
| | <u>100-2050-7037-0000</u> | | VEHICLE MAINTENANCE | | 17.43 | |
| | Invoice | 05/05/2022 | VEHICLE MAINTENANCE | 0.00 | 180.12 | |

Check Report

Date Range: 04/29/20 Item 3. 2022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|--------------------|--------------------------------|------------------|-------------------------------|------------------------|----------------------------|-----------|
| | <u>100-6050-7037-0000</u> | | VEHICLE MAINTENANCE | | 180.12 | |
| <u>2678-429310</u> | Invoice | 05/05/2022 | VEHICLE MAINTENANCE | 0.00 | 5.92 | |
| | <u>100-6050-7037-0000</u> | | VEHICLE MAINTENANCE | | 5.92 | |
| <u>2678-429510</u> | Invoice | 05/05/2022 | VEHICLE MAINTENANCE | 0.00 | 120.20 | |
| | <u>100-6050-7037-0000</u> | | VEHICLE MAINTENANCE | | 120.20 | |
| 2036 | PARCEL QUEST | 05/09/2022 | Virtual Payment | 0.00 | 2,398.00 | APA001146 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | | Account Name | | Distribution Amount | |
| <u>8204-4-2022</u> | Invoice | 05/05/2022 | SOFTWARE | 0.00 | 2,398.00 | |
| | <u>100-1230-7071-0000</u> | | SOFTWARE | | 2,398.00 | |
| 2039 | PARKHOUSE TIRE, INC. | 05/09/2022 | Virtual Payment | 0.00 | 2,806.81 | APA001147 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | | Account Name | | Distribution Amount | |
| <u>2030211294</u> | Invoice | 05/05/2022 | VEHICLE MAINTENANCE | 0.00 | 2,124.56 | |
| | <u>100-2050-7037-0000</u> | | VEHICLE MAINTENANCE | | 2,124.56 | |
| <u>2030212677</u> | Invoice | 05/05/2022 | VEHICLE MAINTENANCE | 0.00 | 682.25 | |
| | <u>100-1550-7037-0000</u> | | VEHICLE MAINTENANCE | | 682.25 | |
| 3652 | PRUDENTIAL OVERALL SUPPLY | 05/09/2022 | Virtual Payment | 0.00 | 678.67 | APA001148 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | | Account Name | | Distribution Amount | |
| <u>23263340</u> | Invoice | 05/06/2022 | Streets - Prudential Uniforms | 0.00 | 58.31 | |
| | <u>100-3250-7065-0000</u> | | CITY UNIFORMS | | 58.31 | |
| <u>23276233</u> | Invoice | 05/06/2022 | Streets - Prudential Uniforms | 0.00 | 58.31 | |
| | <u>100-3250-7065-0000</u> | | CITY UNIFORMS | | 58.31 | |
| <u>23289092</u> | Invoice | 05/06/2022 | Streets - Prudential Uniforms | 0.00 | 58.31 | |
| | <u>100-3250-7065-0000</u> | | CITY UNIFORMS | | 58.31 | |
| <u>23289152</u> | Invoice | 05/06/2022 | WW - Prudential Uniforms | 0.00 | 85.41 | |
| | <u>700-4050-7065-0000</u> | | UNIFORMS | | 85.41 | |
| <u>23295559</u> | Invoice | 05/06/2022 | Streets - Prudential Uniforms | 0.00 | 58.31 | |
| | <u>100-3250-7065-0000</u> | | CITY UNIFORMS | | 58.31 | |
| <u>23298736</u> | Invoice | 05/06/2022 | Streets - Prudential Uniforms | 0.00 | 58.31 | |
| | <u>100-3250-7065-0000</u> | | CITY UNIFORMS | | 58.31 | |
| <u>23305799</u> | Invoice | 05/06/2022 | Streets - Prudential Uniforms | 0.00 | 58.31 | |
| | <u>100-3250-7065-0000</u> | | CITY UNIFORMS | | 58.31 | |
| <u>23309055</u> | Invoice | 05/06/2022 | WW - Prudential Uniforms | 0.00 | 75.23 | |
| | <u>700-4050-7065-0000</u> | | UNIFORMS | | 75.23 | |
| <u>23312407</u> | Invoice | 05/06/2022 | WW - Prudential Uniforms | 0.00 | 75.23 | |
| | <u>700-4050-7065-0000</u> | | UNIFORMS | | 75.23 | |
| <u>23315499</u> | Invoice | 05/06/2022 | Uniform Rental and Cleaning | 0.00 | 92.94 | |
| | <u>100-6050-7065-0000</u> | | CITY UNIFORMS | | 92.94 | |
| 3421 | REDLANDS-YUCAIPA RENTALS, INC. | 05/09/2022 | Virtual Payment | 0.00 | 404.25 | APA001149 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | | Account Name | | Distribution Amount | |
| <u>404905</u> | Invoice | 05/05/2022 | DEPT SUPPLIES | 0.00 | 404.25 | |
| | <u>100-6050-7070-008C</u> | | SPEC DEPT EXP - IA 8C | | 404.25 | |
| 1113 | RYAN M. WESTBROOK INC | 05/09/2022 | Virtual Payment | 0.00 | 36.00 | APA001150 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | | Account Name | | Distribution Amount | |
| <u>778246</u> | Invoice | 05/05/2022 | ANIMAL CARE SERVICES | 0.00 | 36.00 | |
| | <u>100-2000-7068-0000</u> | | CONTRACTUAL SERVICES | | 36.00 | |
| 4434 | SCOTT BROSIOUS | 05/09/2022 | Virtual Payment | 0.00 | 2,716.00 | APA001151 |

Check Report

Date Range: 04/29/2022 Item 3. 2022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|---------------|----------------------------------|------------------------|-------------------------------|---------------------|----------------|-----------|
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| B042722 | Invoice | 05/05/2022 | PROFESSIONAL SERVICES | 0.00 | 2,716.00 | |
| | <u>100-1230-7068-0000</u> | CONTRACTUAL SERVICES | PROFESSIONAL SERVICES | | 2,716.00 | |
| 2257 | SCOTT FAZEKAS & ASSOCIATES, INC. | 05/09/2022 | Virtual Payment | 0.00 | 63,378.83 | APA001152 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| 21890 | Invoice | 05/06/2022 | SFA, Inc. Plan Check Services | 0.00 | 63,378.83 | |
| | <u>100-2150-7063-0000</u> | PLAN CHECK FEES | SFA, Inc. Plan Check Services | | 63,378.83 | |
| 2267 | SGP DESIGN AND PRINT | 05/09/2022 | Virtual Payment | 0.00 | 443.76 | APA001153 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| 012555 | Invoice | 05/05/2022 | OFFICE SUPPLIES | 0.00 | 443.76 | |
| | <u>100-1200-7025-0000</u> | OFFICE SUPPLIES | OFFICE SUPPLIES | | 55.46 | |
| | <u>100-1225-7025-0000</u> | OFFICE SUPPLIES | OFFICE SUPPLIES | | 27.75 | |
| | <u>100-1230-7025-0000</u> | OFFICE SUPPLIES | OFFICE SUPPLIES | | 55.46 | |
| | <u>100-1350-7025-0000</u> | OFFICE SUPPLIES | OFFICE SUPPLIES | | 55.46 | |
| | <u>100-1550-7025-0000</u> | OFFICE SUPPLIES | OFFICE SUPPLIES | | 27.75 | |
| | <u>100-2100-7025-0000</u> | OFFICE SUPPLIES | OFFICE SUPPLIES | | 27.73 | |
| | <u>100-2150-7025-0000</u> | OFFICE SUPPLIES | OFFICE SUPPLIES | | 83.19 | |
| | <u>100-3100-7025-0000</u> | OFFICE SUPPLIES | OFFICE SUPPLIES | | 55.46 | |
| | <u>700-4050-7025-0000</u> | OFFICE SUPPLIES | OFFICE SUPPLIES | | 27.75 | |
| | <u>750-7300-7025-0000</u> | OFFICE SUPPLIES | OFFICE SUPPLIES | | 27.75 | |
| 3260 | SITONE LANDSCAPE SUPPLY, LLC | 05/09/2022 | Virtual Payment | 0.00 | 80.48 | APA001154 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| 118387052-001 | Invoice | 05/06/2022 | Irrigation Materials | 0.00 | 80.48 | |
| | <u>100-6050-7070-0000</u> | SPECIAL DEPT SUPPLIES | Irrigation Materials | | 80.48 | |
| 3031 | SMARTHIRE | 05/09/2022 | Virtual Payment | 0.00 | 1,361.50 | APA001155 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| 52637 | Invoice | 05/05/2022 | HIRING COSTS | 0.00 | 1,361.50 | |
| | <u>100-1240-6050-0000</u> | RECRUITMENT AND HIRI | HIRING COSTS | | 1,361.50 | |
| 2382 | T MOBILE | 05/09/2022 | Virtual Payment | 0.00 | 810.00 | APA001156 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| 9479157645 | Invoice | 05/05/2022 | DEPT SUPPLIES | 0.00 | 810.00 | |
| | <u>100-2050-7070-0000</u> | SPECIAL DEPT SUPPLIES | DEPT SUPPLIES | | 810.00 | |
| 2430 | TIME WARNER CABLE | 05/09/2022 | Virtual Payment | 0.00 | 55.14 | APA001157 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| 0014188042022 | Invoice | 05/05/2022 | PHONE UTILITY | 0.00 | 55.14 | |
| | <u>100-1230-7015-6055</u> | TELEPHONE (MAPLE AVE) | PHONE UTILITY | | 55.14 | |
| 2430 | TIME WARNER CABLE | 05/09/2022 | Virtual Payment | 0.00 | 151.67 | APA001158 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| 0013594042022 | Invoice | 05/05/2022 | PHONE UTILITY | 0.00 | 151.67 | |
| | <u>100-1230-7015-6040</u> | TELEPHONE (POLICE DPT) | PHONE UTILITY | | 151.67 | |
| 2429 | TK ELEVATOR CORP | 05/09/2022 | Virtual Payment | 0.00 | 1,272.90 | APA001159 |

Check Report

Date Range: 04/29/20 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|----------------------|----------------------------|--------------|------------------------|---------------------|----------------|-----------|
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| 3006593641 | Invoice | 05/05/2022 | PROFESSIONAL SERVICES | 0.00 | 1,272.90 | |
| | <u>100-6000-7068-6045</u> | | CONTRACTUAL SVC- COM | | 1,272.90 | |
| 2873 | TPX COMMUNICATIONS | 05/09/2022 | Virtual Payment | 0.00 | 520.47 | APA001160 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| <u>155799246-0</u> | Invoice | 05/05/2022 | PHONE UTILITY | 0.00 | 520.47 | |
| | <u>100-1230-7015-6040</u> | | TELEPHONE (POLICE DPT) | | 520.47 | |
| 4580 | TRISHA BROWN | 05/09/2022 | Virtual Payment | 0.00 | 40.00 | APA001161 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| <u>RCT R01234627</u> | Invoice | 05/05/2022 | DEPOSIT REFUND | 0.00 | 40.00 | |
| | <u>100-0000-4591-0000</u> | | PARKS RENTAL | | 40.00 | |
| 2457 | TYLER WORKS - TECHNOLOGIES | 05/09/2022 | Virtual Payment | 0.00 | 310.00 | APA001162 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| <u>025-375471</u> | Invoice | 05/05/2022 | SOFTWARE | 0.00 | 97.50 | |
| | <u>100-1230-7071-0000</u> | | SOFTWARE | | 97.50 | |
| <u>025-375616</u> | Invoice | 05/05/2022 | SOFTWARE | 0.00 | 162.50 | |
| | <u>100-1230-7071-0000</u> | | SOFTWARE | | 162.50 | |
| <u>025-375966</u> | Invoice | 05/05/2022 | SOFTWARE | 0.00 | 50.00 | |
| | <u>100-1230-7071-0000</u> | | SOFTWARE | | 50.00 | |
| 3855 | UNBRANDED SCREEN PRINTING | 05/09/2022 | Virtual Payment | 0.00 | 514.86 | APA001163 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| <u>197677</u> | Invoice | 05/05/2022 | EMPLOYEE UNIFORM | 0.00 | 514.86 | |
| | <u>100-1200-7065-0000</u> | | CITY UNIFORMS | | 50.35 | |
| | <u>100-1225-7065-0000</u> | | CITY UNIFORMS | | 155.10 | |
| | <u>100-1550-7065-0000</u> | | CITY UNIFORMS | | 100.69 | |
| | <u>100-2150-7065-0000</u> | | CITY UNIFORMS | | 166.35 | |
| | <u>750-8300-7065-0000</u> | | UNIFORMS | | 42.37 | |
| 4574 | UNIVERSAL PROCUREMENT INC. | 05/09/2022 | Virtual Payment | 0.00 | 3,657.00 | APA001164 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| <u>269139</u> | Invoice | 05/05/2022 | DEPT SUPPLIES | 0.00 | 3,657.00 | |
| | <u>100-2050-7070-0000</u> | | SPECIAL DEPT SUPPLIES | | 3,657.00 | |
| 2490 | VERIZON BUSINESS SERVICE | 05/09/2022 | Virtual Payment | 0.00 | 1,553.66 | APA001165 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| <u>72177626</u> | Invoice | 05/05/2022 | PHONE UTILITY | 0.00 | 1,553.66 | |
| | <u>100-1230-7015-6040</u> | | TELEPHONE (POLICE DPT) | | 1,553.66 | |
| 2516 | VOHNE LICHE KENNELS INC | 05/09/2022 | Virtual Payment | 0.00 | 63.57 | APA001166 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| <u>17982</u> | Invoice | 05/05/2022 | DEPT SUPPLIES | 0.00 | 63.57 | |
| | <u>100-2080-7070-0000</u> | | SPECIAL DEPT SUPPLIES | | 63.57 | |
| 2518 | VULCAN MATERIALS | 05/09/2022 | Virtual Payment | 0.00 | 424.79 | APA001167 |

Check Report

Date Range: 04/29/2022 Item 3.

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|---------------|---------------------------|--------------|-----------------------------------|---------------------|----------------|-----------|
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| 73266178 | Invoice | 05/06/2022 | ST - SPECIAL DEPT SUPPLIES | 0.00 | 424.79 | |
| | 100-3250-7070-0000 | | SPECIAL DEPT SUPPLIES | | 424.79 | |
| 3908 | WEST COAST ARBORISTS, INC | 05/09/2022 | Virtual Payment | 0.00 | 52,500.00 | APA001168 |
| 184884 | Invoice | 05/06/2022 | Tree trimming and pruning service | 0.00 | 52,500.00 | |
| | 100-6050-7157-0000 | | TREE TRIMMING | | 52,500.00 | |

Bank Code APBNK Summary

| Payment Type | Payable Count | Payment Count | Discount | Payment |
|------------------|---------------|---------------|-------------|-------------------|
| Regular Checks | 11 | 9 | 0.00 | 18,820.23 |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 0 | 0.00 | 0.00 |
| Bank Drafts | 0 | 0 | 0.00 | 0.00 |
| EFT's | 199 | 2 | 0.00 | 31,512.64 |
| Virtual Payments | 103 | 60 | 0.00 | 404,314.37 |
| | 313 | 71 | 0.00 | 454,647.24 |

Check Report

Date Range: 04/29/20 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|---|----------------------------|------------------|---------------------------------------|-------------------------|----------------------------|------------|
| Bank Code: PYBANK-BANK OF HEMET - PAYROLL FED/STATE DEPOSITS | | | | | | |
| 4447 | Alameda County DCSS | 05/06/2022 | Regular | 0.00 | 619.38 | 1045 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | | Account Name | Item Description | Distribution Amount | |
| <u>INV0000847</u> | Invoice | 05/06/2022 | TYSER / Child Support 200000002077885 | 0.00 | 619.38 | |
| | <u>100-0000-2105-0000</u> | | PAYROLL SUSPENSE | | 619.38 | |
| 4448 | CA State Disbursement Unit | 05/06/2022 | Regular | 0.00 | 276.92 | 1046 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | | Account Name | Item Description | Distribution Amount | |
| <u>INV0000848</u> | Invoice | 05/06/2022 | CARATACHEA / Child Support 2000000019 | 0.00 | 276.92 | |
| | <u>100-0000-2105-0000</u> | | PAYROLL SUSPENSE | | 276.92 | |
| 4450 | Riverside County Sheriff | 05/06/2022 | Regular | 0.00 | 113.87 | 1047 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | | Account Name | Item Description | Distribution Amount | |
| <u>INV0000851</u> | Invoice | 05/06/2022 | FIELDS / Garnishment 2021201155 | 0.00 | 113.87 | |
| | <u>100-0000-2105-0000</u> | | PAYROLL SUSPENSE | | 113.87 | |
| 4449 | State Of California FTB | 05/06/2022 | Regular | 0.00 | 202.98 | 1048 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | | Account Name | Item Description | Distribution Amount | |
| <u>INV0000849</u> | Invoice | 05/06/2022 | PEREZ / Garnishment 601014550 | 0.00 | 202.98 | |
| | <u>100-0000-2105-0000</u> | | PAYROLL SUSPENSE | | 202.98 | |
| 4449 | State Of California FTB | 05/06/2022 | Regular | 0.00 | 150.00 | 1049 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | | Account Name | Item Description | Distribution Amount | |
| <u>INV0000850</u> | Invoice | 05/06/2022 | STEWARD / Garnishment 554376971 | 0.00 | 150.00 | |
| | <u>100-0000-2105-0000</u> | | PAYROLL SUSPENSE | | 150.00 | |
| 4445 | Federal Deposit | 05/02/2022 | Bank Draft | 0.00 | 3,418.34 | DFT0003714 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | | Account Name | Item Description | Distribution Amount | |
| <u>INV0000822</u> | Invoice | 05/02/2022 | Federal Deposit | 0.00 | 3,418.34 | |
| | <u>100-0000-2105-0000</u> | | PAYROLL SUSPENSE | | 3,418.34 | |

Bank Code PYBANK Summary

| Payment Type | Payable Count | Payment Count | Discount | Payment |
|------------------|---------------|---------------|-------------|-----------------|
| Regular Checks | 5 | 5 | 0.00 | 1,363.15 |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 0 | 0.00 | 0.00 |
| Bank Drafts | 1 | 1 | 0.00 | 3,418.34 |
| EFT's | 0 | 0 | 0.00 | 0.00 |
| Virtual Payments | 0 | 0 | 0.00 | 0.00 |
| | 6 | 6 | 0.00 | 4,781.49 |

All Bank Codes Check Summary

| Payment Type | Payable Count | Payment Count | Discount | Payment |
|------------------|---------------|---------------|-------------|-------------------|
| Regular Checks | 68 | 18 | 0.00 | 43,418.34 |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 3 | 0.00 | -10,705.39 |
| Bank Drafts | 5 | 5 | 0.00 | 20,517.83 |
| EFT's | 205 | 4 | 0.00 | 36,812.66 |
| Virtual Payments | 103 | 60 | 0.00 | 404,314.37 |
| | 381 | 90 | 0.00 | 494,357.81 |

Fund Summary

| Fund | Name | Period | Amount |
|------|-------------|--------|-------------------|
| 999 | POOLED CASH | 4/2022 | 17,099.49 |
| 999 | POOLED CASH | 5/2022 | 477,258.32 |
| | | | 494,357.81 |

AGENDA ITEM NO.



WARRANTS TO BE RATIFIED

Thursday, May 12, 2022

| | | | | |
|----------------|---------------------|----|---------------------|---------------------|
| Printed Checks | 111110-111121 | \$ | 314,800.79 | FY21/22 |
| ACH | 594-595 | \$ | 8,856.40 | |
| NvoicePay | APA001169-APA001246 | \$ | <u>1,555,825.45</u> | |
| | A/P Total | \$ | <u>1,879,482.64</u> | |
| | | | | |
| Wires | Sedgwick | \$ | 64,681.37 | Workers Comp |
| | | | | |
| Bank Drafts | MG Trust | \$ | 33,984.25 | 457 |
| | | \$ | 24,000.00 | 457 Deferral |
| | | \$ | 1,497.85 | 401a Loan Repayment |
| | | \$ | 876.15 | FICA |
| | | | | |
| | CalPERS | \$ | 50,941.07 | 743 Safety |
| | | \$ | 48,946.51 | 742 Misc |
| | | \$ | 21,336.99 | 25763 Safety |
| | | \$ | 21,297.23 | 27308 Misc |

I DO HEREBY CERTIFY THIS WARRANT LIST HAS BEEN COMPILED AND PREPARED TO MEET THE DAILY OPERATIONS FOR THE FISCAL YEAR JULY 1, 2021 - JUNE 30, 2022

SIGNATURE: *Burg Smith*
 TITLE: CITY TREASURER

SIGNATURE: *[Signature]*
 TITLE: FINANCE DIRECTOR



City of Beaumont, CA

Item 3.
Check report

By Check Number

Date Range: 05/10/2022 - 05/13/2022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|--|--|--------------------|---------------------|-----------------|----------------|--------|
| 3229 | ICMA - RC | 05/13/2022 | EFT | 0.00 | 6,698.88 | 594 |
| Bank Code: AP PY VEND-AP PAYROLL VENDOR - AP PAYABLES | | | | | | |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| Account Number | Account Name | Item Description | Distribution Amount | | | |
| <u>INV0000440</u> | Invoice | 12/31/2021 | ICMA - RC | 0.00 | 900.00 | |
| <u>100-0000-2075-0000</u> | DEFERRED COMPENSATI | ICMA - RC | | 900.00 | | |
| <u>INV0000441</u> | Invoice | 12/31/2021 | ICMA | 0.00 | 1,081.04 | |
| <u>100-0000-2075-0000</u> | DEFERRED COMPENSATI | ICMA | | 1,081.04 | | |
| <u>INV0000442</u> | Invoice | 12/31/2021 | ICMA | 0.00 | 2,105.00 | |
| <u>100-0000-2075-0000</u> | DEFERRED COMPENSATI | ICMA | | 2,105.00 | | |
| <u>INV0000443</u> | Invoice | 12/31/2021 | ICMA LOAN | 0.00 | 137.20 | |
| <u>100-0000-2075-0000</u> | DEFERRED COMPENSATI | ICMA LOAN | | 137.20 | | |
| <u>INV0000836</u> | Invoice | 05/06/2022 | ICMA (%) | 0.00 | 408.44 | |
| <u>100-0000-2075-0000</u> | DEFERRED COMPENSATI | ICMA (%) | | 408.44 | | |
| <u>INV0000837</u> | Invoice | 05/06/2022 | ICMA (AMT) | 0.00 | 1,930.00 | |
| <u>100-0000-2075-0000</u> | DEFERRED COMPENSATI | ICMA (AMT) | | 1,930.00 | | |
| <u>INV0000838</u> | Invoice | 05/06/2022 | ICMA LOAN | 0.00 | 137.20 | |
| <u>100-0000-2075-0000</u> | DEFERRED COMPENSATI | ICMA LOAN | | 137.20 | | |
| 2264 | SEIU | 05/13/2022 | EFT | 0.00 | 2,157.52 | 595 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| Account Number | Account Name | Item Description | Distribution Amount | | | |
| <u>CM0000056</u> | Credit Memo | 05/06/2022 | SEIU DUES | 0.00 | -3.53 | |
| <u>100-0000-2061-0000</u> | P.E.R.C. DUES & INS | SEIU DUES | | -3.53 | | |
| <u>INV0000833</u> | Invoice | 05/06/2022 | SEIU DUES | 0.00 | 60.00 | |
| <u>100-0000-2061-0000</u> | P.E.R.C. DUES & INS | COPE - SEIU DUES | | 60.00 | | |
| <u>INV0000840</u> | Invoice | 05/06/2022 | SEIU DUES | 0.00 | 2,101.05 | |
| <u>100-0000-2061-0000</u> | P.E.R.C. DUES & INS | SEIU DUES | | 2,101.05 | | |
| 4563 | AMERICAN FIDELITY ASSURANCE COMPANY FS | 05/13/2022 | Regular | 0.00 | 1,652.91 | 111110 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| Account Number | Account Name | Item Description | Distribution Amount | | | |
| <u>INV0000834</u> | Invoice | 05/06/2022 | AMERICAN FIDELITY | 0.00 | 208.33 | |
| <u>100-0000-2056-0000</u> | DEPENDENT CARE SPEND | AFA DEPENDENT CARE | | 208.33 | | |
| <u>INV0000835</u> | Invoice | 05/06/2022 | AMERICAN FIDELITY | 0.00 | 1,444.58 | |
| <u>100-0000-2055-0000</u> | FLEX SPENDING ACCOUN | AFA HEALTH FSA | | 1,444.58 | | |
| 1139 | BEAUMONT POLICE OFFICERS ASSOCIATION | 05/13/2022 | Regular | 0.00 | 3,875.00 | 111111 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| Account Number | Account Name | Item Description | Distribution Amount | | | |
| <u>INV0000832</u> | Invoice | 05/06/2022 | BPOA DUES | 0.00 | 3,875.00 | |
| <u>100-0000-2035-0000</u> | C.O.P.S. DUES | BPOA DUES | | 3,875.00 | | |
| 2074 | PRE-PAID LEGAL SERVICES INC | 05/13/2022 | Regular | 0.00 | 662.62 | 111112 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| Account Number | Account Name | Item Description | Distribution Amount | | | |
| <u>INV0000804</u> | Invoice | 04/22/2022 | PREPAID LEGAL | 0.00 | 331.31 | |
| <u>100-0000-2045-0000</u> | PRE PAID LEGAL | PREPAID LEGAL | | 331.31 | | |
| <u>INV0000839</u> | Invoice | 05/06/2022 | PREPAID LEGAL | 0.00 | 331.31 | |
| <u>100-0000-2045-0000</u> | PRE PAID LEGAL | PREPAID LEGAL | | 331.31 | | |

Check Report

Date Range: 05/10/20 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-------------------|------------------------------|------------------|--|-----------------|----------------|--------|
| 4529 | TEXAS LIFE INSURANCE COMPANY | 05/13/2022 | Regular | 0.00 | 1,630.68 | 111113 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| Account Number | Account Name | Item Description | Distribution Amount | | | |
| <u>INV0000758</u> | Invoice | 04/08/2022 | TEXAS LIFE INSURANCE | 0.00 | 815.34 | |
| | <u>100-0000-2044-0000</u> | | TEXAS LIFE VOLUNTARY TEXAS LIFE - POST | | 815.34 | |
| <u>INV0000782</u> | Invoice | 04/21/2022 | TEXAS LIFE INSURANCE | 0.00 | 12.38 | |
| | <u>100-0000-2044-0000</u> | | TEXAS LIFE VOLUNTARY TEXAS LIFE - POST | | 12.38 | |
| <u>INV0000806</u> | Invoice | 04/22/2022 | TEXAS LIFE INSURANCE | 0.00 | 802.96 | |
| | <u>100-0000-2044-0000</u> | | TEXAS LIFE VOLUNTARY TEXAS LIFE - POST | | 802.96 | |

Bank Code AP PY VEND Summary

| Payment Type | Payable Count | Payment Count | Discount | Payment |
|------------------|---------------|---------------|-------------|------------------|
| Regular Checks | 8 | 4 | 0.00 | 7,821.21 |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 0 | 0.00 | 0.00 |
| Bank Drafts | 0 | 0 | 0.00 | 0.00 |
| EFT's | 10 | 2 | 0.00 | 8,856.40 |
| Virtual Payments | 0 | 0 | 0.00 | 0.00 |
| | 18 | 6 | 0.00 | 16,677.61 |

Check Report

Date Range: 05/10/2022 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-------------------|--|---------------------|-------------------------------|----------------------------|-----------------------|--------|
| 4521 | FIRE DISTRICTS ASSOCIATION OF CALIFORNIA E | 05/13/2022 | Regular | 0.00 | 206,890.41 | 111114 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| <u>MAY 2022</u> | Account Number | Account Name | Item Description | Distribution Amount | | |
| | Invoice | 05/13/2022 | EMPLOYEE MEDICAL INSURANCE | 0.00 | 206,890.41 | |
| | <u>100-0000-2200-0000</u> | | HEALTH INSURANCE | | 206,890.41 | |
| 4529 | TEXAS LIFE INSURANCE COMPANY | 05/13/2022 | Regular | 0.00 | 3,421.77 | 111115 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| <u>APRIL 2022</u> | Account Number | Account Name | Item Description | Distribution Amount | | |
| | Invoice | 05/12/2022 | EMPLOYEE ADJUSTMENT - MORALES | 0.00 | 53.47 | |
| | <u>100-0000-2044-0000</u> | | TEXAS LIFE VOLUNTARY | | 53.47 | |
| <u>FEB 2022</u> | Invoice | 05/12/2022 | EMPLOYEE INSURANCE | 0.00 | 1,684.15 | |
| | <u>100-0000-2044-0000</u> | | TEXAS LIFE VOLUNTARY | | 1,684.15 | |
| <u>JAN 2022</u> | Invoice | 05/12/2022 | EMPLOYEE INSURANCE | 0.00 | 1,684.15 | |
| | <u>100-0000-2044-0000</u> | | TEXAS LIFE VOLUNTARY | | 1,684.15 | |
| 1147 | BEAUMONT CHERRY VALLEY WATER DIST. | 05/13/2022 | Regular | 0.00 | 61,999.55 | 111116 |

Check Report

Date Range: 05/10/20 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-------------------|---------------------------|--------------------------|---------------------|---------------------|----------------|--------|
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| <u>05/30/2022</u> | Invoice | 05/12/2022 | WATER UTILITY | 0.00 | 61,999.55 | |
| | <u>100-3250-7010-0000</u> | UTILITIES | WATER UTILITY | | 6,630.56 | |
| | <u>100-3250-7010-007A</u> | UTILITIES (IA 7A) | WATER UTILITY | | 1,629.48 | |
| | <u>100-3250-7010-007B</u> | UTILITIES (IA 7B) | WATER UTILITY | | 624.21 | |
| | <u>100-3250-7010-008A</u> | UTILITIES (IA 8A) | WATER UTILITY | | 30.96 | |
| | <u>100-3250-7010-008B</u> | UTILITIES (IA 8B) | WATER UTILITY | | 488.39 | |
| | <u>100-3250-7010-010A</u> | UTILITIES (IA 10) | WATER UTILITY | | 745.89 | |
| | <u>100-3250-7010-012A</u> | UTILITIES (IA 12) | WATER UTILITY | | 317.08 | |
| | <u>100-3250-7010-014B</u> | UTILITIES (IA 14B) | WATER UTILITY | | 849.47 | |
| | <u>100-3250-7010-014X</u> | UTILITIES (IA 14) | WATER UTILITY | | 5,647.74 | |
| | <u>100-3250-7010-015X</u> | UTILITIES (IA 15) | WATER UTILITY | | 1,161.31 | |
| | <u>100-3250-7010-016X</u> | UTILITIES (IA 16) | WATER UTILITY | | 988.71 | |
| | <u>100-3250-7010-018X</u> | UTILITIES (IA 18) | WATER UTILITY | | 1,019.39 | |
| | <u>100-3250-7010-019A</u> | UTILITIES (IA 19A) | WATER UTILITY | | 1,040.63 | |
| | <u>100-3250-7010-019C</u> | UTILITIES (IA 19C) | WATER UTILITY | | 88.17 | |
| | <u>100-3250-7010-06A1</u> | UTILITIES (IA 6A1) | WATER UTILITY | | 2,674.89 | |
| | <u>100-6000-7010-6045</u> | UTILITIES - COMMUNITY | WATER UTILITY | | 703.15 | |
| | <u>100-6050-7010-0000</u> | UTILITIES | WATER UTILITY | | 1,091.62 | |
| | <u>100-6050-7010-003X</u> | UTILITIES IA 3 | WATER UTILITY | | 4,374.55 | |
| | <u>100-6050-7010-007A</u> | UTILITIES IA 7A | WATER UTILITY | | 348.09 | |
| | <u>100-6050-7010-008A</u> | UTILITIES IA 8A (SUNDAN | WATER UTILITY | | 6,242.02 | |
| | <u>100-6050-7010-008C</u> | UTILITIES IA 8C | WATER UTILITY | | 30.96 | |
| | <u>100-6050-7010-008D</u> | UTILITIES IA 8D | WATER UTILITY | | 193.26 | |
| | <u>100-6050-7010-008E</u> | UTILITIES IA 8E | WATER UTILITY | | 176.87 | |
| | <u>100-6050-7010-014A</u> | UTILITIES IA 14A (OAK VA | WATER UTILITY | | 658.18 | |
| | <u>100-6050-7010-014B</u> | UTILITIES IA 14B | WATER UTILITY | | 1,798.21 | |
| | <u>100-6050-7010-017A</u> | UTILITIES IA 17A (TOURN | WATER UTILITY | | 1,869.82 | |
| | <u>100-6050-7010-017C</u> | UTILITIES IA 17C | WATER UTILITY | | 113.34 | |
| | <u>100-6050-7010-018X</u> | UTILITIES IA 18 | WATER UTILITY | | 30.96 | |
| | <u>100-6050-7010-019C</u> | UTILITIES IA 19C | WATER UTILITY | | 344.62 | |
| | <u>100-6050-7010-020X</u> | UTILITIES IA 20 | WATER UTILITY | | 781.31 | |
| | <u>100-6050-7010-06A1</u> | UTILITIES IA 6A1 | WATER UTILITY | | 445.54 | |
| | <u>100-6050-7010-1601</u> | UTILITIES IA 1601 | WATER UTILITY | | 1,373.26 | |
| | <u>100-6050-7010-5050</u> | UTILITIES, PARK (DEFORG | WATER UTILITY | | 211.21 | |
| | <u>100-6050-7010-5200</u> | UTILITIES, PARK (PALMER) | WATER UTILITY | | 16.28 | |
| | <u>100-6050-7010-5250</u> | UTILITIES, PARK (RANGEL) | WATER UTILITY | | 55.45 | |
| | <u>100-6050-7010-5350</u> | UTILITIES, PARK (SHADO | WATER UTILITY | | 33.32 | |
| | <u>100-6050-7010-5400</u> | UTILITIES, PARK (SPORTS | WATER UTILITY | | 4,284.28 | |
| | <u>100-6050-7010-5450</u> | UTILITIES, PARK (STETSON | WATER UTILITY | | 3,645.94 | |
| | <u>100-6050-7010-5500</u> | UTILITIES, PARK (STEWAR | WATER UTILITY | | 1,639.30 | |
| | <u>100-6050-7010-5600</u> | UTILITIES, PARK (TREVINO | WATER UTILITY | | 84.83 | |
| | <u>100-6050-7010-5650</u> | UTILITIES, PARK (VETERA | WATER UTILITY | | 108.32 | |
| | <u>100-6050-7010-5700</u> | UTILITIES, PARK (WILD FL | WATER UTILITY | | 1,817.07 | |
| | <u>700-4050-7010-0000</u> | UTILITIES | WATER UTILITY | | 5,569.74 | |
| | <u>700-4050-7010-019C</u> | UTILITIES (IA 19C) | WATER UTILITY | | 21.17 | |

| 4584 | CHRISTOPHER HARWOOD | 05/13/2022 | Regular | 0.00 | 95.00 | 11117 |
|-------------------|---------------------------|------------------------|-----------------------------------|---------------------|----------------|-------|
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| <u>05/07/2022</u> | Invoice | 05/12/2022 | REIMBURSEMENT FOR TRAINING TUITIO | 0.00 | 95.00 | |
| | <u>100-2000-7066-0000</u> | TRAVEL, EDUCATION, TRA | REIMBURSEMENT FOR TRAININ | | 95.00 | |

| 4490 | DAVID SMITH | 05/13/2022 | Regular | 0.00 | 407.00 | 11118 |
|------------------------|---------------------------|------------------------|---------------------|---------------------|----------------|-------|
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| <u>04/24/22-04/29/</u> | Invoice | 05/12/2022 | PER DIEM TRAINING | 0.00 | 407.00 | |
| | <u>100-2090-7066-0000</u> | TRAVEL, EDUCATION, TRA | PER DIEM TRAINING | | 407.00 | |

| | | | | | | |
|------|------------|------------|---------|------|----------|-------|
| 3906 | GUY THOMAS | 05/13/2022 | Regular | 0.00 | 1,000.00 | 11119 |
|------|------------|------------|---------|------|----------|-------|

Check Report

Date Range: 05/10/2022 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|---------------|------------------------------------|--------------|---|---------------------|----------------|-----------|
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| 430568 | Invoice | 05/12/2022 | PROFESSIONAL SERVICES | 0.00 | 1,000.00 | |
| | <u>100-3250-7068-0000</u> | | CONTRACTUAL SERVICES | | 1,000.00 | |
| 4577 | KRAFTSMAN LP | 05/13/2022 | Regular | 0.00 | 21,050.18 | 111120 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| 37792 | Invoice | 05/12/2022 | PLAYGROUND & SHADE STRUCTURE FOR | 0.00 | 21,050.18 | |
| | <u>500-0000-8990-0000</u> | | CAPITAL OUTLAY | | 21,050.18 | |
| 2311 | SOUTHERN CALIFORNIA EDISON | 05/13/2022 | Regular | 0.00 | 12,115.67 | 111121 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| 05/12/2022 | Invoice | 05/12/2022 | ELECTRIC UTILITY | 0.00 | 12,115.67 | |
| | <u>100-3250-7010-0000</u> | | UTILITIES | | 2,846.42 | |
| | <u>100-3250-7010-007A</u> | | UTILITIES (IA 7A) | | 171.88 | |
| | <u>100-3250-7010-007D</u> | | UTILITIES (IA 7D) | | 130.30 | |
| | <u>100-3250-7010-008A</u> | | UTILITIES (IA 8A) | | 480.82 | |
| | <u>100-3250-7010-008B</u> | | UTILITIES (IA 8B) | | 106.41 | |
| | <u>100-3250-7010-008C</u> | | UTILITIES (IA 8C) | | 272.55 | |
| | <u>100-3250-7010-008D</u> | | UTILITIES (IA 8D) | | 28.09 | |
| | <u>100-3250-7010-010A</u> | | UTILITIES (IA 10) | | 54.71 | |
| | <u>100-3250-7010-012A</u> | | UTILITIES (IA 12) | | 127.27 | |
| | <u>100-3250-7010-014X</u> | | UTILITIES (IA 14) | | 63.84 | |
| | <u>100-3250-7010-019A</u> | | UTILITIES (IA 19A) | | 240.38 | |
| | <u>100-3250-7010-019C</u> | | UTILITIES (IA 19C) | | 334.92 | |
| | <u>100-3250-7010-06A1</u> | | UTILITIES (IA 6A1) | | 422.33 | |
| | <u>100-6050-7010-0000</u> | | UTILITIES | | 1,069.69 | |
| | <u>100-6050-7010-005X</u> | | UTILITIES IA 5 | | 5,525.76 | |
| | <u>100-6050-7010-007A</u> | | UTILITIES IA 7A | | -24.47 | |
| | <u>100-6050-7010-5400</u> | | UTILITIES, PARK (SPORTS | | 191.55 | |
| | <u>100-6050-7010-5500</u> | | UTILITIES, PARK (STEWAR | | 73.22 | |
| 4260 | 10-8 RETROFIT INC | 05/13/2022 | Virtual Payment | 0.00 | 28,635.09 | APA001169 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| 18517 | Invoice | 05/11/2022 | Outfitting of Equipment for 5 Ford Police I | 0.00 | 14,042.04 | |
| | <u>600-5050-8060-0000</u> | | VEHICLE REPLACEMENT E | | 14,042.04 | |
| 18524 | Invoice | 05/12/2022 | Outfitting of Equipment for 5 Ford Police I | 0.00 | 14,593.05 | |
| | <u>600-5050-8060-0000</u> | | VEHICLE REPLACEMENT E | | 14,593.05 | |
| 1023 | ADVANCED WORKPLACE STRATEGIES | 05/13/2022 | Virtual Payment | 0.00 | 251.50 | APA001170 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| 519604 | Invoice | 05/12/2022 | EMPLOYEE MEDICAL SERVICES | 0.00 | 251.50 | |
| | <u>100-6050-6019-0000</u> | | FIRST AID | | 172.00 | |
| | <u>700-4050-6019-0000</u> | | FIRST AID | | 79.50 | |
| 2582 | AFTERMATH SERVICES LLC | 05/13/2022 | Virtual Payment | 0.00 | 400.00 | APA001171 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| JC20-7376 | Invoice | 05/12/2022 | DEPT SUPPLIES | 0.00 | 400.00 | |
| | <u>100-2050-7070-0000</u> | | SPECIAL DEPT SUPPLIES | | 400.00 | |
| 2628 | AIRWAVE COMMUNICATIONS PALM DESERT | 05/13/2022 | Virtual Payment | 0.00 | 352.50 | APA001172 |

Check Report

Date Range: 05/10/20 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|----------------|---------------------------|----------------------|--------------------------------------|---------------------|----------------|-----------|
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| 3983 | Invoice | 05/12/2022 | COMMUNICATION SERVICES | 0.00 | 352.50 | |
| | <u>100-2050-7057-0000</u> | ERICA | COMMUNICATION SERVICES | | 352.50 | |
| 1036 | ALBERT A. WEBB ASSOCIATES | 05/13/2022 | Virtual Payment | 0.00 | 32,869.53 | APA001173 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| 220724 | Invoice | 05/12/2022 | BMT MESA LIFT STATION & FORCE MAIN E | 0.00 | 32,869.53 | |
| | <u>710-0000-7068-0000</u> | CONTRACTUAL SERVICE | BMT MESA LIFT STATION & FOR | | 11,504.34 | |
| | <u>710-0000-7068-0000</u> | CONTRACTUAL SERVICE | BMT MESA LIFT STATION & FOR | | 21,365.19 | |
| 1042 | ALL PURPOSE RENTALS | 05/13/2022 | Virtual Payment | 0.00 | 1,194.54 | APA001174 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| 47899 | Invoice | 05/12/2022 | EQUIPMENT RENTAL | 0.00 | 739.20 | |
| | <u>100-3250-7075-0000</u> | EQUIPMENT LEASING/RE | EQUIPMENT RENTAL | | 739.20 | |
| 48039 | Invoice | 05/12/2022 | EQUIPMENT RENTAL | 0.00 | 222.14 | |
| | <u>100-3250-7075-0000</u> | EQUIPMENT LEASING/RE | EQUIPMENT RENTAL | | 214.92 | |
| | <u>100-3250-7075-0000</u> | EQUIPMENT LEASING/RE | EQUIPMENT RENTAL | | 7.22 | |
| 48128 | Invoice | 05/12/2022 | EQUIPMENT RENTAL | 0.00 | 233.20 | |
| | <u>500-0000-8990-0000</u> | CAPITAL OUTLAY | EQUIPMENT RENTAL | | 233.20 | |
| 1050 | AMAZON CAPITAL SERVICES | 05/13/2022 | Virtual Payment | 0.00 | 1,962.24 | APA001175 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| 11CJ-K6CC-KGWX | Invoice | 05/12/2022 | SPECIAL COMMUNITY EVENT | 0.00 | 76.29 | |
| | <u>100-1550-7049-0000</u> | SPECIAL COMMUNITY EV | SPECIAL COMMUNITY EVENT | | 76.29 | |
| 167J-66PT-WW9J | Invoice | 05/12/2022 | OFFICE SUPPLIES | 0.00 | 46.28 | |
| | <u>100-2050-7025-0000</u> | OFFICE SUPPLIES | OFFICE SUPPLIES | | 46.28 | |
| 19V9-H73N-D3P7 | Invoice | 05/12/2022 | OFFICE SUPPLIES/EQUIPMENT MAINTENA | 0.00 | 96.29 | |
| | <u>100-1200-7025-0000</u> | OFFICE SUPPLIES | OFFICE SUPPLIES | | 37.15 | |
| | <u>100-1230-7090-0000</u> | EQUIP SUPPLIES/MAINT | OFFICE SUPPLIES/EQUIPMENT | | 59.14 | |
| 1HHK-WJ3W-DC | Invoice | 05/12/2022 | COMPUTER SUPPLIES | 0.00 | 844.76 | |
| | <u>100-1230-7072-6025</u> | COMPUTER SUPPLIES/MA | COMPUTER SUPPLIES | | 844.76 | |
| 1HLT-9KVH-MWGW | Invoice | 05/12/2022 | COMPUTER SUPPLIES | 0.00 | 844.76 | |
| | <u>100-1230-7072-6025</u> | COMPUTER SUPPLIES/MA | COMPUTER SUPPLIES | | 844.76 | |
| 1M17-3TKV-YMX | Invoice | 05/12/2022 | OFFICE SUPPLIES | 0.00 | 53.86 | |
| | <u>100-2050-7025-0000</u> | OFFICE SUPPLIES | OFFICE SUPPLIES | | 53.86 | |
| 1100 | AUTOZONE | 05/13/2022 | Virtual Payment | 0.00 | 594.09 | APA001176 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| 2882080842 | Invoice | 05/12/2022 | VEHICLE MAINTENANCE | 0.00 | 283.69 | |
| | <u>100-2050-7037-0000</u> | VEHICLE MAINTENANCE | VEHICLE MAINTENANCE | | 283.69 | |
| 2882084005 | Invoice | 05/12/2022 | VEHICLE MAINTENANCE | 0.00 | 29.29 | |
| | <u>100-2050-7037-0000</u> | VEHICLE MAINTENANCE | VEHICLE MAINTENANCE | | 29.29 | |
| 2882107326 | Invoice | 05/12/2022 | VEHICLE MAINTENANCE | 0.00 | 281.11 | |
| | <u>100-2050-7037-0000</u> | VEHICLE MAINTENANCE | VEHICLE MAINTENANCE | | 281.11 | |
| 1005 | A-Z BUS SALES, INC. | 05/13/2022 | Virtual Payment | 0.00 | 31.24 | APA001177 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| 01P719856 | Invoice | 05/12/2022 | VEHICLE MAINTENANCE | 0.00 | 31.24 | |
| | <u>750-7100-7037-0000</u> | VEHICLE MAINTENANCE | VEHICLE MAINTENANCE | | 31.24 | |
| 3129 | BC RENTALS, INC | 05/13/2022 | Virtual Payment | 0.00 | 231.67 | APA001178 |

Check Report

Date Range: 05/10/20 Item 3. 022

| Vendor Number Payable # | Vendor Name Payable Type Account Number | Payment Date Post Date | Payment Type Payable Description Account Name Item Description | Discount Amount Discount Amount Distribution Amount | Payment Amount Payable Amount Payable Amount | Number |
|----------------------------|--|---------------------------|--|---|--|-----------|
| <u>0066996-IN</u> | Invoice 500-0000-8990-0000 | 05/12/2022 | DEPT SUPPLIES CAPITAL OUTLAY DEPT SUPPLIES | 0.00 | 231.67 231.67 | |
| 1140 Payable # | BEAUMONT SAFE & LOCK Payable Type Account Number | 05/13/2022 Post Date | Virtual Payment Payable Description Account Name Item Description | 0.00 Discount Amount Distribution Amount | 114.00 Payable Amount Payable Amount | APA001179 |
| <u>72319</u> | Invoice 100-1200-7068-0000 | 05/12/2022 | PROFESSIONAL SERVICES CONTRACTUAL SERVICES PROFESSIONAL SERVICES | 0.00 | 114.00 114.00 | |
| 1238 Payable # | CDW GOVERNMENT, INC. Payable Type Account Number | 05/13/2022 Post Date | Virtual Payment Payable Description Account Name Item Description | 0.00 Discount Amount Distribution Amount | 3,380.73 Payable Amount Payable Amount | APA001180 |
| <u>T357311</u> | Invoice 700-4050-7072-0000 | 05/12/2022 | COMPUTER SUPPLIES COMPUTER SUPPLIES/MA COMPUTER SUPPLIES | 0.00 | 1,820.36 1,820.36 | |
| <u>W485049</u> | Invoice 100-1230-7072-6025 | 05/12/2022 | COMPUTER SUPPLIES COMPUTER SUPPLIES/MA COMPUTER SUPPLIES | 0.00 | 1,560.37 1,560.37 | |
| 1242 Payable # | CED Payable Type Account Number | 05/13/2022 Post Date | Virtual Payment Payable Description Account Name Item Description | 0.00 Discount Amount Distribution Amount | 902.38 Payable Amount Payable Amount | APA001181 |
| <u>0954-1010844</u> | Invoice 100-3250-7070-0000 | 05/12/2022 | DEPARTMENT SUPPLIES - ELECTRICAL SPECIAL DEPT SUPPLIES DEPARTMENT SUPPLIES - ELECT | 0.00 | 252.26 252.26 | |
| <u>0954-1010881</u> | Invoice 100-3250-7070-0000 | 05/12/2022 | DEPARTMENT SUPPLIES - ELECTRICAL SPECIAL DEPT SUPPLIES DEPARTMENT SUPPLIES - ELECT | 0.00 | 614.50 614.50 | |
| <u>0954-1011065</u> | Invoice 100-3250-7070-0000 | 05/12/2022 | DEPARTMENT SUPPLIES - ELECTRICAL SPECIAL DEPT SUPPLIES DEPARTMENT SUPPLIES - ELECT | 0.00 | 35.62 35.62 | |
| 1250 Payable # | CHAMBERS GROUP, INC Payable Type Account Number | 05/13/2022 Post Date | Virtual Payment Payable Description Account Name Item Description | 0.00 Discount Amount Distribution Amount | 29,659.70 Payable Amount Payable Amount | APA001182 |
| <u>35420</u> | Invoice 500-0000-7068-0000 | 05/12/2022 | ENVIRO SERVICES & CEQA DOCUMENT PR CONTRACTUAL SERVICE ENVIRO SERVICES & CEQA DOC | 0.00 | 5,039.15 5,039.15 | |
| <u>35617</u> | Invoice 500-0000-7068-0000 500-0000-7068-0000 | 05/12/2022 | ENVIRO SERVICES & CEQA DOCUMENT PR CONTRACTUAL SERVICE ENVIRO SERVICES & CEQA DOC CONTRACTUAL SERVICE ENVIRO SERVICES & CEQA DOC | 0.00 | 24,620.55 9,012.40 15,608.15 | |
| 1285 Payable # | CITY OF BANNING Payable Type Account Number | 05/13/2022 Post Date | Virtual Payment Payable Description Account Name Item Description | 0.00 Discount Amount Distribution Amount | 215.52 Payable Amount Payable Amount | APA001183 |
| <u>04142022-01</u> | Invoice 100-3250-7010-0000 | 05/12/2022 | SHARED TRAFFIC SIGNAL UTILITY @ HS W UTILITIES SHARED TRAFFIC SIGNAL UTILIT | 0.00 | 215.52 215.52 | |
| 1287 Payable # | CITY OF CALIMESA Payable Type Account Number | 05/13/2022 Post Date | Virtual Payment Payable Description Account Name Item Description | 0.00 Discount Amount Distribution Amount | 3,600.00 Payable Amount Payable Amount | APA001184 |
| <u>APRIL 2022</u> | Invoice 100-0000-2230-0000 | 05/12/2022 | CALIMESA PERMIT AGREEMENT FEES APR DEVELOPMENT FEE - DUE CALIMESA PERMIT AGREEMENT | 0.00 | 3,600.00 3,600.00 | |
| 1299 Payable # | CLEAN TECH ENVIRONMENTAL Payable Type Account Number | 05/13/2022 Post Date | Virtual Payment Payable Description Account Name Item Description | 0.00 Discount Amount Distribution Amount | 654.89 Payable Amount Payable Amount | APA001185 |
| <u>729478</u> | Invoice 750-7300-7037-0000 | 05/12/2022 | VEHICLE MAINTENANCE VEHICLE MAINTENANCE VEHICLE MAINTENANCE | 0.00 | 180.00 180.00 | |
| <u>729482</u> | Invoice 750-7300-7085-0000 | 05/12/2022 | BUILDING MAINTENANCE BUILDING SUPPLIES/MAI BUILDING MAINTENANCE | 0.00 | 474.89 474.89 | |
| 4116 | COZAD & FOX, INC | 05/13/2022 | Virtual Payment | 0.00 | 9,655.05 | APA001186 |

Check Report

Date Range: 05/10/20 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|----------------|--|--------------|---|---------------------|----------------|-----------|
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| 18068 | Invoice 500-0000-8990-0000 | 05/12/2022 | 2nd Street Professional Engineering Servi CAPITAL OUTLAY | 0.00 | 9,655.05 | |
| 1344 | CREATIVE BUS SALES, INC Payable Type | 05/13/2022 | Virtual Payment | 0.00 | 221.10 | APA001187 |
| XA113000686 02 | Invoice 750-7400-7037-0000 | 05/12/2022 | VEHICLE MAINTENANCE VEHICLE MAINTENANCE | 0.00 | 221.10 | |
| 4513 | CS - ASSOCIATED MUNICIPAL SALES CORP Payable Type | 05/13/2022 | Virtual Payment | 0.00 | 1,660.90 | APA001188 |
| 17628 | Invoice 700-4050-7070-0000 | 05/12/2022 | DEPT SUPPLIES SPECIAL DEPT SUPPLIES | 0.00 | 1,660.90 | |
| 1353 | CUSTOM TROPHIES Payable Type | 05/13/2022 | Virtual Payment | 0.00 | 2,187.32 | APA001189 |
| 002894 | Invoice 100-1240-7070-0000 | 05/12/2022 | DEPT SUPPLIES SPECIAL DEPT SUPPLIES | 0.00 | 2,187.32 | |
| 1402 | DEPARTMENT OF JUSTICE Payable Type | 05/13/2022 | Virtual Payment | 0.00 | 245.00 | APA001190 |
| 576052 | Invoice 100-2050-7068-0000 | 05/12/2022 | PROFESSIONAL SERVICES CONTRACTUAL SERVICES | 0.00 | 175.00 | |
| 576110 | Invoice 100-2050-7068-0000 | 05/12/2022 | PROFESSIONAL SERVICES CONTRACTUAL SERVICES | 0.00 | 70.00 | |
| 1424 | DIRECTV Payable Type | 05/13/2022 | Virtual Payment | 0.00 | 322.76 | APA001191 |
| 039668521X2205 | Invoice 100-6000-7010-6055 | 05/12/2022 | BUILDING UTILITY UTILITIES - FIRE STATION | 0.00 | 84.44 | |
| 045085274X2205 | Invoice 100-6000-7010-6040 | 05/12/2022 | BUILDING UTILITY UTILITIES - POLICE DEPT | 0.00 | 119.44 | |
| 051553347X2205 | Invoice 100-6000-7010-6025 | 05/12/2022 | BUILDING MAINTENANCE UTILITIES - CITY HALL | 0.00 | 59.44 | |
| 063515264X2205 | Invoice 100-6000-7010-6041 | 05/12/2022 | BUILDING UTILITY UTILITIES - POLICE ANNEX | 0.00 | 59.44 | |
| 1479 | ENTENMANN-ROVIN CO Payable Type | 05/13/2022 | Virtual Payment | 0.00 | 284.45 | APA001192 |
| 0173781 | Invoice 100-2050-7065-0000 | 05/12/2022 | EMPLOYEE UNIFORM CITY UNIFORMS | 0.00 | 284.45 | |
| 1501 | FAIRVIEW FORD Payable Type | 05/13/2022 | Virtual Payment | 0.00 | 36.54 | APA001193 |
| 889518 | Invoice 100-2050-7037-0000 | 05/12/2022 | VEHICLE MAINTENANCE VEHICLE MAINTENANCE | 0.00 | 36.54 | |
| 1518 | FLYERS ENERGY | 05/13/2022 | Virtual Payment | 0.00 | 3,213.47 | APA001194 |

Check Report

Date Range: 05/10/2022 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|------------------------|---------------------------|-------------------------|---------------------|---------------------|----------------|-----------|
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| <u>CFS-2976117</u> | Invoice | 05/12/2022 | FUEL EXPENSE | 0.00 | 3,213.47 | |
| | <u>750-7600-7050-0000</u> | FUEL | FUEL EXPENSE | | 1,582.23 | |
| | <u>750-7900-7050-0000</u> | FUEL | FUEL EXPENSE | | 619.69 | |
| | <u>750-8300-7050-0000</u> | FUEL | FUEL EXPENSE | | 1,011.55 | |
| 1533 | FRONTIER COMMUNICATIONS | 05/13/2022 | Virtual Payment | 0.00 | 1,116.21 | APA001195 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| <u>213-181-1343-03</u> | Invoice | 05/12/2022 | PHONE UTILITY | 0.00 | 69.47 | |
| | <u>700-4050-7015-0000</u> | TELEPHONE | PHONE UTILITY | | 69.47 | |
| <u>323-156-8188-02</u> | Invoice | 05/12/2022 | PHONE UTILITY | 0.00 | 85.98 | |
| | <u>100-1230-7015-6060</u> | TELEPHONE (4th ST YARD) | PHONE UTILITY | | 85.98 | |
| <u>951-197-0863-06</u> | Invoice | 05/12/2022 | PHONE UTILITY | 0.00 | 357.50 | |
| | <u>700-4050-7015-0000</u> | TELEPHONE | PHONE UTILITY | | 357.50 | |
| <u>951-769-8520-01</u> | Invoice | 05/12/2022 | PHONE UTILITY | 0.00 | 201.46 | |
| | <u>100-1230-7015-6025</u> | TELEPHONE (CITY HALL) | PHONE UTILITY | | 201.46 | |
| <u>951-769-8530-06</u> | Invoice | 05/12/2022 | PHONE UTILITY | 0.00 | 236.36 | |
| | <u>750-7000-7015-0000</u> | TELEPHONE | PHONE UTILITY | | 236.36 | |
| <u>951-769-8539-04</u> | Invoice | 05/12/2022 | PHONE UTILITY | 0.00 | 165.44 | |
| | <u>100-1230-7015-6045</u> | TELEPHONE (COMM CTR) | PHONE UTILITY | | 165.44 | |
| 1553 | GALLS INC. | 05/13/2022 | Virtual Payment | 0.00 | 861.98 | APA001196 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| <u>BC1602283</u> | Invoice | 05/12/2022 | EMPLOYEE UNIFORMS | 0.00 | 382.67 | |
| | <u>100-2050-7065-0000</u> | CITY UNIFORMS | EMPLOYEE UNIFORMS | | 382.67 | |
| <u>BC1602286</u> | Invoice | 05/12/2022 | EMPLOYEE UNIFORM | 0.00 | 176.72 | |
| | <u>100-2050-7065-0000</u> | CITY UNIFORMS | EMPLOYEE UNIFORM | | 176.72 | |
| <u>BC1602287</u> | Invoice | 05/12/2022 | EMPLOYEE UNIFORM | 0.00 | 173.03 | |
| | <u>100-2050-7065-0000</u> | CITY UNIFORMS | EMPLOYEE UNIFORM | | 173.03 | |
| <u>BC1602288</u> | Invoice | 05/12/2022 | EMPLOYEE UNIFORM | 0.00 | 129.56 | |
| | <u>100-2050-7065-0000</u> | CITY UNIFORMS | EMPLOYEE UNIFORM | | 129.56 | |
| 1579 | GOSCH | 05/13/2022 | Virtual Payment | 0.00 | 365.92 | APA001197 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| <u>1038439</u> | Invoice | 05/12/2022 | VEHICLE MAINTENANCE | 0.00 | 56.74 | |
| | <u>100-2050-7037-0000</u> | VEHICLE MAINTENANCE | VEHICLE MAINTENANCE | | 56.74 | |
| <u>1041721</u> | Invoice | 05/12/2022 | VEHICLE MAINTENANCE | 0.00 | 61.25 | |
| | <u>100-2050-7037-0000</u> | VEHICLE MAINTENANCE | VEHICLE MAINTENANCE | | 61.25 | |
| <u>1042480</u> | Invoice | 05/12/2022 | VEHICLE MAINTENANCE | 0.00 | 247.93 | |
| | <u>100-2050-7037-0000</u> | VEHICLE MAINTENANCE | VEHICLE MAINTENANCE | | 247.93 | |
| 4181 | HASA, INC | 05/13/2022 | Virtual Payment | 0.00 | 3,045.77 | APA001198 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| <u>808518</u> | Invoice | 05/12/2022 | DEPT SUPPLIES | 0.00 | 3,045.77 | |
| | <u>700-4050-7070-0000</u> | SPECIAL DEPT SUPPLIES | DEPT SUPPLIES | | 3,045.77 | |
| 3572 | HECTOR ALVARADO | 05/13/2022 | Virtual Payment | 0.00 | 1,140.00 | APA001199 |

Check Report

Date Range: 05/10/2022 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|---------------|--------------------------------|--------------|--------------------------------------|---------------------|----------------|-----------|
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| 1756 | Invoice | 05/12/2022 | Bus Wash and Detail | 0.00 | 1,140.00 | |
| | <u>750-7100-7068-0000</u> | | CONTRACTUAL SERVICES | | 200.00 | |
| | <u>750-7400-7068-0000</u> | | CONTRACTUAL EXPENSES | | 290.00 | |
| | <u>750-7600-7068-0000</u> | | CONTRACTUAL SERVICES | | 250.00 | |
| | <u>750-7800-7068-0000</u> | | CONTRACTUAL SERVICES | | 100.00 | |
| | <u>750-7900-7068-0000</u> | | CONTRACTUAL SERVICES | | 100.00 | |
| | <u>750-8100-7068-0000</u> | | CONTRACTUAL SERVICES | | 50.00 | |
| | <u>750-8200-7068-0000</u> | | CONTRACTUAL SERVICES | | 50.00 | |
| | <u>750-8300-7068-0000</u> | | CONTRACTUAL SERVICES | | 100.00 | |
| 2589 | IDC CONSULTING ENGINEERS, INC | 05/13/2022 | Virtual Payment | 0.00 | 3,919.50 | APA001200 |
| | Invoice | 05/12/2022 | PROFESSIONAL SERVICES | 0.00 | 3,919.50 | |
| | <u>500-0000-7068-0000</u> | | CONTRACTUAL SERVICE | | 3,919.50 | |
| 1806 | KONICA MINOLTA PREMIER FINANCE | 05/13/2022 | Virtual Payment | 0.00 | 600.17 | APA001201 |
| | Invoice | 05/12/2022 | EQUIPMENT RENTAL | 0.00 | 600.17 | |
| | <u>100-1230-7075-6026</u> | | EQUIPMENT LEASING/RE | | 420.12 | |
| | <u>700-4050-7075-0000</u> | | EQUIPMENT LEASING/RE | | 180.05 | |
| 1827 | LANGUAGE TESTING INTERNATIONAL | 05/13/2022 | Virtual Payment | 0.00 | 73.00 | APA001202 |
| | Invoice | 05/12/2022 | PROFESSIONAL SERVICES | 0.00 | 73.00 | |
| | <u>100-1240-7068-0000</u> | | CONTRACTUAL SERVICES | | 73.00 | |
| 4290 | LISA WISE CONSULTING, INC | 05/13/2022 | Virtual Payment | 0.00 | 4,972.50 | APA001203 |
| | Invoice | 05/12/2022 | Housing Element Update | 0.00 | 4,972.50 | |
| | <u>215-0000-7068-0000</u> | | CONTRACTUAL SERVICES | | 3,788.66 | |
| | <u>215-0000-7068-0000</u> | | CONTRACTUAL SERVICES | | 1,183.84 | |
| 1916 | MARK THOMAS & COMPANY, INC | 05/13/2022 | Virtual Payment | 0.00 | 42,878.59 | APA001204 |
| | Invoice | 05/12/2022 | REVISED TRAFFIC ANALYSIS FOR POTRERO | 0.00 | 40,697.98 | |
| | <u>500-0000-7068-0000</u> | | CONTRACTUAL SERVICE | | 40,697.98 | |
| | Invoice | 05/12/2022 | REVISED TRAFFIC ANALYSIS FOR POTRERO | 0.00 | 2,180.61 | |
| | <u>500-0000-7068-0000</u> | | CONTRACTUAL SERVICE | | 2,180.61 | |
| 2892 | MOFFATT & NICHOL | 05/13/2022 | Virtual Payment | 0.00 | 2,127.00 | APA001205 |
| | Invoice | 05/12/2022 | ENVIROMENTAL DOC SERVICES FOR PENN | 0.00 | 2,127.00 | |
| | <u>500-0000-7068-0000</u> | | CONTRACTUAL SERVICE | | 2,127.00 | |
| 1979 | MUTUAL OF OMAHA | 05/13/2022 | Virtual Payment | 0.00 | 957.50 | APA001206 |
| | Invoice | 05/12/2022 | PROFESSIONAL SERVICES | 0.00 | 957.50 | |
| | <u>100-1240-7068-0000</u> | | CONTRACTUAL SERVICES | | 957.50 | |
| 1984 | NAPA AUTO PARTS | 05/13/2022 | Virtual Payment | 0.00 | 2,135.10 | APA001207 |

Check Report

Date Range: 05/10/20 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|--------------------|---------------------------|--------------|--|---------------------|----------------|-----------|
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| <u>176563</u> | Invoice | 05/12/2022 | VEHICLE MAINTENANCE | 0.00 | 935.45 | |
| | <u>100-3250-7037-0000</u> | | VEHICLE MAINTENANCE | | 935.45 | |
| <u>176564</u> | Invoice | 05/12/2022 | VEHICLE MAINTENANCE | 0.00 | 30.15 | |
| | <u>100-3250-7037-0000</u> | | VEHICLE MAINTENANCE | | 30.15 | |
| <u>176896</u> | Invoice | 05/12/2022 | VEHICLE MAINTENANCE | 0.00 | 1,080.14 | |
| | <u>100-2050-7037-0000</u> | | VEHICLE MAINTENANCE | | 1,080.14 | |
| <u>178470</u> | Invoice | 05/12/2022 | VEHICLE MAINTENANCE | 0.00 | 42.00 | |
| | <u>750-7800-7037-0000</u> | | VEHICLE MAINTENANCE | | 42.00 | |
| <u>178529</u> | Invoice | 05/12/2022 | VEHICLE MAINTENANCE | 0.00 | 6.44 | |
| | <u>750-7800-7037-0000</u> | | VEHICLE MAINTENANCE | | 6.44 | |
| <u>178973</u> | Invoice | 05/12/2022 | VEHICLE MAINTENANCE | 0.00 | 14.00 | |
| | <u>750-7100-7037-0000</u> | | VEHICLE MAINTENANCE | | 14.00 | |
| <u>178985</u> | Invoice | 05/12/2022 | VEHICLE MAINTENANCE | 0.00 | 26.92 | |
| | <u>750-7100-7037-0000</u> | | VEHICLE MAINTENANCE | | 26.92 | |
| 2009 | O'REILLY AUTO PARTS | 05/13/2022 | Virtual Payment | 0.00 | 1,627.46 | APA001208 |
| <u>2678-427111</u> | Invoice | 05/12/2022 | VEHICLE MAINTENANCE | 0.00 | 37.63 | |
| | <u>100-2050-7037-0000</u> | | VEHICLE MAINTENANCE | | 37.63 | |
| <u>2678-427317</u> | Invoice | 05/12/2022 | VEHICLE MAINTENANCE | 0.00 | 84.01 | |
| | <u>100-2050-7037-0000</u> | | VEHICLE MAINTENANCE | | 84.01 | |
| <u>2678-429247</u> | Invoice | 05/12/2022 | VEHICLE MAINTENANCE | 0.00 | 67.84 | |
| | <u>700-4050-7037-0000</u> | | VEHICLE MAINTENANCE | | 67.84 | |
| <u>2678-429248</u> | Invoice | 05/12/2022 | VEHICLE MAINTENANCE | 0.00 | 52.43 | |
| | <u>700-4050-7037-0000</u> | | VEHICLE MAINTENANCE | | 52.43 | |
| <u>2678-430251</u> | Invoice | 05/12/2022 | VEHICLE MAINTENANCE | 0.00 | 264.42 | |
| | <u>100-2050-7037-0000</u> | | VEHICLE MAINTENANCE | | 264.42 | |
| <u>2678-430269</u> | Invoice | 05/12/2022 | VEHICLE MAINTENANCE | 0.00 | 407.80 | |
| | <u>100-2050-7037-0000</u> | | VEHICLE MAINTENANCE | | 407.80 | |
| <u>2678-432007</u> | Invoice | 05/12/2022 | VEHICLE MAINTENANCE | 0.00 | 29.83 | |
| | <u>100-6050-7037-0000</u> | | VEHICLE MAINTENANCE | | 29.83 | |
| <u>2678-432086</u> | Invoice | 05/12/2022 | VEHICLE MAINTENANCE | 0.00 | 325.44 | |
| | <u>100-6050-7037-0000</u> | | VEHICLE MAINTENANCE | | 325.44 | |
| <u>2678-432092</u> | Invoice | 05/12/2022 | VEHICLE MAINTENANCE | 0.00 | 288.92 | |
| | <u>100-6050-7037-0000</u> | | VEHICLE MAINTENANCE | | 288.92 | |
| <u>2678-432138</u> | Invoice | 05/12/2022 | VEHICLE MAINTENANCE | 0.00 | 32.31 | |
| | <u>750-7300-7037-0000</u> | | VEHICLE MAINTENANCE | | 32.31 | |
| <u>2678-432891</u> | Invoice | 05/12/2022 | VEHICLE MAINTENANCE | 0.00 | 36.83 | |
| | <u>750-7300-7037-0000</u> | | VEHICLE MAINTENANCE | | 36.83 | |
| 2065 | PITNEY BOWES INC-CTR | 05/13/2022 | Virtual Payment | 0.00 | 151.66 | APA001209 |
| <u>1020586270</u> | Invoice | 05/12/2022 | OFFICE SUPPLIES | 0.00 | 151.66 | |
| | <u>100-2050-7025-0000</u> | | OFFICE SUPPLIES | | 151.66 | |
| 4561 | PLACER LABS, INC | 05/13/2022 | Virtual Payment | 0.00 | 15,000.00 | APA001210 |
| <u>10.5949</u> | Invoice | 05/12/2022 | Economic Development Analytics Platfor | 0.00 | 15,000.00 | |
| | <u>100-1200-7068-0000</u> | | CONTRACTUAL SERVICES | | 15,000.00 | |

Check Report

Date Range: 05/10/20 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|------------------------|----------------------------|------------------|---|-----------------|----------------|-----------|
| 3642 | PLACEWORKS, INC | 05/13/2022 | Virtual Payment | 0.00 | 17,145.61 | APA001211 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| Account Number | Account Name | Item Description | Distribution Amount | | | |
| <u>78142</u> | Invoice | 05/12/2022 | Potrero Logistics PP2020-0273 | 0.00 | 120.00 | |
| | <u>100-1350-7068-0000</u> | | CONTRACTUAL SERVICES Potrero Logistics PP2020-0273 | | 120.00 | |
| <u>78151</u> | Invoice | 05/12/2022 | Jack Rabbit Trail SP | 0.00 | 1,588.11 | |
| | <u>100-1350-7068-0000</u> | | CONTRACTUAL SERVICES Jack Rabbit Trail SP | | 1,588.11 | |
| <u>78152</u> | Invoice | 05/12/2022 | Exeter - Summit Station EIR Peer Review | 0.00 | 15,437.50 | |
| | <u>100-1350-7068-0000</u> | | CONTRACTUAL SERVICES Exeter - Summit Station EIR Peer | | 15,437.50 | |
| 2078 | PRO RISE GARAGE DOOR CO | 05/13/2022 | Virtual Payment | 0.00 | 145.00 | APA001212 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| Account Number | Account Name | Item Description | Distribution Amount | | | |
| <u>00023721</u> | Invoice | 05/12/2022 | DEPT SUPPLIES | 0.00 | 145.00 | |
| | <u>100-6050-7070-0000</u> | | SPECIAL DEPT SUPPLIES DEPT SUPPLIES | | 145.00 | |
| 3652 | PRUDENTIAL OVERALL SUPPLY | 05/13/2022 | Virtual Payment | 0.00 | 346.24 | APA001213 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| Account Number | Account Name | Item Description | Distribution Amount | | | |
| <u>23315443</u> | Invoice | 05/12/2022 | Uniform Rental and Cleaning | 0.00 | 120.99 | |
| | <u>750-7100-7065-0000</u> | | UNIFORMS UNIFORM MAINTENANCE | | 15.88 | |
| | <u>750-7400-7065-0000</u> | | UNIFORMS UNIFORM MAINTENANCE | | 32.13 | |
| | <u>750-7600-7065-0000</u> | | UNIFORMS UNIFORM MAINTENANCE | | 27.80 | |
| | <u>750-7800-7065-0000</u> | | UNIFORMS UNIFORM MAINTENANCE | | 16.17 | |
| | <u>750-7900-7065-0000</u> | | UNIFORMS UNIFORM MAINTENANCE | | 8.27 | |
| | <u>750-8300-7065-0000</u> | | UNIFORMS UNIFORM MAINTENANCE | | 20.74 | |
| <u>23315481</u> | Invoice | 05/12/2022 | Uniform Rental and Cleaning | 0.00 | 51.47 | |
| | <u>750-7300-7065-0000</u> | | UNIFORMS UNIFORM MAINTENANCE | | 51.47 | |
| <u>23318661</u> | Invoice | 05/12/2022 | Uniform Rental and Cleaning | 0.00 | 122.31 | |
| | <u>750-7100-7065-0000</u> | | UNIFORMS UNIFORM MAINTENANCE | | 14.36 | |
| | <u>750-7400-7065-0000</u> | | UNIFORMS UNIFORM MAINTENANCE | | 30.61 | |
| | <u>750-7600-7065-0000</u> | | UNIFORMS UNIFORM MAINTENANCE | | 26.28 | |
| | <u>750-7800-7065-0000</u> | | UNIFORMS UNIFORM MAINTENANCE | | 14.64 | |
| | <u>750-7900-7065-0000</u> | | UNIFORMS UNIFORM MAINTENANCE | | 17.21 | |
| | <u>750-8300-7065-0000</u> | | UNIFORMS UNIFORM MAINTENANCE | | 19.21 | |
| <u>23318682</u> | Invoice | 05/12/2022 | Uniform Rental and Cleaning | 0.00 | 51.47 | |
| | <u>750-7300-7065-0000</u> | | UNIFORMS UNIFORM MAINTENANCE | | 51.47 | |
| 4383 | PUBLIC TRUST ADVISORS, LLC | 05/13/2022 | Virtual Payment | 0.00 | 1,387.99 | APA001214 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| Account Number | Account Name | Item Description | Distribution Amount | | | |
| <u>259059</u> | Invoice | 05/12/2022 | INVESTMENT ADVISOR SERVICES | 0.00 | 1,387.99 | |
| | <u>100-1225-7068-0000</u> | | CONTRACTUAL SERVICES INVESTMENT ADVISOR SERVICE | | 1,387.99 | |
| 2092 | PURCHASE POWER-2540 | 05/13/2022 | Virtual Payment | 0.00 | 940.36 | APA001215 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| Account Number | Account Name | Item Description | Distribution Amount | | | |
| <u>8000-9000-0098-</u> | Invoice | 05/12/2022 | POSTAGE | 0.00 | 940.36 | |
| | <u>100-1200-7025-0000</u> | | OFFICE SUPPLIES POSTAGE | | 940.36 | |
| 2098 | QUILL CORPORATON | 05/13/2022 | Virtual Payment | 0.00 | 311.67 | APA001216 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| Account Number | Account Name | Item Description | Distribution Amount | | | |
| <u>23561078</u> | Invoice | 05/12/2022 | OFFICE SUPPLIES | 0.00 | 158.36 | |
| | <u>100-1200-7025-0000</u> | | OFFICE SUPPLIES OFFICE SUPPLIES | | 75.40 | |
| | <u>700-4050-7025-0000</u> | | OFFICE SUPPLIES OFFICE SUPPLIES | | 82.96 | |
| <u>24744708</u> | Invoice | 05/12/2022 | OFFICE SUPPLIES | 0.00 | 78.32 | |
| | <u>100-1200-7025-0000</u> | | OFFICE SUPPLIES OFFICE SUPPLIES | | 78.32 | |

Check Report

Date Range: 05/10/20 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|------------------|---|------------------|--|--|--|-----------|
| <u>24744890</u> | Invoice 100-1200-7025-0000 | 05/12/2022 | OFFICE SUPPLIES OFFICE SUPPLIES | 0.00 | 74.99 74.99 | |
| 3479 | R3 CONSULTING GROUP, INC | 05/13/2022 | Virtual Payment | 0.00 | 1,210.00 | APA001217 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| <u>117179</u> | Account Number Invoice 100-1300-7068-000B | 05/12/2022 | Account Name CONSULTING SERVICES CONTRACTUAL SERVICES | Item Description CONSULTING SERVICES CONSULTING SERVICES | Distribution Amount 0.00 1,210.00 | 1,210.00 |
| 2105 | RANCHO READY MIX | 05/13/2022 | Virtual Payment | 0.00 | 2,313.94 | APA001218 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| <u>131212</u> | Account Number Invoice 100-3250-7070-0000 | 05/12/2022 | Account Name DEPT SUPPLIES SPECIAL DEPT SUPPLIES | Item Description DEPT SUPPLIES DEPT SUPPLIES | Distribution Amount 0.00 377.13 | 377.13 |
| <u>131259</u> | Account Number Invoice 100-3250-7070-0000 | 05/12/2022 | Account Name DEPT SUPPLIES SPECIAL DEPT SUPPLIES | Item Description DEPT SUPPLIES DEPT SUPPLIES | Distribution Amount 0.00 888.94 | 888.94 |
| <u>131599</u> | Account Number Invoice 100-3250-7070-0000 | 05/12/2022 | Account Name DEPT SUPPLIES SPECIAL DEPT SUPPLIES | Item Description DEPT SUPPLIES DEPT SUPPLIES | Distribution Amount 0.00 1,047.87 | 1,047.87 |
| 3514 | RECYCLED AGGREGATE MATERIALS CO, INC | 05/13/2022 | Virtual Payment | 0.00 | 420.00 | APA001219 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| <u>383346</u> | Account Number Invoice 100-3250-7070-0000 | 05/12/2022 | Account Name Streets - Sepcial Dept Supplies SPECIAL DEPT SUPPLIES | Item Description Streets - Sepcial Dept Supplies Streets - Sepcial Dept Supplies | Distribution Amount 0.00 160.00 | 160.00 |
| <u>383550</u> | Account Number Invoice 100-3250-7070-0000 | 05/12/2022 | Account Name Streets - Sepcial Dept Supplies SPECIAL DEPT SUPPLIES | Item Description Streets - Sepcial Dept Supplies Streets - Sepcial Dept Supplies | Distribution Amount 0.00 100.00 | 100.00 |
| <u>383800</u> | Account Number Invoice 100-3250-7070-0000 | 05/12/2022 | Account Name Streets - Sepcial Dept Supplies SPECIAL DEPT SUPPLIES | Item Description Streets - Sepcial Dept Supplies Streets - Sepcial Dept Supplies | Distribution Amount 0.00 80.00 | 80.00 |
| <u>384135</u> | Account Number Invoice 100-3250-7070-0000 | 05/12/2022 | Account Name Streets - Sepcial Dept Supplies SPECIAL DEPT SUPPLIES | Item Description Streets - Sepcial Dept Supplies Streets - Sepcial Dept Supplies | Distribution Amount 0.00 80.00 | 80.00 |
| 3421 | REDLANDS-YUCAIPA RENTALS, INC. | 05/13/2022 | Virtual Payment | 0.00 | 396.00 | APA001220 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| <u>405698</u> | Account Number Invoice 100-6050-7070-0000 | 05/12/2022 | Account Name DEPT SUPPLIES SPECIAL DEPT SUPPLIES | Item Description DEPT SUPPLIES DEPT SUPPLIES | Distribution Amount 0.00 396.00 | 396.00 |
| 3716 | SCCI, INC | 05/13/2022 | Virtual Payment | 0.00 | 250.00 | APA001221 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| <u>209190</u> | Account Number Invoice 700-4050-7066-0000 | 05/12/2022 | Account Name EMPLOYEE TRAINING TRAVEL, EDUCATION, TRA | Item Description EMPLOYEE TRAINING EMPLOYEE TRAINING | Distribution Amount 0.00 250.00 | 250.00 |
| 3835 | SEGURA FAMILY INVESTMENT INC | 05/13/2022 | Virtual Payment | 0.00 | 65.00 | APA001222 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| <u>2491</u> | Account Number Invoice 750-7100-7037-0000 | 05/12/2022 | Account Name VEHICLE MAINTENANCE VEHICLE MAINTENANCE | Item Description VEHICLE MAINTENANCE VEHICLE MAINTENANCE | Distribution Amount 0.00 65.00 | 65.00 |
| 3556 | SEON SYSTEM SALES, INC. | 05/13/2022 | Virtual Payment | 0.00 | 23,546.04 | APA001223 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| <u>169094</u> | Account Number Invoice 760-0000-8040-0000 | 05/12/2022 | Account Name Camera system for Transit buses EQUIPMENT | Item Description Camera system for Transit buses Camera system for Transit buses | Distribution Amount 0.00 23,546.04 | 23,546.04 |
| 4421 | SGH ARCHITECTS | 05/13/2022 | Virtual Payment | 0.00 | 41,131.25 | APA001224 |

Check Report

Date Range: 05/10/20 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|--------------------|--|--------------|--|---------------------|----------------|-----------|
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| <u>2802</u> | Invoice | 05/12/2022 | CF104 - CITY HALL ARCHITECTURAL DESIG | 0.00 | 17,225.00 | |
| | <u>500-0000-7068-0000</u> | | CONTRACTUAL SERVICE CF104 - CITY HALL ARCHITECTU | | 17,225.00 | |
| <u>2803</u> | Invoice | 05/12/2022 | ISFB-01 CITY HALL ROOF - ARCHITECTURA | 0.00 | 1,256.25 | |
| | <u>500-0000-8014-0000</u> | | BUILDING IMPROVEMEN ISFB-01 CITY HALL ROOF - ARCHI | | 1,256.25 | |
| <u>2804</u> | Invoice | 05/12/2022 | ISFB-02 SPRINKLER SYSTEM - ARCHITECTU | 0.00 | 11,250.00 | |
| | <u>500-0000-8014-0000</u> | | BUILDING IMPROVEMEN ISFB-02 SPRINKLER SYSTEM - AR | | 11,250.00 | |
| <u>2805</u> | Invoice | 05/12/2022 | ISFB-03 CITY HALL BATHROOM - ARCHITE | 0.00 | 4,680.00 | |
| | <u>500-0000-8014-0000</u> | | BUILDING IMPROVEMEN ISFB-03 CITY HALL BATHROOM - | | 4,680.00 | |
| <u>2806</u> | Invoice | 05/12/2022 | ISFB-04 CITY HALL HVAC - ARCHITECTURA | 0.00 | 6,720.00 | |
| | <u>500-0000-8014-0000</u> | | BUILDING IMPROVEMEN ISFB-04 CITY HALL HVAC - ARCHI | | 6,720.00 | |
| 2289 | SIMPLIFILE | 05/13/2022 | Virtual Payment | 0.00 | 1,080.75 | APA001225 |
| <u>15004542898</u> | Invoice | 05/12/2022 | RECORDING SERVICES | 0.00 | 1,080.75 | |
| | <u>100-1200-7068-0000</u> | | CONTRACTUAL SERVICES RECORDING SERVICES | | 3.00 | |
| | <u>100-2030-7068-0000</u> | | CONTRACTUAL SERVICES RECORDING SERVICES | | 23.25 | |
| | <u>100-3100-7068-0000</u> | | CONTRACTUAL SERVICES RECORDING SERVICES | | 135.25 | |
| | <u>700-4050-7068-0000</u> | | CONTRACTUAL SERVICES RECORDING SERVICES | | 919.25 | |
| 3498 | SKM ENGINERRING LLC | 05/13/2022 | Virtual Payment | 0.00 | 26,117.00 | APA001226 |
| <u>22805</u> | Invoice | 05/12/2022 | Professional Engineering Services for PLC | 0.00 | 26,117.00 | |
| | <u>500-0000-8030-0000</u> | | INFRASTRUCTURE IMPRO PROFESSIONAL ENGINEERING S | | 29,015.95 | |
| | <u>710-0000-8030-0000</u> | | CAPITAL IMPROVEMENT PROFESSIONAL ENGINEERING S | | -94,081.00 | |
| | <u>710-0000-8030-0000</u> | | CAPITAL IMPROVEMENT PROFESSIONAL ENGINEERING S | | 65,065.05 | |
| | <u>710-0000-8030-0000</u> | | CAPITAL IMPROVEMENT PROFESSIONAL ENGINEERING S | | 26,117.00 | |
| 2295 | SLOVAK BARON EMPY MURPHY & PINKNEY | 05/13/2022 | Virtual Payment | 0.00 | 61,376.88 | APA001227 |
| <u>69888</u> | Invoice | 05/12/2022 | LEGAL SERVICES | 0.00 | 12,160.40 | |
| | <u>700-4050-7068-0000</u> | | CONTRACTUAL SERVICES LEGAL SERVICES | | 12,160.40 | |
| <u>71086</u> | Invoice | 05/12/2022 | LEGAL SERVICES | 0.00 | 7,435.35 | |
| | <u>700-4050-7068-0000</u> | | CONTRACTUAL SERVICES LEGAL SERVICES | | 7,435.35 | |
| <u>71265</u> | Invoice | 05/12/2022 | LEGAL SERVICES | 0.00 | 41,781.13 | |
| | <u>700-4050-7068-0000</u> | | CONTRACTUAL SERVICES LEGAL SERVICES | | 41,781.13 | |
| 2329 | ST. FRANCIS ELECTRIC | 05/13/2022 | Virtual Payment | 0.00 | 5,327.50 | APA001228 |
| <u>16605172</u> | Invoice | 05/12/2022 | EMERGENCY SERVICES | 0.00 | 560.00 | |
| | <u>100-3250-7068-0000</u> | | CONTRACTUAL SERVICES EMERGENCY SERVICES | | 560.00 | |
| <u>16605174</u> | Invoice | 05/12/2022 | EMERGENCY SERVICES | 0.00 | 644.50 | |
| | <u>100-3250-7068-0000</u> | | CONTRACTUAL SERVICES EMERGENCY SERVICES | | 644.50 | |
| <u>16605175</u> | Invoice | 05/12/2022 | EMERGENCY SERVICES | 0.00 | 2,274.00 | |
| | <u>100-3250-7068-0000</u> | | CONTRACTUAL SERVICES EMERGENCY SERVICES | | 2,274.00 | |
| <u>16605177</u> | Invoice | 05/12/2022 | EMERGENCY SERVICES | 0.00 | 560.00 | |
| | <u>100-3250-7068-0000</u> | | CONTRACTUAL SERVICES EMERGENCY SERVICES | | 560.00 | |
| <u>16605178</u> | Invoice | 05/12/2022 | EMERGENCY SERVICES | 0.00 | 1,289.00 | |
| | <u>100-3250-7068-0000</u> | | CONTRACTUAL SERVICES EMERGENCY SERVICES | | 1,289.00 | |
| 3588 | STARLITE RECLAMATION ENVIRONMENTAL SEF | 05/13/2022 | Virtual Payment | 0.00 | 2,145.26 | APA001229 |

Check Report

Date Range: 05/10/20 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|------------------------|---|--------------|--|---------------------|--------------------------------|-----------|
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | Account Name | Item Description | Distribution Amount | | |
| <u>120215</u> | Invoice <u>100-3250-7068-0000</u> | 05/12/2022 | PROFESSIONAL SERVICES CONTRACTUAL SERVICES | 0.00 | 2,145.26 2,145.26 | |
| 2407 | THE GAS COMPANY | 05/13/2022 | Virtual Payment | 0.00 | 1,633.68 | APA001230 |
| <u>12604948096 05/</u> | Invoice <u>700-4050-7010-0000</u> | 05/12/2022 | GAS UTILITY UTILITIES | 0.00 | 1,633.68 1,633.68 | |
| 4293 | THE RETAIL COACH, LLC | 05/13/2022 | Virtual Payment | 0.00 | 2,333.00 | APA001231 |
| <u>3871</u> | Invoice <u>100-1200-7068-0000</u> | 05/12/2022 | Retail Coach Contract CONTRACTUAL SERVICES | 0.00 | 2,333.00 2,333.00 | |
| 2430 | TIME WARNER CABLE | 05/13/2022 | Virtual Payment | 0.00 | 2,811.08 | APA001232 |
| <u>0241971042522</u> | Invoice <u>100-1230-7015-6025</u> | 05/12/2022 | PHONE UTILITY TELEPHONE (CITY HALL) | 0.00 | 2,811.08 2,811.08 | |
| 2435 | TLMA ADMINISTRATION COUNTY OF RIV | 05/13/2022 | Virtual Payment | 0.00 | 2,270.20 | APA001233 |
| <u>TL0000016210</u> | Invoice <u>100-3250-7068-0000</u> | 05/12/2022 | SHARED TRAFFIC SIGNALS WITH RIVERSID CONTRACTUAL SERVICES | 0.00 | 191.46 191.46 | |
| <u>TL0000016271</u> | Invoice <u>100-3250-7068-0000</u> | 05/12/2022 | SHARED TRAFFIC SIGNALS WITH RIVERSID CONTRACTUAL SERVICES | 0.00 | 2,078.74 2,078.74 | |
| 3265 | TOWNSEND PUBLIC AFFAIRS, INC | 05/13/2022 | Virtual Payment | 0.00 | 4,000.00 | APA001234 |
| <u>17911</u> | Invoice <u>100-1200-7068-0000</u> | 05/12/2022 | CONSULTING SERVICES CONTRACTUAL SERVICES | 0.00 | 2,000.00 2,000.00 | |
| <u>18312</u> | Invoice <u>100-1200-7068-0000</u> | 05/12/2022 | CONSULTING SERVICES CONTRACTUAL SERVICES | 0.00 | 2,000.00 2,000.00 | |
| 3923 | UPDOG MEDIA, LLC | 05/13/2022 | Virtual Payment | 0.00 | 3,463.75 | APA001235 |
| <u>8087</u> | Invoice <u>760-0000-7068-0000</u> | 05/12/2022 | Design and wrap passenger vehicles CONTRACTUAL SERVICE | 0.00 | 3,463.75 3,463.75 | |
| 2472 | UPS | 05/13/2022 | Virtual Payment | 0.00 | 28.87 | APA001236 |
| <u>000087R790172</u> | Invoice <u>100-1230-7025-0000</u> | 05/12/2022 | OFFICE SUPPLIES - SHIPPING OFFICE SUPPLIES | 0.00 | 28.87 28.87 | |
| 2484 | VERIZON | 05/13/2022 | Virtual Payment | 0.00 | 10,509.76 | APA001237 |
| <u>9904894874</u> | Invoice <u>100-1230-7015-0000</u> | 05/12/2022 | PD AIRCARDS TELEPHONE | 0.00 | 4,466.14 4,466.14 | |
| <u>9905112101</u> | Invoice <u>100-1230-7015-0000</u> <u>700-4050-7015-0000</u> | 05/12/2022 | PHONE UTILITY TELEPHONE TELEPHONE | 0.00 | 4,918.03 3,812.83 591.47 | |

Check Report

Date Range: 05/10/20 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|------------------|-------------------------|------------------|----------------------------|------------------------|----------------------------|-----------|
| | 750-7000-7015-0000 | TELEPHONE | PHONE UTILITY | | 513.73 | |
| 9905112102 | Invoice | 05/12/2022 | TRANSIT TABLETS | 0.00 | 920.24 | |
| | 750-7100-7015-0000 | TELEPHONE | TRANSIT TABLETS | | 87.61 | |
| | 750-7400-7015-0000 | TELEPHONE | TRANSIT TABLETS | | 262.27 | |
| | 750-7600-7015-0000 | TELEPHONE | TRANSIT TABLETS | | 219.02 | |
| | 750-7800-7015-0000 | TELEPHONE | TRANSIT TABLETS | | 43.90 | |
| | 750-7900-7015-0000 | TELEPHONE | TRANSIT TABLETS | | 43.90 | |
| | 750-8000-7015-0000 | TELEPHONE | TRANSIT TABLETS | | 43.90 | |
| | 750-8100-7015-0000 | TELEPHONE | TRANSIT TABLETS | | 87.88 | |
| | 750-8200-7015-0000 | TELEPHONE | TRANSIT TABLETS | | 43.90 | |
| | 750-8300-7015-0000 | TELEPHONE | TRANSIT TABLETS | | 87.86 | |
| 9905112103 | Invoice | 05/12/2022 | IPADS - 1550 | 0.00 | 76.02 | |
| | 100-1230-7015-0000 | TELEPHONE | IPADS - 1550 | | 76.02 | |
| 9905112104 | Invoice | 05/12/2022 | IPADS-3100 | 0.00 | 76.02 | |
| | 100-1230-7015-0000 | TELEPHONE | IPADS-3100 | | 76.02 | |
| 9905112105 | Invoice | 05/12/2022 | IPADS - 1550/6050 | 0.00 | 53.31 | |
| | 100-1230-7015-0000 | TELEPHONE | IPADS - 1550/6050 | | 53.31 | |
| 4511 | VISTA PAINT CORPORATION | 05/13/2022 | Virtual Payment | 0.00 | 1,038.90 | APA001238 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | | Account Name | | Distribution Amount | |
| 2022-468308-00 | Invoice | 05/12/2022 | DEPT SUPPLIES | 0.00 | 469.26 | |
| | 100-3250-7070-0000 | | SPECIAL DEPT SUPPLIES | | 469.26 | |
| 2022-479091-00 | Invoice | 05/12/2022 | DEPT SUPPLIES | 0.00 | 469.26 | |
| | 100-3250-7070-0000 | | SPECIAL DEPT SUPPLIES | | 469.26 | |
| 2022-479160-00 | Invoice | 05/12/2022 | DEPT SUPPLIES | 0.00 | 100.38 | |
| | 100-3250-7070-0000 | | SPECIAL DEPT SUPPLIES | | 100.38 | |
| 2517 | VOYAGER | 05/13/2022 | Virtual Payment | 0.00 | 59,245.89 | APA001239 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | | Account Name | | Distribution Amount | |
| 8690650032218 | Invoice | 05/12/2022 | FUEL EXPENSE | 0.00 | 59,245.89 | |
| | 100-2000-7050-0000 | | FUEL | | 912.88 | |
| | 100-2030-7050-0000 | | FUEL | | 70.80 | |
| | 100-2050-7050-0000 | | FUEL | | 25,825.34 | |
| | 100-2100-7050-0000 | | FUEL | | 137.01 | |
| | 100-2150-7050-0000 | | FUEL | | 284.26 | |
| | 100-3100-7050-0000 | | FUEL | | 1,436.58 | |
| | 100-3250-7050-0000 | | FUEL | | 2,912.92 | |
| | 100-6050-7050-0000 | | FUEL | | 9,891.77 | |
| | 700-4050-7050-0000 | | FUEL | | 4,108.05 | |
| | 750-7000-7050-0000 | | FUEL | | 201.55 | |
| | 750-7100-7050-0000 | | FUEL | | 210.41 | |
| | 750-7300-7050-0000 | | FUEL | | 436.96 | |
| | 750-7400-7050-0000 | | FUEL | | 4,762.47 | |
| | 750-7600-7050-0000 | | FUEL | | 2,640.68 | |
| | 750-7800-7050-0000 | | FUEL | | 1,839.73 | |
| | 750-7900-7050-0000 | | FUEL | | 705.49 | |
| | 750-8100-7050-0000 | | FUEL | | 1,068.57 | |
| | 750-8200-7050-0000 | | FUEL | | 1,206.60 | |
| | 750-8300-7050-0000 | | FUEL | | 593.82 | |
| 2518 | VULCAN MATERIALS | 05/13/2022 | Virtual Payment | 0.00 | 799.96 | APA001240 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | | Account Name | | Distribution Amount | |
| 73230531 | Invoice | 05/12/2022 | ST - SPECIAL DEPT SUPPLIES | 0.00 | 473.33 | |
| | 100-3250-7070-0000 | | SPECIAL DEPT SUPPLIES | | 473.33 | |
| 73247690 | Invoice | 05/12/2022 | ST - SPECIAL DEPT SUPPLIES | 0.00 | 91.63 | |

Check Report

Date Range: 05/10/2022 Item 3. 022

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-----------------------|--|------------------|----------------------------|------------------------|----------------------------|-----------|
| | <u>100-3250-7070-0000</u> | | SPECIAL DEPT SUPPLIES | | 91.63 | |
| <u>73254613</u> | Invoice | 05/12/2022 | ST - SPECIAL DEPT SUPPLIES | 0.00 | 235.00 | |
| | <u>100-3250-7070-0000</u> | | SPECIAL DEPT SUPPLIES | | 235.00 | |
| 3422 | WAXIE SANITARY SUPPLY | 05/13/2022 | Virtual Payment | 0.00 | 348.70 | APA001241 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | | Account Name | | Distribution Amount | |
| <u>80869417</u> | Invoice | 05/12/2022 | OFFICE SUPPLIES | 0.00 | 348.70 | |
| | <u>750-7300-7025-0000</u> | | OFFICE SUPPLIES | | 348.70 | |
| 2540 | WESTERN RIVERSIDE COUNTY REGIONAL CONS | 05/13/2022 | Virtual Payment | 0.00 | 370,770.00 | APA001242 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | | Account Name | | Distribution Amount | |
| <u>APRIL 2022</u> | Invoice | 05/12/2022 | MSHCP FEES | 0.00 | 370,770.00 | |
| | <u>570-0000-2005-0000</u> | | DUE TO WRCRCA (MSHCP | | 370,770.00 | |
| 4539 | WHITWATER ROCK AND SUPPLY CO, INC | 05/13/2022 | Virtual Payment | 0.00 | 6,732.22 | APA001243 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | | Account Name | | Distribution Amount | |
| <u>73314</u> | Invoice | 05/12/2022 | DEPT SUPPLIES | 0.00 | 6,732.22 | |
| | <u>100-6050-7070-5500</u> | | SPEC DEPT EXP - STEWAR | | 6,732.22 | |
| 3101 | WRCOG | 05/13/2022 | Virtual Payment | 0.00 | 698,805.38 | APA001244 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | | Account Name | | Distribution Amount | |
| <u>APRIL 2022</u> | Invoice | 05/12/2022 | TUMF FEES | 0.00 | 698,805.38 | |
| | <u>570-0000-2010-0000</u> | | DUE TO WRCOG (TUMF) | | 698,805.38 | |
| 3600 | ZOHO CORPORATION | 05/13/2022 | Virtual Payment | 0.00 | 962.00 | APA001245 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | | Account Name | | Distribution Amount | |
| <u>NS200081318667</u> | Invoice | 05/12/2022 | SOFTWARE | 0.00 | 962.00 | |
| | <u>100-1230-7071-0000</u> | | SOFTWARE | | 962.00 | |
| 3457 | ZONAR SYSTEMS | 05/13/2022 | Virtual Payment | 0.00 | 567.00 | APA001246 |
| Payable # | Payable Type | Post Date | Payable Description | Discount Amount | Payable Amount | |
| | Account Number | | Account Name | | Distribution Amount | |
| <u>S1550832</u> | Invoice | 05/12/2022 | SOFTWARE | 0.00 | 567.00 | |
| | <u>750-7100-7071-0000</u> | | SOFTWARE | | 54.00 | |
| | <u>750-7400-7071-0000</u> | | SOFTWARE | | 135.00 | |
| | <u>750-7600-7071-0000</u> | | SOFTWARE | | 135.00 | |
| | <u>750-7800-7071-0000</u> | | SOFTWARE | | 81.00 | |
| | <u>750-7900-7071-0000</u> | | SOFTWARE | | 54.00 | |
| | <u>750-8100-7071-0000</u> | | SOFTWARE | | 27.00 | |
| | <u>750-8200-7071-0000</u> | | SOFTWARE | | 27.00 | |
| | <u>750-8300-7071-0000</u> | | SOFTWARE | | 54.00 | |

Bank Code APBNK Summary

| | Payable Count | Payment Count | Discount | Payment |
|------------------|---------------|---------------|-------------|---------------------|
| Regular Checks | 10 | 8 | 0.00 | 306,979.58 |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 0 | 0.00 | 0.00 |
| Bank Drafts | 0 | 0 | 0.00 | 0.00 |
| EFT's | 0 | 0 | 0.00 | 0.00 |
| Virtual Payments | 157 | 78 | 0.00 | 1,555,825.45 |
| | 167 | 86 | 0.00 | 1,862,805.03 |

All Bank Codes Check Summary

| Payment Type | Payable Count | Payment Count | Discount | Payment |
|------------------|---------------|---------------|-------------|---------------------|
| Regular Checks | 18 | 12 | 0.00 | 314,800.79 |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 0 | 0.00 | 0.00 |
| Bank Drafts | 0 | 0 | 0.00 | 0.00 |
| EFT's | 10 | 2 | 0.00 | 8,856.40 |
| Virtual Payments | 157 | 78 | 0.00 | 1,555,825.45 |
| | 185 | 92 | 0.00 | 1,879,482.64 |

Fund Summary

| Fund | Name | Period | Amount |
|------|-------------|--------|---------------------|
| 999 | POOLED CASH | 5/2022 | 1,879,482.64 |
| | | | 1,879,482.64 |



Staff Report

TO: City Council

FROM: Robert L. Vestal, Assistant Public Works Director

DATE: June 7, 2022

SUBJECT: **Authorize Staff to Issue a Bond Exoneration Letter for Performance and Payment Bonds and Accept Maintenance Bonds**

Background and Analysis:

The City requires all developers to provide construction security for public improvements consisting of, but not limited to, street improvements, sewer improvements, storm drain improvements, and survey monumentation. After the improvements are constructed, City staff verifies that no liens have been filed, that the improvements are completed in accordance with the project's conditions of approval, design standards, City requirements, and that all punch list items have been addressed. Once verified, City Council may exonerate the construction security and accept a one-year maintenance security.

During the one-year maintenance period, the developer maintains all associated improvements. After the one-year term has elapsed, the developer may petition the City Council to accept the improvements into the publicly maintained system and exonerate the maintenance security.

The principals are requesting that the performance and payment bonds listed in table No. 1 be exonerated and that the City Council accept the corresponding maintenance bond for a period not less than one year.

City staff has verified that no liens have been filed, that the improvements were constructed in accordance with the project's conditions of approval, design standards, City requirements, and that all punch list items had been addressed.

Table No. 1 – Summary of Bonds recommended to be exonerated.

| Project | Performance Bond Number | Improvement | File Number | Maintenance Bond Number | Principal |
|--|--------------------------------|---------------------------|--------------------|--------------------------------|--|
| Tract Map No. 31462-8 | 929644999 | Street | 2037 | 30160591 | Western Pacific Housing Inc, a Delaware corporation dba D.R. Horton-Americas Builder |
| Perricone Farms 15-2602 | S388532 | Street | 1305A | 36K005477 | B Street Partners, LLC |
| Parcel Map No. 34209 PW2018-0284 | 106679751 | Traffic Signal & Striping | 3279 | 107366940 | USEF Crossroads, LLC |
| Beaumont RV & Self Storage PW2019-0384 | 4423509 | Street | 3304 | M4423509 | Beaumont RV & Self Storage, LLC |

Therefore, City staff recommends that City Council accept the maintenance bonds and authorize City staff to issue a bond exoneration letter for the performance and payment bonds.

Fiscal Impact:

The cost of preparing the staff report is estimated to be \$350.

Recommended Action:

Authorize City staff to issue a Bond Exoneration Letter for Performance and Payment Bonds and Accept Maintenance Bonds for (Project / Bond Number / Improvement / Maintenance Bond Number):

- Tract Map No. 31462-8 / 929644999 / Street / 30160591
- Perricone Farms / S388532 / Street / 36K005477
- Parcel Map No. 34209 / 106679751 / Signal / 107366940
- Beaumont RV & Self Storage / 4423509 / Street / M4423509

Attachments:

- A. PW2018-0308 - Maintenance Bond 30160591 Package
- B. PW2020-0459 - Maintenance Bond 36k005477 Package
- C. PW2020-0612 - Maintenance Bond 107366940 Package

D. PW2021-0678 - Maintenance Bond M4423509 Package



City of Beaumont

550 E. 6th Street
Beaumont, CA 92223
(951) 769-8520
www.ci.beaumont.ca.us

Case No. PW2018-0308
Receipt No. _____
Fee \$ 484.43 App | 3,000 Insp
Date Paid 12/5/18

Inv. 4529

BOND EXONERATION APPLICATION

Bond Type: Performance Maintenance Final Monument Inspection Other: _____

1. Contact's Name Alyssa Bottinelli Phone 951-733-8801

2. Contact's Address 2280 Wardlow Circle, Suite 100, Corona, CA 92880
City/State/Zip

5. Contact's E-mail ambottinelli@drhorton.com

3. Developer Name Western Pacific Housing, Inc. dba D.R. Horton Phone 951-272-9000
(If corporation or partnership application must include names of principal officers or partners)

4. Developer Address 2280 Wardlow Circle, Suite 100, Corona, CA 92880
City/St/Zip

5. Description of Bonds (including Bond Number, Tract Map/Application number, Lot number, and description of improvements covered):
Bond No. 929644999, Tract 31462-8, Street Improvements

6. **CERTIFICATION OF ACCURACY AND COMPLETENESS:** I hereby certify that to the best of my knowledge the information in this application and all attached answers and exhibits are true, complete, and correct.

[Signature] 12/5/18
Print Name and Sign – Contact/Applicant Date

7. Contractor shall indemnify, defend, and hold harmless the City and its officers, officials, employees and volunteers from and against any and all liability, loss, damage, expense, costs (including without limitation costs and fees of litigation) of every nature arising out of or in connection with contractor's performance of work hereunder or its failure to comply with any of its obligations for which this Bond exoneration is requested, except for such loss or damage which was caused by the active negligence of the City.

[Signature] 12/5/18
Print Name and Sign – Contact/Applicant Date

8. Developer/Contractor has completed all the following items prior to requesting release or has included them in the application.
- Remove and replace concrete and AC as needed where lifting.
 - Provide AC crack fill as needed. Crack fill/seal shall be hot asphaltic emulsion.
 - Provide Type II slurry coat for all road surfaces.
 - Restore/Verify pavement striping/markings.
 - Restore/Verify blue dots and signage as needed.
 - Clean and camera sewer. Provide report and video copy of camera survey.
 - Provide all final geotechnical reports.
 - Provide Engineers' certification for line and grade within Right-of-Way.
 - Provide Landscape Architects Certification as required.

 _____ 
Print Name and Sign – Contact/Applicant Date

December 5, 2018

City of Beaumont
Attn: Public Works Department
550 E. 6th Street
Beaumont, CA 92223

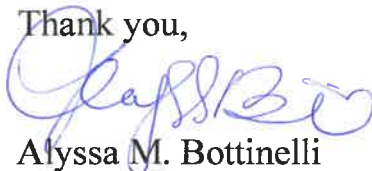
RE: Fairway Canyon, Tract No. 31462-8
Formal Request to Final Street Cap

To Whom It May Concern:

Please accept this letter, along with the enclosed bond exoneration application, bond and agreement copy, and 11 x 17 Street Improvement Plans, as a formal request to move forward with point and patch work on the curbs and gutters, and subsequently complete the final street lift for Tract 31462-8. At this time, construction on Tract 31462-8 is substantially complete with a majority of homes sold. It is our understanding from the Public Works Inspector that we must begin the formal process of bond release prior to beginning this work.

If you need any additional information or have any questions, please contact me at (951) 733-8801 or ambottinelli@drhorton.com.

Thank you,



Alyssa M. Bottinelli
Project Manager
D.R. Horton

MAINTENANCE BOND

WHEREAS, the City of Beaumont ("City"), a municipal corporation, and Western Pacific Housing Inc., a Delaware corporation dba D.R. Horton - Americas Builder (hereinafter "Principal"), have entered into an agreement by which Principal agrees to install and complete certain designated public improvements and to guarantee and warrant the work for the period of one year following its completion and acceptance, which said agreement, dated May 13th, 2022, and identified as Fairway Canyon is hereby referred to and made a part hereof; and:

WHEREAS, Principal is required under the terms of the agreement to furnish a bond to guarantee and warrant the work for a period of one year following its completion and acceptance against any defective work or labor done, or defective materials furnished, to comply with the terms of the agreement.

NOW, THEREFORE, we, the Principal and The Continental Insurance Company ("Surety") admitted and duly authorized to transact business under the laws of the State of California as surety, are held and firmly bound unto the City of Beaumont as obligee, in the penal sum of Two Hundred Fifty Three Thousand Six**dollars (\$253,688.16) lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, successors, executors, and administrators, jointly and severally, firmly by these presents. **Hundred Eighty Eight and 16/100

The condition of this obligation is such that if the above bounded Principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, provisions in the agreement and any alteration thereof made as therein provided, on his or its part to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City of Beaumont, its officers, agents and employees, as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force and effect.

As a condition precedent to the satisfactory completion of the agreement, the obligation of the Principal and surety under this bond shall remain in effect for a period of one (1) year after the completion and acceptance of the work. During that time, if the Principal or his or its heirs, executors, administrators, successors or assigns, fails to make full, complete and satisfactory repair and replacement or totally protect the City from any loss or damage made evident during that year which results from or is caused by either defective materials or faulty workmanship in the prosecution of the work, then the obligation shall remain in full force and effect. However, anything in this paragraph to the contrary notwithstanding, the obligation of the Surety shall continue so long as any obligation of the Principal remains.

As a part of the obligation secured hereby and in addition to the face amount specified therefor, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City of Beaumont in successfully enforcing such obligation, all to be taxed as costs and included in any judgment rendered.

The Surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the agreement or to the work to be performed thereunder or the specifications accompanying the same shall in anywise affect its obligations under this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the agreement or to the work or to the specifications. The Surety waives all rights of subrogation against the City or any person employed by the City.

[signatures on following page]

SIGNED AND SEALED THIS 11th DAY OF May 2022.


(Seal)

The Continental Insurance Company

(Seal)

Western Pacific Housing Inc., a Delaware corporation dba D.R. Horton - Americas Builder

SURETY

By: 

James I. Moore, Attorney-in-Fact

PRINCIPAL

By: 

Vicki Gullion, Assistant Secretary

(Name)

(Name)

(Address)

(Title)

801 Warrenville Road, Suite 700

2280 Wurdlow Circle, Suite 100

Lisle, IL 60532

Corona, CA 92878

By:

(Name)

(Title)

(Address)

ALL SIGNATURES MUST BE ACKNOWLEDGED BY A NOTARY PUBLIC

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Item 4.

Know All Men By These Presents, That The Continental Insurance Company, a Pennsylvania insurance company, is a duly organized and insurance company having its principal office in the City of Chicago, and State of Illinois, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

James I Moore, Stephen T Kazmer, Dawn L Morgan, Melissa Schmidt, Amy Wickett, Kelly A Gardner, Jennifer J Mc Comb, Tariese M Pisciotto, Diane M Rubright, Martin Moss, Individually

of Downers Grove, IL, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the insurance company and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Board of Directors of the insurance company.

In Witness Whereof, The Continental Insurance Company has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 20th day of June, 2021.



The Continental Insurance Company

Handwritten signature of Paul T. Bruflat

Paul T. Bruflat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 20th day of June, 2021, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of The Continental Insurance Company, a Pennsylvania insurance company, described in and which executed the above instrument; that he knows the seal of said insurance company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said insurance company and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance company.



My Commission Expires March 2, 2026

Handwritten signature of M. Bent

M. Bent Notary Public

CERTIFICATE

I, D. Johnson, Assistant Secretary of The Continental Insurance Company, a Pennsylvania insurance company, do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance company printed on the reverse hereof is still in force. In testimony whereof I have hereto subscribed my name and affixed the seal of the said insurance company this 11th day of May, 2022



The Continental Insurance Company

Handwritten signature of D. Johnson

D. Johnson Assistant Secretary

Form F6850-4/2012

State of Illinois }
 } ss.
County of DuPage }

On May 11, 2022, before me, Sinem Nava, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared James I. Moore known to me to be Attorney-in-Fact of The Continental Insurance Company the corporation described in and that executed the within and foregoing instrument, and known to me to be the person who executed the said instrument in behalf of the said corporation, and he duly acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year stated in this certificate above.

My Commission Expires August 28, 2025

Sinem Nava
Sinem Nava, Notary Public



Commission No. 859777

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.


State of California
County of Riverside)

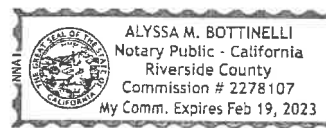
On 5/16/2022 before me, Alyssa M. Bottinelli, Notary Public
(insert name and title of the officer)

personally appeared Vicki Gullion,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



Basic Gov (Sales Force) # _____
 File # _____

**AGREEMENT TO PROVIDE SECURITY FOR IMPROVEMENTS
 FOR TRACT MAP OR PARCEL MAP OR PLOT PLAN
 (Tract Map/Parcel Map/Plot Plan No. 31462-8)**

THIS SECURITY AGREEMENT is made by and between CITY OF BEAUMONT ("CITY") and Western Pacific Housing Inc. a Delaware Corporation dba D.R. Horton America's Builder ("DEVELOPER").

RECITALS

A. DEVELOPER has applied to the CITY for permission to develop certain real property, pursuant to Tract Map/Parcel Map/Plot Plan #31462-8, ("Map"). DEVELOPER has also asked the CITY to accept the dedication of the street or streets and other proposed public rights-of-way, parks and recreation facilities, and easements as depicted on the Map and to otherwise approve the Map so that it may be recorded as required by law; and

B. The CITY requires, as a condition precedent to the acceptance and approval of the Map and the dedication of the public rights-of-way and easements depicted thereon, that such rights-of-way be improved with (for example) grading, paving, curbs, gutters, sidewalks, street lights, stormdrains, sanitary sewers and appurtenances thereto, street name signs, survey monuments, electrical and telecommunications, water pipes, water mains, fire hydrants and appurtenances thereto, and landscaping, including any warranty work for all such improvements (collectively, "Improvements"); and

C. The Improvements have not yet been constructed and completed and it is the purpose of this Security Agreement to set forth the terms and conditions by which the DEVELOPER shall guarantee that such Improvements shall be constructed and completed within the time set forth herein.

AGREEMENT

NOW, THEREFORE, in consideration of the acceptance of the DEVELOPER's offer of dedication and the approval of the Map for filing and recording as provided and required by law, the CITY and the DEVELOPER hereby agree as follows:

1. Provision of Improvements. DEVELOPER shall provide, at the DEVELOPER's sole cost and expense, all necessary labor and materials to complete the construction of the Improvements depicted on the Map and described in the conditions of approval of the Map within one (1) year of the date of this Security Agreement.

2. Inspection by the CITY. The CITY shall inspect, at the DEVELOPER's sole cost and expense, all of the work, labor and materials performed and provided by the DEVELOPER in connection with the Improvements.

3. Compliance with Plans and Specifications. The Improvements shall be constructed and installed in strict accordance with the CITY-approved plans and specifications.

4. Security for Performance. Concurrently with the execution of this Security Agreement by DEVELOPER, DEVELOPER shall deliver to the CITY a performance bond issued by a corporate surety in substantially the form attached hereto as **Exhibit "A"**, in an amount that is not less than 100% of the total estimated cost of the Improvements and any warranty therefor. The performance bond shall be issued by an "admitted" corporate surety insurer authorized to do business in the State of California and the surety insurer shall have an A.M. Best rating of at least "A, XV". The surety insurer shall have assets exceeding its liabilities in the amount equal to or in excess of the amount of the bond, and the bond shall not be in excess of 10% of the surety insurer's assets. The security or bond shall also insure against any and all defects in the Improvements for a period of not less than one full year after the date of acceptance thereof by the CITY. The bond shall be duly executed and shall meet all the requirements of Section 995.660 of the California Code of Civil Procedure.

5. Security for Contractors, Subcontractors, Laborers and Materialmen. The DEVELOPER shall also provide a payment bond issued by a corporate surety for the security of laborers and materialmen, which bond or bonds shall be in substantially the form attached hereto as **Exhibit "B"** and made a part hereof. The amount of the bond(s) shall be no less than 100% of the total estimated amount needed to secure payment to the contractor, to the subcontractors, and to the persons furnishing labor, materials, or equipment to them for the Improvements. The laborers and materialmen bond shall be provided by an "admitted" corporate surety insurer authorized to transact surety insurance in the State of California with an A.M. Best rating of "A, XV", and with assets exceeding its liabilities in the amount equal to or in excess of the amount of the bond, and the bond shall not be in excess of 10% of the surety insurer's assets. The bond shall be duly executed and shall meet all the requirements of Section 995.660 of the California Code of Civil Procedure.

6. General Liability and Worker's Compensation Insurance. The DEVELOPER shall, before commencing any work, obtain commercial general liability insurance (primary) of not less than \$2,000,000.00 per occurrence for all coverages and \$2,000,000.00 general aggregate. The CITY and its employees and agents shall be added as additional insureds. Coverage shall apply on a primary non-contributing basis in relation to any other insurance or self-insurance, primary or excess, available to the CITY or any employee or agent of the CITY. Coverage shall not be limited to the vicarious liability or supervisory role of any additional insured. Coverage shall contain no contractors' limitation endorsement. There shall be no endorsement or modification limiting the scope of coverage for liability arising from pollution, explosion, collapse, underground property damage or employment-related practices. Such insurance shall not prohibit the DEVELOPER, and its employees or agents, from waiving the right of subrogation prior to a loss. The DEVELOPER waives its right of subrogation against the CITY. Unless otherwise approved by the CITY, the DEVELOPER's insurance shall be written by insurers authorized to do business in the State of California and with a minimum A.M. Best rating of "A, XV." Self-insurance shall not be considered to comply with these insurance specifications. The DEVELOPER agrees to require all contractors, subcontractors and other parties hired for the Improvements to purchase and maintain insurance of the types specified

herein, naming as additional insureds all of the parties to this Security Agreement. The DEVELOPER shall, before commencing any work, obtain Worker's Compensation Insurance in an amount required by law and, failing to do so, the CITY may procure such insurance at the cost of the DEVELOPER.

7. Comprehensive Commercial General and Automobile Liability Insurance. The DEVELOPER, before commencing any work shall, at its own expense, maintain comprehensive commercial general and automobile liability insurance issued by a California-admitted surety company with an A.M. Best rating of no less than "A, XV" for \$2,000,000 per occurrence. Coverage shall be for the entire duration of the permitted activities. Such liability insurance policy shall name, by endorsement, the City as an additional insured.

8. Indemnification. Notwithstanding the provisions of Government Code, Section 66474.9 or any other statutes of similar import, and to the full extent permitted by law, the DEVELOPER shall defend, indemnify and hold harmless the CITY, its employees, agents, officials and attorneys, from and against any liability, claims, suits, actions, arbitration proceedings, administrative proceedings, regulatory proceedings, losses, expenses or costs of any kind or nature, whether actual, alleged or threatened, reasonable attorneys' fees, court costs, interest, expert witness fees and any other costs or expenses of any kind whatsoever, without restriction or limitation, incurred in relation to, as a consequence of, or arising out of or in any way attributable actually, allegedly or impliedly, in whole or in part, to the Map, the Improvements, this Agreement, or any matter related to the same; provided, however, that the indemnification to be provided by DEVELOPER to the CITY pursuant to the terms of this paragraph shall not be applicable where the aforementioned liability, claim, suit, action, etcetera, is the result of the sole negligence or sole willful misconduct of the CITY.

9. Procedure for Release of Performance Bond Security. The security furnished by the DEVELOPER shall be released in whole or in part in the following manner:

a. Security shall be released upon final completion and acceptance of the Improvements. If the security furnished by the DEVELOPER is a documentary evidence of security, such as a surety bond, the CITY shall release the documentary evidence and return the original to the Surety upon final completion and acceptance of the Improvements. In the event the CITY is unable to return the original documentary evidence to the Surety, the security shall be released by written notice sent by certified mail to the DEVELOPER and to the Surety within 30 days of the City's acceptance of the Improvements. The written notice shall contain a statement that the work for which security was furnished has been completed and accepted, a description of the Improvements, and the notarized signature of an authorized CITY official.

b. At such time as the DEVELOPER believes that the work for which the security was required is complete and makes payment of a partial exoneration fee of \$350 to the CITY, the DEVELOPER shall notify the CITY in writing of the completed work, including a list of work completed. Upon receipt of the written notice, the CITY shall have 45 days to review and comment or approve the completion of the Improvements. If the CITY does not agree that all work has been completed in accordance with the plans

and specifications for the Improvements, it shall supply a list of all remaining work to be completed.

c. Within 45 days of receipt of the CITY's list of remaining work, the DEVELOPER may then provide cost estimates for all remaining work for review and approval by the CITY.

d. Upon receipt of the cost estimates, the CITY shall then have 45 days to review, comment, and approve, modify or disapprove those cost estimates. The CITY shall not be required to engage in this process of partial release more than once between the start of work and the completion and acceptance of all work.

e. The DEVELOPER shall complete the works of Improvement until all remaining items are accepted by the CITY. Upon completion of the Improvements, the DEVELOPER shall be notified in writing by the CITY within 45 days and, within 45 days of the date of the CITY's notice, the release of any remaining performance security shall be made within 60 days of the recording of the Notice of Completion.

10. Procedure for Release of Payment Bond Security. Security securing the payment to the contractor, his or her subcontractors and persons furnishing labor, materials or equipment may, after passage of the time within which mechanic's liens and stop notices are required to be recorded and after acceptance of the Improvements, be reduced by Surety to an amount equal to the total claimed by all claimants for whom mechanic's liens and stop notices have been recorded and notice thereof given in writing to the CITY, and if no claims have been recorded, the security may be released in full.

11. Security for One-Year Warranty Period. The release procedures described in paragraphs 9 and 10 above shall not apply to any required guarantee and warranty period nor to the amount of the performance bond security deemed necessary by the CITY for the guarantee and warranty period nor to costs and reasonable expenses and fees, including reasonable attorneys' fees.

12. Binding Effect. This Security Agreement shall be binding upon and shall inure to the benefit of the parties hereto, their legal representatives and their successors and assigns.

13. Authority to Execute. The DEVELOPER hereby warrants and represents to the CITY that the individual signing this Security Agreement on behalf of the DEVELOPER is vested with the unconditional authority to do so pursuant to, and in accordance with, all applicable legal requirements, and has the authority bind the DEVELOPER hereto.

14. No Assignment. The DEVELOPER may not assign this Security Agreement, or any part thereof, to another without the prior written consent of the CITY.

15. Attorneys' Fees. In the event of legal action to enforce or interpret this Agreement or any of its provisions, the prevailing party shall be entitled, in addition to any other form of relief, to recover its reasonable attorneys' fees and costs of suit.

16. Execution in Counterparts. This Agreement may be executed in counterparts, each of which shall be deemed an original, but which together shall constitute a single agreement.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed on the dates listed below.

CITY OF BEAUMONT

By _____
Mayor

Date

DEVELOPER

By Tom Murakami

12/2/16
Date

Title: Vice President

Address: 2280 Wardlaw Circle #100
Corona, CA 92880

Senate Bill 1050, amends Sections 1189 and 1195 of the Civil Code and Section 8202 of the Government Code, relating to notaries public. The below physical format of the new disclosure notice is an example, for purposes of illustration.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside

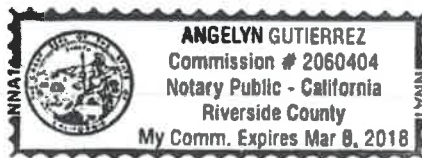
On December 5, 2016 before me, Angelyn Gutierrez, Notary Public (here insert name and title of officer), personally appeared Barbara M. Murakami, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Signature Angelyn Gutierrez

(Seal)



Basic Gov (Sales Force) # _____
File # _____

EXHIBIT "A"

Bond No. 929644999

PERFORMANCE BOND

WHEREAS, the City Council of the City of Beaumont, State of California, and Western Pacific Housing, Inc., a Delaware corporation (hereinafter designated as "Principal") have entered into Agreement To Provide Security For Improvements For Tract Map Or Parcel Map Or Plot Plan, dated _____, 20____, whereby Principal agrees to install and complete certain designated public improvements itemized and described on Tract Map, Parcel Map or Plot Plan No. 31462.8, which is hereby incorporated herein and made a part hereof; and

WHEREAS, Principal is required under the terms of the said agreement to furnish a bond for the faithful performance of said agreement.

NOW, THEREFORE, we, the Principal and The Continental Insurance Company, as Surety, are held and firmly bound unto the City of Beaumont (hereinafter called "City"), in the penal sum of Two Million Five Hundred Thirty Six Thousand Eight Hundred Eighty One and 60/100 dollars (\$2,536,881.60) lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, successors, executors and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the Principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and provisions in the said agreement and any alteration thereof made as therein provided, on his or their part to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City, its officers, agents and employees as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force and effect.


As part of the obligation secured hereby and in addition to the face amount specified therefor, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing such obligation, all to be taxed as costs and included in any judgment therein rendered.


The Surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the agreement or to the work to be performed thereunder or the specifications accompanying the same shall in any way affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the agreement or to the work or to the specifications.

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on December 1, 2016.

PRINCIPAL:
Western Pacific Housing, Inc., a Delaware corporation dba D.R. Horton - Americas Builder

SURETY:
The Continental Insurance Company

By 
Title Vice President

By 
Title James I. Moore, Attorney-in-Fact

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Item 4.

Know All Men By These Presents, That The Continental Insurance Company, a Pennsylvania insurance company, is a duly organized and existing insurance company having its principal office in the City of Chicago, and State of Illinois, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

James I Moore, Bonnie Kruse, Stephen T Kazmer, Dawn L Morgan, Mary Beth Graff, Kelly A Gardner, Melissa Schmidt, Elaine Marcus, Jennifer J Mc Comb, Tariese M Pisciotto, Individually

of Westmont, IL, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the insurance company and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Board of Directors of the insurance company.

In Witness Whereof, The Continental Insurance Company has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 4th day of June, 2015.

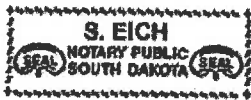


The Continental Insurance Company

Paul T. Bruflat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 4th day of June, 2015, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of The Continental Insurance Company, a Pennsylvania insurance company, described in and which executed the above instrument; that he knows the seal of said insurance company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said insurance company and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance company.



My Commission Expires February 12, 2021

S. Eich Notary Public

CERTIFICATE

I, D. Bult, Assistant Secretary of The Continental Insurance Company, a Pennsylvania insurance company, do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance company printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance company this 1st day of December, 2016.



The Continental Insurance Company

D. Bult Assistant Secretary

Senate Bill 1050, amends Sections 1189 and 1195 of the Civil Code and Section 8202 of the Government Code, relating to notaries public. The below physical format of the new disclosure notice is an example, for purposes of illustration.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside

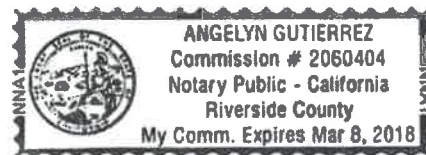
On December 5, 2016 before me, Angelyn Gutierrez, Notary Public (here insert name and title of officer), personally appeared Barbara M. Murakami, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Signature 

(Seal)



STATE OF ILLINOIS }
COUNTY OF DU PAGE}

On December 1, 2016, before me, a Notary Public in and for said County and State, duly commissioned and sworn, personally appeared James I. Moore, known to me to be Attorney-in-Fact of The Continental Insurance Company the corporation described in and that executed the within and foregoing instrument, and known to me to be the person who executed the said instrument on behalf of the said corporation, and he duly acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year stated in this certificate above.

My Commission Expires March 29, 2020



Dawn L. Morgan, Notary Public
Commission No. 318533



EXHIBIT "B"

Bond No, 929644999

PAYMENT BOND

WHEREAS, the City Council of the City of Beaumont, State of California, and Western Pacific Housing, Inc. a Delaware corporation ~~dba D.R. Horton - Americas Builder~~ (hereafter designated as "the Principal") have entered into Agreement To Provide Security For Improvements For Tract Map Or Parcel Map Or Plot Plan, dated _____, 20__, whereby Principal agrees to install and complete certain designated public improvements itemized and described on Tract Map, Parcel Map or Plot Plan No. 31462.8, which is hereby incorporated herein and made a part hereof; and

WHEREAS, under the terms of the said agreement, the Principal is required before entering upon the performance of the work, to file a good and sufficient payment bond with the City of Beaumont to secure the claims to which reference is made in Section 8000, et seq., of the Civil Code of the State of California.

NOW, THEREFORE, the Principal and the undersigned as corporate surety, are held firmly bound unto the City of Beaumont and all contractors, subcontractors, laborers, materialmen, and other persons employed in the performance of the said agreement and referred to at Section 8000, et seq., of the Civil Code in the sum of ~~Two Million Five Hundred Thirty Six Thousand Eight Hundred Eighty One and 60/100~~ dollars (~~\$2,536,881.60~~), for materials furnished or labor thereon of any kind, or for amounts due under the Unemployment Insurance Act with respect to this work or labor, that the Surety will pay the same in an amount not exceeding the amount hereinabove set forth, and also in case suit is brought upon this bond, will pay, in addition to the face amount thereof, costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing this obligation, to be awarded and fixed by the court, and to be taxed as costs and to be included in the judgment therein rendered.

It is hereby expressly stipulated and agreed that this bond shall inure to the benefit of any and all persons, companies, and corporations entitled to file claims under Section 8000, et seq., of the Civil Code, so as to give a right of action to them or their assigns in any suit brought upon this bond.

Should the condition of this bond be fully performed, then this obligation shall become null and void, otherwise it shall be and remain in full force and effect.

The Surety hereby stipulates and agrees that no change, extension of time, alteration, or addition to the terms of the agreement or the specifications accompanying the same shall in any manner affect its obligations on this bond, and it does hereby waive notice of any such change, extension, alteration, or addition.

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on December 1, 20 16.

PRINCIPAL:

Western Pacific Housing, Inc., a Delaware corporation dba D.R. Horton Americas Builder

By Bmmurakami

Title Vice President

SURETY:

The Continental Insurance Company

By [Signature]

Title James I. Moore, Attorney-in-Fact

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Item 4.

Know All Men By These Presents, That The Continental Insurance Company, a Pennsylvania insurance company, is a duly organized and existing insurance company having its principal office in the City of Chicago, and State of Illinois, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

James I Moore, Bonnie Kruse, Stephen T Kazmer, Dawn L Morgan, Mary Beth Graff, Kelly A Gardner, Melissa Schmidt, Elaine Marcus, Jennifer J Mc Comb, Tariese M Pisciotto, Individually

of Westmont, IL, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the insurance company and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Board of Directors of the insurance company.

In Witness Whereof, The Continental Insurance Company has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 4th day of June, 2015.

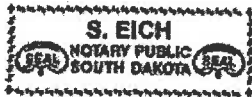


The Continental Insurance Company

Paul T. Bruflat (Signature) Vice President

State of South Dakota, County of Minnehaha, ss:

On this 4th day of June, 2015, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of The Continental Insurance Company, a Pennsylvania insurance company, described in and which executed the above instrument; that he knows the seal of said insurance company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said insurance company and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance company.



My Commission Expires February 12, 2021

S. Eich (Signature) Notary Public

CERTIFICATE

I, D. Bult, Assistant Secretary of The Continental Insurance Company, a Pennsylvania insurance company, do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance company printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance company this 1st day of December, 2016.



The Continental Insurance Company

D. Bult (Signature) Assistant Secretary

Senate Bill 1050, amends Sections 1189 and 1195 of the Civil Code and Section 8202 of the Government Code, relating to notaries public. The below physical format of the new disclosure notice is an example, for purposes of illustration.

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State of California
County of Riverside

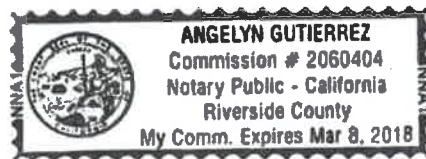
On December 5, 2016 before me, Angelyn Gutierrez, Notary Public (here insert name and title of officer), personally appeared Barbara M. Murakami, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Signature 

(Seal)




STATE OF ILLINOIS }
COUNTY OF DU PAGE}

On December 1, 2016, before me, a Notary Public in and for said County and State, duly commissioned and sworn, personally appeared James I. Moore, known to me to be Attorney-in-Fact of The Continental Insurance Company the corporation described in and that executed the within and foregoing instrument, and known to me to be the person who executed the said instrument on behalf of the said corporation, and he duly acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year stated in this certificate above.

My Commission Expires March 29, 2020


Dawn L. Morgan, Notary Public
Commission No. 318533





City of Beaumont

550 E. 6th Street
 Beaumont, CA 92223
 (951) 769-8518
 www.ci.beaumont.ca.us

BOND EXONERATION APPLICATION

(PLEASE READ ALL INFORMATION CAREFULLY BEFORE FILLING OUT THE APPLICATION)

Please completely fill out the attached Bond Exoneration application and return it to the City of Beaumont along with the following items:

For Performance Bond release:

1. Maps of areas covered by the bonds.
2. Application Fee the amount of \$484.43 per bond.
3. Inspection Deposit in the amount \$3,000 per bond.

For Maintenance Bond release:

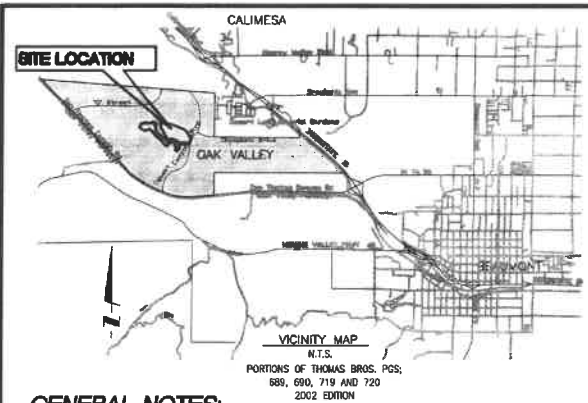
1. Maps of areas covered by the bonds
2. Application Fee the amount of \$484.43 per bond for Maintenance Bond.
3. Inspection Deposit in the amount \$3,000 per bond.
4. Application Fee for Monument Inspection Fees (If applicable) in the amount of \$1,032.90 (first 4 parcels/lots) plus \$25.82 each additional parcel/lot.
 - a. If any centerline monuments were set submit Swing Tie Plats, these plats should be on 8.5 x 11, with Company Title Block and be Wet Signed and Stamped.
 - b. All submittals must include a full size recorded copy of the Map.
 - c. Boundary monuments need to be set and flagged up. This also includes monuments destroyed by construction and reset pursuant to the standards described in Section 8771 of the Business and Professions code.

For Replacement Bond:

1. Maps of areas covered by the bonds.
2. Application Fee the amount of \$288.18 per bond.

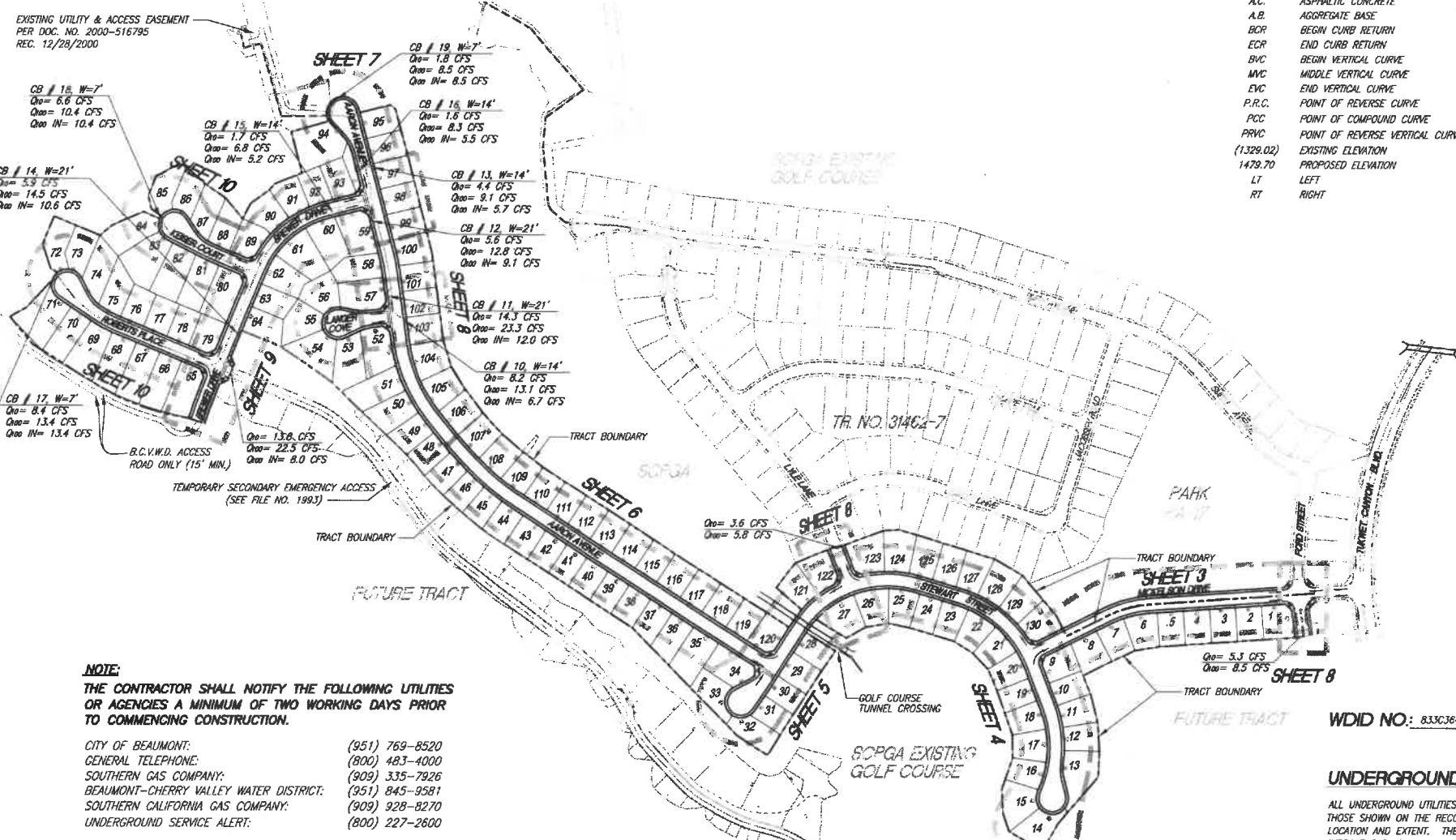
Once your completed application has been submitted and the necessary fees have been paid, the application will be reviewed and the applicant will be contacted regarding the date of the City Council hearing regarding the application.

CITY OF BEAUMONT, CALIFORNIA STREET IMPROVEMENT PLANS TRACT NO. 31462-8



GENERAL NOTES:

- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CLEARING OF THE PROPOSED WORK AREA, RELOCATION COSTS OF ALL EXISTING UTILITIES. PERMITTEE MUST INFORM CITY OF CONSTRUCTION SCHEDULE AT LEAST 48 HOURS PRIOR TO BEGINNING OF CONSTRUCTION, AT (909) 769-8520.
- ALL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE RIVERSIDE COUNTY TRANSPORTATION DEPARTMENT IMPROVEMENT STANDARDS AND SPECIFICATIONS, "LATEST EDITION," COUNTY ORDINANCE NO. 461 AND SUBSEQUENT AMENDMENT. WHERE THERE ARE DIFFERING REQUIREMENTS, PREFERENCE SHALL BE GIVEN TO CALTRANS STANDARD SPECIFICATIONS.
- ALL UNDERGROUND FACILITIES, WITH LATERALS, SHALL BE IN PLACE PRIOR TO PAVING THE STREET INCLUDING, BUT NOT LIMITED TO, THE FOLLOWING: SEWER, WATER, ELECTRIC, GAS, STORM DRAIN.
- IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR OR DEVELOPER TO INSTALL AND MAINTAIN ALL CONSTRUCTION REGULATORY, GUIDE AND WARNING SIGNS WITHIN THE PROJECT LIMITS AND ITS SUBUROUNDINGS TO PROVIDE SAFE PASSAGE FOR THE TRAVELING PUBLIC AND WORKERS UNTIL THE FINAL COMPLETION AND ACCEPTANCE OF THE PROJECT BY THE CITY.
- ANY PRIVATE DRAINAGE FACILITIES SHOWN ON THESE PLANS ARE FOR INFORMATION ONLY. BY SIGNING THESE IMPROVEMENT PLANS, NO REVIEW OR APPROVAL OF THESE PRIVATE FACILITIES IS IMPLIED OR INTENDED BY CITY OF BEAUMONT PUBLIC WORKS DEPARTMENT.
- IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER/OWNER OR CONTRACTOR TO APPLY TO THE CITY OF BEAUMONT PUBLIC WORKS DEPARTMENT, PERMIT SECTION, FOR ENCROACHMENT PERMIT FOR ALL WORK PERFORMED WITHIN PUBLIC RIGHT-OF-WAY, DEDICATED AND ACCEPTED FOR PUBLIC USE; AND TO BE RESPONSIBLE FOR SATISFACTORY COMPLIANCE FOR ALL CURRENT ENVIRONMENTAL REGULATIONS DURING THE LIFE OF CONSTRUCTION ACTIVITIES FOR THIS PROJECT. ADDITIONAL STUDIES AND/OR PERMIT MAY BE REQUIRED.
- THE DEVELOPER WILL INSTALL STREET NAME SIGNS CONFORMING TO COUNTY STANDARD NO. 816.
- ALL STREET SECTIONS ARE TENTATIVE. ADDITIONAL SOIL TESTS SHALL BE TAKEN AFTER ROUGH GRADING TO DETERMINE THE EXACT STREET SECTION REQUIREMENTS. USE STANDARD NO. 401 IF EXPANSIVE SOIL ARE ENCOUNTERED.
- IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER TO NOTIFY THE ENGINEER TO INSTALL STREET CENTERLINE MONUMENTS AS REQUIRED BY RIVERSIDE COUNTY ORDINANCE NO. 461.
- ASPHALTIC EMULSION (FOG SEAL) SHALL BE APPLIED NOT LESS THAN FOURTEEN DAYS FOLLOWING PLACEMENT OF THE ASPHALT SURFACING. FOG SEAL AND PAINT BINDER SHALL BE APPLIED AT A RATE OF 0.05 AND 0.03 GALLON PER SQUARE YARD RESPECTIVELY. ASPHALTIC EMULSION SHALL CONFORM TO SECTION 37, 39 AND 94 OF THE STATE STANDARD SPECIFICATIONS.
- AS DETERMINED BY THE PUBLIC WORKS DIRECTOR, THE DEVELOPER IS RESPONSIBLE AS A MINIMUM FOR ROAD IMPROVEMENTS TO CENTERLINE AND MAY BE REQUIRED TO RECONSTRUCT EXISTING PAVEMENT, INCLUDING BASE, AND MATCHING OVERLAY REQUIRED TO MEET THE STRUCTURAL STANDARDS FOR THE CURRENT ASSIGNED TRAFFIC INDEX.
- CONSTRUCTION PROJECTS DISTURBING ONE ACRE OR MORE MUST OBTAIN A NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT. OWNERS/DEVELOPERS ARE REQUIRED TO FILE A NOTICE OF INTENT (NOI) WITH THE STATE WATER RESOURCES CONTROL BOARD (SWRCB), PREPARE A STORM WATER POLLUTION PREVENTION PLAN (SWPPP) AND MONITORING PLAN FOR THE SITE.
- THE DEVELOPER SHALL BE RESPONSIBLE FOR THE INSTALLATION OF ADDITIONAL SIGNS AND MARKINGS NOT INCLUDED IN THE SIGNING AND STRIPING PLAN WITHIN THE PROJECT AREAS, OR ON ROADWAYS ADJACENT TO THE PROJECT BOUNDARIES, UPON THE REQUEST OF THE DIRECTOR OF PUBLIC WORKS OR HIS DESIGNEE TO IMPROVE TRAFFIC SAFETY ON THE ROADS UNDER THE JURISDICTION OF THE DEVELOPER.
- EXISTING STORM DRAIN PIPES / CULVERTS (WHETHER TO BE CONNECTED TO, EXTENDED, ADJUSTED, DRAINED TO, OR JUST IN THE PROJECT VICINITY) MUST BE REPAIRED, AND/OR CLEANED TO MAKE THEM FUNCTIONAL AND ACCEPTABLE AS DIRECTED BY THE PUBLIC WORKS DEPARTMENT.
- ALL STORM DRAIN, CATCH BASINS AND STORM WATER RUNOFF STRUCTURES WILL BE PROVIDED WITH ADEQUATE CAPACITIES TO FILTER AND RETAIN SEDIMENT AND GREASE, OIL AND GRASS, TO PREVENT POLLUTION IN STORM WATER. RUNOFF IN COMPLIANCE WITH THE CITY OF BEAUMONT'S BEST MANAGEMENT PRACTICES AND THE BEAUMONT DRAINAGE MASTER PLAN FOR STORM WATER AS WELL AS BEST MANAGEMENT PRACTICES IDENTIFIED IN THE CURRENT REPORT OF WASTE DISCHARGE FOR RIVERSIDE COUNTY PERMITTES.
- DEVELOPER SHALL BE FULLY RESPONSIBLE IN ASSURING THAT PROPOSED IMPROVEMENTS CONFORM TO THE APPROVED PLANS, SPECIFICATIONS AND CITY OF BEAUMONT STANDARDS. WHERE DEVIATIONS EXIST, DEVELOPER SHALL PROPOSE CORRECTIVE MEASURES FOR REVIEW AND APPROVAL BY THE CITY.
- THE DEVELOPER SHALL HAVE GEOTECHNICAL/SOILS ENGINEERING FIRM OBSERVE TRENCHING, BACKFILLING, AND SOIL COMPACTION OF ALL UTILITY TRENCHES WITHIN EASEMENTS AND ROAD RIGHT OF WAY. TWO SETS OF COMPACTION REPORTS CERTIFYING THAT WORKS WERE DONE IN CONFORMANCE TO STANDARDS AND GEOTECHNICAL REPORT MUST BE SUBMITTED AFTER EACH UTILITY TRENCH IS COMPLETED AND CERTIFIED. COMPACTION REPORT MUST BE SUBMITTED TO THE DEPARTMENT OF PUBLIC WORKS AT LEAST TWO WORKING DAYS BEFORE AGGREGATE BASE MATERIALS ARE PLACED GRSITE.
- STREET LIGHTS SHALL BE INSTALLED IN ACCORDANCE WITH THE APPROVED STREET LIGHTING PLAN.



LEGEND

| | | | |
|------------|---------------------------------|------|--------------------------------|
| PROP. | PROPOSED | FT | FIRE HYDRANT |
| EXIST. | EXISTING | ST | STREET |
| C.L., C/L | CENTERLINE | R/W | RIGHT OF WAY |
| T.C. | TOP OF CURB | D/W | DRIVEWAY |
| F.L. | FLOW LINE | V.C. | VERTICAL CURVE |
| F.S. | FINISHED SURFACE | PI | POINT OF INTERSECTION |
| E.P. | EDGE OF PAVEMENT | PVI | POINT OF VERTICAL INTERSECTION |
| C.B. | CATCH BASIN | --- | BOUNDARY |
| A.C. | ASPHALTIC CONCRETE | --- | CENTERLINE |
| AGG. | AGGREGATE BASE | --- | DIRECTION OF FLOW |
| BCR | BEGIN CURB RETURN | --- | PROP. A.C. |
| ECR | END CURB RETURN | --- | PROP. SIDEWALK |
| BVC | BEGIN VERTICAL CURVE | --- | COLD PLANE |
| MVC | MIDDLE VERTICAL CURVE | --- | STOP SIGN/STREET NAME SIGN |
| EVC | END VERTICAL CURVE | --- | EXISTING FIRE HYDRANT |
| P.R.C. | POINT OF REVERSE CURVE | --- | STREET NAME SIGN |
| P.C.C. | POINT OF COMPOUND CURVE | --- | EXISTING ELEVATION |
| P.R.V.C. | POINT OF REVERSE VERTICAL CURVE | --- | PROPOSED ELEVATION |
| (1,329.02) | ELEVATION | --- | LEFT |
| 1479.70 | PROPOSED ELEVATION | --- | RIGHT |
| LT | LEFT | | |
| RT | RIGHT | | |

THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE CITY.

NOTE:
WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.

NOTE:
SEE SEPARATE PLANS FOR CATCH BASIN, CONNECTOR PIPE AND STORM DRAIN SYSTEM DESIGN

NOTE:
THE CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITIES OR AGENCIES A MINIMUM OF TWO WORKING DAYS PRIOR TO COMMENCING CONSTRUCTION.

- CITY OF BEAUMONT: (951) 769-8520
- GENERAL TELEPHONE: (800) 483-4000
- SOUTHERN GAS COMPANY: (909) 335-7926
- BEAUMONT-CHERRY VALLEY WATER DISTRICT: (951) 845-9581
- SOUTHERN CALIFORNIA GAS COMPANY: (909) 929-8270
- UNDERGROUND SERVICE ALERT: (800) 227-2600

DECLARATION OF ENGINEER OF RECORD:

I HEREBY DECLARE THAT IN MY PROFESSIONAL OPINION, THE DESIGN OF THE IMPROVEMENTS AS SHOWN ON THESE PLANS COMPLIES WITH THE CURRENT PROFESSIONAL ENGINEERING STANDARDS AND PRACTICES. AS THE ENGINEER IN RESPONSIBLE CHARGE OF THE DESIGN OF THESE IMPROVEMENTS, I ACCEPT FULL RESPONSIBILITY FOR SUCH DESIGN. I UNDERSTAND AND ACKNOWLEDGE THAT THE PLAN CHECK OF THESE PLANS BY THE CITY OF BEAUMONT IS A REVIEW FOR THE LIMITED PURPOSE OF ENSURING THAT THESE PLANS COMPLY WITH THE CITY PROCEDURES AND OTHER APPLICABLE CODES AND ORDINANCES. THE PLAN REVIEW PROCESS IS NOT A DETERMINATION OF THE TECHNICAL ADEQUACY OF THE DESIGN OF THE IMPROVEMENTS. SUCH PLAN CHECK DOES NOT THEREFORE RELIEVE ME OF MY DESIGN RESPONSIBILITY.

AS THE ENGINEER OF RECORD, I AGREE TO DEFEND AND INDEMNIFY THE CITY OF BEAUMONT, ITS OFFICERS, ITS AGENTS, AND ITS EMPLOYEES FROM ANY AND ALL LIABILITY, CLAIMS, DAMAGES, OR INJURIES TO ANY PERSON OR PROPERTY ARISING FROM NEGLIGENT ACTS, ERRORS OR OMISSIONS OF THE ENGINEER OF RECORD, HIS EMPLOYEES, HIS AGENTS OR HIS CONSULTANTS.

GEORGE ALAN LEVITSKY RCE 45920
EXPIRATION DATE 12-31-14
DATE 02/24/15

NOTE:
STREET IMPROVEMENTS WILL BE CONSTRUCTED CONCURRENTLY WITH TRACTS 31462 & 31462-7.

NOTE:
SIDEWALKS AND DRIVEWAYS APPROACHES WILL BE POURED/CONSTRUCTED ONLY AFTER DRIVEWAY LOCATIONS ARE DETERMINED.

NOTE:
APPROVAL OF THESE PLANS APPLY ONLY WITHIN THE JURISDICTION OF THE CITY OF BEAUMONT

NOTE:
TRENCHING FOR UTILITIES AND STRUCTURES IS NOT ALLOWED UNTIL SOIL COMPACTION REPORT IS SUBMITTED AND APPROVED BY THE PUBLIC WORK DEPARTMENT.

NOTE:
THE CITY RESERVES THE RIGHT TO REQUIRE REVISION OF THE APPROVED PLANS TO CONFORM WITH CURRENT STANDARDS AND TO POST A NEW BOND IF CONSTRUCTION HAS NOT COMMENCED WITHIN TWO YEARS AFTER PLANS WERE APPROVED.



APPLICANT/SUBMITTER:
ARGENT MANAGEMENT
2392 MORSE AVE.
IRVINE, CA 92614
CONTACT: DEREK HICKS
949-777-4000 WORK
949-241-8410 WORK

WDID NO.: 833C364442

UNDERGROUND STRUCTURES

ALL UNDERGROUND UTILITIES OR STRUCTURES REPORTED BY THE OWNER OR OTHERS AND THOSE SHOWN ON THE RECORD EXAMINED ARE INDICATED WITH THEIR APPROXIMATE LOCATION AND EXTENT. THE OWNER BY ACCEPTING THESE PLANS OR PROCEEDING WITH IMPROVEMENTS PURSUANT THERETO AGREES TO ASSUME LIABILITY AND TO HOLD UNDERSIGNED HARMLESS FOR ANY DAMAGES RESULTING FROM THE EXISTENCE OF UNDERGROUND UTILITIES OR STRUCTURES NOT REPORTED TO THE UNDERSIGNED, NOT INDICATED ON THE PUBLIC RECORDS EXAMINED, LOCATED AT VARIANCE WITH THAT REPORTED OR SHOWN ON RECORDS EXAMINED. THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITIES OR STRUCTURES SHOWN AND ANY OTHER UTILITIES OR STRUCTURES FOUND AT THE SITE. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE OWNERS OF THE UTILITIES OR STRUCTURES CONCERNED.

INDEX OF SHEETS:

- SHEET 1 - TITLE SHEET-INDEX MAP-VICINITY MAP-GENERAL NOTES
- SHEET 2 - CONSTRUCTION NOTES-QUANTITIES-TYPICAL SECTION
- SHEET 3 - MCKELSON DRIVE - STA. 10+00.00 TO STA. 18+63.43
- SHEET 4 - STEWART STREET - STA. 16+64.14 TO STA. 24+92.67
- SHEET 5 - STEWART STREET - STA. 10+00.00 TO STA. 16+64.14
- SHEET 6 - AARON AVENUE - STA. 10+00.00 TO STA. 21+00.00
- SHEET 7 - AARON AVENUE - STA. 21+00.00 TO STA. 28+96.28
- SHEET 8 - BREWER DRIVE - STA. 32+13.94 TO STA. 31+13.94
- SHEET 8 - LANGER COVE - STA. 10+00.00 TO STA. 11+68.17
- SHEET 8 - LYLE LANE - STA. 10+00.00 TO STA. 11+24.50
- SHEET 8 - FORD STREET - STA. 21+65.90 TO STA. 23+04.70
- SHEET 9 - BREWER DRIVE - STA. 24+00.00 TO STA. 32+13.94
- SHEET 10 - ROBERTS PLACE - STA. 10+00.00 TO STA. 15+25.62
- SHEET 10 - KEESER COURT - STA. 10+00.00 TO STA. 12+78.57
- SHEET 11 - SIGNAGE & STRIPING

DIGALERT
DIAL TOLL FREE
1-800-227-2600
AT LEAST TWO DAYS BEFORE YOU DIG

BASIS OF BEARINGS:
DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".
BEARING: N 27°39'52" E

BENCHMARK:
DESCRIPTION: USGS MONUMENT "REST" BENCHMARK DISK SET IN TOP OF CONCRETE MONUMENT STAMPED "REST 1972" ON DESERT LAWN DRIVE ACROSS THE DRIVE FROM DESERT LAWN CEMETERY 25.3 FT. N.E. OF THE DRIVE CENTERLINE 24.9 FT. S.W. OF THE S.W. EDGE OF THE SOUTH EASTBOUND LANES OF INTERSTATE HIGHWAY 10
ELEV. 2491.44, NGVD 29

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | | CITY |

PREPARED BY:
PROACTIVE ENGINEERING CONSULTANTS WEST, INC.
25109 GIFFORD AVE., SUITE 202
MURFREESBORO, TN 37130
951-200-0540

DATE: 02/24/15

DESIGN BY: PEC WEST
DRAWN BY: PEC WEST
CHECKED BY: PEC WEST
SCALE: AS NOTED

DATE: 02/24/15
JOB NUMBER: 01.105.000

Reviewed By: _____ Date: _____
Recommended for Approval By: _____ Date: _____
Approved By: *Derek Hicks* Date: 2/24/15
Administrative Engineer
City of Beaumont, Public Works Department
Engineering Division

CITY OF BEAUMONT, CALIFORNIA
STREET IMPROVEMENT PLANS
TRACT NO. 31462-8

**TITLE SHEET - INDEX MAP
VICINITY MAP - GENERAL NOTES**

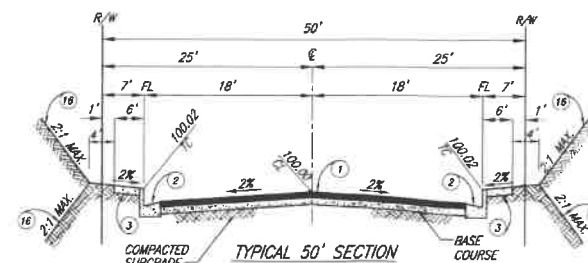
FOR: ARGENT MANAGEMENT

SHEET 1
OF 11 SHEETS
FILE NO.: 2037

Plot Date: Feb 24, 2015 08:27am By: mshethara DWG: E:\101050000\102\Drawings\31462-8\31462-8-111.dwg

CONSTRUCTION NOTES AND ESTIMATED QUANTITIES

| ITEM | TOTAL |
|--|--------------|
| 1- CONSTRUCT 0.25' A.C. OVER 0.50' A.B. | 232,856 S.F. |
| 2- CONSTRUCT TYPE A-6 CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200 | 12,942 L.F. |
| 3- CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD PLAN NO. 401 | 81,651 S.F. |
| 4- INSTALL STREET NAME SIGN PER RIVERSIDE COUNTY STD. NO. 816 | 8 EA. |
| 5- INSTALL WS3 "NOT A THROUGH STREET" SIGN PER CALTRANS TRAFFIC MANUAL | 5 EA. |
| 6- CONSTRUCT CURB RAMP PER COUNTY OF RIVERSIDE STANDARD NO. 403, CASE A | 18 EA. |
| 7- CONSTRUCT CROSS-GUTTER PER COUNTY OF RIVERSIDE STANDARD NO. 209 | 3,185 S.F. |
| 8- CONSTRUCT GUTTER DEPRESSION, CASE B, PER RIVERSIDE COUNTY STANDARD NO. 311 | 7 EA. |
| 9- CONSTRUCT GUTTER DEPRESSION, CASE C, PER RIVERSIDE COUNTY STANDARD NO. 311 | 3 EA. |
| 10- NOT USED | - |
| 11- INSTALL STREET TREES (PER LANDSCAPE PLANS) | 144 EA. |
| 12- CONSTRUCT CONCRETE DRIVEWAY APPROACH PER RIVERSIDE COUNTY STANDARD NO. 207 | 130 EA. |
| 13- INSTALL R1-1 "STOP" SIGN ON STREET NAME SIGN POST | 5 EA. |
| 14- PAINT THERMOPLASTIC WHITE LIMIT LINE PER CALTRANS STANDARD A24E | 5 EA. |
| 15- PAINT THERMOPLASTIC "STOP" PAVEMENT MARKING PER CALTRANS STANDARD A24D | 5 EA. |
| 19- CONSTRUCT BARRICADE PER COUNTY STD. NO. 810 | 96 L.F. |
| 20- CONSTRUCT RESIDENTIAL DRIVEWAY, PER RIVERSIDE COUNTY STANDARD NO. 207 | 1 EA. |



**STREETS: MICKELSON DRIVE, STEWART STREET, AARON AVENUE
LANGER COVE, BREWER DRIVE, KESBER COURT, + ROBERTS PLACE**

MODIFIED RIVERSIDE COUNTY STD. 105, SECTION A
T.I. = 5.5, 0.25' A.C. W/SEAL COAT OVER 0.50' A.B. CRUSHED
PRELIM. "R" VALUE = 30

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NOTE: SEE SEPARATE PLANS FOR CATCH BASIN, CONNECTOR PIPE AND STORM DRAIN SYSTEM DESIGN.

DIGALERT
DIAL TOLL FREE
1-800-227-2600
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UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA

BASIS OF BEARINGS:
DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE. COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".
BEARING: N 27°39'52" E

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ELEV. 2491.44, NGVD 29

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | | CITY |

PREPARED BY:
PROACTIVE ENGINEERING WEST
GEORGE ALAN L...
R.C.E. 45920 Exp. 12-31-16

SEAL
REGISTERED PROFESSIONAL ENGINEER
GEORGE ALAN L...
No. 45920
Exp. 12/31/16
CIVIL
STATE OF CALIFORNIA

DESIGN BY: PEC WEST
DRAWN BY: PEC WEST
CHECKED BY: PEC WEST
SCALE: AS NOTED
DATE: 02/24/15
JOB NUMBER: 01-105-000

Reviewed By: _____ Date: _____
Recommended for Approval By: _____ Date: _____
Approved By: *Walt J. Coan* Date: 3/28/15
Administrative Engineer

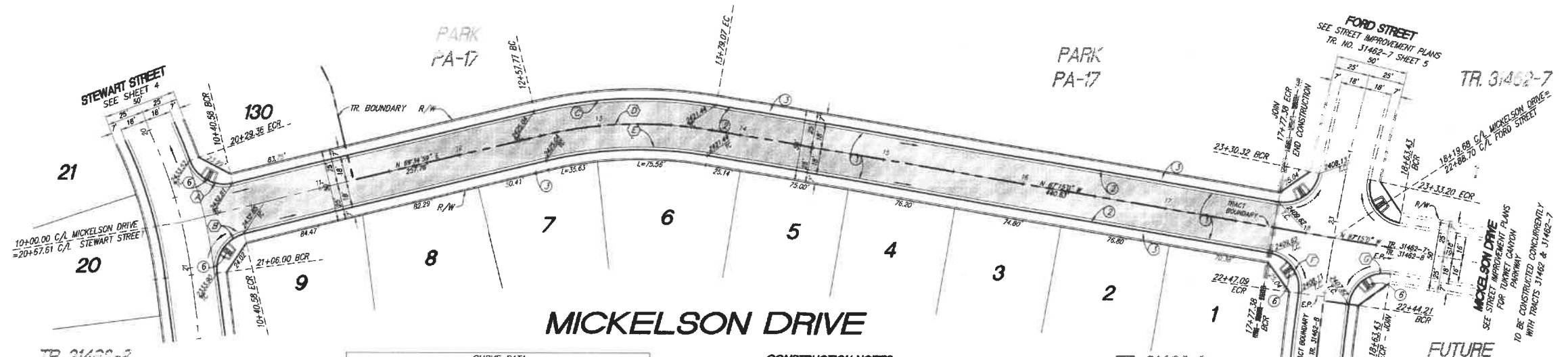
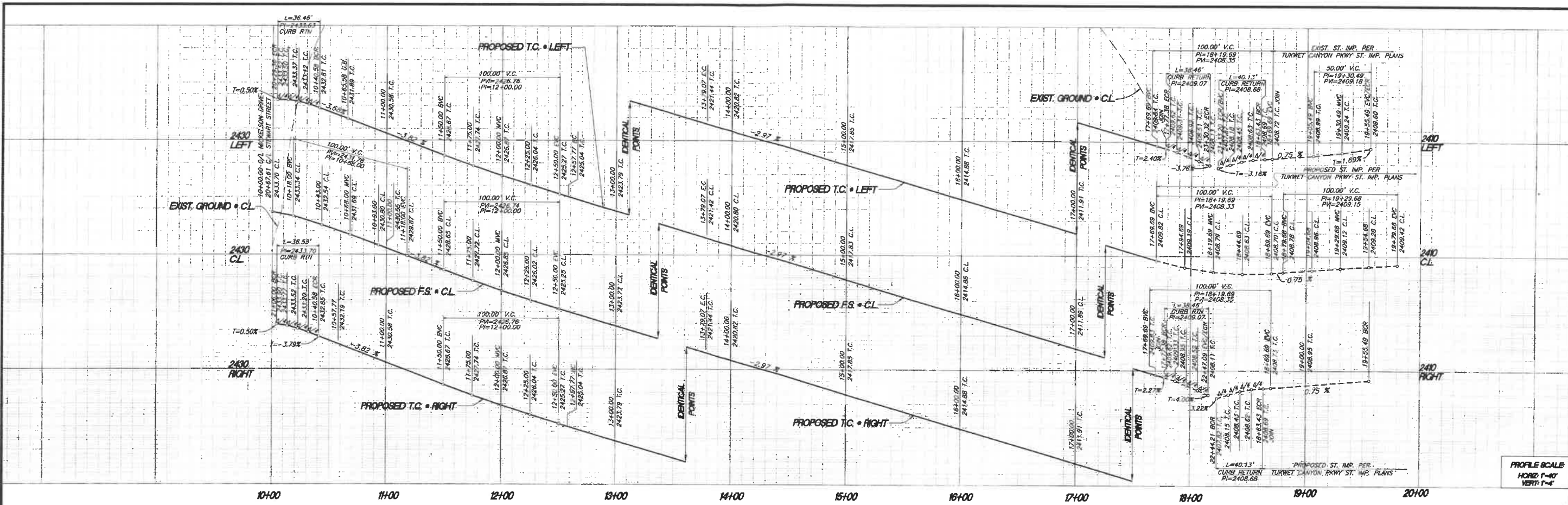
City of Beaumont, Public Works Department
Engineering Division

CITY OF BEAUMONT, CALIFORNIA
STREET IMPROVEMENT PLANS
TRACT NO. 31462-8
**CONSTRUCTION NOTES -
QUANTITIES - TYPICAL SECTION**

FOR: ARGENT MANAGEMENT

SHEET
2
OF 11 SHEETS
FILE NO.:
2037

D:\GIS\2015\02\Drawings\Street Improvements\31462-8\ST-02.dwg



| CURVE DATA | | | | |
|------------|-----------------|---------|---------|---------|
| NO. | BEARING / DELTA | RADIUS | LENGTH | TANGENT |
| (A) | 83°33'13" | 25.00' | 36.46' | 22.33' |
| (B) | 83°43'31" | 25.00' | 36.53' | 22.40' |
| (C) | 23°10'01" | 318.00' | 128.58' | 65.18' |
| (D) | 23°10'01" | 300.00' | 121.30' | 61.49' |
| (E) | 23°10'01" | 282.00' | 114.02' | 57.80' |
| (F) | 88°08'55" | 25.00' | 38.46' | 24.20' |
| (G) | 91°58'45" | 25.00' | 40.13' | 25.88' |
| (H) | 87°51'46" | 25.00' | 38.34' | 24.08' |

- CONSTRUCTION NOTES:**
- CONSTRUCT 0.25' A.C. OVER 0.50" A.B.
 - CONSTRUCT TYPE A-6 CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200
 - CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD PLAN NO. 401
 - CONSTRUCT CURB RAMP PER COUNTY OF RIVERSIDE STANDARD NO. 403, CASE A
 - NOT USED

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DIGALERT
 DIAL TOLL FREE
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 UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA

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 ELEV. 2491.44, NGVD 29

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | | CITY |

PREPARED BY:
PROACTIVE ENGINEERING CONSULTANTS WEST, INC.
 25109 JEFFERSON AVE., SUITE 200
 HUNTINGTON BEACH, CA 92653
 949-288-6810

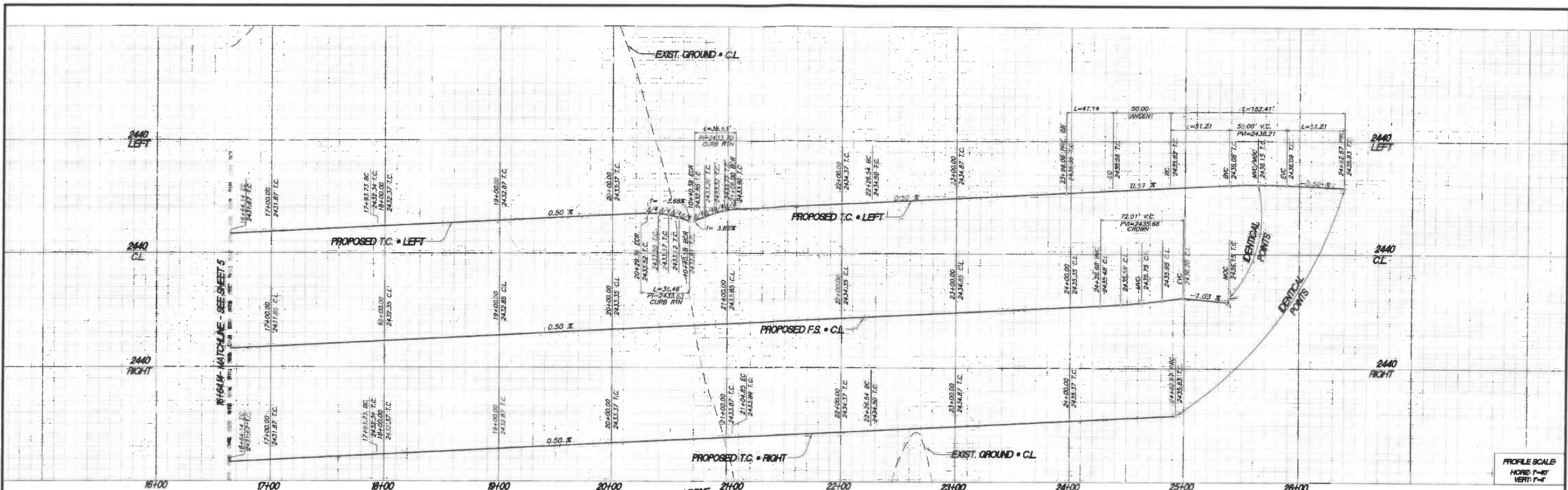
DATE: 02/24/15

DESIGN BY: PEC WEST
 DRAWN BY: PEC WEST
 CHECKED BY: PEC WEST
 SCALE: AS NOTED
 DATE: 02/24/15
 JOB NUMBER: 01.105.000

Reviewed By: _____ Date: _____
 Recommended for Approval By: _____ Date: _____
 Approved By: *[Signature]* Date: 02/28/15
 Administrative Engineer
 City of Beaumont, Public Works Department
 Engineering Division

CITY OF BEAUMONT, CALIFORNIA
 STREET IMPROVEMENT PLANS
 TRACT NO. 31462-8
MICKELSON DRIVE
 STA: 10+00.00 TO STA: 17+77.38
 ARGENT MANAGEMENT

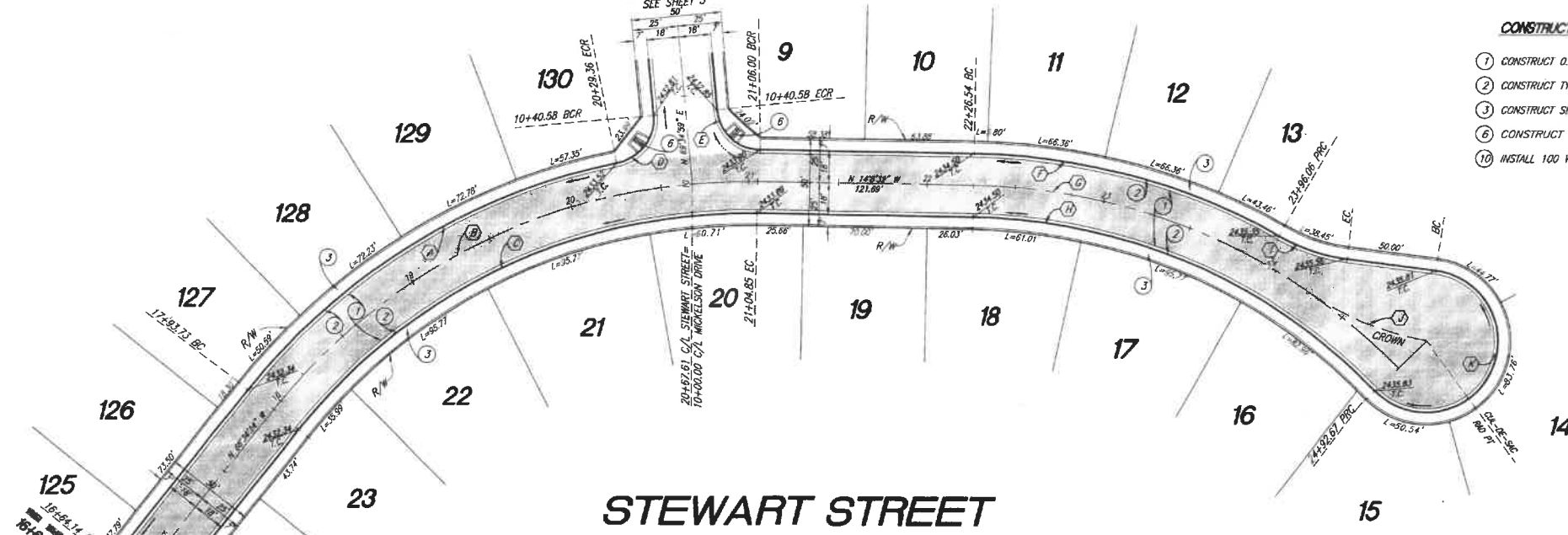
SHEET
3
 OF 11 SHEETS
 FILE NO.: 2034



PROFILE SCALE
HORIZ. 1"=40'
VERT. 1"=4'

- CONSTRUCTION NOTES**
- CONSTRUCT 0.25' A.G. OVER 0.50' A.B.
 - CONSTRUCT TYPE 'A'-6 CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200
 - CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD PLAN NO. 401
 - CONSTRUCT CURB RAMP PER COUNTY OF RIVERSIDE STANDARD NO. 403, CASE A
 - INSTALL 100 WATT, 9500 LUMEN, HPSV STREET LIGHT PER CITY OF BEAUMONT STREET LIGHTING STANDARDS

| NO. | BEARING/DELTA | CURVE DATA | RADIUS | LENGTH | TANGENT |
|-----|---------------|------------|---------|---------|----------|
| A) | 39°42'26" | | 358.00' | 248.10' | 129.27' |
| B) | 52°25'41" | | 340.00' | 311.11' | 167.40' |
| C) | 52°25'41" | | 322.00' | 294.64' | 158.54' |
| D) | 83°33'13" | | 25.00' | 36.46' | 22.33' |
| E) | 83°43'31" | | 25.00' | 36.53' | 22.40' |
| F) | 28°34'03" | | 358.00' | 178.50' | 91.14' |
| G) | 44°50'53" | | 340.00' | 266.13' | 140.30' |
| H) | 44°50'53" | | 322.00' | 252.04' | 132.88' |
| I) | 22°01'41" | | 107.00' | 41.14' | 20.63' |
| J) | 24°34'05" | | 167.93' | 72.01' | 36.57' |
| K) | 218°18'31" | | 40.00' | 152.41' | -115.16' |



STEWART STREET

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BASIS OF BEARINGS:
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ELEV. 2491.44, NGVD 29

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | | CITY |

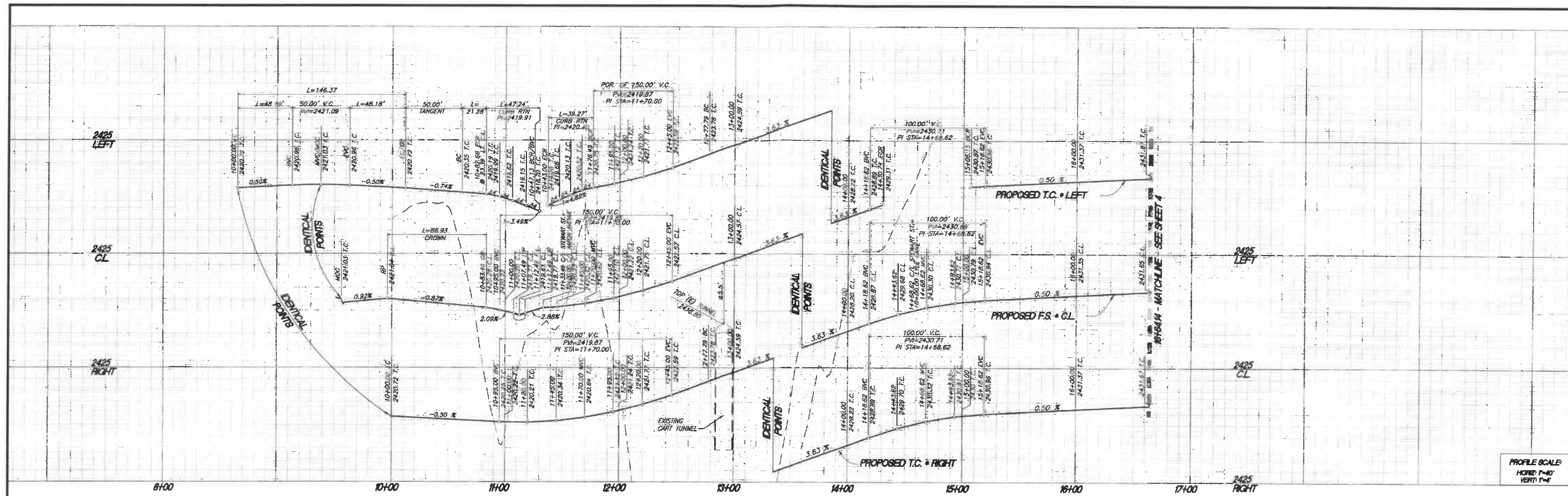
PREPARED BY:
PROACTIVE ENGINEERING WEST
PROACTIVE ENGINEERING WEST, INC.
25100 JEFFERSON AVE., SUITE 200
FURNETTES, CA 92524
951-200-5840
DATE: 02/24/15

SEAL
REGISTERED PROFESSIONAL ENGINEER
ALAN LENFESTE
No. 45920
Exp. 12/31/16
CIVIL
STATE OF CALIFORNIA

DESIGN BY: PEC WEST
DRAWN BY: PEC WEST
CHECKED BY: PEC WEST
SCALE: AS NOTED
DATE: 02/24/15
JOB NUMBER: 01.105.000
Reviewed By: _____ Date: _____
Recommended for Approval By: _____ Date: _____
Approved By: *Alan Lenfeste* Date: 2/28/15
Administrative Engineer
City of Beaumont, Public Works Department
Engineering Division

CITY OF BEAUMONT, CALIFORNIA
STREET IMPROVEMENT PLANS
TRACT NO. 31462-8
STEWART STREET
SIA: 16+84.14 TO STA: 24+92.87
FOR: ARGENT MANAGEMENT
SHEET
4
OF 11 SHEETS
FILE NO.:
2034

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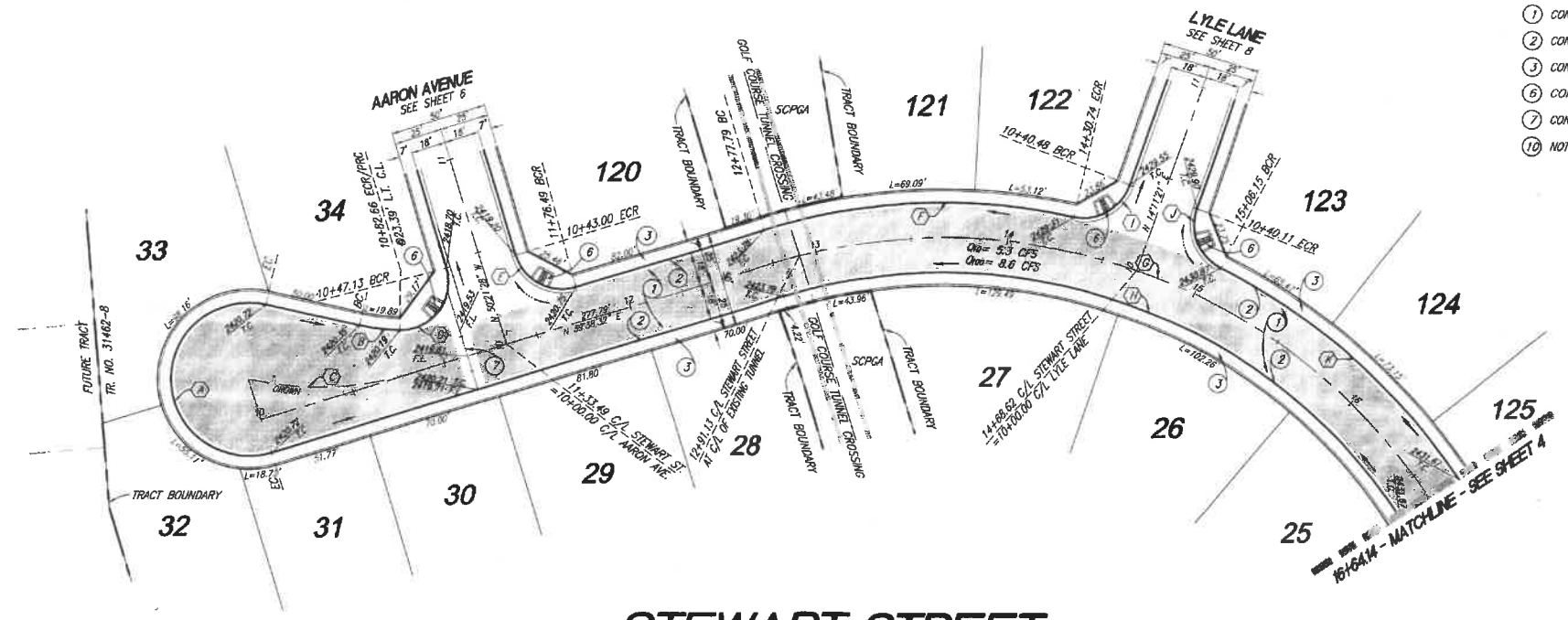


PROFILE SCALE
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CONSTRUCTION NOTES

- ① CONSTRUCT 0.25' A.C. OVER 0.50" A.B.
- ② CONSTRUCT TYPE A-6 CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200
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- ④ CONSTRUCT CURB RAMP PER COUNTY OF RIVERSIDE STANDARD NO. 403, CASE A
- ⑤ CONSTRUCT CROSS-GUTTER PER COUNTY OF RIVERSIDE STANDARD NO. 209
- ⑥ NOT USED

| | | CURVE DATA | | |
|-----|---------------|------------|---------|---------|
| NO. | BEARING/DELTA | RADIUS | LENGTH | TANGENT |
| A | 209°39'30" | 40.00' | 146.37' | --- |
| B | 11°23'46" | 107.00' | 21.28' | 10.68' |
| C | 29°39'29" | 167.93' | 86.93' | 44.46' |
| D | 108°15'44" | 25.00' | 47.24' | 34.58' |
| E | 90°00'00" | 25.00' | 39.27' | 25.00' |
| F | 29°12'36" | 318.00' | 162.12' | 82.86' |
| G | 73°47'15" | 300.00' | 386.35' | 225.19' |
| H | 73°47'15" | 282.00' | 363.17' | 211.88' |
| I | 83°02'28" | 25.00' | 36.23' | 22.13' |
| J | 82°33'18" | 25.00' | 36.02' | 21.95' |
| K | 30°10'26" | 318.00' | 167.47' | 85.73' |



STEWART STREET

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DESCRIPTION: USGS MONUMENT "REST" BENCHMARK DISK SET IN TOP OF CONCRETE MONUMENT STAMPED "REST 1972" ON DESERT LAWN DRIVE ACROSS THE DRIVE FROM DESERT LAWN CEMETERY 25.3 FT. N.E. OF THE DRIVE, CENTERLINE 24.9 FT. S.W. OF THE S.W. EDGE OF THE SOUTH EASTBOUND LANES OF INTERSTATE HIGHWAY 10
ELEV. 2491.44, NGVD 29

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | | CITY |

PREPARED BY:
PROACTIVE ENGINEERING CONSULTANTS WEST, INC.
25109 JEFFERSON AVE., SUITE 200
MIRAMONTE, CA 91302
951-200-0810
DATE: 02/24/15

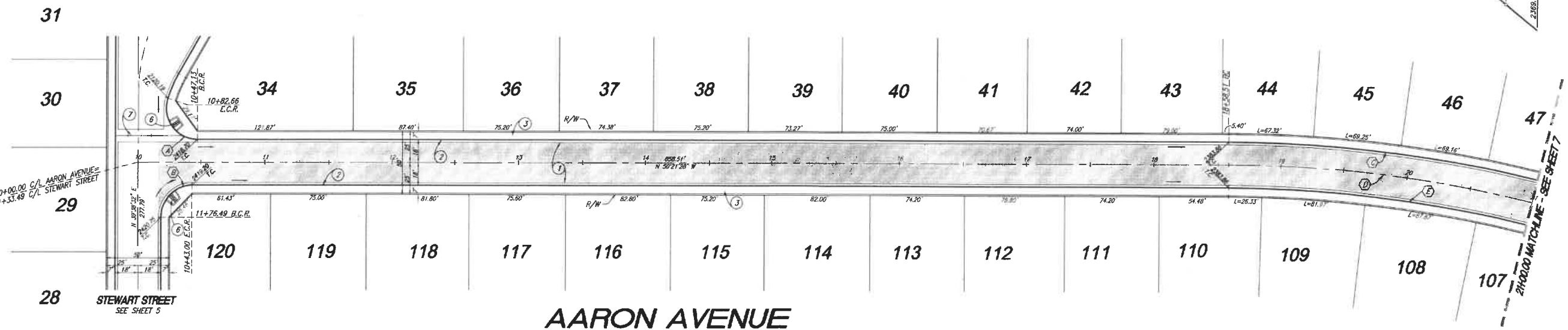
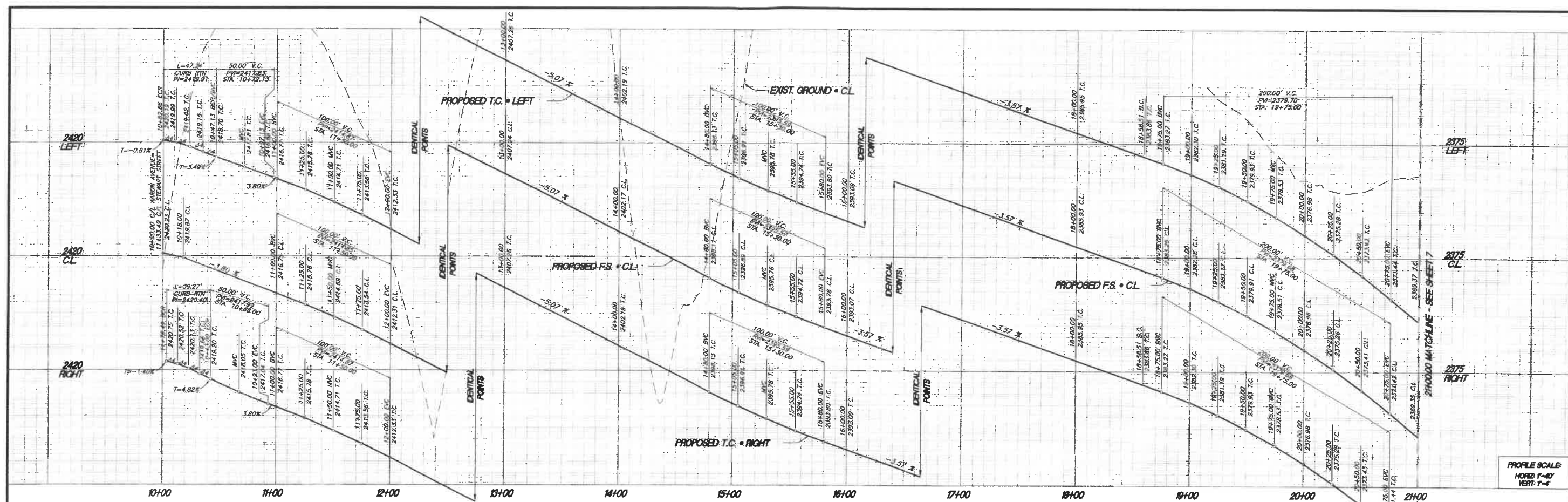
DESIGN BY: PEC WEST
DRAWN BY: PEC WEST
CHECKED BY: PEC WEST
SCALE: AS NOTED
DATE: 02/24/15
JOB NUMBER: 01.105.000

Reviewed By: _____ Date: _____
Recommended for Approval By: _____ Date: _____
Approved By: *[Signature]* Date: 2/24/15
City of Beaumont, Public Works Department
Engineering Division

CITY OF BEAUMONT, CALIFORNIA
STREET IMPROVEMENT PLANS
TRACT NO. 31462-8
STEWART STREET
STA: 10+00.00 TO STA: 16+64.14
FOR: ARGENT MANAGEMENT

SHEET
5
OF 11 SHEETS
FILE NO.:
2037

DWG: 2146.05.006 F02: Drawings/Street Improvements/31462-8/ST-SP1-05.dwg



THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE CITY.

NOTE:
WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.

NOTE:
SEE SEPARATE PLANS FOR CATCH BASIN, CONNECTOR PIPE AND STORM DRAIN SYSTEM DESIGN.

- CONSTRUCTION NOTES:**
- CONSTRUCT 0.25" A.C. OVER 0.50" A.B.
 - CONSTRUCT TYPE A-6 CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200
 - CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD PLAN NO. 401
 - CONSTRUCT CURB RAMP PER COUNTY OF RIVERSIDE STANDARD NO. 403, CASE A
 - CONSTRUCT CROSS-GUTTER PER COUNTY OF RIVERSIDE STANDARD NO. 209
 - NOT USED

| CURVE DATA | | | |
|------------|---------------|----------|---------|
| NO. | BEARING/Delta | RADIUS | LENGTH |
| A | 108°15'44" | 25.00' | 47.24' |
| B | 90°00'00" | 25.00' | 39.27' |
| C | 13°30'02" | 1043.00' | 245.76' |
| D | 13°29'55" | 1025.00' | 241.49' |
| E | 13°29'48" | 1007.00' | 237.21' |



DIALERT
DIAL TOLL FREE
1-800-227-2600
AT LEAST TWO DAYS BEFORE YOU DIG
UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA

BASIS OF BEARINGS:
DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".
BEARING: N 27°39'52" E

BENCHMARK:
DESCRIPTION: USGS MONUMENT "REST" BENCHMARK DISK SET IN TOP OF CONCRETE MONUMENT STAMPED "REST 1972" ON DESERT LAWN DRIVE ACROSS THE DRIVE FROM DESERT LAWN CEMETERY 25.3 FT. N.E. OF THE DRIVE CENTERLINE 24.9 FT. S.W. OF THE S.W. EDGE OF THE SOUTH EASTBOUND LANES OF INTERSTATE HIGHWAY 10
ELEV. 2491.44, NGVD 29

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | | CITY |

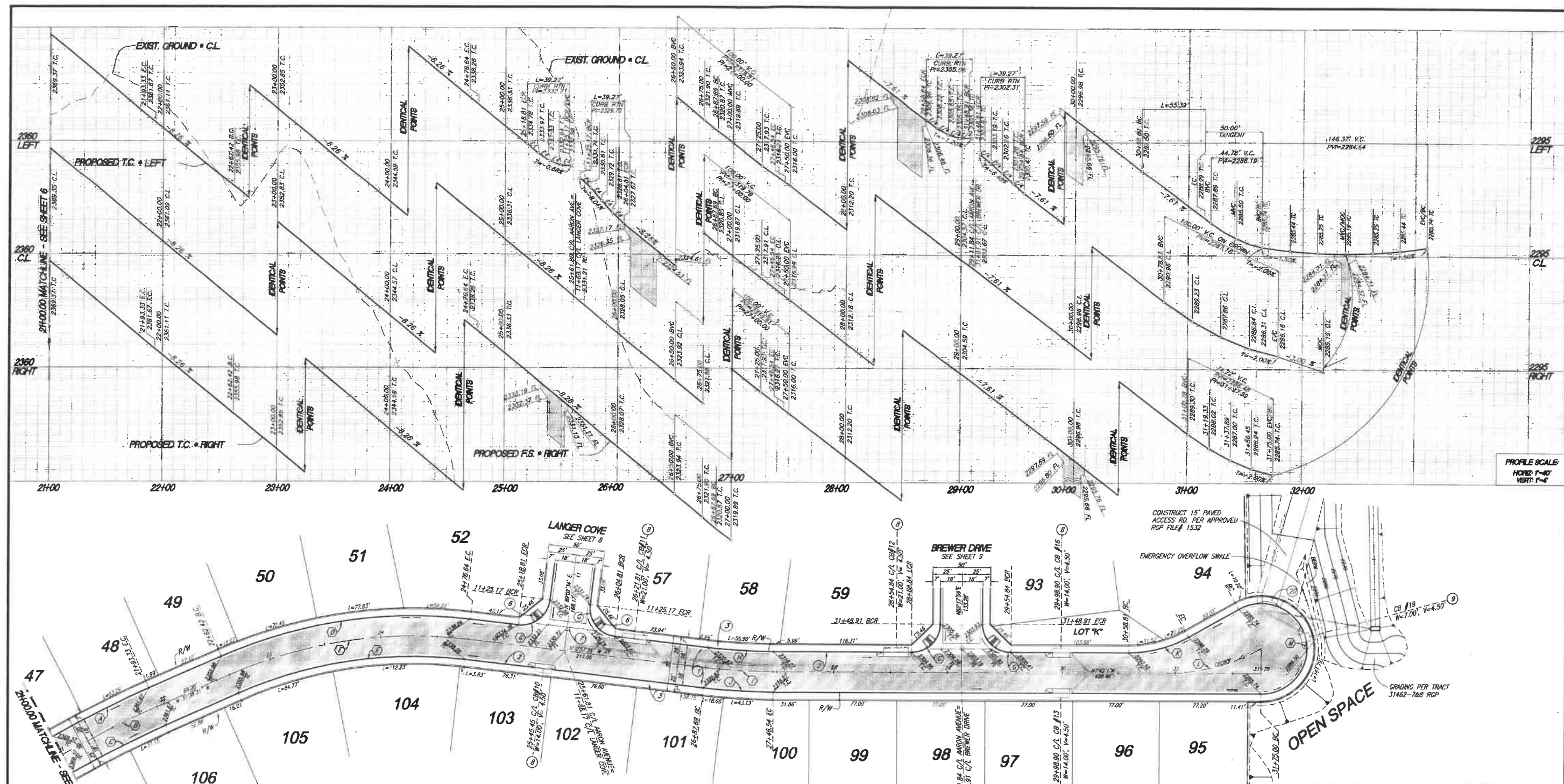
PREPARED BY:
PROACTIVE ENGINEERING CONSULTANTS WEST, INC.
2810 JEFFERSON AVE. SUITE 200
HUNTINGTON, CA 92502
949-200-0640
DATE: 02/24/15

DESIGN BY: PEC WEST
DRAWN BY: PEC WEST
CHECKED BY: PEC WEST
SCALE: AS NOTED
DATE: 02/24/15
JOB NUMBER: 01.105.000

Reviewed By: _____ Date: _____
Recommended for Approval By: _____ Date: _____
Approved By: *[Signature]* Date: 3/28/15
Administrative Engineer
City of Beaumont, Public Works Department
Engineering Division

CITY OF BEAUMONT, CALIFORNIA
STREET IMPROVEMENT PLANS
TRACT NO. 31462-8
AARON AVENUE
STA 10+00.00 TO STA 21+00.00
FOR: ARGENT MANAGEMENT

SHEET
6
OF 11 SHEETS
FILE NO.:



PROFILE SCALE
HORIZ: 1"=40'
VERT: 1"=4'

AARON AVENUE

CONSTRUCTION NOTES

- 1) CONSTRUCT 0.25' A.C. OVER 0.50" A.B.
- 2) CONSTRUCT TYPE A-6 CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200
- 3) CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD PLAN NO. 401
- 4) CONSTRUCT CURB RAMP PER COUNTY OF RIVERSIDE STANDARD NO. 403, CASE A
- 5) CONSTRUCT CROSS-GUTTER PER COUNTY OF RIVERSIDE STANDARD NO. 209
- 6) CONSTRUCT GUTTER DEPRESSION, CASE B, PER RIVERSIDE COUNTY STANDARD NO. 311
- 7) CONSTRUCT GUTTER DEPRESSION, CASE C, PER RIVERSIDE COUNTY STANDARD NO. 311
- 8) CONSTRUCT RESIDENTIAL DRIVEWAY, PER RIVERSIDE COUNTY STANDARD NO. 207

THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE CITY.

DIALERT
DIAL TOLL FREE
1-800-227-2600
AT LEAST TWO DAYS BEFORE YOU DIG
UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA

BASIS OF BEARINGS:
DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".
BEARING: N 27°39'52" E

BENCHMARK:
DESCRIPTION: USGS MONUMENT "REST" BENCHMARK DISK SET IN TOP OF CONCRETE MONUMENT STAMPED "REST 1972" ON DESERT LAWN DRIVE ACROSS THE DRIVE FROM DESERT LAWN CEMETERY 25.3 FT. N.E. OF THE DRIVE CENTERLINE 24.9 FT. S.W. OF THE S.W. EDGE OF THE SOUTH EASTBOUND LANES OF INTERSTATE HIGHWAY 10
ELEV. 2491.44, NGVD 29

| BY | MARK | DESCRIPTION | APPR. | DATE | CITY |
|----------|------|-------------|-------|------|------|
| ENGINEER | | REVISIONS | | | |

PREPARED BY:
PROACTIVE ENGINEERING WEST
GEOFFREY ALAN LEWIS
R.C.E. 45920 EXP. 12-31-18

DESIGN BY:
PEC WEST
DRAWN BY:
PEC WEST
CHECKED BY:
PEC WEST
SCALE:
AS NOTED
DATE:
02/24/15
JOB NUMBER:
01.105.000

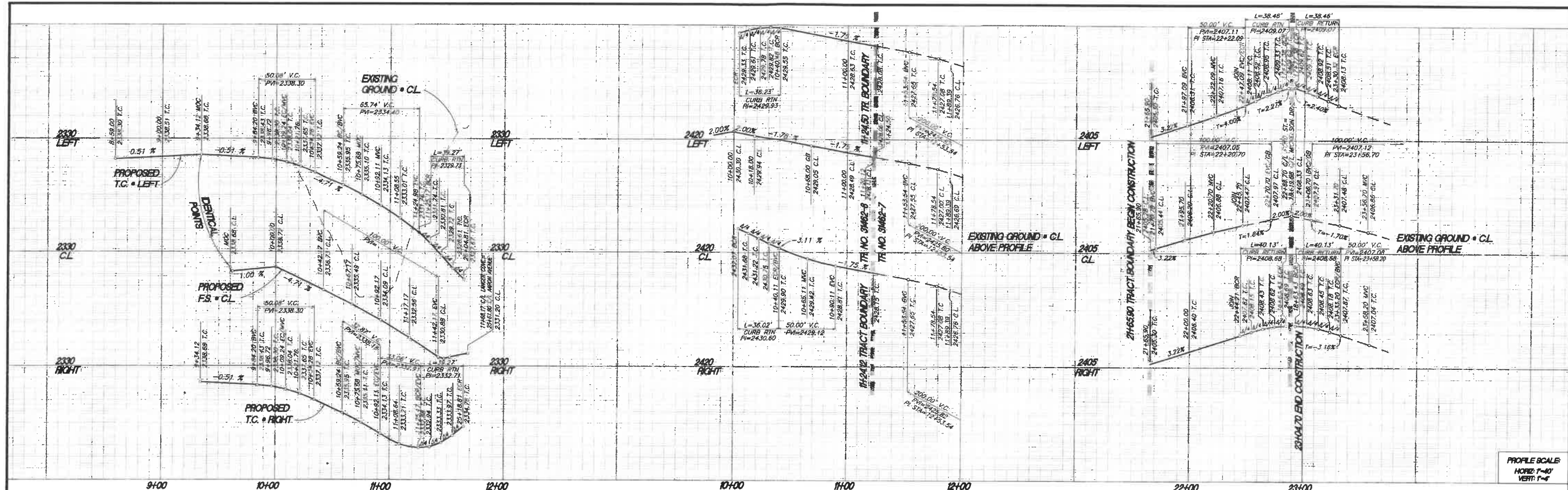
Reviewed By: _____ Date: _____
Recommended for Approval By: _____ Date: _____
Approved By: *Hester Plana* Date: 3/28/15
Administrative Engineer
City of Beaumont, Public Works Department
Engineering Division

| NO. | BEARING/DELTA | RADIUS | LENGTH | TANGENT |
|-----|---------------|----------|---------|---------|
| A | 05°13'02" | 1043.00' | 94.97' | 47.52' |
| B | 05°13'02" | 1025.00' | 93.33' | 46.70' |
| C | 05°13'02" | 1007.00' | 91.69' | 45.88' |
| D | 30°41'06" | 418.00' | 223.86' | 114.69' |
| E | 30°41'06" | 400.00' | 214.22' | 109.75' |
| F | 30°41'06" | 382.00' | 204.58' | 104.81' |
| G | 90°00'00" | 25.00' | 39.27' | 25.00' |
| H | 06°44'35" | 482.00' | 56.73' | 28.40' |
| I | 06°44'35" | 500.00' | 58.85' | 29.46' |
| J | 06°44'35" | 518.00' | 60.96' | 30.52' |
| K | 29°39'30" | 107.00' | 55.39' | 28.33' |
| L | 29°39'30" | 157.93' | 86.93' | 44.46' |
| M | 209°38'30" | 40.00' | 146.37' | --- |

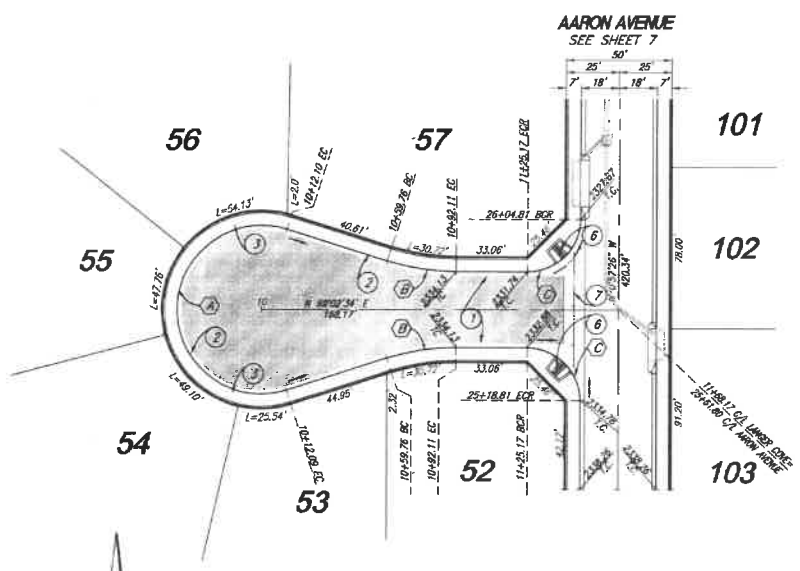
CITY OF BEAUMONT, CALIFORNIA
STREET IMPROVEMENT PLANS
TRACT NO. 31462-8
AARON AVENUE
STA: 21+00.00 TO STA: 37+75.00
FOR: ARGENT MANAGEMENT

SHEET **7**
OF 11 SHEETS
FILE NO.: 2034

PROACTIVE ENGINEERING WEST, INC. 28109 JEFFERSON AVE. SUITE 200 THURSDAY, CA 95222 925-266-0660
 STATE OF CALIFORNIA REGISTERED PROFESSIONAL ENGINEER No. 45920 Exp. 12/31/18
 3/28/15
 91

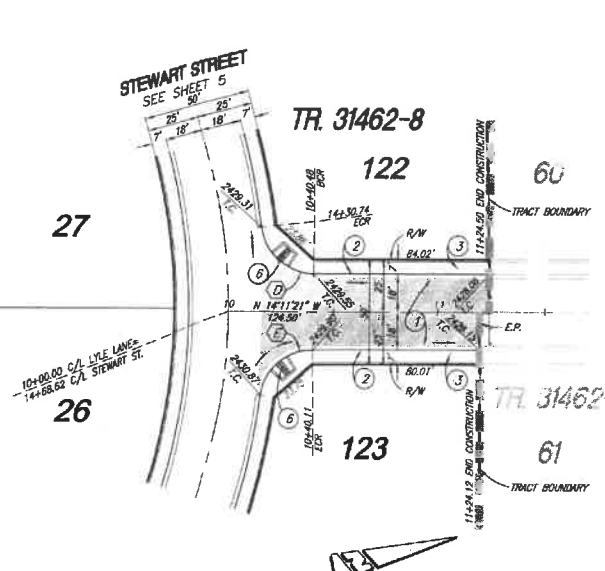


PROFILE SCALE
HORIZ: 1"=40'
VERT: 1"=4'



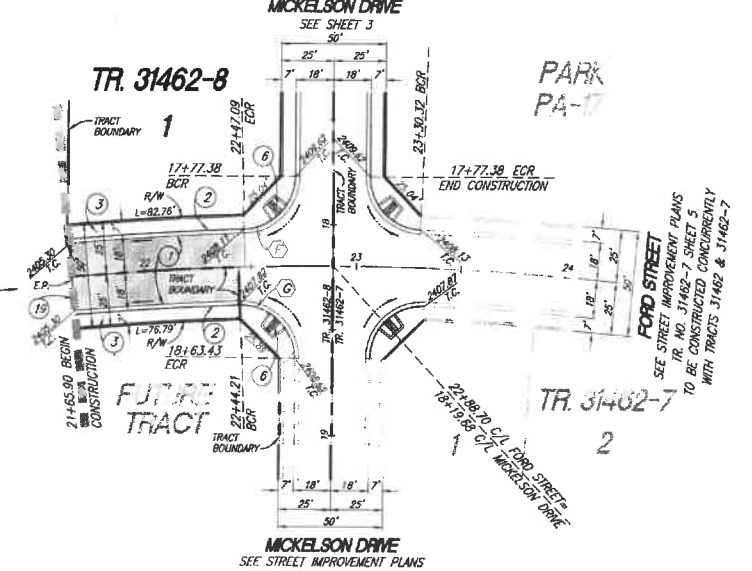
LANGER COVE

| CURVE DATA | | | | |
|------------|---------------|---------|---------|----------|
| NO. | BEARING/DELTA | RADIUS | LENGTH | TANGENT |
| A | 215°11'59" | 40.00' | 150.24' | -126.10' |
| B | 17°36'00" | 107.00' | 32.87' | 16.56' |
| C | 90°00'00" | 25.00' | 39.27' | 25.00' |
| D | 83°02'28" | 25.00' | 36.23' | 22.13' |
| E | 82°33'18" | 25.00' | 36.02' | 21.95' |
| F | 88°08'35" | 25.00' | 38.46' | 24.20' |
| G | 91°38'45" | 25.00' | 40.13' | 25.88' |



LYLE LANE

- CONSTRUCTION NOTES:**
- 1) CONSTRUCT 0.25' A.C. OVER 0.50' A.B.
 - 2) CONSTRUCT TYPE A-6 CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200
 - 3) CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD PLAN NO. 401
 - 4) CONSTRUCT CURB RAMP PER COUNTY OF RIVERSIDE STANDARD NO. 403, CASE A
 - 5) CONSTRUCT CROSS-GUTTER PER COUNTY OF RIVERSIDE STANDARD NO. 209
 - 6) NOT USED
 - 7) CONSTRUCT BARRICADE PER COUNTY OF RIVERSIDE STD. NO. 810



FORD STREET

THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISIONS TO THE PLANS FOR APPROVAL BY THE CITY.

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NOTE: SEE SEPARATE PLANS FOR CATCH BASIN, CONNECTOR PIPE AND STORM DRAIN SYSTEM DESIGN.

DIGALERT
DIAL TOLL FREE
1-800-227-2600
AT LEAST TWO DAYS BEFORE YOU DIG
UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA

BASIS OF BEARINGS:
DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".
BEARING: N 27°39'52" E

BENCHMARK:
DESCRIPTION: USGS MONUMENT "REST" BENCHMARK DISK SET IN TOP OF CONCRETE MONUMENT STAMPED "REST 1972" ON DESERT LAWN DRIVE ACROSS THE DRIVE FROM DESERT LAWN CEMETERY 25.3 FT. S.W. OF THE DRIVE CENTERLINE 24.9 FT. S.W. OF THE S.W. EDGE OF THE SOUTH EASTBOUND LANES OF INTERSTATE HIGHWAY 10
ELEV. 2491.44, NGVD 29

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | | QTY |

PREPARED BY:
PROACTIVE ENGINEERING CONSULTANTS WEST, INC.
21817 JEFFERSON AVE. SUITE 200
MIRAMONTE, CA 92526
951-200-6625

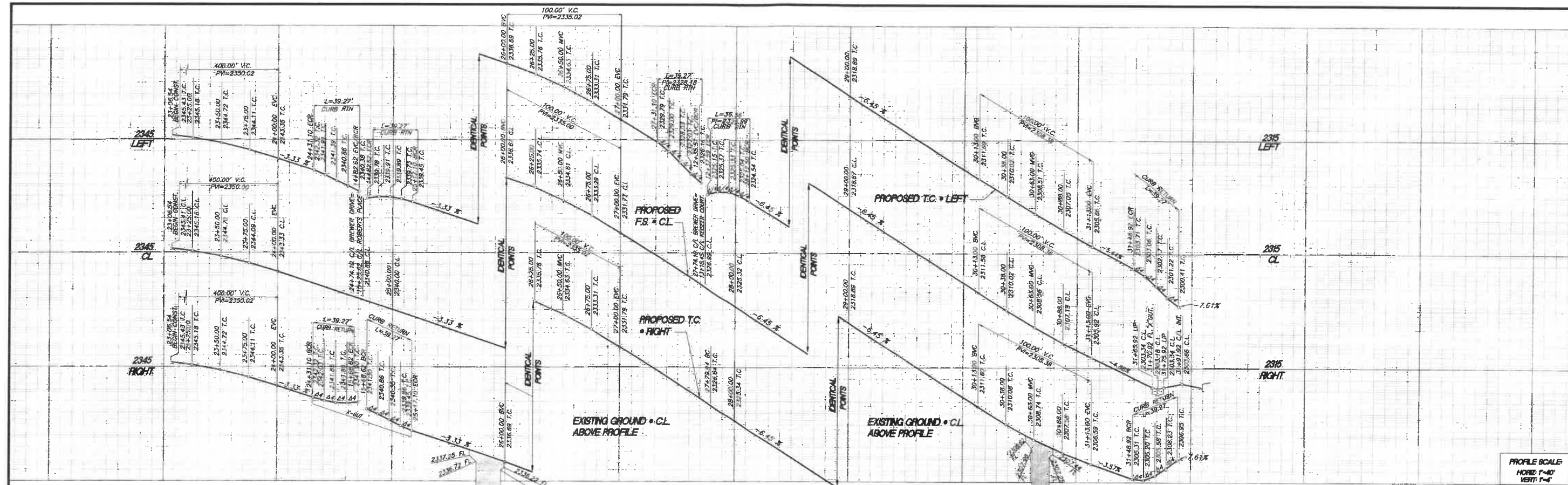
DATE: 02/24/15

DESIGN BY: PEC WEST
DRAWN BY: PEC WEST
CHECKED BY: PEC WEST
SCALE: AS NOTED
DATE: 02/24/15
JOB NUMBER: 01105.000

Reviewed By: _____ Date: _____
Recommended for Approval By: _____ Date: _____
Approved By: *Adrian Luna* Date: 3/24/15
Administrative Engineer
City of Beaumont, Public Works Department
Engineering Division

CITY OF BEAUMONT, CALIFORNIA
STREET IMPROVEMENT PLANS
TRACT NO. 31462-8
LANGER COVE LYLE LANE
STA: 10+00.00 TO STA: 11+68.17 STA: 10+00.00 TO STA: 11+24.50
FORD STREET
STA: 21+85.90 TO STA: 22+47.09

SHEET
8
OF 11 SHEETS
FILE NO.:
8037

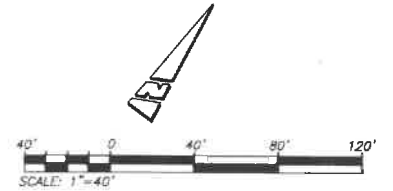
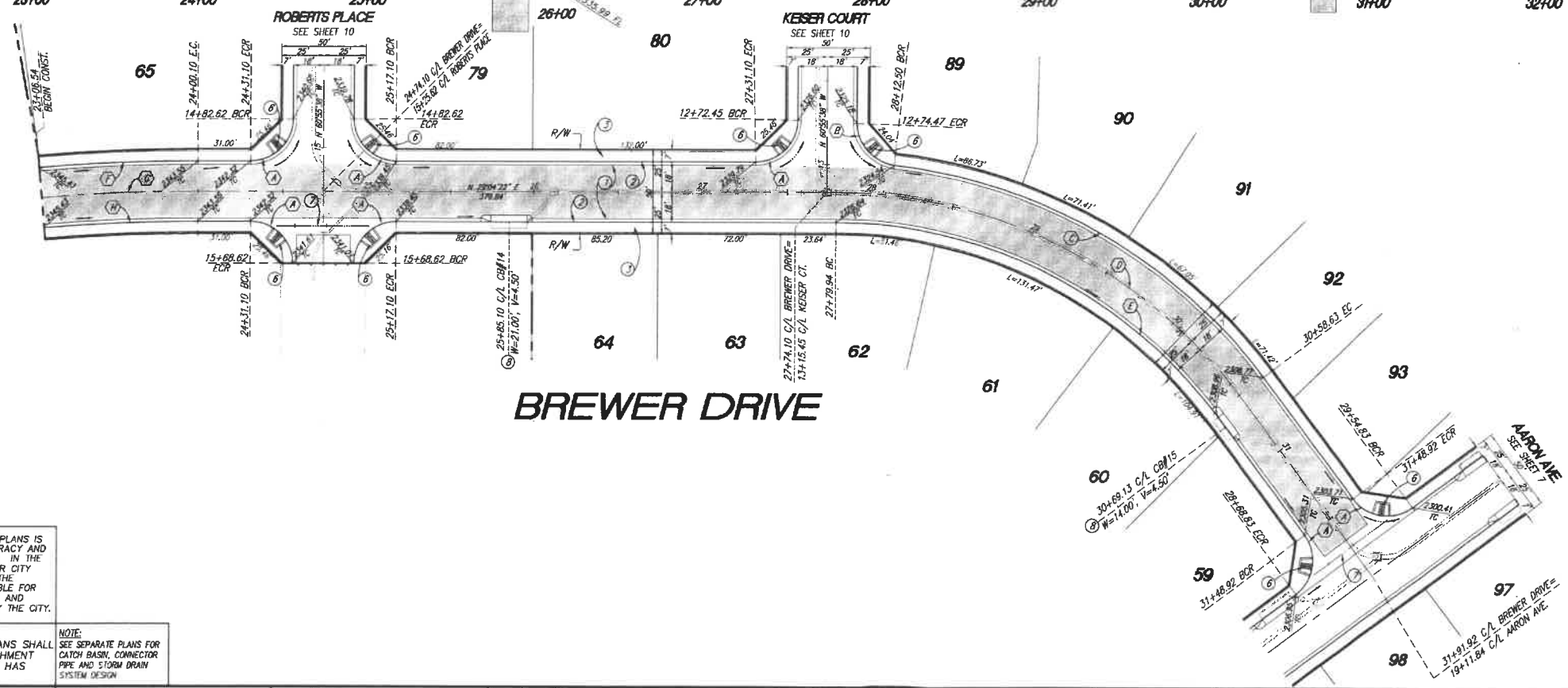


PROFILE SCALE
HORIZ 1"=40'
VERT 1"=4'

| CURVE DATA | | | |
|------------|---------------|----------|---------|
| NO. | BEARING/DELTA | RADIUS | TANGENT |
| A | 90°00'00" | 25.00' | 39.27' |
| B | 83°46'48" | 25.00' | 36.56' |
| C | 47°00'25" | 318.00' | 138.29' |
| D | 53°13'37" | 300.00' | 150.32' |
| E | 53°13'37" | 282.00' | 141.30' |
| F | 04°42'09" | 1158.00' | 47.55' |
| G | 04°42'09" | 1140.00' | 46.81' |
| H | 04°42'09" | 1122.00' | 46.07' |

CONSTRUCTION NOTES

- ① CONSTRUCT 0.25' A.C. OVER 0.50' A.B.
- ② CONSTRUCT TYPE A-6 CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200
- ③ CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD NO. 401
- ④ CONSTRUCT CURB RAMP PER COUNTY OF RIVERSIDE STANDARD NO. 403, CASE A
- ⑤ CONSTRUCT CROSS-GUTTER PER COUNTY OF RIVERSIDE STANDARD NO. 209
- ⑥ CONSTRUCT GUTTER DEPRESSION, CASE R, PER RIVERSIDE COUNTY STANDARD NO. 311
- ⑦ NOT USED



THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISIONS TO THE PLANS FOR APPROVAL BY THE CITY.

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NOTE: SEE SEPARATE PLANS FOR CATCH BASIN, CONNECTOR PIPE AND STORM DRAIN SYSTEM DESIGN.

DIGALERT
DIAL TOLL FREE
1-800-227-2600
AT LEAST TWO DAYS BEFORE YOU DIG
UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA

BASIS OF BEARINGS:
DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".
BEARING: N 27°39'52" E

BENCHMARK:
DESCRIPTION: USGS MONUMENT "REST" BENCHMARK DISK SET IN TOP OF CONCRETE MONUMENT STAMPED "REST 1972" ON DESERT LAWN DRIVE ACROSS THE DRIVE FROM DESERT LAWN CEMETERY 25.3 FT. N.E. OF THE DRIVE CENTERLINE 24.9 FT. S.W. OF THE S.W. EDGE OF THE SOUTH EASTBOUND LANES OF INTERSTATE HIGHWAY 10
ELEV. 2491.44, NGVD 29

| BY | MARK | DESCRIPTION | APPR. DATE | CITY |
|----------|------|-------------|------------|------|
| ENGINEER | | REVISIONS | | |

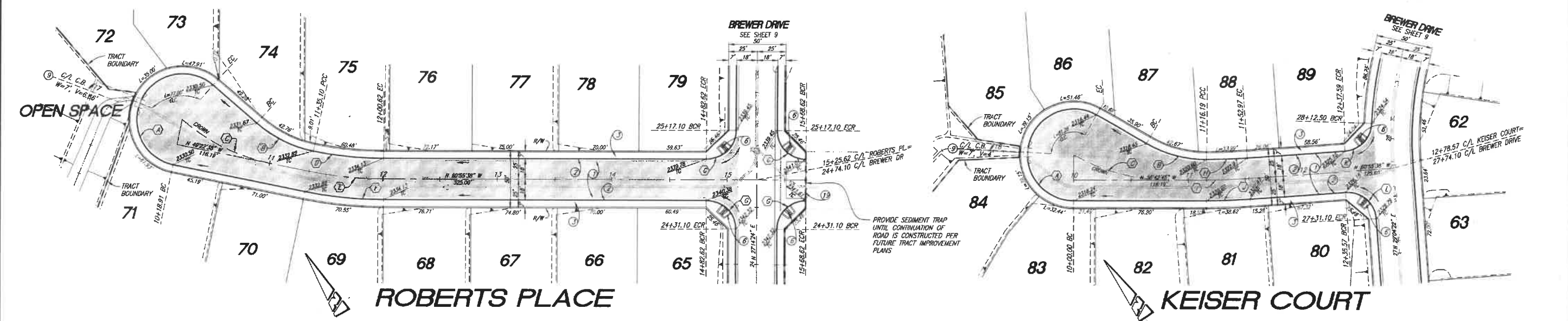
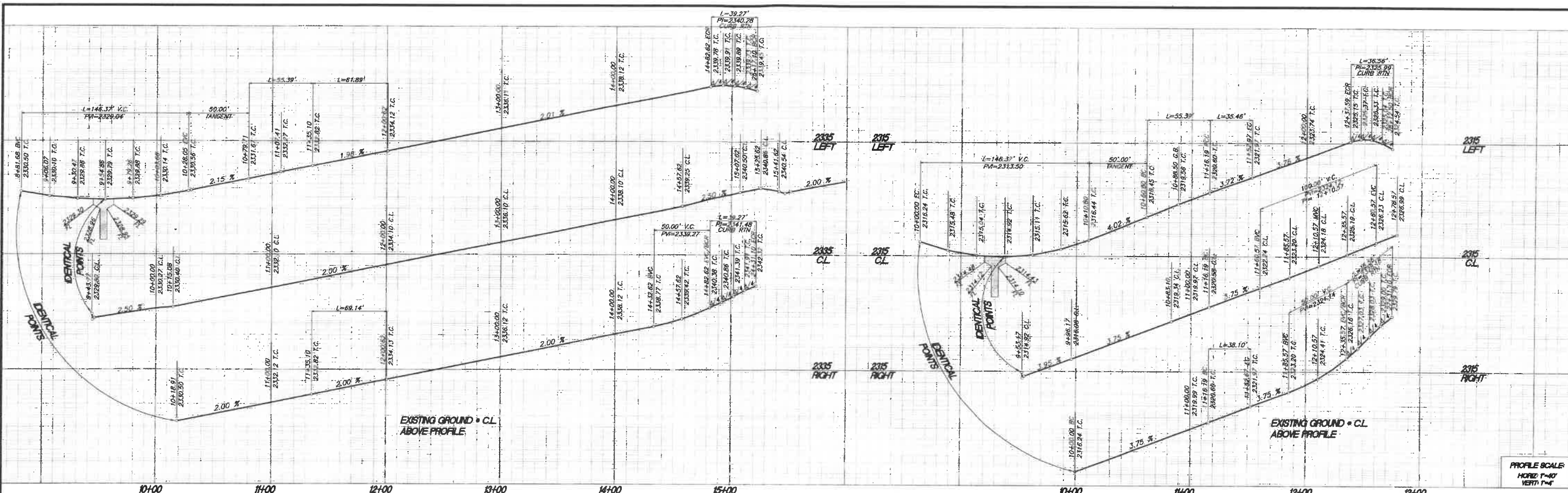
PREPARED BY:
PROACTIVE ENGINEERING WEST
No. 45230
Exp. 12/21/16
02/24/15

DESIGN BY: PEC WEST
DRAWN BY: PEC WEST
CHECKED BY: PEC WEST
SCALE: AS NOTED
DATE: 02/24/15
JOB NUMBER: 01.106.000

Reviewed By: _____ Date: _____
Recommended for Approval By: _____ Date: _____
Approved By: *[Signature]* Date: 3/24/15
City of Beaumont, Public Works Department
Engineering Division

CITY OF BEAUMONT, CALIFORNIA
STREET IMPROVEMENT PLANS
TRACT NO. 31462-8
BREWER DRIVE
STA: 24+00.00 TO STA: 32+13.94
FOR: ARGENT MANAGEMENT

SHEET
9
OF 11 SHEETS
FILE NO.:



- CONSTRUCTION NOTES**
- CONSTRUCT 0.25' A.C. OVER 0.50' A.B.
 - CONSTRUCT TYPE A-6 CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200
 - CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD PLAN NO. 401
 - CONSTRUCT CURB RAMP PER COUNTY OF RIVERSIDE STANDARD NO. 403, CASE A
 - CONSTRUCT GUTTER DEPRESSION, CASE C, PER RIVERSIDE COUNTY STANDARD NO. 311
 - NOT USED
 - CONSTRUCT BARRICADE PER COUNTY OF RIVERSIDE STD. NO. 810

| NO. | BEARING/DELTA | RADIUS | LENGTH | TANGENT |
|-----|---------------|---------|---------|---------|
| A | 209°39'30" | 40.00' | 146.37' | --- |
| B | 29°39'30" | 107.00' | 55.39' | 28.33' |
| C | 29°39'29" | 167.93' | 86.93' | 44.46' |
| D | 11°33'00" | 307.00' | 61.89' | 31.05' |
| E | 11°33'00" | 325.00' | 65.52' | 32.87' |
| F | 11°33'00" | 343.00' | 69.14' | 34.69' |

| NO. | BEARING/DELTA | RADIUS | LENGTH | TANGENT |
|-----|---------------|---------|--------|---------|
| G | 90°00'00" | 25.00' | 39.27' | 25.00' |
| H | 04°12'53" | 482.00' | 35.46' | 17.74' |
| I | 04°12'53" | 500.00' | 36.78' | 18.40' |
| J | 04°12'53" | 518.00' | 38.10' | 19.06' |
| K | 83°46'48" | 25.00' | 36.56' | 22.42' |
| L | 90°00'00" | 25.00' | 39.27' | 25.00' |



THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE CITY.

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NOTE: SEE SEPARATE PLANS FOR CATCH BASIN, CONNECTOR PIPE AND STORM DRAIN SYSTEM DESIGN

BASIS OF BEARINGS:
DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND "HABBIT".
BEARING: N 27°39'52" E

BENCHMARK:
DESCRIPTION: USGS MONUMENT "REST" BENCHMARK DISK SET IN TOP OF CONCRETE MONUMENT STAMPED "REST 1972" ON DESERT LAWN DRIVE ACROSS THE DRIVE FROM DESERT LAWN CEMETERY 25.3 FT. N.E. OF THE DRIVE CENTERLINE 24.9 FT. S.W. OF THE S.W. EDGE OF THE SOUTH EASTBOUND LANES OF INTERSTATE HIGHWAY 10
ELEV. 2491.44, NGVD 29

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | | CITY |

PREPARED BY: PROACTIVE ENGINEERING CONSULTANTS WEST, INC.
25100 JEFFERSON AVE, SUITE 200
MIRAMIRA, CA 92550
951-200-0810

PROACTIVE ENGINEERING WEST
02/24/15

DESIGN BY: PEC WEST
DRAWN BY: PEC WEST
CHECKED BY: PEC WEST
SCALE: AS NOTED
DATE: 02/24/15
JOB NUMBER: 01.103.030

Reviewed By: _____ Date: _____
Recommended for Approval By: _____ Date: _____
Approved By: *West & Lane* Date: 3/26/15
Administrative Engineer
City of Beaumont, Public Works Department
Engineering Division

CITY OF BEAUMONT, CALIFORNIA
STREET IMPROVEMENT PLANS
TRACT NO. 31462-B

ROBERTS PLACE
STA: 10+00.00 TO STA: 15+25.62

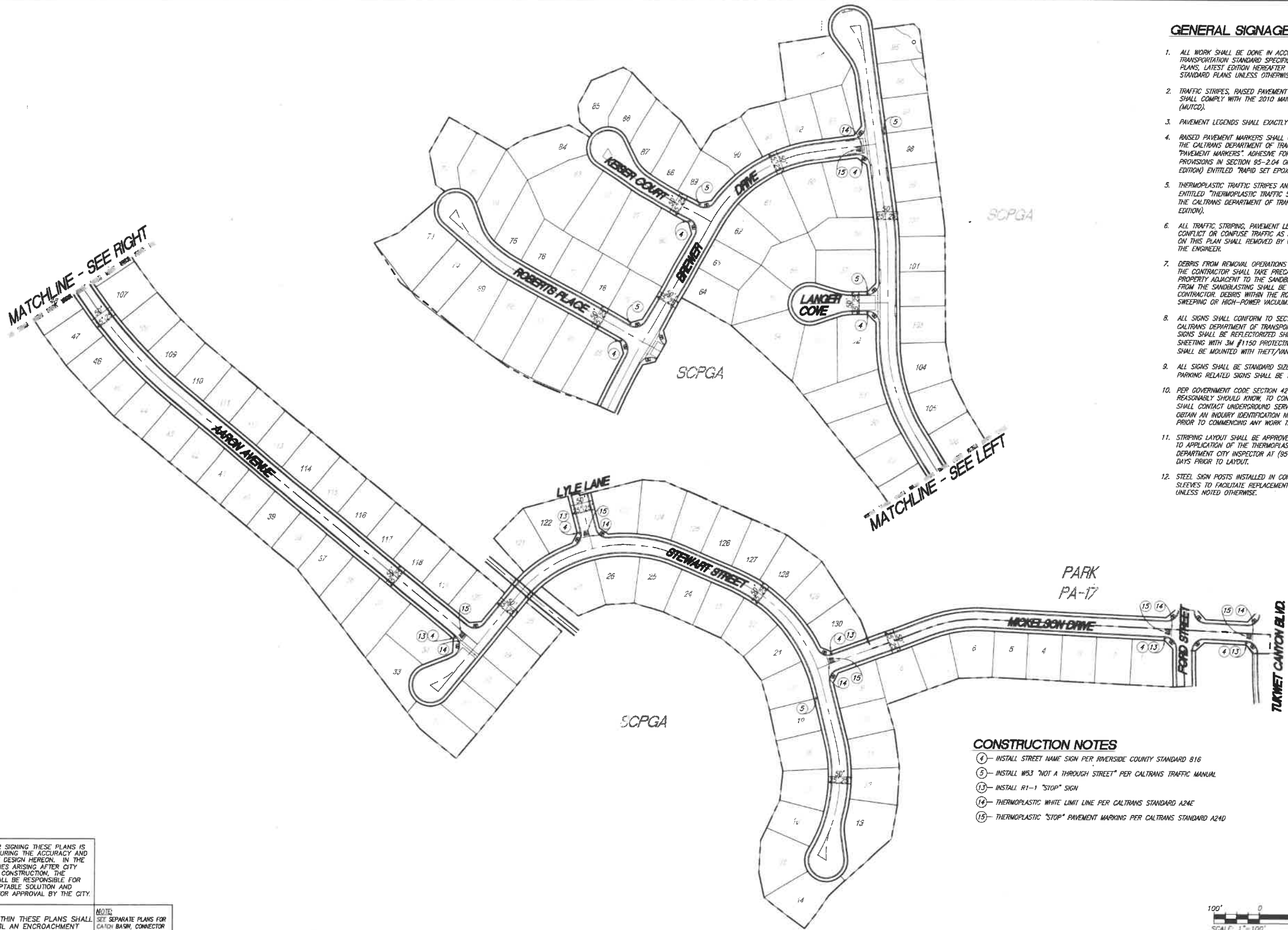
KEISER COURT
STA: 10+00.00 TO STA: 12+78.57

FOR: ARGENT MANAGEMENT

SHEET 10 OF 11 SHEETS
FILE NO.: 2017

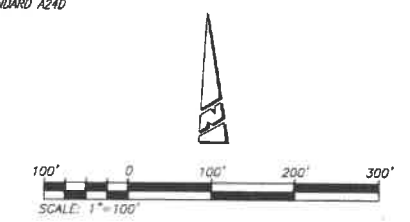
GENERAL SIGNAGE/STRIPING NOTES:

1. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE 2010 CALTRANS DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS, AND THE RIVERSIDE COUNTY STANDARD PLANS, LATEST EDITION HEREAFTER REFERRED TO AS THE STANDARD SPECIFICATIONS AND STANDARD PLANS UNLESS OTHERWISE SPECIFIED.
2. TRAFFIC STRIPES, RAISED PAVEMENT MARKERS AND SIGNS, (EXCEPT PAVEMENT LEGENDS), SHALL COMPLY WITH THE 2010 MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD).
3. PAVEMENT LEGENDS SHALL EXACTLY MATCH THE CITY OF BEAUMONT STANDARD STENCILS.
4. RAISED PAVEMENT MARKERS SHALL CONFORM TO THE PROVISIONS IN SECTION 85 OF THE CALTRANS DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS, ENTITLED "PAVEMENT MARKERS". ADHESIVE FOR PAVEMENT MARKERS SHALL CONFORM TO THE PROVISIONS IN SECTION 95-2.04 OF CALTRANS STANDARD SPECIFICATIONS (2010 EDITION) ENTITLED "RAPID SET EPOXY ADHESIVE FOR PAVEMENT MARKERS".
5. THERMOPLASTIC TRAFFIC STRIPES AND MARKINGS SHALL CONFORM TO THE SECTION 84-2, ENTITLED "THERMOPLASTIC TRAFFIC STRIPES AND PAVEMENT MARKINGS", AS SPECIFIED IN THE CALTRANS DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS (2010 EDITION).
6. ALL TRAFFIC STRIPING, PAVEMENT LEGENDS AND RAISED PAVEMENT MARKERS THAT CONFLICT OR CONFUSE TRAFFIC AS A RESULT OF THE NEWLY INSTALLED WORK SHOWN ON THIS PLAN SHALL REMOVED BY WET SANDBLASTING OR GRINDING AS DIRECTED BY THE ENGINEER.
7. DEBRIS FROM REMOVAL OPERATIONS SHALL BE CONTAINED WITHIN THE WORK AREA AND THE CONTRACTOR SHALL TAKE PRECAUTIONS NECESSARY TO PROTECT PERSONS AND PROPERTY ADJACENT TO THE SANDBLASTING OPERATIONS. THE DEBRIS RESULTING FROM THE SANDBLASTING SHALL BE IMMEDIATELY REMOVED AND DISPOSED OF BY THE CONTRACTOR. DEBRIS WITHIN THE ROADWAY SHALL BE REMOVED BY MECHANICAL SWEEPING OR HIGH-POWER VACUUM.
8. ALL SIGNS SHALL CONFORM TO SECTION 56, ENTITLED "SIGNS", AS SPECIFIED IN THE CALTRANS DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS (2010 EDITION). SIGNS SHALL BE REFLECTORIZED SHEET ALUMINUM USING HIGH INTENSITY GRADE SHEETING WITH 3M #1150 PROTECTIVE OVERLAY FILM OR APPROVED EQUAL. ALL SIGNS SHALL BE MOUNTED WITH THEFT/VANDAL-PROOF FASTENERS.
9. ALL SIGNS SHALL BE STANDARD SIZE IN ACCORDANCE WITH THE 2010 MUTCD, EXCEPT PARKING RELATED SIGNS SHALL BE 12' x 18".
10. PER GOVERNMENT CODE SECTION 4216, IF THE WORK IN AN AREA WHICH IS KNOWN OR REASONABLY SHOULD KNOW, TO CONTAIN SUBSURFACE INSTALLATIONS, CONTRACTOR SHALL CONTACT UNDERGROUND SERVICE ALERT (U.S.A.) AT 1-800-227-2600 AND OBTAIN AN INQUIRY IDENTIFICATION NUMBER AT LEAST TWO WORKING DAYS (48 HOURS) PRIOR TO COMMENCING ANY WORK THAT PENETRATES THE EXISTING SURFACE.
11. STRIPING LAYOUT SHALL BE APPROVED BY THE CITY PUBLIC WORKS DEPARTMENT PRIOR TO APPLICATION OF THE THERMOPLASTIC MATERIAL. CONTACT THE CITY PUBLIC WORKS DEPARTMENT CITY INSPECTOR AT (951) 769-8520 EXT. 250 (BEAUMONT) 2 WORKING DAYS PRIOR TO LAYOUT.
12. STEEL SIGN POSTS INSTALLED IN CONCRETE AREAS SHALL BE INSTALLED IN METAL SLEEVES TO FACILITATE REPLACEMENT. ALL POSTS SHALL BE 2" TETSPAR POSTS UNLESS NOTED OTHERWISE.



CONSTRUCTION NOTES

- ④ - INSTALL STREET NAME SIGN PER RIVERSIDE COUNTY STANDARD 816
- ⑤ - INSTALL W53 "NOT A THROUGH STREET" PER CALTRANS TRAFFIC MANUAL
- ⑬ - INSTALL R1-1 "STOP" SIGN
- ⑭ - THERMOPLASTIC WHITE LIMIT LINE PER CALTRANS STANDARD A24E
- ⑮ - THERMOPLASTIC "STOP" PAVEMENT MARKING PER CALTRANS STANDARD A24D



THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE CITY.

NOTE: WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.

NOTE: SEE SEPARATE PLANS FOR CATCH BASIN, CONNECTOR PIPE AND STORM DRAIN SYSTEM DESIGN.

DIGALERT
 DIAL TOLL FREE
 1-800-227-2600
 AT LEAST TWO DAYS
 BEFORE YOU DIG
 UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA

BASIS OF BEARINGS:
 DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".
 BEARING: N 27°39'52" E

BENCHMARK:
 DESCRIPTION: USGS MONUMENT "REST" BENCHMARK DISK SET IN TOP OF CONCRETE MONUMENT STAMPED "REST 1972" ON DESERT LAWN DRIVE ACROSS THE DRIVE FROM DESERT LAWN CEMETERY 25.3 FT. N.E. OF THE DRIVE CENTERLINE 24.9 FT. S.W. OF THE S.W. EDGE OF THE SOUTH EASTBOUND LANES OF INTERSTATE HIGHWAY 10
 ELEV. 2491.44, NGVD 29

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | | CITY |

PREPARED BY:

 PROACTIVE ENGINEERING CONSULTANTS WEST, INC.
 25109 JEFFERSON AVE. SUITE 200
 HUNTINGTON, CA 92642
 951-250-0440
 DATE: 02/24/15

SEAL

 GEORGE ALAN LENZ
 R.C.E. 45920 EXP. 12-31-2016

DESIGN BY: PEC WEST
 DRAWN BY: PEC WEST
 CHECKED BY: PEC WEST
 SCALE: AS NOTED
 DATE: 02/24/15
 JOB NUMBER: 01.105.000

Reviewed By: _____ Date: _____
 Recommended for Approval By: _____ Date: _____
 Approved By: *David Lenz* Administrative Engineer Date: 2/26/15
 City of Beaumont, Public Works Department
 Engineering Division

CITY OF BEAUMONT, CALIFORNIA
 STREET IMPROVEMENT PLANS
 TRACT NO. 31462-8
SIGNAGE AND STRIPING
 FOR: ARGENT MANAGEMENT

SHEET
 11
 OF 11 SHEETS
 FILE NO.: 2037

DWG 2:01.105.000_FCA.Dwg Argent.Street Improvements 31462-8.dwg - 3/11/15
 Plotted Feb 24, 2015 9:33am By: Mephanon



Punch List

Project Name: Street Improvements

Tract Number: 31462-8

PW2018-0308

Bond#929644999

Inspected By: Jason Craghead

Page: 1 of 1

Date: 5/2/22

| Item No. | Description | Completed by Construction (Sign/Date) | Accepted by (Sign/Date) |
|----------|--|---------------------------------------|-------------------------|
| 1) | Plan sheet 11 of 11 Note 5 missing in the following locations: | <i>Jason Craghead</i> 5/2/22 | |
| A) | Langer Cove | <i>Jason Craghead</i> 5/2/22 | |
| B) | Aaron/Brewer | <i>Jason Craghead</i> 5/2/22 | |
| C) | Keiser Ct/Brewer | <i>Jason Craghead</i> 5/2/22 | |
| D) | Roberts/Brewer | <i>Jason Craghead</i> 5/2/22 | |
| 2) | All curb cores are missing polyethylene plastic joint material caulking per Riverside County Std. Plan 310 | <i>Jason Craghead</i> 5/2/22 | |

Bond No. 36K005477

MAINTENANCE BOND

WHEREAS, the City of Beaumont ("City"), a municipal corporation, and B Street Partners LLC (hereinafter "Principal"), have entered into an agreement by which Principal agrees to install and complete certain designated public improvements and to guarantee and warrant the work for the period of one year following its completion and acceptance, which said agreement, dated on or about February 12, 2019, and identified as B Street Improvements, Tract #15-2602 is hereby referred to and made a part hereof; and:

WHEREAS, Principal is required under the terms of the agreement to furnish a bond to guarantee and warrant the work for a period of one year following its completion and acceptance against any defective work or labor done, or defective materials furnished, to comply with the terms of the agreement.

NOW, THEREFORE, we, the Principal and The Ohio Casualty Insurance Company ("Surety") admitted and duly authorized to transact business under the laws of the State of California as surety, are held and firmly bound unto the City of Beaumont as obligee, in the penal sum of Eleven Thousand One Hundred Ninety Eight and 70/100s dollars (\$ 11,198.70) lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, successors, executors, and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the above bounded Principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, provisions in the agreement and any alteration thereof made as therein provided, on his or its part to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City of Beaumont, its officers, agents and employees, as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force and effect.

As a condition precedent to the satisfactory completion of the agreement, the obligation of the Principal and surety under this bond shall remain in effect for a period of one (1) year after the completion and acceptance of the work. During that time, if the Principal or his or its heirs, executors, administrators, successors or assigns, fails to make full, complete and satisfactory repair and replacement or totally protect the City from any loss or damage made evident during that year which results from or is caused by either defective materials or faulty workmanship in the prosecution of the work, then the obligation shall remain in full force and effect. However, anything in this paragraph to the contrary notwithstanding, the obligation of the Surety shall continue so long as any obligation of the Principal remains.

As a part of the obligation secured hereby and in addition to the face amount specified therefor, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City of Beaumont in successfully enforcing such obligation, all to be taxed as costs and included in any judgment rendered.

The Surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the agreement or to the work to be performed thereunder or the specifications accompanying the same shall in anywise affect its obligations under this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the agreement or to the work or to the specifications. The Surety waives all rights of subrogation against the City or any person employed by the City.

[signatures on following page]

SIGNED AND SEALED THIS 22nd DAY OF April 2022 ~~2020~~.

(Seal)

(Seal)

SURETY

By: *M. T. Thorsen*

Margareta T. Thorsen, Attorney-in-Fact

PRINCIPAL

By: *J. A. Pennicone*

Joseph A. Pennicone, Chairman

(Name)

The Ohio Casualty Insurance Company

(Name)

B Street Partners LLC

(Address)

790 The City Drive South, Suite 200

Orange, CA 92868

(Title)

(Address)

4000 Westerly Place, Suite 210

Newport Beach, CA 92660

By:

(Name)

(Title)

(Address)

ALL SIGNATURES MUST BE ACKNOWLEDGED BY A NOTARY PUBLIC

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of Sacramento }

On 4/22/22 before me, Sandra R. Black, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Margareta T. Thorsen
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal and/or Stamp Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Handwritten signature of Sandra R. Black

Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document:

Document Date: Number of Pages:

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer's Name: Signer's Name:

Corporate Officer - Title(s): Corporate Officer - Title(s):

Partner - Limited General Partner - Limited General

Individual Attorney in Fact Individual Attorney in Fact

Trustee Guardian of Conservator Trustee Guardian of Conservator

Other: Other:

Signer is Representing: Signer is Representing:



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Item 4.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8205067-024099

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Margaret T. Thorsen

all of the city of Pasadena state of CA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 19th day of March, 2021.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company
By: David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

State of PENNSYLVANIA
County of MONTGOMERY ss

On this 19th day of March, 2021 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 28, 2025
Commission number 1126044
Member, Pennsylvania Association of Notaries

By: Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 22nd day of April, 2022.



By: Renee C. Llewellyn, Assistant Secretary

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange

On April 27, 2022 before me, Cassandra Bailey - Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Joseph Anthony Perricone -
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal and/or Stamp Above

Signature [Handwritten Signature]
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian of Conservator

Other: _____

Signer is Representing: _____

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian of Conservator

Other: _____

Signer is Representing: _____





City of Beaumont
550 E. 6th Street
Beaumont, CA. 9223
(951) 769-8520

PUBLIC WORKS CONSTRUCTION INSPECTION REPORT

| | |
|---|--|
| Project Name: <u>B STREET IMPROVEMENTS</u> | Project Number: |
| Project Location: <u>B STREET / ELM AVE</u> | Date: <u>4-7-20</u> |
| Contractor: <u>PERRICONE FARMS</u> | Time Arrived: <u>8:00 AM</u> |
| Encroachment Permit #: <u>PW 2020-0459</u> | Time Departed: <u>9:30 AM</u> |
| Days: Mon. <u>Tues</u> . Wends. Thurs. Fri. Sat. Sun. | Weather: <u>SUN, RAIN, CLOUDS</u> , Wind |
| Temperature: <u>46° F</u> | |

Description of Work Done:

Inspection for bond excavation:

1) Inspected entire job, upon inspection: NOTICED between station -
54.93 - STA. 54.71 on curb radius large crack on entire curb and gutter.
RESTORATION per COUNTY STD TYPE A-6 CURB. (STD - 200).

2) @ STA - 54.13, chipped curb on dirt edge
RESTORATION per COUNTY STD TYPE A-6 CURB (ST-200)

3) In pavement @ STA - 54.05, Edison Trench Separating from
STREET. NO T-grind

| | |
|--|---------------------|
| Inspector's Signature: <u>Jason Crayhead</u> | Date: <u>4-7-20</u> |
| Inspector's Name: <u>JASON CRAYHEAD</u> | |



March 8, 2022

Perricone Farms

Attn: Jerry Badeau

RE: Bond #S388532 Perricone B Street, Street Improvements

Dear Jerry,

The City of Beaumont has received your request in regards to a reduction of bonds in the above referenced location. Upon receipt of a maintenance bond in the amount listed below, the City will return the original Performance bond 45 days after recordation and replace it with the maintenance bond to be in place for no less than one year. The amount is as follows:

| Project Name | Maintenance Amount |
|---|--------------------|
| Perricone B Street, Street Improvements | \$11,198.70 |

If you wish to discuss this matter further, please do not hesitate to contact me at (951) 769-8520 ext. 344.

Thank you,

Richard Godsey
Public Works



City of Beaumont

550 E. 6th Street
Beaumont, CA 92223
(951) 769-8520
www.ci.beaumont.ca.us

Case No. RW2020-0459
Receipt No. _____
Fee \$ 484.43 App A3, CTD. Insp
Date Paid 3/9/20
Inv. 8011

BOND EXONERATION APPLICATION

Bond Type: Performance Maintenance Final Monument Inspection Other: _____

1. Contact's Name Jerry Badeau Phone (559) 805-8757

2. Contact's Address 550 B Street Beaumont, CA 92223
City/State/Zip

5. Contact's E-mail Jerry@Perricone Farms.com

3. Developer Name _____ Phone _____
(If corporation or partnership application must include names of principal officers or partners)

4. Developer Address _____
City/St/Zip

5. Description of Bonds (including Bond Number, Tract Map/Application number, Lot number, and description of improvements covered):
Perricone Farms 15-21002 File 1305 A
B Street Improvements
#3388532

6. **CERTIFICATION OF ACCURACY AND COMPLETENESS:** I hereby certify that to the best of my knowledge the information in this application and all attached answers and exhibits are true, complete, and correct.

Jerry Badeau Badeau 2/24/2020
Print Name and Sign – Contact/Applicant Date

7. Contractor shall indemnify, defend, and hold harmless the City and its officers, officials, employees and volunteers from and against any and all liability, loss, damage, expense, costs (including without limitation costs and fees of litigation) of every nature arising out of or in connection with contractor's performance of work hereunder or its failure to comply with any of its obligations for which this Bond exoneration is requested, except for such loss or damage which was caused by the active negligence of the City.

N/A 2/24/2020
Print Name and Sign – Contact/Applicant Date

8. Developer/Contractor has completed all the following items prior to requesting release or has included them in the application.
- Remove and replace concrete and AC as needed where lifting.
 - Provide AC crack fill as needed. Crack fill/seal shall be hot asphaltic emulsion.
 - Provide Type II slurry coat for all road surfaces.
 - Restore/Verify pavement striping/markings.
 - Restore/Verify blue dots and signage as needed.
 - Clean and camera sewer. Provide report and video copy of camera survey.
 - Provide all final geotechnical reports.
 - Provide Engineers' certification for line and grade within Right-of-Way.
 - Provide Landscape Architects Certification as required.

Jerry Badeau
Print Name and Sign – Contact/Applicant

Badeau

2/24/2020
Date

File # 1305-A
15-2602

**AGREEMENT TO PROVIDE SECURITY FOR IMPROVEMENTS
FOR TRACT MAP OR PARCEL MAP OR PLOT PLAN**

(Tract Map/Parcel Map/Plot Plan No. 14-PR03)

THIS SECURITY AGREEMENT is made and effective this 18 day of February, 2015, by and between the CITY OF BEAUMONT ("CITY") and _____, a Pericor Juice company ("DEVELOPER").

RECITALS

A. DEVELOPER has applied to the CITY for permission to develop certain real property, pursuant to TM/PM/PP/CUP 14-PR03 ("Map"). DEVELOPER has also asked the CITY to accept the dedication of the street or streets and other proposed public rights-of-way, parks and recreation facilities, and easements as depicted on the Map and to otherwise approve the Map so that it may be recorded as required by law; and

B. The CITY requires, as a condition precedent to the acceptance and approval of the Map and the dedication of the public rights-of-way and easements depicted thereon, that such rights-of-way be improved with (for example) grading, paving, curbs, gutters, sidewalks, street lights, stormdrains, sanitary sewers and appurtenances thereto, street name signs, survey monuments, electrical and telecommunications, water pipes, water mains, fire hydrants and appurtenances thereto, and landscaping, including any warranty work for all such improvements (collectively, "Improvements"); and

C. The Improvements have not yet been constructed and completed and it is the purpose of this Security Agreement to set forth the terms and conditions by which the DEVELOPER shall guarantee that such Improvements shall be constructed and completed within the time set forth herein.

AGREEMENT

NOW, THEREFORE, in consideration of the acceptance of the DEVELOPER's offer of dedication and the approval of the Map for filing and recording as provided and required by law, the CITY and the DEVELOPER hereby agree as follows:

1. Provision of Improvements. DEVELOPER shall provide, at the DEVELOPER's sole cost and expense, all necessary labor and materials to complete the construction of the Improvements depicted on the Map and described in the conditions of approval of the Map within one (1) year of the date of this Security Agreement.

2. Inspection by the CITY. The CITY shall inspect, at the DEVELOPER's sole cost and expense, all of the work, labor and materials performed and provided by the DEVELOPER in connection with the Improvements.

3. Compliance with Plans and Specifications. The Improvements shall be constructed and installed in strict accordance with the CITY-approved plans and specifications.

4. Security for Performance. Concurrently with the execution of this Security Agreement by DEVELOPER, DEVELOPER shall deliver to the CITY an irrevocable letter of credit or a performance bond issued by a corporate surety (or other security as authorized by Government Code, Section 66499) in substantially the form attached hereto as **Exhibit "A"**, in an amount that is not less than 100% of the total estimated cost of the Improvements and any warranty therefor. The performance bond shall be issued by an "admitted" corporate surety insurer authorized to do business in the State of California and the surety insurer shall have an A.M. Best rating of at least "A, XV". The surety insurer shall have assets exceeding its liabilities in the amount equal to or in excess of the amount of the bond, and the bond shall not be in excess of 10% of the surety insurer's assets. The security or bond shall also insure against any and all defects in the Improvements for a period of not less than one full year after the date of acceptance thereof by the CITY. The bond shall be duly executed and shall meet all the requirements of Section 995.660 of the California Code of Civil Procedure.

5. Security for Contractors, Subcontractors, Laborers and Materialmen. The DEVELOPER shall also provide an irrevocable letter of credit or a bond issued by a corporate surety for the security of laborers and materialmen, which bond or bonds shall be in substantially the form attached hereto as **Exhibit "B"** and made a part hereof. The amount of the bond(s) shall be no less than 100% of the total estimated amount needed to secure payment to the contractor, to the subcontractors, and to the persons furnishing labor, materials, or equipment to them for the Improvements. The laborers and materialmen bond shall be provided by an "admitted" corporate surety insurer authorized to transact surety insurance in the State of California with an A.M. Best rating of "A, XV", and with assets exceeding its liabilities in the amount equal to or in excess of the amount of the bond, and the bond shall not be in excess of 10% of the surety insurer's assets. The bond shall be duly executed and shall meet all the requirements of Section 995.660 of the California Code of Civil Procedure.

6. General Liability and Worker's Compensation Insurance. The DEVELOPER shall, before commencing any work, obtain commercial general liability insurance (primary) of not less than \$2,000,000.00 per occurrence for all coverages and \$2,000,000.00 general aggregate. The CITY and its employees and agents shall be added as additional insureds. Coverage shall apply on a primary non-contributing basis in relation to any other insurance or self-insurance, primary or excess, available to the CITY or any employee or agent of the CITY. Coverage shall not be limited to the vicarious liability or supervisory role of any additional insured. Coverage shall contain no contractors' limitation endorsement. There shall be no endorsement or modification limiting the scope of coverage for liability arising from pollution, explosion, collapse, underground property damage or employment-related practices. Such insurance shall not prohibit the DEVELOPER, and its employees or agents, from waiving the right of subrogation prior to a loss. The DEVELOPER waives its right of subrogation against the CITY. Unless otherwise approved by the CITY, the DEVELOPER's insurance shall be written by insurers authorized to do business in the State of California and with a minimum A.M. Best rating of "A, XV." Self-insurance shall not be considered to comply with these insurance

specifications. The DEVELOPER agrees to require all contractors, subcontractors and other parties hired for the Improvements to purchase and maintain insurance of the types specified herein, naming as additional insureds all of the parties to this Security Agreement. The DEVELOPER shall, before commencing any work, obtain Worker's Compensation Insurance in an amount required by law and, failing to do so, the CITY may procure such insurance at the cost of the DEVELOPER.

7. Comprehensive Commercial General and Automobile Liability Insurance. The DEVELOPER, before commencing any work shall, at its own expense, maintain comprehensive commercial general and automobile liability insurance issued by a California-admitted surety company with an A.M. Best rating of no less than "A, XV" for \$2,000,000 per occurrence. Coverage shall be for the entire duration of the permitted activities. Such liability insurance policy shall name, by endorsement, the City as an additional insured.

8. Indemnification. Notwithstanding the provisions of Government Code, Section 66474.9 or any other statutes of similar import, and to the full extent permitted by law, the DEVELOPER shall defend, indemnify and hold harmless the CITY, its employees, agents, officials and attorneys, from and against any liability, claims, suits, actions, arbitration proceedings, administrative proceedings, regulatory proceedings, losses, expenses or costs of any kind or nature, whether actual, alleged or threatened, reasonable attorneys' fees, court costs, interest, expert witness fees and any other costs or expenses of any kind whatsoever, without restriction or limitation, incurred in relation to, as a consequence of, or arising out of or in any way attributable actually, allegedly or impliedly, in whole or in part, to the Map, the Improvements, this Agreement, or any matter related to the same; provided, however, that the indemnification to be provided by DEVELOPER to the CITY pursuant to the terms of this paragraph shall not be applicable where the aforementioned liability, claim, suit, action, etcetera, is the result of the sole negligence or sole willful misconduct of the CITY.

9. Procedure for Release of Security. The security furnished by the DEVELOPER shall be released in whole or in part in the following manner:

a. Security shall be released upon final completion and acceptance of the Improvements. If the security furnished by the DEVELOPER is a documentary evidence of security, such as a surety bond or a letter of credit, the CITY shall release the documentary evidence and return the original to the Surety upon final completion and acceptance of the Improvements. In the event the CITY is unable to return the original documentary evidence to the Surety, the security shall be released by written notice sent by certified mail to the DEVELOPER and to the Surety within 30 days of the acceptance of the Improvements. The written notice shall contain a statement that the work for which security was furnished has been completed and accepted, a description of the Improvements, and the notarized signature of an authorized CITY official.

b. At such time as the DEVELOPER believes that the work for which the security was required is complete and makes payment of a partial exoneration fee of \$500 to the CITY, the DEVELOPER shall notify the CITY in writing of the completed work, including a list of work completed. Upon receipt of the written notice, the CITY shall

have 45 days to review and comment or approve the completion of the Improvements. If the CITY does not agree that all work has been completed in accordance with the plans and specifications for the Improvements, it shall supply a list of all remaining work to be completed.

c. Within 45 days of receipt of the CITY's list of remaining work, the DEVELOPER may then provide cost estimates for all remaining work for review and approval by the CITY.

d. Upon receipt of the cost estimates, the CITY shall then have 45 days to review, comment, and approve, modify or disapprove those cost estimates. The CITY shall not be required to engage in this process of partial release more than once between the start of work and the completion and acceptance of all work.

e. If the CITY approves the cost estimate, the CITY shall release all performance security except for security in an amount up to 200% of the cost estimate of the remaining work; **PROVIDED, HOWEVER**, such partial release shall occur only when the cost estimate of the remaining work does not exceed 20% of the total original performance security. Substitute bonds or other security may be used as a replacement for the performance security, subject to the prior written approval of the CITY. (NOTE: a reduction in performance security is not, and shall not be deemed to be, an acceptance by the CITY of the completed Improvements, and the risk of loss or damage to the Improvements and the obligation to maintain the Improvements shall remain the sole responsibility of the DEVELOPER until all required Improvements have been accepted by the CITY and all other required Improvements have been fully completed in accordance with the plans and specifications for the Improvements.)

f. The DEVELOPER shall complete the works of Improvement until all remaining items are accepted by the CITY. Upon completion of the Improvements, the DEVELOPER shall be notified in writing by the CITY within 45 days and, within 45 days of the date of the CITY's notice, the release of any remaining performance security shall be made within 60 days of the recording of the Notice of Completion.

10. Procedure for Release of Payment Security. Security securing the payment to the contractor, his or her subcontractors and persons furnishing labor, materials or equipment shall, after passage of the time within which mechanic's liens and stop notices are required to be recorded and after acceptance of the Improvements, be reduced to an amount equal to the total claimed by all claimants for whom mechanic's liens and stop notices have been recorded and notice thereof given in writing to the CITY, and if no claims have been recorded, the security shall be released in full.

11. Security for One-Year Warranty Period. The release procedures described in paragraphs 8 and 9 above shall not apply to any required guarantee and warranty period nor to the amount of the security deemed necessary by the CITY for the guarantee and warranty period nor to costs and reasonable expenses and fees, including reasonable attorneys' fees.

12. Binding Effect. This Security Agreement shall be binding upon and shall inure to the benefit of the parties hereto, their legal representatives and their successors and assigns.

13. Authority to Execute. The DEVELOPER hereby warrants and represents to the CITY that the individual signing this Security Agreement on behalf of the DEVELOPER is vested with the unconditional authority to do so pursuant to, and in accordance with, all applicable legal requirements, and has the authority bind the DEVELOPER hereto.

14. No Assignment. The DEVELOPER may not assign this Security Agreement or any part thereof, to another without the prior written consent of the CITY.

15. Attorneys' Fees. In the event of legal action to enforce or interpret this Agreement or any of its provisions, the prevailing party shall be entitled, in addition to any other form of relief, to recover its reasonable attorneys' fees and costs of suit.

16. Execution in Counterparts. This Agreement may be executed in counterparts, each of which shall be deemed an original, but which together shall constitute a single agreement.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed as of the date first above written.

CITY OF BEAUMONT

By _____
Mayor

DEVELOPER

By *[Signature]*

Title: *Managing Partner*

Telephone No.: *949 500 5101*

Address: *18 Old Course Dr.*

Newport Beach, CA 92660

File # 1305-A
15-2602

EXHIBIT "B"

PAYMENT BOND

WHEREAS, the City Council of the City of Beaumont, State of California, and B Street Partners, LLC (hereafter designated as "the Principal") have entered into an agreement whereby the Principal agrees to install and complete certain designed public improvements, which agreement, dated 2/12, 2015, and identified as project TM/PM/PP/CUP14-PP-03 is hereby referred to and made a part hereof; and ost. imp.

WHEREAS, under the terms of the said agreement, the Principal is required before entering upon the performance of the work, to file a good and sufficient payment bond with the City of Beaumont to secure the claims to which reference is made in *Title 3* (commencing with *Section 9000*) of *Part 6* of *Division 4* of the Civil Code of the State of California.

NOW, THEREFORE, the Principal and the undersigned as corporate surety, are held firmly bound unto the City of Beaumont and all contractors, subcontractors, laborers, materialmen, and other persons employed in the performance of the said agreement and referred to in *Title 3* (commencing with *Section 9000*) of *Part 6* of *Division 4* of the Civil Code in the sum of Forty Nine Thousand Seven Hundred Seventy Two & No C dollars (\$ 49,772.00), for materials furnished or labor thereon of any kind, or for amounts due under the Unemployment Insurance Act with respect to this work or labor, that the Surety will pay the same in an amount not exceeding the amount hereinabove set forth, and also in case suit is brought upon this bond, will pay, in addition to the face amount thereof, costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing this obligation, to be awarded and fixed by the court, and to be taxed as costs and to be included in the judgment therein rendered.

It is hereby expressly stipulated and agreed that this bond shall inure to the benefit of any and all persons, companies, and corporations entitled to file claims under *Title 3* (commencing with *Section 9000*) of *Part 6* of *Division 4* of the Civil Code, so as to give a right of action to them or their assigns in any suit brought upon this bond.

Should the condition of this bond be fully performed, then this obligation shall become null and void, otherwise it shall be and remain in full force and effect.

The Surety hereby stipulates and agrees that no change, extension of time, alteration, or addition to the terms of the agreement or the specifications accompanying the same shall in any manner affect its obligations on this bond, and it does hereby waive notice of any such change, extension, alteration, or addition.

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on 12th of February, 2015.

PRINCIPAL:

B Street Partners, LLC

By [Signature]
Title Managing Member

SEE ATTACHED DOCUMENT

SURETY:

Indemnity Company of California

By [Signature]
Title James W. Johnson, Attorney-in-fact

**CALIFORNIA ALL-PURPOSE
CERTIFICATE OF ACKNOWLEDGMENT
(CALIFORNIA CIVIL CODE § 1189)**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

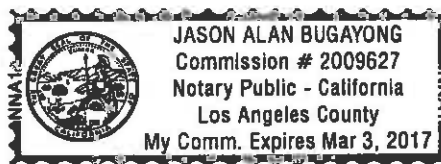
STATE OF CALIFORNIA)
COUNTY OF ORANGE)

On 2-13-2015 before me, JASON ALAN BUGAYONG, NOTARY PUBLIC
(Date) (Here Insert Name and Title of the Officer)

personally appeared JOSEPH ANTHONY PERRICONE,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Jason Alan Bugayong
Signature of Notary Public (Notary Seal)

ADDITIONAL OPTIONAL INFORMATION

Description of Attached Document

Title or Type of Document: PAYMENT BOND Document Date: 2-12-2015

Number of Pages: 3 Signer(s) Other Than Named Above: _____

Additional Information: NA

POWER OF ATTORNEY FOR
DEVELOPERS SURETY AND INDEMNITY COMPANY
INDEMNITY COMPANY OF CALIFORNIA
PO Box 19725, IRVINE, CA 92623 (949) 263-3300

KNOW ALL BY THESE PRESENTS that except as expressly limited, DEVELOPERS SURETY AND INDEMNITY COMPANY and INDEMNITY COMPANY OF CALIFORNIA, do each hereby make, constitute and appoint:

M. Howard Folmar, Kim Pechar, James W. Johnson, jointly or severally

as their true and lawful Attorney(s)-in-Fact, to make, execute, deliver and acknowledge, for and on behalf of said corporations, as sureties, bonds, undertakings and contracts of suretyship giving and granting unto said Attorney(s)-in-Fact full power and authority to do and to perform every act necessary, requisite or proper to be done in connection therewith as each of said corporations could do, but reserving to each of said corporations full power of substitution and revocation, and all of the acts of said Attorney(s)-in-Fact, pursuant to these presents, are hereby ratified and confirmed.

This Power of Attorney is granted and is signed by facsimile under and by authority of the following resolutions adopted by the respective Boards of Directors of DEVELOPERS SURETY AND INDEMNITY COMPANY and INDEMNITY COMPANY OF CALIFORNIA, effective as of January 1st, 2008.

RESOLVED, that a combination of any two of the Chairman of the Board, the President, Executive Vice-President, Senior Vice-President or any Vice President of the corporations be, and that each of them hereby is, authorized to execute this Power of Attorney, qualifying the attorney(s) named in the Power of Attorney to execute, on behalf of the corporations, bonds, undertakings and contracts of suretyship; and that the Secretary or any Assistant Secretary of either of the corporations be, and each of them hereby is, authorized to attest the execution of any such Power of Attorney;

RESOLVED, FURTHER, that the signatures of such officers may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures shall be valid and binding upon the corporations when so affixed and in the future with respect to any bond, undertaking or contract of suretyship to which it is attached.

IN WITNESS WHEREOF, DEVELOPERS SURETY AND INDEMNITY COMPANY and INDEMNITY COMPANY OF CALIFORNIA have severally caused these presents to be signed by their respective officers and attested by their respective Secretary or Assistant Secretary this November 21, 2013.

By: Daniel Young
Daniel Young, Senior Vice-President

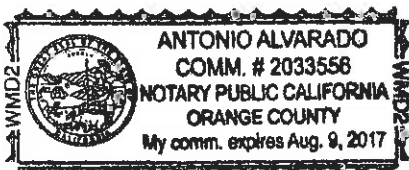
By: Mark J. Lansdon
Mark J. Lansdon, Vice-President



State of California
County of Orange

On November 21, 2013 before me, Antonio Alvarado, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Daniel Young and Mark J. Lansdon
Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Antonio Alvarado
Antonio Alvarado, Notary Public

CERTIFICATE

The undersigned, as Secretary or Assistant Secretary of DEVELOPERS SURETY AND INDEMNITY COMPANY or INDEMNITY COMPANY OF CALIFORNIA, does hereby certify that the foregoing Power of Attorney remains in full force and has not been revoked and, furthermore, that the provisions of the resolutions of the respective Boards of Directors of said corporations set forth in the Power of Attorney are in force as of the date of this Certificate.

This Certificate is executed in the City of Irvine, California, this 12th day of February, 2015

By: Cassie J. Berrisford
Cassie J. Berrisford, Assistant Secretary

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange

On February 12, 2015 before me, Hannah S. Peter, Notary Public
NAME

personally appeared James W. Johnson
NAME OF SIGNER



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I, certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Hannah S. Peter
(SIGNATURE OF NOTARY)

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

- CAPACITY CLAIMED BY SIGNER**
- INDIVIDUAL
 - CORPORATE OFFICER
 - TITLE(S) _____
 - PARTNER(S) LIMITED GENERAL
 - ATTORNEY-IN-FACT
 - TRUSTEE(S)
 - GUARDIAN/CONSERVATOR
 - OTHER _____

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

SIGNER OTHER THAN NAMED ABOVE

File # 1305-A
15-2402

EXHIBIT "A"

PERFORMANCE BOND

WHEREAS, the City Council of the City of Beaumont, State of California, and B Street Partners, LLC (hereinafter designated as "Principal") have entered into an agreement whereby Principal agrees to install and complete certain designated public improvements, which agreement, dated 2/12, 2015, and identified as project TM/PM/PP/CUP 14-PP-03 hereby referred to and made a part hereof; and Bot imp.

WHEREAS, Principal is required under the terms of the said agreement to furnish a bond for the faithful performance of said agreement.

NOW, THEREFORE, we, the Principal and Indemnity Company of California as Surety, are held and firmly bound unto the City of Beaumont (hereinafter called "City"), in the penal sum of Forty Nine Thousand Seven Hundred Seventy Two & No Cents dollars (\$ 49,772.00) lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, successors, executors and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the Principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and provisions in the said agreement and any alteration thereof made as therein provided, on his or their part to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City, its officers, agents and employees as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force and effect.

As part of the obligation secured hereby and in addition to the face amount specified therefor, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing such obligation, all to be taxed as costs and included in any judgment therein rendered.

The Surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the agreement or to the work to be performed thereunder or the specifications accompanying the same shall in any way affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the agreement or to the work or to the specifications.

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on 12th of February, 2015.

PRINCIPAL:

B Street Partners, LLC

By [Signature]

Title Managing Member

SEE ATTACHED DOCUMENT

SURETY:

Indemnity Company of California

By [Signature]
James W. Johnson, Attorney-in-fact

Title

**CALIFORNIA ALL-PURPOSE
CERTIFICATE OF ACKNOWLEDGMENT
(CALIFORNIA CIVIL CODE § 1189)**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

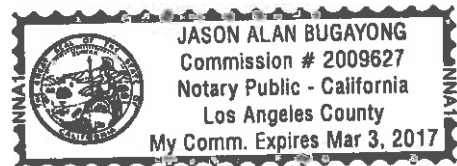
STATE OF CALIFORNIA)
COUNTY OF ORANGE)

On 2-13-2015 before me, JASON ALAN BUGAYONG, Notary Public
(Date) (Here Insert Name and Title of the Officer)

personally appeared JOSEPH ANTHONY PERRICONE,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Jason Alan Bugayong
Signature of Notary Public (Notary Seal)

ADDITIONAL OPTIONAL INFORMATION

Description of Attached Document

Title or Type of Document: PERFORMANCE BOND Document Date: 2-12-2015

Number of Pages: 3 Signer(s) Other Than Named Above: NA

Additional Information: NA

POWER OF ATTORNEY FOR
DEVELOPERS SURETY AND INDEMNITY COMPANY
INDEMNITY COMPANY OF CALIFORNIA
PO Box 19725, IRVINE, CA 92623 (949) 263-3300

KNOW ALL BY THESE PRESENTS that except as expressly limited, DEVELOPERS SURETY AND INDEMNITY COMPANY and INDEMNITY COMPANY OF CALIFORNIA, do each hereby make, constitute and appoint:

M. Howard Folmar, Kim Pechar, James W. Johnson, jointly or severally

as their true and lawful Attorney(s)-in-Fact, to make, execute, deliver and acknowledge, for and on behalf of said corporations, as sureties, bonds, undertakings and contracts of suretyship giving and granting unto said Attorney(s)-in-Fact full power and authority to do and to perform every act necessary, requisite or proper to be done in connection therewith as each of said corporations could do, but reserving to each of said corporations full power of substitution and revocation, and all of the acts of said Attorney(s)-in-Fact, pursuant to these presents, are hereby ratified and confirmed.

This Power of Attorney is granted and is signed by facsimile under and by authority of the following resolutions adopted by the respective Boards of Directors of DEVELOPERS SURETY AND INDEMNITY COMPANY and INDEMNITY COMPANY OF CALIFORNIA, effective as of January 1st, 2008.

RESOLVED, that a combination of any two of the Chairman of the Board, the President, Executive Vice-President, Senior Vice-President or any Vice President of the corporations be, and that each of them hereby is, authorized to execute this Power of Attorney, qualifying the attorney(s) named in the Power of Attorney to execute, on behalf of the corporations, bonds, undertakings and contracts of suretyship; and that the Secretary or any Assistant Secretary of either of the corporations be, and each of them hereby is, authorized to attest the execution of any such Power of Attorney;

RESOLVED, FURTHER, that the signatures of such officers may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures shall be valid and binding upon the corporations when so affixed and in the future with respect to any bond, undertaking or contract of suretyship to which it is attached.

IN WITNESS WHEREOF, DEVELOPERS SURETY AND INDEMNITY COMPANY and INDEMNITY COMPANY OF CALIFORNIA have severally caused these presents to be signed by their respective officers and attested by their respective Secretary or Assistant Secretary this November 21, 2013.

By: Daniel Young
Daniel Young, Senior Vice-President

By: Mark J. Lansdon
Mark J. Lansdon, Vice-President



State of California
County of Orange

On November 21, 2013 before me, Antonio Alvarado, Notary Public
Date Here Insert Name and Title of the Officer

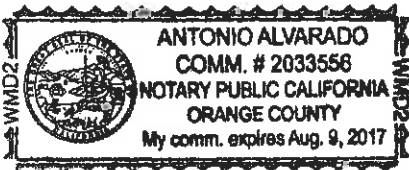
personally appeared Daniel Young and Mark J. Lansdon
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Antonio Alvarado
Antonio Alvarado, Notary Public



Place Notary Seal Above

CERTIFICATE

The undersigned, as Secretary or Assistant Secretary of DEVELOPERS SURETY AND INDEMNITY COMPANY or INDEMNITY COMPANY OF CALIFORNIA, does hereby certify that the foregoing Power of Attorney remains in full force and has not been revoked and, furthermore, that the provisions of the resolutions of the respective Boards of Directors of said corporations set forth in the Power of Attorney are in force as of the date of this Certificate.

This Certificate is executed in the City of Irvine, California, this 12th day of February, 2015

By: Cassie J. Berrisford
Cassie J. Berrisford, Assistant Secretary

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

Item 4.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
 County of Orange

On February 12, 2015 before me, Hannah S. Peter, Notary Public
NAME

personally appeared James W. Johnson
NAME OF SIGNER



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I, certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Hannah S. Peter
 (SIGNATURE OF NOTARY)

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

| CAPACITY CLAIMED BY SIGNER | DESCRIPTION OF ATTACHED DOCUMENT |
|--|----------------------------------|
| <input type="checkbox"/> INDIVIDUAL | _____ TITLE OR TYPE OF DOCUMENT |
| <input type="checkbox"/> CORPORATE OFFICER | _____ |
| TITLE(S) | _____ |
| <input type="checkbox"/> PARTNER(S) <input type="checkbox"/> LIMITED | _____ NUMBER OF PAGES |
| <input type="checkbox"/> GENERAL | _____ |
| <input type="checkbox"/> <u>ATTORNEY-IN-FACT</u> | _____ DATE OF DOCUMENT |
| <input type="checkbox"/> TRUSTEE(S) | _____ |
| <input type="checkbox"/> GUARDIAN/CONSERVATOR | _____ |
| <input type="checkbox"/> OTHER _____ | _____ |
| _____ | _____ |
| _____ | _____ |

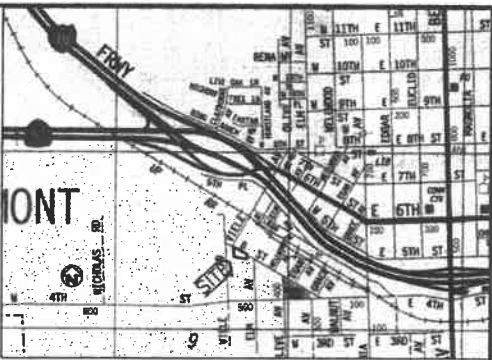
SIGNER IS REPRESENTING:
 NAME OF PERSON(S) OR ENTITY(IES)

 SIGNER OTHER THAN NAMED ABOVE

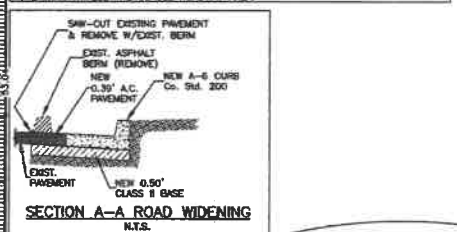
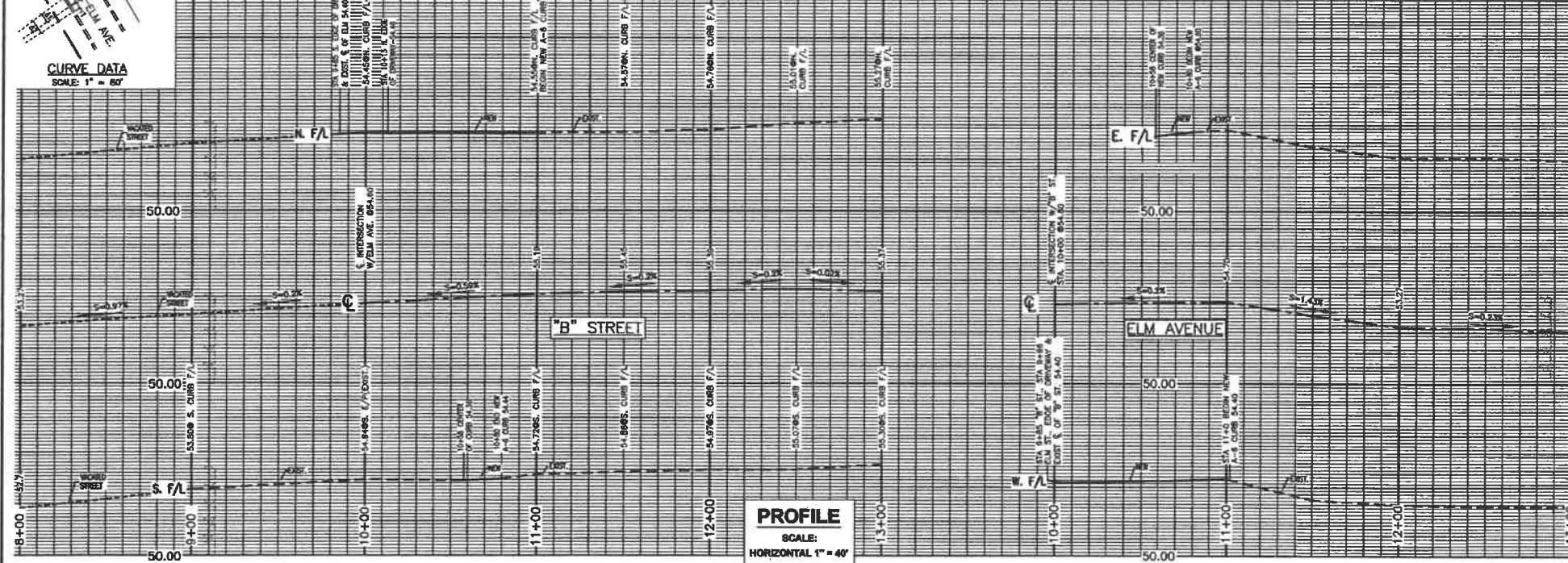
| | D | T1 | T2 | Δ1 | Δ2 | Δ3 | Δ4 | Y | R1 | R2 | R3 |
|----------|--------|-------|--------|----------|----------|-----------|-----------|---------|---------|--------|--------|
| "B" ST. | 76.00' | 6.00' | 44.33' | 6°7'16" | 9°14'4" | 133°19'8" | 121°8'37" | 99.38' | 107.77' | 40.00' | 26.00' |
| ELM AVE. | 77.80' | 7.80' | 44.33' | 2°58'57" | 2°38'57" | 133°19'8" | 121°8'37" | 270.88' | 107.77' | 40.00' | 26.00' |

DECLARATION OF ENGINEER OF RECORD
 I HEREBY DECLARE IN MY PROFESSIONAL OPINION, THE IMPROVEMENTS AS SHOWN ON THESE PLANS COMPLY WITH THE CURRENT PROFESSIONAL ENGINEERING STANDARDS AND PRACTICES. AS THE ENGINEER IN RESPONSIBLE CHARGE OF THE DESIGN OF THESE IMPROVEMENTS, I ACCEPT FULL RESPONSIBILITY FOR SUCH DESIGN. I UNDERSTAND AND ACKNOWLEDGE THAT THE PLAN CHECK OF THESE PLANS BY THE CITY OF BEAUMONT IS A REVIEW FOR THE LIMITED PURPOSE OF ENSURING THAT THESE PLANS COMPLY WITH CITY PROCEDURES AND OTHER APPLICABLE CODES AND ORDINANCES. THE PLAN REVIEW PROCESS IS NOT A DETERMINATION OF THE TECHNICAL ADEQUACY OF THE DESIGN OF THE IMPROVEMENTS. SUCH PLAN CHECK DOES NOT THEREFORE RELIEVE ME OF MY DESIGN RESPONSIBILITY.
 AS THE ENGINEER OF RECORD, I AGREE TO DEFEND AND INDEMNIFY THE CITY OF BEAUMONT, ITS OFFICERS, ITS AGENTS, AND ITS EMPLOYEES FROM ANY AND ALL LIABILITY, CLAIMS, DAMAGES, OR INJURIES TO ANY PERSON OR PROPERTY ARISING FROM NEGLIGENT ACTS, ERRORS OR OMISSIONS OF THE ENGINEER OF RECORD, HIS EMPLOYEES, HIS AGENTS OR HIS CONSULTANTS.
 SIGNATURE: *D.M. Buchanan*
 LICENSE No. 35821 Exp. 6/30/2007

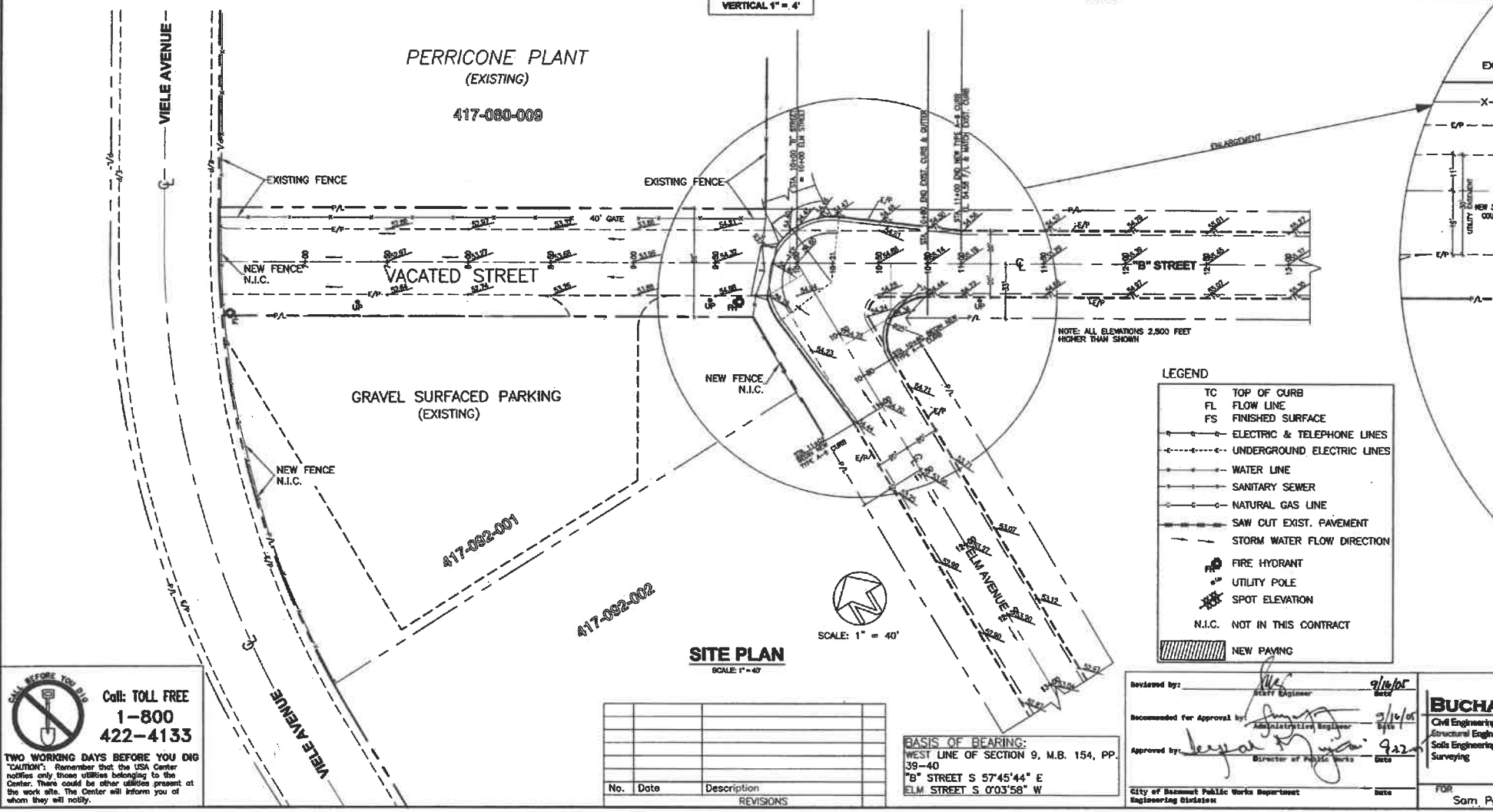
CONSTRUCTION NOTES:
 1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CLEARING OF THE PROPOSED WORK AREA. THE CONTRACTOR SHALL PROVIDE THE ENGINEER WITH A CONSTRUCTION SCHEDULE AT THE PRE-CONSTRUCTION MEETING FOR REVIEW AND COMMENT. THE CONTRACTOR SHALL PROVIDE THE CITY OF BEAUMONT (THE CITY), AND ALL OCCUPANTS AFFECTED BY THE CONSTRUCTION, A MINIMUM OF TWO (2) BUSINESS DAYS ADVANCE NOTICE OF COMMENCEMENT AND DURATION OF WORK.
 2. ALL WORK SHALL CONFORM WITH THE REQUIREMENT OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONCERNING 1994 ("SSPWC") AND COUNTY OF RIVERSIDE COUNTY ROAD IMPROVEMENT STANDARDS AND SPECIFICATIONS, 1998 ("COUNTY STANDARDS").
 3. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO APPLY TO THE CITY OF BEAUMONT DEPARTMENT OF PUBLIC WORKS FOR AN ENCROACHMENT PERMIT FOR ALL WORK ON EXISTING CITY MAINTAINED ROADS AND OTHER NECESSARY PERMITS.
 4. DRIVEWAY APPROACHES WILL BE INSTALLED AND CONSTRUCTED PER COUNTY STANDARD No. 207.
 5. APPROVAL OF THESE PLANS BY THE CITY OR ITS AGENTS DOES NOT RELIEVE THE CONTRACTOR AND HIS ENGINEER FROM THE RESPONSIBILITY FOR THE CORRECTION OF ERRORS OR OMISSIONS DISCOVERED DURING CONSTRUCTION. UPON REQUEST, THE APPROPRIATE PLAN REVISIONS SHALL BE PROMPTLY SUBMITTED TO THE CITY ENGINEER FOR REVIEW AND APPROVAL.
 6. THE CONTRACTOR SHALL PROVIDE SMOOTH RIDING TRANSITIONS AT THE BEGINNING AND END OF ANY AREA REQUIRING TRANSITION OF THE NEW ASPHALT CONCRETE OVERLAY SURFACE TO THE EXISTING SURFACE.
 7. FIELDED AREAS OF PAVING MARKED IN FIELD AND ON PLANS SHALL BE REMOVED AND RECONSTRUCTED BY THE CONTRACTOR PER SSPWC AND PER THESE PLANS.
 8. DURING PAVING OPERATIONS TRAFFIC CONTROL SHALL BE PERFORMED PER THE REQUIREMENTS OF THIS PROJECT'S SPECIFICATIONS.
DESIGNER'S NOTE:
 THE MODIFIED KNUCKLE LAYOUT VARIES FROM THE COUNTY STANDARD IN ORDER TO PROVIDE MORE ROADWAY SPACE. THE COUNTY STANDARD DOES NOT PROVIDE SUFFICIENT ROADWAY SPACE WHEN THE INTERIOR ANGLE IS LESS THAN 90°. THIS MODIFIED LAYOUT WORKS WITHIN THE COUNTY ROADWAY AREA.



THE THOMAS CURTIS RIVERSIDE COUNTY 2007
 p. 724, grid 0-3
VICINITY MAP
 N.T.S.



| WORK ITEM | DESCRIPTION | ENGINEER'S ESTIMATE |
|-----------|---|---------------------|
| 1 | REMOVE EXISTING A-6 CURB | 80 L.F. |
| 2 | NEW A-6 CURB PER COUNTY STANDARD 200 | 841 L.F. |
| 3 | NEW 50' WIDE APPROACH PER COUNTY STANDARD 807 | 1 EACH |
| 4 | NEW 50' WIDE APPROACH PER COUNTY STANDARD 807 | 1 EACH |
| 5 | NEW ASPHALT PAVEMENT (0.50' OF A.C. OVER 6.00' CLASS II BASE) | 1,180 S.F. |
| 6 | SAW CUT EXISTING PAVEMENT | 290 L.F. |



CALL BEFORE YOU DIG
 Call: TOLL FREE
 1-800
 422-4133
 TWO WORKING DAYS BEFORE YOU DIG
 "CAUTION": Remember that the USA Center notifies only those utilities belonging to the Center. There could be other utilities present at the work site. The Center will inform you of whom they will notify.

| No. | Date | Description |
|-----|------|-------------|
| | | |
| | | |
| | | |

| No. | Date | Description |
|-----|------|-------------|
| | | |
| | | |
| | | |

BASIS OF BEARING:
 WEST LINE OF SECTION 9, M.B. 154, PP. 39-40
 "B" STREET S 57°45'44" E
 ELM STREET S 0°03'58" W

Reviewed by: *[Signature]* 9/18/03
 Recommended for Approval by: *[Signature]* 9/16/03
 Approved by: *[Signature]* 9/22/03
 City of Beaumont Public Works Department
 Engineering District

BUCHANAN & ASSOCIATES
 Civil Engineering
 Structural Engineering
 Soils Engineering
 Surveying
 15333 Roadrunner Trail
 Banning, CA 92220
 Phone: 909.849.3600
 Fax: 909.849.0029

CITY OF BEAUMONT PUBLIC WORKS DEPARTMENT
 RIVERSIDE COUNTY, CALIFORNIA
Street Improvements—"B" Street
 Perricone Juices
 550 "B" Street, Beaumont, CA

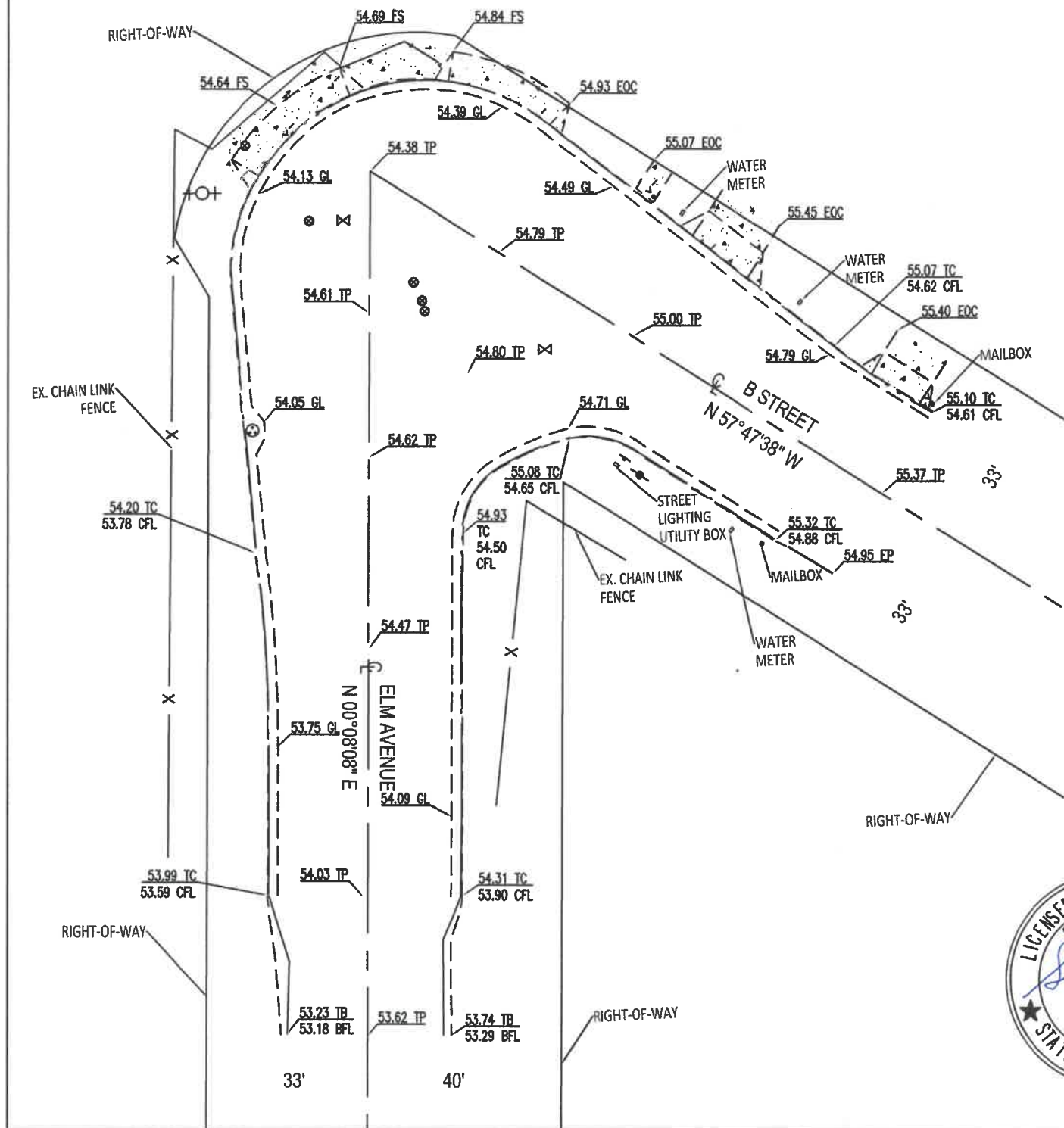
SHEET NO.
 1
 OF 1 SHTS.
 FILE NO.
 1305

AS-BUILT TOPOGRAPHIC SURVEY

MARCH 29, 2019

LEJA SURVEYING, CORP.

STEVE LEJA PLS 5933



LEGEND

- INDICATES WATER VALVE
- INDICATES GAS VALVE
- INDICATES SIGNPOST
- INDICATES POWER POLE
- INDICATES FIRE HYDRANT
- INDICATES EDISON MANHOLE
- INDICATES LIGHT STANDARD WITH 24" BASE
- 39.60 INDICATES EXISTING ELEVATION
- BFL INDICATES FLOWLINE OF ASPHALT BERM
- CFL INDICATES FLOWLINE OF CURB FLOWLINE
- EOC INDICATES EDGE OF CONCRETE
- EP INDICATES EXISTING ASPHALT PAVEMENT
- FS INDICATES FINISHED SURFACE
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- TC INDICATES TOP OF CURB
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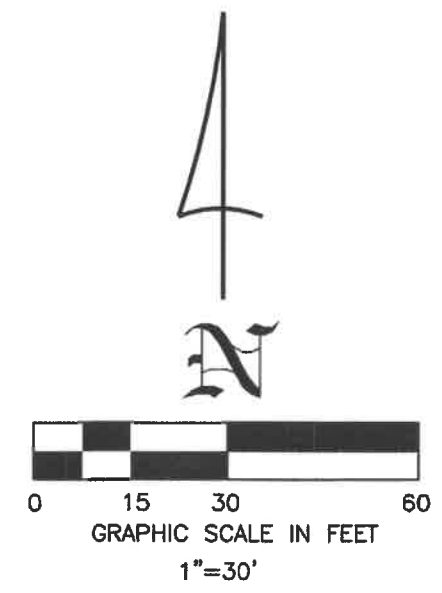
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NORTHING: 2281848.91 EASTING: 6337877.268
AND USING AN ELEVATION OF 2549.13 FEET.

BENCHMARK

THE BENCHMARK USED IS U.S.G.S & RIVERSIDE COUNTY DESIGNATION: N-71 AS REFERENCED ON THE "STREET IMPROVEMENTS - B STREET" PLANS, DATED 2/19/03, PREPARED BY BUCHANON & ASSOCIATES. ELEVATION: 2573.65 (NAVD88)



LEJA SURVEYING CORP

Land Surveying - Mapping - GPS - Scanning
Court Diagrams - Legal Descriptions
13842 Highland Oaks Drive - Yucaipa, California 92389-9448
Phone: (909) 797-3043 Fax: (909) 797-3876 E-mail: lejasurv@msn.com

PERRICONE FARMS - B STREET AND ELM AVENUE
BEAUMONT, CA
AS-BUILT TOPOGRAPHIC SURVEY

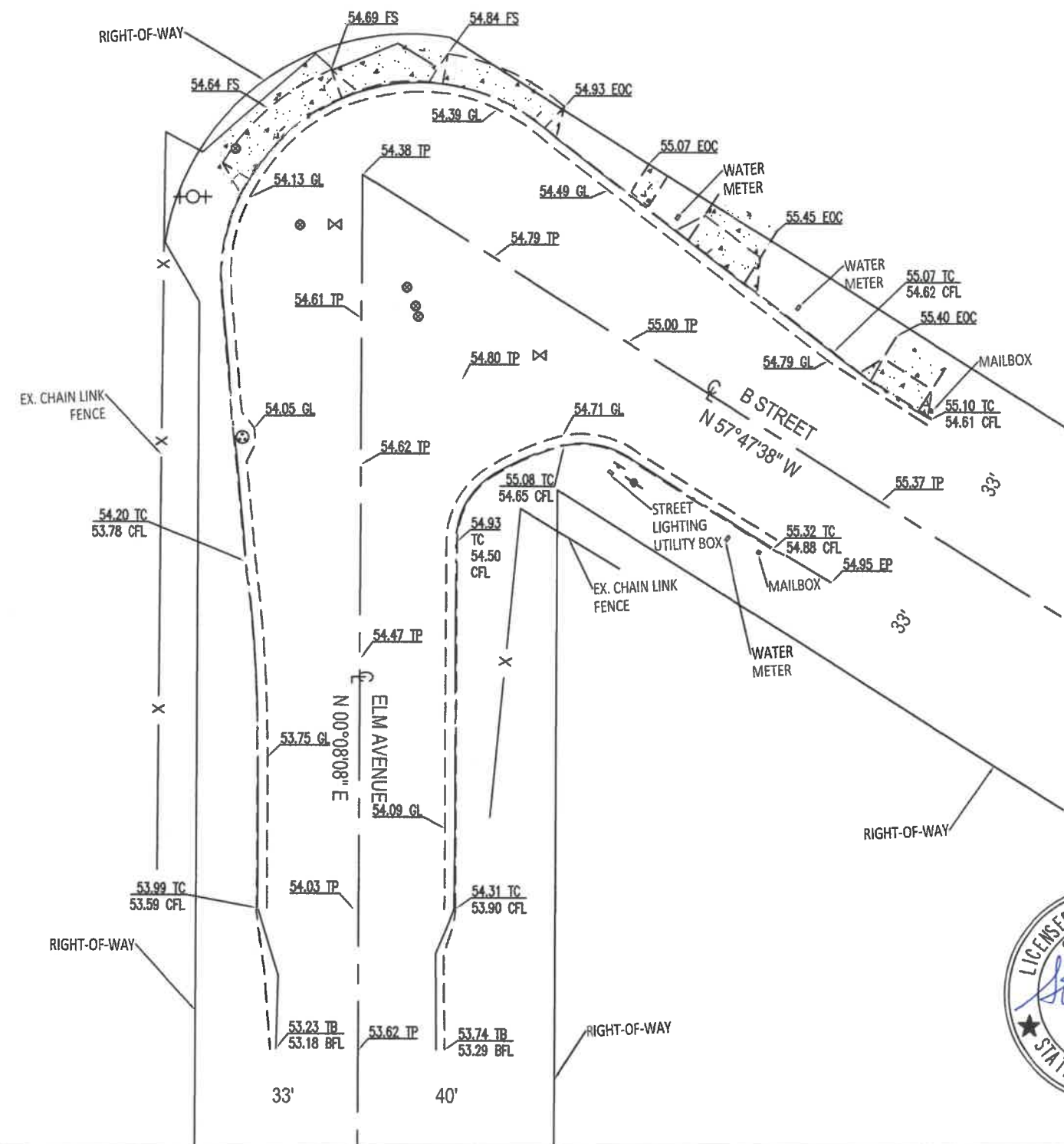
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|---------------------------------------|----------------------------------|
| SCALE 1" = 30' | DATE 29 MARCH 2019 |
| CUTSHEET IS PRELIMINARY UNLESS SIGNED | DRAWING/REVISION ACW PAGE 1 OF 1 |

AS-BUILT TOPOGRAPHIC SURVEY

MARCH 29, 2019

LEJA SURVEYING, CORP.

STEVE LEJA PLS 5933



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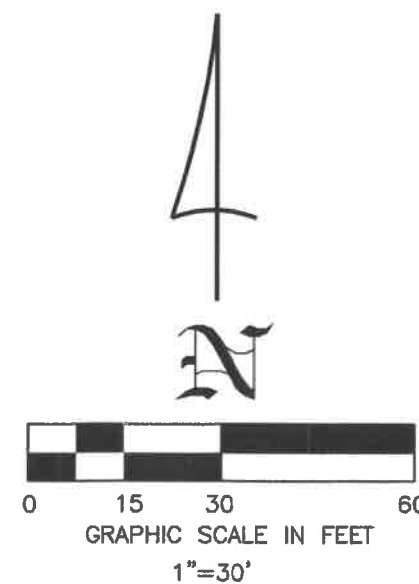
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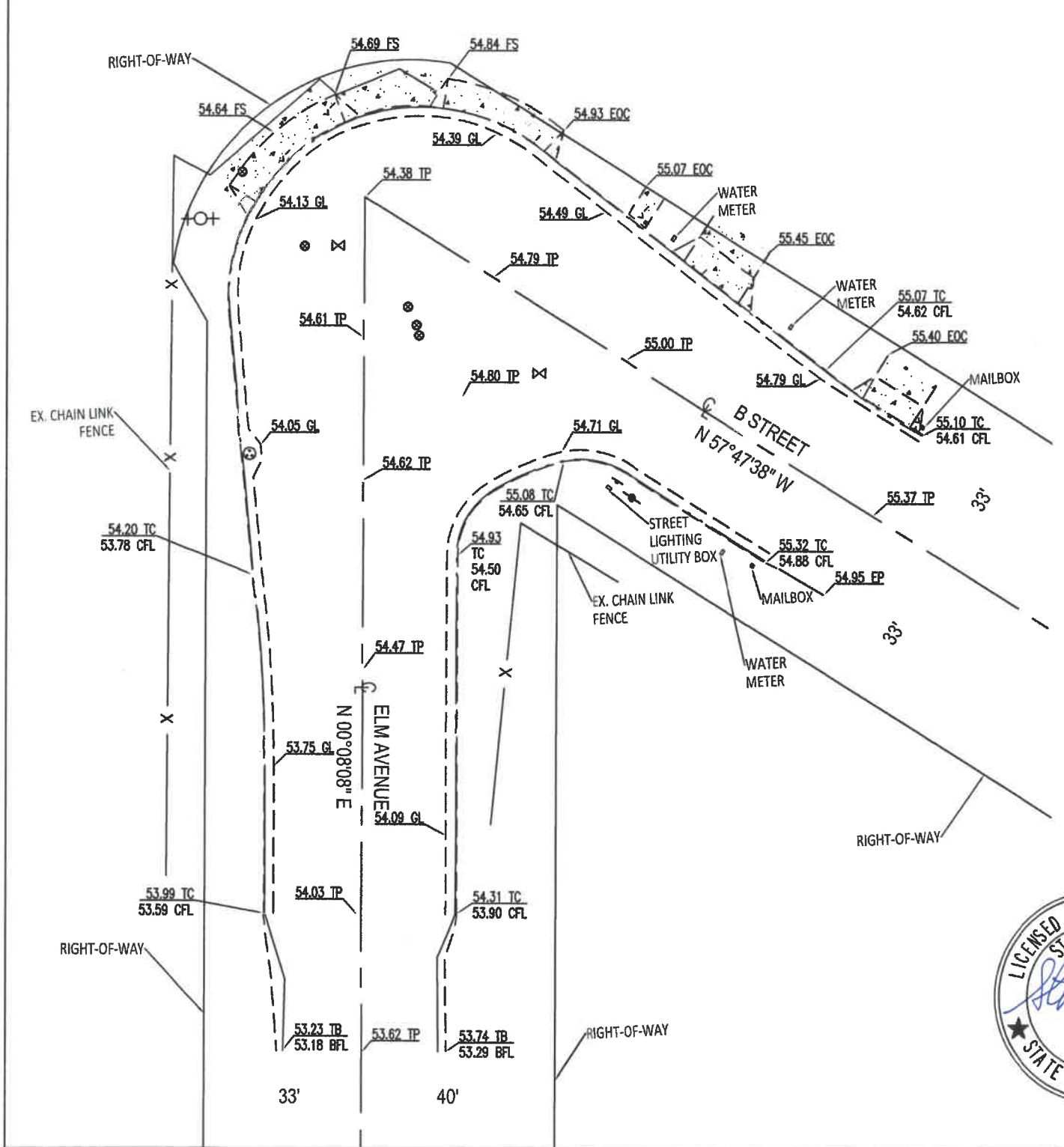
| | | | |
|--|-------------------------|------|--|
| LEJA SURVEYING CORP Land Surveying - Mapping - GPS - Scanning Court Diagrams - Legal Descriptions 13642 Highland Oaks Drive - Yucaipa, California 92390-9448 Phone: (909) 797-3043 Fax: (909) 797-3876 E-mail: lejasurv@man.com | | | |
| | | | PERRICONE FARMS - B STREET AND ELM AVENUE BEAUMONT, CA AS-BUILT TOPOGRAPHIC SURVEY |
| SCALE | 1" = 30' | DATE | 29 MARCH 2019 |
| GUTSHEET IS PRELIMINARY UNLESS SIGNED | DRAWING/REVISION ACW | PAGE | 1 OF 1 |

AS-BUILT TOPOGRAPHIC SURVEY

MARCH 29, 2019

LEJA SURVEYING, CORP.

STEVE LEJA PLS 5933



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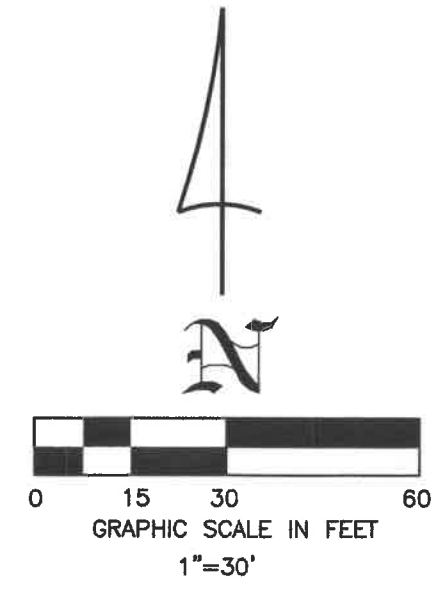
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**PERRICONE FARMS - B STREET AND ELM AVENUE
BEAUMONT, CA
AS-BUILT TOPOGRAPHIC SURVEY**

| | |
|---------------------------------------|----------------------------------|
| SCALE 1" = 30' | DATE 29 MARCH 2019 |
| CUTSHEET IS PRELIMINARY UNLESS SIGNED | DRAWING/REVISION ACW PAGE 1 OF 1 |



City of Beaumont

550 E. 6th Street
Beaumont, CA 92223
(951) 769-8520
www.ci.beaumont.ca.us

| | |
|-------------|----------------------|
| Case No. | PW2020-0612 |
| Receipt No. | R01130545 |
| Fee \$ | \$3,000.00/ \$484.14 |
| Date Paid | 12/14/2020 |

BOND EXONERATION APPLICATION

Bond Type: Performance Maintenance Final Monument Inspection Other: _____

1. Contact's Name Bruce McDonald Phone 949-655-8227

2. Contact's Address 1140 N. Coast Highway, Laguna Beach, CA 92651
City/State/Zip

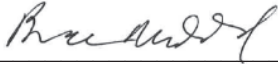
5. Contact's E-mail bruce@mcdonaldpropertygroup.com

3. Developer Name McDonald Property Group Phone 949-655-8227
(If corporation or partnership application must include names of principal officers or partners)


4. Developer Address 1140 N. Coast Highway, Laguna Beach, CA 92651
City/St/Zip

5. Description of Bonds (including Bond Number, Tract Map/Application number, Lot number, and description of improvements covered):
Performance Bond #106679751 for Parcel Map 34209 for 4th Street
Signal/Striping Improvements

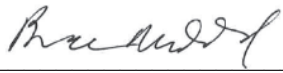
6. **CERTIFICATION OF ACCURACY AND COMPLETENESS:** I hereby certify that to the best of my knowledge the information in this application and all attached answers and exhibits are true, complete, and correct.

Bruce McDonald  12/10/2020
Print Name and Sign – Contact/Applicant Date

7. Contractor shall indemnify, defend, and hold harmless the City and its officers, officials, employees and volunteers from and against any and all liability, loss, damage, expense, costs (including without limitation costs and fees of litigation) of every nature arising out of or in connection with contractor's performance of work hereunder or its failure to comply with any of its obligations for which this Bond exoneration is requested, except for such loss or damage which was caused by the active negligence of the City.

Bruce McDonald  12/20/2020
Print Name and Sign – Contact/Applicant Date

8. Developer/Contractor has completed all the following items prior to requesting release or has included them in the application.
- Remove and replace concrete and AC as needed where lifting.
 - Provide AC crack fill as needed. Crack fill/seal shall be hot asphaltic emulsion.
 - Provide Type II slurry coat for all road surfaces.
 - Restore/Verify pavement striping/markings.
 - Restore/Verify blue dots and signage as needed.
 - Clean and camera sewer. Provide report and video copy of camera survey.
 - Provide all final geotechnical reports.
 - Provide Engineers' certification for line and grade within Right-of-Way.
 - Provide Landscape Architects Certification as required.

Bruce McDonald  12/10/2020
Print Name and Sign – Contact/Applicant Date

MAINTENANCE BOND

WHEREAS, the City of Beaumont ("City"), a municipal corporation, and USEF Crossroads II, LLC (hereinafter "Principal"), have entered into an agreement by which Principal agrees to install and complete certain designated public improvements and to guarantee and warrant the work for the period of one year following its completion and acceptance, which said agreement, dated _____, and identified as 4th Street Signal & Striping is hereby referred to and made a part hereof; and:

WHEREAS, Principal is required under the terms of the agreement to furnish a bond to guarantee and warrant the work for a period of one year following its completion and acceptance against any defective work or labor done, or defective materials furnished, to comply with the terms of the agreement.

Travelers Casualty and

NOW, THEREFORE, we, the Principal and Surety Company of America ("Surety") admitted and duly authorized to transact business under the laws of the State of California as surety, are held and firmly bound unto the City of Beaumont as obligee, in the penal sum of ^{Two Hundred Sixty Six Thousand Three} ~~Hundred Forty Four and 31/100~~ dollars (\$266,344.31) lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, successors, executors, and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the above bounded Principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, provisions in the agreement and any alteration thereof made as therein provided, on his or its part to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City of Beaumont, its officers, agents and employees, as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force and effect.

As a condition precedent to the satisfactory completion of the agreement, the obligation of the Principal and surety under this bond shall remain in effect for a period of one (1) year after the completion and acceptance of the work. During that time, if the Principal or his or its heirs, executors, administrators, successors or assigns, fails to make full, complete and satisfactory repair and replacement or totally protect the City from any loss or damage made evident during that year which results from or is caused by either defective materials or faulty workmanship in the prosecution of the work, then the obligation shall remain in full force and effect. However, anything in this paragraph to the contrary notwithstanding, the obligation of the Surety shall continue so long as any obligation of the Principal remains.

As a part of the obligation secured hereby and in addition to the face amount specified therefor, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City of Beaumont in successfully enforcing such obligation, all to be taxed as costs and included in any judgment rendered.

The Surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the agreement or to the work to be performed thereunder or the specifications accompanying the same shall in anywise affect its obligations under this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the agreement or to the work or to the specifications. The Surety waives all rights of subrogation against the City or any person employed by the City.

[signatures on following page]

SIGNED AND SEALED THIS 19th DAY OF April ~~2020~~ 2021.

(Seal)

(Seal)

SURETY

By:



Jeremy Polk, Attorney-in-Fact

PRINCIPAL

By:



BENJAMIN CHRISTIAN
Managing Director

(Name)

(Name)

(Address)

(Title)

21688 Gateway Center Drive

(Address)

9830 Colonnade Blvd, Suite 600

Diamond Bar, CA 91765

San Antonio, TX 78230

By:

(Name)

(Title)

(Address)

ALL SIGNATURES MUST BE ACKNOWLEDGED BY A NOTARY PUBLIC

ACKNOWLEDGEMENT

State of Arizona

County of Maricopa

On 4/19/2021 before me personally appeared **Jeremy Polk** whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be, and acknowledged that he or she signed the attached document.

(Seal)



A handwritten signature in blue ink, appearing to read "MSE", written over a horizontal line.

Notary Signature

Matthew Stanton Erra
Commission Expires March 9th, 2022

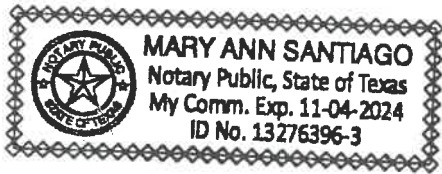
Acknowledgement Form

State of Texas)

)ss.:

County of Bexar)

On the 20 day of April in the year 2021, before me, the undersigned notary public, personally appeared Benjamin Christian, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Mary Ann Santiago Notary Public



Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Jeremy Polk** of **PHOENIX Arizona**, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law. **IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **3rd** day of **February**, 2017.



State of Connecticut
City of Hartford ss.

By: [Signature]
Robert L. Raney, Senior Vice President

On this the **3rd** day of **February**, 2017, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, 2021



Marie C Tetreault
Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **19th** day of **April**, 2021



Kevin E. Hughes
Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880. Please refer to the above-named Attorney-in-Fact and the details of the bond to which the power is attached.

From: [Jason Craghead](#)
To: [christopher.sorensen](#); [Robert Vestal](#)
Cc: [Suzanne Foxworth](#)
Subject: Re: PW2020-0612 Bond Exoneration Application
Date: Wednesday, March 03, 2021 10:50:34 AM
Attachments: [image001.png](#)



Punch List

Project Name: 4th Street traffic signal and striping

Project Number: PW2020-0612

| Inspected By: Jason Craghead | | Page: 1 of 2 | Date: 1/22/21 |
|------------------------------|--|---------------------------------------|---------------------------|
| Item No. | Description | Completed by Construction (Sign/Date) | Accepted by (Sign/Date) |
| 1) | N/E corner 4 th street/ potrero. Repair damaged conduit per construction note 1,3,4 and 5. | | Jason Craghead 3-3-21 |
| 2) | West side of Potrero N/of 4 th street. Repair damaged conduit per construction note 1. | | Jason Craghead 3-2-21 |
| 3) | South side of intersection of 4 th street/ potrero. Replace #6 pull box lid. | | Jason Craghead 3-3-21 |
| 4) | Install pull rope in all conduit per construction note 5. | | Jason Craghead 3-3-21 |
| 5) | 4 th street from potrero east to prime drive, repair broken conduit and #6 pull boxes per construction note 12. | | Jason Craghead 3-3-21 |
| 6) | 4 th street/prime drive, Install R9-3 (18"x 18") sign per plan. | | Jason Craghead 2-25-21 |
| 7) | N/E corner 4 th / prime dr. replace sidewalk panel (joint to joint) around traffic signal box. | | Jason Craghead |
| 8) | Remove and salvage signs per plan @ 4 th street/Distribution. | | Jason Craghead 3-2-21 |
| 9) | N/W corner 4 th / Distribution, street light box missing surrounding concrete for ADA path of travel. | | Jason Craghead 1-27-21 |
| 10) | Furnish and install pole mounted sign per cal trans std. plan RS-4. Entire intersection of 4 th street/ Distribution way. | | Jason Craghead 2-25-21 |
| 11) | 4 th street @ sta. 117+50 missing R7-2 (mod) sign. | | Jason Craghead 3-2-21 |

[COMPANY NAME]



Punch List

Project Name: 4th Street signal and striping

Project Number: PW2020-0612

Inspected By: Jason Craghead

Page: 2 of 2

Date: 1/22/21

| Item No. | Description | Completed by Construction (Sign/Date) | Accepted by (Sign/Date) |
|----------|--|---------------------------------------|--------------------------|
| 12) | N/E corner 4 th /Distribution #5 traffic signal box lid cracked. | | Jason Craghead 3-2-21 |
| 13) | 4 th street @ sta. 99+30, remove and salvage existing sign and post W3-1. <i>sheet 8</i> | | Jason Craghead 2-1-21 |
| 14) | 4 th street @ logistics way (removed street) remove and install signs per plan. R1-1, R1-3, R7-2. | | Jason Craghead 3-2-21 |
| 15) | 4 th street/ Viele, remove and salvage signage per plan. | | Jason Craghead 2-1-21 |
| 16) | Remove forms on back of sidewalk @ 4 th street/ Viele (2 locations). | | Jason Craghead 2-1-21 |
| 17) | 4 th street/ Viele, Install sign OM2-1H in center median per plan. | | Jason Craghead 3-2-21 |
| 18) | 4 th /Viele install R9-3 pole mounted sign @ postchop S/W, S/E corner. | | Jason Craghead 3-2-21 |
| | | | |
| | | | |
| | | | |
| | | | |

[COMPANY NAME]

Robert,

The punch list items for this bond are completed and verified.

JASON CRAGHEAD

Public Works Inspector

City of Beaumont

550 E. 6th Street, Beaumont, Ca 92223

Desk (951) 769-8520 Ext. 381

BeaumontCa.gov

Facebook | Twitter | Instagram | You tube

#ACITYELEVATED

From: christopher sorensen <csorensen@beaumontca.gov>

Sent: Wednesday, January 20, 2021 12:09:03 PM

To: Robert Vestal <rvestal@beaumontca.gov>; Jason Craghead <jcraghead@beaumontca.gov>

Cc: Suzanne Foxworth <SFoxworth@beaumontca.gov>

Subject: RE: PW2020-0612 Bond Exoneration Application

Jason will take this one.

Robert,

Do you know if the solar powered lights are part of the bond release on this? I don't see it in the plans but just want confirmation.

CHRIS SORENSEN

Public Works Inspector

City of Beaumont

550 E. 6th Street, Beaumont, Ca 92223

Desk (951) 769-8520 Ext. 381

BeaumontCa.gov

[Facebook](#) | [Twitter](#) | [Instagram](#) | [YouTube](#)



#ACITYELEVATED

From: Robert Vestal <rvestal@beaumontca.gov>
Sent: Wednesday, January 20, 2021 11:05 AM
To: christopher sorensen <csorensen@beaumontca.gov>; Jason Craghead <jcraghead@beaumontca.gov>
Cc: Suzanne Foxworth <SFoxworth@beaumontca.gov>
Subject: FW: PW2020-0612 Bond Exoneration Application

Gentlemen:

Please see attached request for bond release. Please provide a final punchlist for the PW#. Thanks

Sincerely,
ROBERT L. VESTAL, PE
Principal Engineer

City of Beaumont
550 E. 6th Street, Beaumont, Ca 92223
Desk (951) 769-8522 ext. 358

From: Suzanne Foxworth <SFoxworth@beaumontca.gov>
Sent: Monday, December 14, 2020 2:03 PM
To: Robert Vestal <rvestal@beaumontca.gov>
Subject: PW2020-0612 Bond Exoneration Application

Hello,

Please see attached new bond exoneration application for 4th Street Signal. Let me know if you need anything else.

Thanks,

SUE FOXWORTH

PUBLIC WORKS TECHNICIAN

City of Beaumont

550 E. 6th Street, Beaumont, Ca 92223

Desk (951) 769-8520

BeaumontCa.gov

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#ACITYELEVATED

Due to the impact of Covid-19, there may be delays in processing times for plan check and permit issuance.



December 10, 2020

City of Beaumont
Attn: Jeff Hart
550 E. 6th Street
Beaumont, CA 92223

Re: **Request for Bond Exoneration for 4th Street Traffic Signal & Striping**

Dear Jeff,

Please see attached Bond Exoneration Application and all required documents for the work that we have completed to release Performance Bond #106679751 for our completed 4th Street Traffic Signals and Striping.

Please feel free to contact me if you have any questions or concerns regarding these documents.

Sincerely,

Bruce McDonald
McDonald Property Group, Inc.



City of Beaumont

550 E. 6th Street
 Beaumont, CA 92223
 (951) 769-8518
 www.ci.beaumont.ca.us

BOND EXONERATION APPLICATION

(PLEASE READ ALL INFORMATION CAREFULLY BEFORE FILLING OUT THE APPLICATION)

Please completely fill out the attached Bond Exoneration application and return it to the City of Beaumont along with the following items:

For Performance Bond release:

1. Maps of areas covered by the bonds.
2. Application Fee the amount of \$484.43 per bond.
3. Inspection Deposit in the amount \$3,000 per bond.

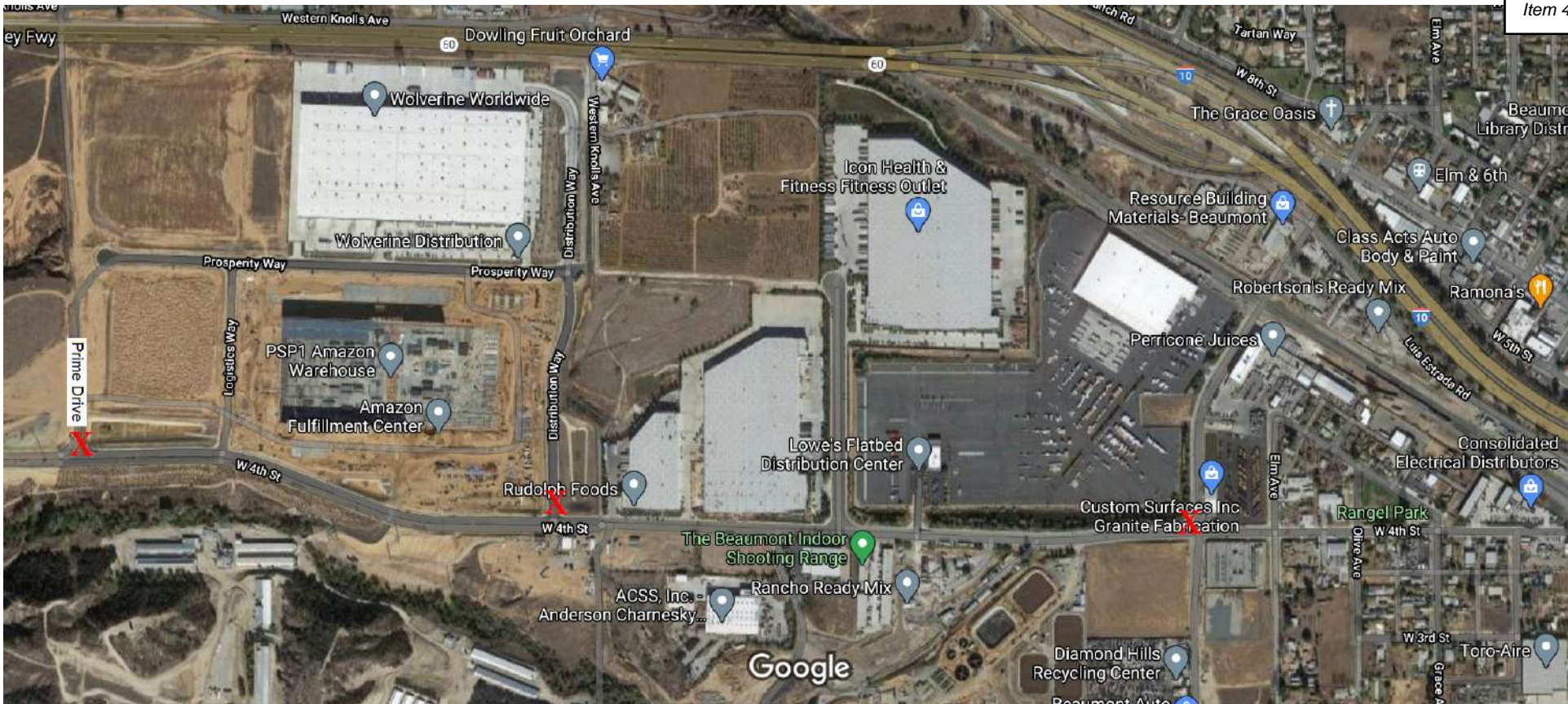
For Maintenance Bond release:

1. Maps of areas covered by the bonds
2. Application Fee the amount of \$484.43 per bond for Maintenance Bond.
3. Inspection Deposit in the amount \$3,000 per bond.
4. Application Fee for Monument Inspection Fees (If applicable) in the amount of \$1,032.90 (first 4 parcels/lots) plus \$25.82 each additional parcel/lot.
 - a. If any centerline monuments were set submit Swing Tie Plats, these plats should be on 8.5 x 11, with Company Title Block and be Wet Signed and Stamped.
 - b. All submittals must include a full size recorded copy of the Map.
 - c. Boundary monuments need to be set and flagged up. This also includes monuments destroyed by construction and reset pursuant to the standards described in Section 8771 of the Business and Professions code.

For Replacement Bond:

1. Maps of areas covered by the bonds.
2. Application Fee the amount of \$288.18 per bond.

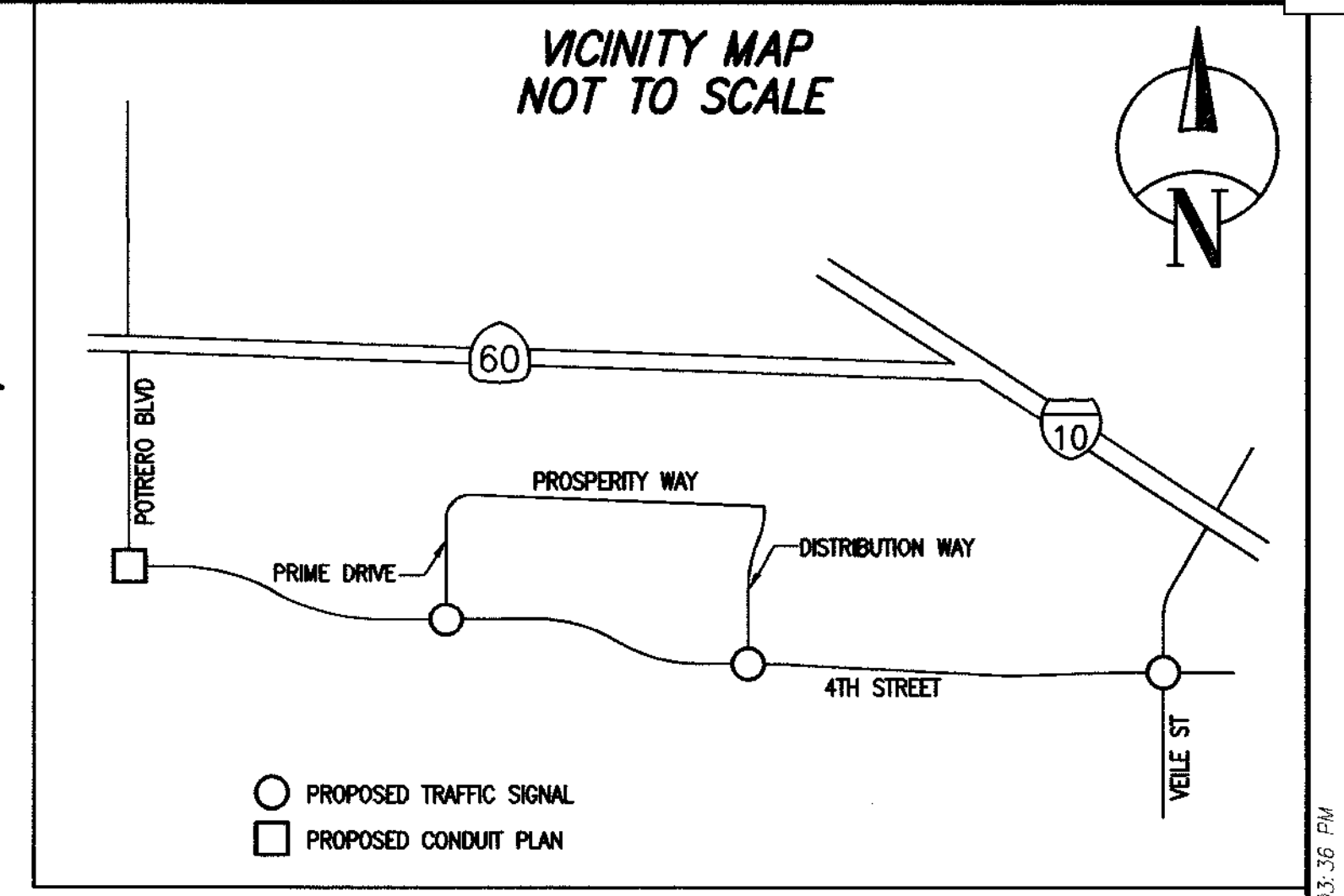
Once your completed application has been submitted and the necessary fees have been paid, the application will be reviewed and the applicant will be contacted regarding the date of the City Council hearing regarding the application.



CITY OF BEAUMONT

TRAFFIC SIGNAL, SIGNING & STRIPING AND CONDUIT PLANS

POTRERO BLVD, PRIME DRIVE, DISTRIBUTION WAY & VEILE STREET AT 4TH STREET



GENERAL NOTES:

- THIS PLAN SUPERSEDES ALL OTHER PLANS PREVIOUSLY APPROVED BY THE CITY OF BEAUMONT REGARDING IMPROVEMENTS SHOWN ON THIS SET OF PLANS.
- APPROVAL OF THIS PLAN DOES NOT LESSEN OR WAIVE ANY PORTION OF THE BEAUMONT MUNICIPAL CODE, RESOLUTION OF CONDITIONAL APPROVAL, CITY STANDARDS OR OTHER ADDITIONAL DOCUMENTS LISTED HEREIN AS THEY MAY PERTAIN TO THIS PROJECT. THE ENGINEER IN RESPONSIBLE CHARGE SHALL REVISE THESE PLANS WHEN NON-COMFORMANCE IS DISCOVERED.
- CITY APPROVAL OF PLANS DOES NOT RELIEVE THE DEVELOPER OR ENGINEER-OF-WORK FROM RESPONSIBILITY FOR THE CORRECTION OF ERRORS AND OMISSIONS DISCOVERED DURING CONSTRUCTION. ALL PLAN REVISIONS SHALL BE PROMPTLY SUBMITTED TO THE CITY ENGINEER FOR APPROVAL.
- A RIGHT-OF-WAY PERMIT FROM THE BUILDING & SAFETY DEPARTMENT WILL BE REQUIRED FOR ANY WORK IN THE PUBLIC RIGHT OF WAY. PRIOR TO PERMIT ISSUANCE, A CERTIFICATE OF INSURANCE MUST BE FILED NAMING THE CITY OF BEAUMONT AS AN ADDITIONAL INSURED ON THE PERMITTEE'S POLICY IN THE MINIMUM AMOUNT OF \$1,000,000.00 FOR EACH OCCURRENCE OF LIABILITY. THE INSURANCE COMPANY WRITING THE POLICY MUST HAVE A RATING OF "A-" OR BETTER AND A SIZE CATEGORY OF CLASS VII OR BETTER AS ESTABLISHED BY "BEST'S" KEY RATING GUIDE.
- NO WORK SHALL BE COMMENCED UNTIL ALL PERMITS HAVE BEEN OBTAINED FROM THE CITY AND OTHER APPROPRIATE AGENCIES.
- REVISION OF THESE PLANS MAY BE REQUIRED IF THE PROPOSED IMPROVEMENTS ARE NOT CONSTRUCTED PRIOR TO THE DEADLINE DATE OF THE IMPROVEMENT AGREEMENT.
- NO REVISIONS WILL BE MADE TO THESE PLANS WITHOUT THE WRITTEN APPROVAL OF THE CITY ENGINEER, NOTED WITHIN THE REVISION BLOCK, ON THE APPROPRIATE SHEET OF THE PLANS AND TITLE SHEET.
- ORIGINAL DRAWINGS SHALL BECOME THE PROPERTY OF THE CITY UPON BEING SIGNED BY THE CITY ENGINEER.
- THE ORIGINAL DRAWING SHALL BE REVISED TO REFLECT AS-BUILT CONDITIONS BY THE ENGINEER-OF-WORK PRIOR TO FINAL ACCEPTANCE OF THE WORK BY THE CITY.
- ACCESS FOR FIRE AND OTHER EMERGENCY VEHICLES SHALL BE MAINTAINED TO THE PROJECT SITE AT ALL TIMES DURING CONSTRUCTION.
- WHERE TRENCHES ARE WITHIN CITY EASEMENTS, A SOILS REPORT COMPRISED OF:
 - SUMMARY SHEET
 - LABORATORY WORK SHEETS
 - COMPACTION CURVES, SHALL BE SUBMITTED BY A PROFESSIONAL ENGINEER OF THE STATE OF CALIFORNIA, PRINCIPALLY DOING BUSINESS IN THE FIELD OF APPLIED SOILS MECHANICS. THE SOILS REPORT WILL BE SUBMITTED TO THE CITY ENGINEERING INSPECTOR WITHIN TWO WORKING DAYS OF COMPLETION OF FIELD TESTS. THE WRITTEN FIELD COMPACTION REPORT(S) SHALL BE IMMEDIATELY SUBMITTED TO THE CITY ENGINEERING INSPECTOR UPON COMPLETION OF THE FIELD TESTS.
- A PRECONSTRUCTION MEETING SHALL BE HELD AT THE SITE PRIOR TO THE BEGINNING OF WORK AND SHALL BE ATTENDED BY ALL REPRESENTATIVES RESPONSIBLE FOR CONSTRUCTION, INSPECTION, SUPERVISION, TESTING AND ALL OTHER ASPECTS OF THE WORK. THE CONTRACTOR SHALL SCHEDULE THE MEETING BY CALLING THE INSPECTION LINE AT (951) 572-3224 AT LEAST FIVE (5) WORKING DAYS PRIOR TO STARTING CONSTRUCTION. APPROVED DRAWINGS MUST BE AVAILABLE PRIOR TO SCHEDULING.
- ALL INSPECTION REQUESTS OTHER THAN FOR THE PRECONSTRUCTION MEETING WILL BE MADE BY CALLING THE BUILDING AND SAFETY INSPECTION REQUEST LINE AT (951) 572-3224. INSPECTION REQUESTS MUST BE RECEIVED PRIOR TO 2:00 P.M. ON THE DAY BEFORE THE INSPECTION IS NEEDED. INSPECTIONS WILL BE MADE THE NEXT WORK DAY UNLESS YOU REQUEST OTHERWISE. REQUESTS MADE AFTER 2:00 P.M. WILL BE SCHEDULED FOR TWO FULL WORK DAYS LATER.
- THE OWNER AND/OR APPLICANT THROUGH THE DEVELOPER AND/OR CONTRACTOR SHALL DESIGN, CONSTRUCT AND MAINTAIN ALL SAFETY DEVICES, INCLUDING SHORING, AND SHALL BE SOLELY RESPONSIBLE FOR CONFORMING TO ALL LOCAL, STATE AND FEDERAL SAFETY AND HEALTH STANDARDS, LAWS AND REGULATIONS.
- THE CONTRACTOR SHALL CONFORM TO LABOR CODE SECTION 6705 BY SUBMITTING A DETAIL PLAN TO THE CITY ENGINEER AND/OR CONCERNED AGENCY SHOWING THE DESIGN OF SHORING, BRACING SLOPE OR OTHER PROVISIONS TO BE MADE OF WORKER PROTECTION FROM THE HAZARD OF CAVING GROUND DURING THE EXCAVATION OF SUCH TRENCH OR TRENCHES OR DURING THE PIPE INSTALLATION THEREIN. THIS PLAN MUST BE PREPARED FOR ALL TRENCHES FIVE FEET (5') OR MORE IN DEPTH AND APPROVED BY THE CITY ENGINEER AND/OR CONCERNED AGENCY PRIOR TO EXCAVATION. IF THE PLAN VARIES FROM THE SHORING SYSTEM STANDARDS ESTABLISHED BY THE CONSTRUCTION SAFETY ORDERS, TITLE 8 CALIFORNIA ADMINISTRATIVE CODE, THE PLAN SHALL BE PREPARED BY A REGISTERED ENGINEER AT THE CONTRACTORS EXPENSE. A COPY OF THE OSHA EXCAVATION PERMIT MUST BE SUBMITTED TO THE INSPECTOR PRIOR TO EXCAVATION.
- IF ANY ARCHAEOLOGICAL RESOURCES ARE DISCOVERED WITHIN ANY WORK ZONE DURING CONSTRUCTION, OPERATIONS WILL CEASE IMMEDIATELY, AND THE PERMITTEE WILL NOTIFY THE CITY ENGINEER. OPERATIONS WILL NOT RESTART UNTIL THE PERMITTEE HAS RECEIVED WRITTEN AUTHORITY FROM THE CITY ENGINEER TO DO SO.
- ALL OPERATIONS CONDUCTED ON THE SITE OR ADJACENT THERETO SHALL ADHERE TO THE NOISE ORDINANCE SET FORTH BY THE CITY MUNICIPAL CODE. ALL OPERATIONS SHALL BE LIMITED BY THE NOISE ORDINANCE TO THE LEVEL OF DECIBELS SPECIFIED FOR THE AREA AND TIME PERIOD. CONSTRUCTION ACTIVITIES WILL BE LIMITED TO THE PERIOD BETWEEN 7:00 A.M. AND 6:00 P.M. EACH DAY MONDAY THROUGH FRIDAY, UNLESS OTHERWISE PERMITTED.
- ALL OFF-SITE HAUL ROUTES SHALL BE SUBMITTED BY THE CONTRACTOR TO THE CITY ENGINEER FOR APPROVAL TWO FULL WORKING DAYS PRIOR TO BEGINNING OF WORK. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DEBRIS OR DAMAGE OCCURRING ALONG THE HAUL ROUTE OR ADJACENT STREETS AS A RESULT OF THE GRADING OPERATION.
- NO BLASTING SHALL BE COMMENCED WITHOUT A CITY ENGINEER APPROVED BLASTING PROGRAM AND BLASTING PERMIT.
- THE EXISTENCE AND LOCATION OF UTILITY STRUCTURES AND FACILITIES SHOWN ON THE CONSTRUCTION PLANS WERE OBTAINED BY A SEARCH OF THE AVAILABLE RECORDS. ATTENTION IS CALLED TO THE POSSIBLE EXISTENCE OF OTHER UTILITY FACILITIES OR STRUCTURES NOT SHOWN OR IN A LOCATION DIFFERENT FROM THAT SHOWN ON THE PLANS. THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITIES SHOWN ON THE PLANS AND ANY OTHER EXISTING FACILITIES OR STRUCTURES NOT SHOWN.
- THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL EXISTING FACILITIES (ABOVEGROUND AND UNDERGROUND) WITHIN THE PROJECT SITE SUFFICIENTLY AHEAD OF THE CONSTRUCTION TO PERMIT THE REVISIONS OF THE CONSTRUCTION PLANS IF IT IS FOUND THAT THE ACTUAL LOCATIONS ARE IN CONFLICT WITH THE PROPOSED WORK.
- THE CONTRACTOR SHALL NOTIFY AFFECTED UTILITY COMPANIES (SEE BELOW) AT LEAST TWO FULL WORKING DAYS PRIOR TO STARTING CONSTRUCTION NEAR THEIR FACILITIES AND SHALL COORDINATE WORK WITH A COMPANY REPRESENTATIVE.

| | |
|----------------------------|----------------|
| UNDERGROUND SERVICE ALERT | (800) 422-4133 |
| SOUTHERN CALIFORNIA EDISON | (800) 409-2365 |
| AT&T | (800) 892-0123 |
| TIME WARNER CABLE | (760) 340-2225 |
| COX COMMUNICATIONS | (888) 423-3913 |
- IN ACCORDANCE WITH THE CITY STORM WATER STANDARDS ALL STORM DRAIN INLETS CONSTRUCTED BY THIS PLAN SHALL INCLUDE "STENCILS" BE ADDED TO PROHIBIT WASTE DISCHARGE DOWNSTREAM. STENCILS SHALL BE ADDED TO THE SATISFACTION OF THE CITY ENGINEER.

GENERAL TRAFFIC SIGNAL NOTES:

- ALL MATERIAL AND WORK SHALL CONFORM TO THE LATEST EDITION OF THE CALTRANS STANDARD PLANS AND STANDARD SPECIFICATIONS (2015 RSP), CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (2014), AND THESE SPECIAL PROVISIONS FOR THIS PROJECT.
- THE CONTRACTOR SHALL NOTIFY UNDERGROUND SERVICE ALERT, (800) 227-2600, AND ALL CONCERNED UTILITY COMPANIES AT LEAST TWO WORKING DAYS IN ADVANCE OF EXCAVATION. LOCATIONS OF ALL UNDERGROUND UTILITIES ARE APPROXIMATE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATIONS AND VERIFY ALL CONDITIONS ON THE JOB SITE PRIOR TO COMMENCING WORK. THE CONTRACTOR IS FULLY RESPONSIBLE FOR ALL DAMAGES OCCURRED DUE TO FAILURE TO LOCATE AND PRESERVE ALL UNDERGROUND UTILITIES. HAND DIG AS NEEDED OR AS DIRECTED BY THE ENGINEER UNTIL CLEAR OF OBSTRUCTIONS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY CLEAN UP ON CITY RIGHT-OF-WAY AFFECTED BY CONTRACTOR'S WORK. THE CONTRACTOR SHALL KEEP CITY RIGHT-OF-WAY CLEAN OF DEBRIS, WITH DUST AND OTHER NUISANCES BEING CONTROLLED AT ALL TIMES. METHOD OF STREET CLEANING SHALL BE DRY SWEEPING OF ALL PAVED AREAS. THERE SHALL BE NO STOCKPILING OF CONSTRUCTION MATERIALS WITHIN THE CITY RIGHT-OF-WAY WITHOUT THE PERMISSION OF THE ENGINEER.
- ANY EXISTING IMPROVEMENTS DAMAGED SHALL BE REMOVED AND REPLACED AS APPROVED BY THE CITY ENGINEER. PAVEMENT RESTORATIONS SHALL BE PER CITY OF BEAUMONT STANDARDS.
- SEE CALTRANS STANDARD PLAN ES-1A, ES-1B, AND ES-1C FOR SYMBOLS AND ABBREVIATION LEGENDS.
- THE CONTRACTOR SHALL FURNISH AND INSTALL ALL TRAFFIC SIGNAL EQUIPMENT, SIGNS, AND STRIPING IN ACCORDANCE WITH THE PLANS AND SPECIAL PROVISIONS. ALL SIGNS SHALL BE REFLECTORIZED AND STANDARD SIZE UNLESS OTHERWISE NOTED.
- CONTROLLER CABINET AND SERVICE CABINET SHALL BE PLACED AT A MINIMUM OF 15 FEET APART.
- ELECTRICAL CONDUIT SHALL BE PLACED AT A MINIMUM OF 2 FEET FROM TELEPHONE CONDUIT.
- PULL BOXES SIZE SHALL BE NO. 6 UNLESS OTHERWISE NOTED OR APPROVED BY THE ENGINEER. PULL BOXES IN UNIMPROVED AREAS NOT PROTECTED BY CURB AND GUTTER SHALL BE TRAFFIC BEARING TYPE. MAXIMUM SPACING BETWEEN PULL BOXES SHALL BE 200 FEET.
- ALL CONDUITS SHALL BE 2-INCH TYPE 3 SCHEDULE 80 PVC UNLESS OTHERWISE NOTED. ALL CONDUITS PLACED UNDER PAVING SHALL BE INSTALLED WITHOUT OPEN CUTTING.
- DETECTOR LOOPS SHALL BE CENTERED WITHIN THE DRIVING LANE UNLESS OTHERWISE NOTED. STRIPING LAYOUT (CAT-TRACKING) SHALL BE APPROVED BY THE CITY PRIOR TO DETECTOR LOOP INSTALLATION. ALL LOOP DETECTOR CONFIGURATIONS SHALL BE TYPE "E" PER STANDARD PLAN ES-SB. ALL CURB TERMINATIONS SHALL BE TYPE "A" PER STANDARD PLAN ES-5D. DETECTOR LOOP WIRES SHALL BE TESTED AND APPROVED PRIOR TO FILLING SAWCUTS.
- ALL CABLES AND CONDUCTORS SHALL BE CONTINUOUS WITH A MINIMUM OF 6 FEET OF SLACK INSIDE EACH PULL BOX UNLESS OTHERWISE NOTED. 20 FEET OF SIGNAL INTERCONNECT CABLE SLACK SHALL BE PROVIDED INSIDE THE CONTROLLER CABINET.
- TRAFFIC SIGNAL INTERCONNECT CABLE (SIC) SHALL BE 6-PAIR, AWG #20 CABLE UNLESS OTHERWISE NOTED. TRAFFIC SIGNAL INTERCONNECT CONDUIT SHALL HAVE A MINIMUM FACTORY CONDUIT BEND RADIUS OF 36 INCH.
- ALL COMBINATION PEDESTRIAN AND VEHICLE SIGNAL INDICATIONS INCLUDING PV HEADS SHALL UTILIZE LIGHT EMITTING DIODE (L.E.D.) TECHNOLOGY. PEDESTRIAN SIGNAL HEADS SHALL BE THE COUNTDOWN TYPE.
- THE CONTRACTOR SHALL POT-HOLE BEFORE TRAFFIC SIGNAL POLES ARE ORDERED.
- TEMPORARY TRAFFIC CONTROL PLAN SHALL BE SUBMITTED FOR APPROVAL BY THE CITY ENGINEER PRIOR TO START ANY WORK.
- THE CONTRACTOR IS REQUIRED TO SUBMIT TO THE ENGINEER "AS-BUILT" PRINTS PRIOR TO THE CITY'S ACCEPTING THE INSTALLATIONS. THE PRINTS SHALL INDICATE IN RED ALL DEVIATIONS FROM THE CONTRACT PLANS, SUCH AS LOCATION OF POLES, PULL BOXES AND RUNS, DEPTHS OF CONDUIT, NUMBER OF CONDUCTORS AND OTHER APPURTENANT WORK FOR FUTURE REFERENCE.
- THE CONTRACTOR SHALL ALSO FURNISH CABINET INVENTORY SHEETS. THESE SHEETS SHALL INCLUDE SERIAL AND MODEL NUMBERS OF ALL EQUIPMENT CONTAINED IN THE CABINET.
- THE CONTRACTOR SHALL CREATE THE INITIAL SIGNAL SETTINGS AND TIMINGS FOR THE PROPOSED TRAFFIC SIGNAL CONTROLLER OPERATION. A COPY OF THE TIMING SHEET SHALL BE SUBMITTED TO THE CITY ENGINEER FOR APPROVED PRIOR TO ACCEPTANCE.
- ALL SALVAGED EQUIPMENT SHALL BE DELIVERED BY CONTRACTOR TO THE CITY OF BEAUMONT STORAGE YARD FACILITY AT 405 E 4TH STREET (SOUTHEAST CORNER OF 4TH AND G STREET). CONTRACTOR SHALL GIVE A 48-HOUR NOTICE TO THE CITY PRIOR TO ALL PICK-UP AND DELIVERY DATES.
- THE CONTRACTOR SHALL BE RESPONSIBLE TO OBTAIN A BUILDING PERMIT (REIMBURSABLE FEE) FOR TRAFFIC SIGNAL METER INSTALLATION. ONCE THE WORK IS APPROVED AND BEEN ISSUED A GREEN TAG, THE CONTRACTOR SHALL CONTACT THE CITY OF BEAUMONT ENGINEERING DEPARTMENT TO AUTHORIZE SOUTHERN CALIFORNIA EDISON TO ENERGIZE THE TRAFFIC SIGNAL AND SAFETY LIGHTING.
- THE CONTRACTOR SHALL MAINTAIN PROPER ADA CLEARANCES AROUND ALL NEW POLES, CABINETS, OR ANY OTHER ABOVE-GROUND EQUIPMENT TO BE INSTALLED AS PART OF THIS PROJECT. ALL NEW POLES, CONDUIT, AND PULL BOXES SHALL BE INSTALLED OUTSIDE OF CURB ACCESS RAMPS.

GENERAL SIGNING & STRIPING NOTES:

- TRAFFIC SIGNING AND STRIPING, LEGENDS AND DELINEATOR SHALL CONFORM TO THE CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (CA MUTCD) 2014 REV. 1&2, THE 2015 STANDARD PLANS AND THE 2015 STANDARD SPECIFICATIONS OF THE CALIFORNIA DEPARTMENT OF TRANSPORTATION. PAVEMENT LEGEND, ARROWS, MARKINGS, STRIPING, DELINEATION, AND SIGNS WITHIN THE CITY RIGHT-OF-WAY SHALL MATCH CITY STANDARDS AND STENCILS. THESE ITEMS WITHIN CALTRANS RIGHT-OF-WAY SHALL COMPLY WITH CALTRANS STANDARDS.
- REFLECTORIZE ALL STRIPES AND LEGENDS. PAVEMENT LEGENDS AND MARKING SHALL MATCH CITY STENCILS.
- ALL CONFLICTING LINES, EXISTING CURB PAINT, AND MARKINGS SHALL BE REMOVED BY WET SANDBLASTING OR OTHER APPROVED METHOD PRIOR TO INSTALLATION OF NEW STRIPING. ALL CONFLICTING RAISED PAVEMENT MARKERS SHALL BE REMOVED. PAVEMENT THAT IS DAMAGED DUE TO REMOVAL OF MARKERS SHALL BE REPAIRED TO THE SATISFACTION OF THE CITY OF BEAUMONT ENGINEERS.
- UPON FINAL ROLLING OF NEW PAVEMENT LINES SHALL BE CAT TRACKED TO THE SATISFACTION OF THE CITY ENGINEER AND CALTRANS. CAT TRACKING SHALL BE MAINTAINED UNTIL STRIPING WORK BEGINS.
- FIRST STRIPING COAT SHALL BE APPLIED WITHIN 24 HOURS OF SURFACE COURSE PLACEMENT ON STREETS OPEN TO PUBLIC. IN NO CASE SHALL A NEWLY PAVED STREET OPEN TO THE PUBLIC BE LEFT UNSTRIPED OVER A WEEKEND OR HOLIDAY.
- NEW SIGN POST SHALL BE GALVANIZED STEEL, EASY ERECT BREAKAWAY, OR STEEL TUBING WITH BREAKAWAY BASE, "JUNI-STRUT" OR APPROVED EQUAL UNLESS OTHERWISE NOTED. SIGN SHALL BE MOUNTED ON STREET LIGHT POLES WHENEVER FEASIBLE. ALL POSTS WITHIN STATE R/W SHALL BE WOOD.
- ALL DIMENSIONS ARE IN FEET UNLESS NOTED OTHERWISE.
- ALL LANE WIDTHS SHALL BE MEASURED FROM THE CENTERLINE OF THE STRIPING TO CURB OR EDGE OF PAVEMENT
- ALL NEW STRIPING AND PAVEMENT MARKINGS MUST BE THERMOPLASTIC.

SHEET INDEX:

| SHEET NO. | DESCRIPTION |
|-----------|---|
| 1. | TITLE SHEET |
| 2. | TRAFFIC SIGNAL CONDUIT PLAN FOR POTRERO BOULEVARD AT 4TH STREET |
| 3. | TRAFFIC SIGNAL PLAN FOR PRIME DRIVE AT 4TH STREET |
| 4. | TRAFFIC SIGNAL PLAN FOR DISTRIBUTION WAY AT 4TH STREET |
| 5. | TRAFFIC SIGNAL PLAN FOR VEILE AVENUE AT 4TH STREET |
| 6. | SIGNING AND STRIPING PLAN FOR 4TH STREET STA. 60+50 TO STA. 69+00 |
| 7. | SIGNING AND STRIPING PLAN FOR 4TH STREET STA. 69+00 TO STA. 93+00 |
| 8. | SIGNING AND STRIPING PLAN FOR 4TH STREET STA. 93+00 TO STA. 109+50 |
| 9. | SIGNING AND STRIPING PLAN FOR DISTRIBUTION WAY STA. 109+50 TO STA. 120+50 |
| 10. | SIGNING AND STRIPING PLAN FOR VEILE AVENUE AT 4TH STREET |
| 11. | STREET IMPROVEMENTS PLAN FOR VEILE AVENUE AT 4TH STREET |

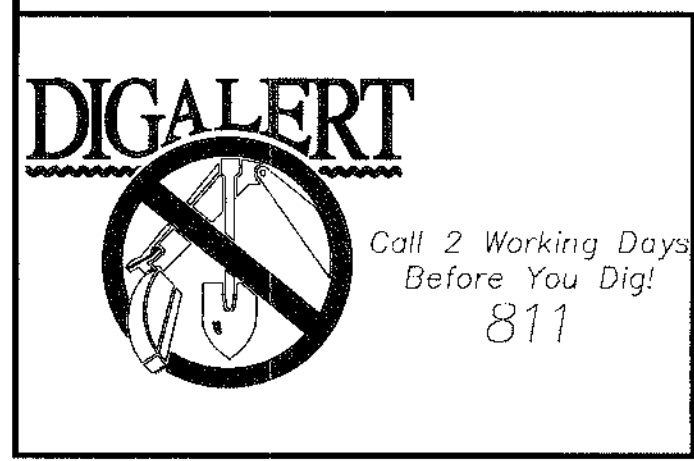
DECLARATION OF ENGINEER OF RECORD

I HEREBY DECLARE THAT IN MY PROFESSIONAL OPINION, THE DESIGN OF THE IMPROVEMENTS AS SHOWN ON THESE PLANS COMPLIES WITH THE CURRENT PROFESSIONAL ENGINEERING STANDARDS AND PRACTICES. AS THE ENGINEER IN RESPONSIBLE CHARGE OF THE DESIGN OF THESE IMPROVEMENTS, I ACCEPT FULL RESPONSIBILITY FOR SUCH DESIGN. I UNDERSTAND AND ACKNOWLEDGE THAT THE PLAN CHECK OF THESE PLANS BY THE CITY OF BEAUMONT IS A REVIEW FOR THE LIMITED PURPOSE OF ENSURING THAT THESE PLANS COMPLY WITH CITY PROCEDURES AND OTHER APPLICABLE CODES AND ORDINANCES. THE PLAN REVIEW PROCESS IS NOT A DETERMINATION OF THE TECHNICAL ADEQUACY OF THE DESIGN OF THE IMPROVEMENTS. SUCH PLAN CHECK DOES NOT THEREFORE RELIEVE ME OF MY DESIGN RESPONSIBILITY.

AS THE ENGINEER OF RECORD, I AGREE TO DEFEND AND INDEMNIFY THE CITY OF BEAUMONT, ITS OFFICERS, ITS AGENTS, ITS EMPLOYEES FROM ANY AND ALL LIABILITY, CLAIMS, DAMAGES, OR INJURIES TO ANY PERSON OR PROPERTY ARISING FROM NEGLIGENT ACTS, ERRORS OR OMISSIONS OF THE ENGINEER OR RECORD, HIS EMPLOYEES, HIS AGENTS OR HIS CONSULTANTS.

SIGNATURE: Thomas Joseph Wheat DATE: 7/3/19

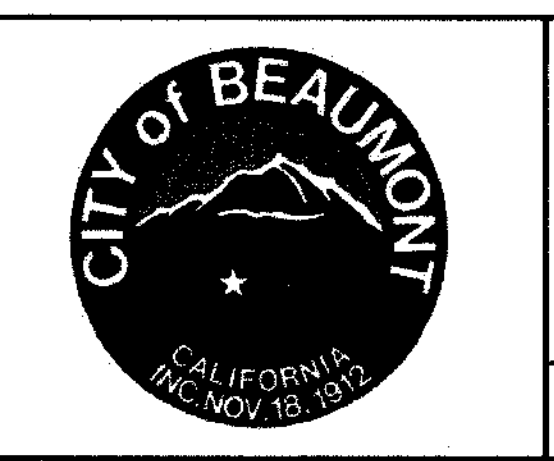
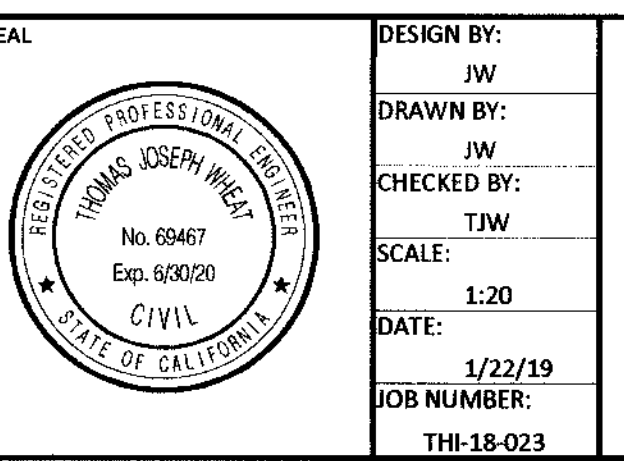
LICENSE No. 69467 EXP. DATE: 6/30/20



| BENCHMARK: | | | |
|--|------|-------------|------------|
| THE BENCHMARK SHOWN HEREON ARE BASED ON THE CALIFORNIA STATE PLANE COORDINATE SYSTEM ZONE 16 NORTH AMERICAN DATUM 1983 AS DETERMINED LOCALLY BY THE LINE BETWEEN COSE CO COCS STATIONS "COP" AND "WOC" BOTH PUBLISHED ON THE CSRS DATA SHEETS, BEING N. 895019.17 107° E. (2007) E. 87004. | | | |
| BY | MARK | DESCRIPTION | APPR. DATE |
| | | | |
| ENGINEER | | REVISIONS | CITY |

TJW ENGINEERING, INC.
 Traffic Engineering & Transportation Planning Consultants
 6 Venture, Suite 225, Irvine, CA 92618
 t: (949) 878-3509 f: (949) 878-3593
 www.tjwengineering.com

THOMAS JOSEPH WHEAT
 R.C.E. No. 69467 EXPIRE: 6/30/20



| |
|--|
| Reviewed By: <u>[Signature]</u> Date: <u>7.25.19</u> |
| Recommended for Approval By: <u>[Signature]</u> Date: <u>7.25.19</u> |
| Approved By: <u>[Signature]</u> Date: <u>7/26/19</u> |
| CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION |

CITY OF BEAUMONT, CALIFORNIA

TITLE SHEET

TRAFFIC SIGNAL, SIGNING AND STRIPING & CONDUIT PLANS

POTRERO BLVD, PRIME DRIVE, DISTRIBUTION WAY & VEILE STREET AT 4TH STREET

STREET IMPROVEMENT PLAN

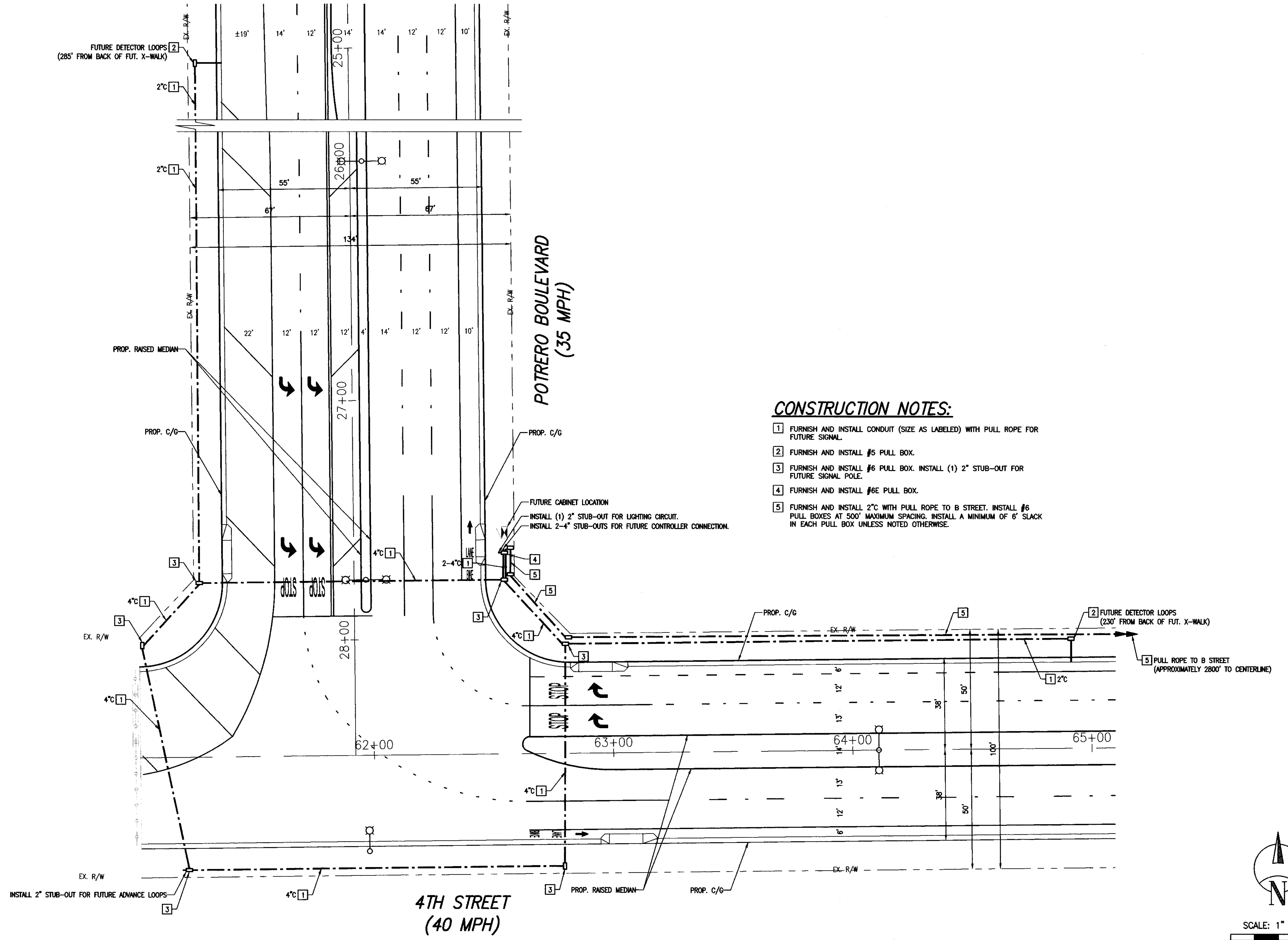
SHEET **1** OF 11 SHEETS
FILE NO: **3279**

CITY OF BEAUMONT, CALIFORNIA
 5502 8th St
 Beaumont, CA 92223
 TEL: (951) 769-6020 FAX: (951) 769-6028

Item 4
 Last Update: 7/23/2019 12:03:36 PM
 File Name: C:\Users\Vosper Wong\Desktop\Dropbox (TJW Engineering Inc.)\LAW Projects\TH Projects\TH-18-023\TH18023_Veile-4th IS_MKLAR_070319.dwg
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 PW2018-0284

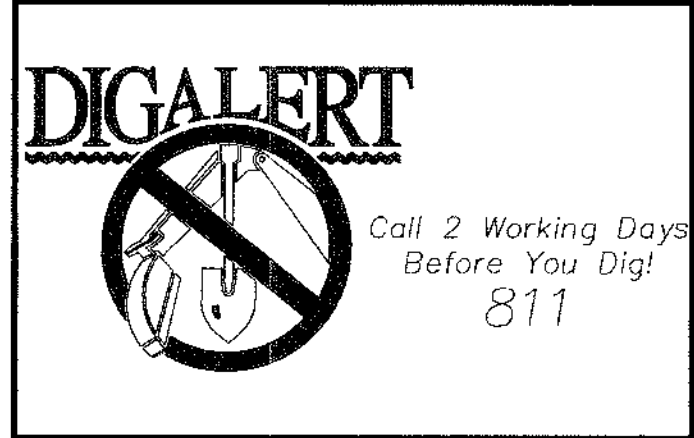
GENERAL TRAFFIC SIGNAL NOTES:

SEE SHEET 1.



CONSTRUCTION NOTES:

- 1 FURNISH AND INSTALL CONDUIT (SIZE AS LABELED) WITH PULL ROPE FOR FUTURE SIGNAL.
- 2 FURNISH AND INSTALL #5 PULL BOX.
- 3 FURNISH AND INSTALL #6 PULL BOX. INSTALL (1) 2" STUB-OUT FOR FUTURE SIGNAL POLE.
- 4 FURNISH AND INSTALL #6E PULL BOX.
- 5 FURNISH AND INSTALL 2" WITH PULL ROPE TO B STREET. INSTALL #6 PULL BOXES AT 500' MAXIMUM SPACING. INSTALL A MINIMUM OF 6' SLACK IN EACH PULL BOX UNLESS NOTED OTHERWISE.



BENCHMARK:
 U.S.C. & G.S. BENCHMARK NO. 271 (PROVIDENCE COUNTY DESIGNATION 003-99-00)
 10.86 FEET ABOVE THE MEAN SEA LEVEL (MSL) FROM THE STATION
 AT BEAUMONT AT THE U.S. HIGHWAY BRIDGE OVER THE RAILROAD. SET
 VERTICALLY ON THE NORTHWEST CORNER OF THE SOUTHWEST CORNER 5.0 FEET
 SOUTH AND 1.0 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHWEST CORNER 2.4
 FEET ABOVE THE GROUND. THIS MARK HAS BEEN RECHECKED AND VERIFIED
 BUT IS STILL SOLID. THE REAL TIE HAS BEEN WORN AND IS NOW DOUBT
 TRACKED.
 ELEVATION = 2523.881 (NAD83 DATUM - 1973 ADJ.)

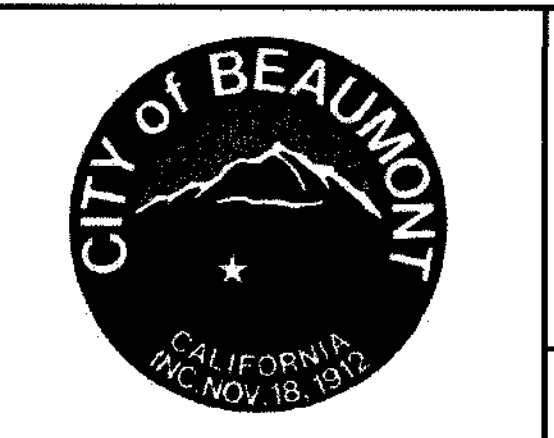
BASIS OF BEARINGS:
 THE BEARINGS SHOWN HEREON ARE BASED ON THE CALIFORNIA STATE PLANE
 COORDINATE SYSTEM, ZONE 6, NORTH AMERICAN DATUM 1983, AS DETERMINED
 LOCALLY BY THE U.S. BUREAU OF GEODESY AT STATIONS TONY AND WENDY
 BOTH PUBLISHED ON THE CSRS DATA SHEETS, BEING N 865491 17157 E 0207
 87003.

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----|------|-------------|-------|------|
| | | | | |
| | | | | |

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THOMAS JOSEPH WHEAT
 R.C.E. No. 69467 EXPIRE: 6/30/20

DESIGN BY: JW
 DRAWN BY: JW
 CHECKED BY: TJW
 SCALE: 1:20
 DATE: 1/22/19
 JOB NUMBER: TH-18-023



Reviewed By: *[Signature]* Date: 7.25.19
 Recommended for Approval By: *[Signature]* Date: 7.25.19
 Approved By: *[Signature]* Date: 7/26/19

CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
 ENGINEERING DIVISION

CITY OF BEAUMONT, CALIFORNIA
 TRAFFIC SIGNAL CONDUIT PLAN
 FOR
 POTRERO BOULEVARD AT 4TH STREET
 STREET IMPROVEMENT PLAN

SHEET
2
 OF 11 SHEETS
 FILE NO:
 3279

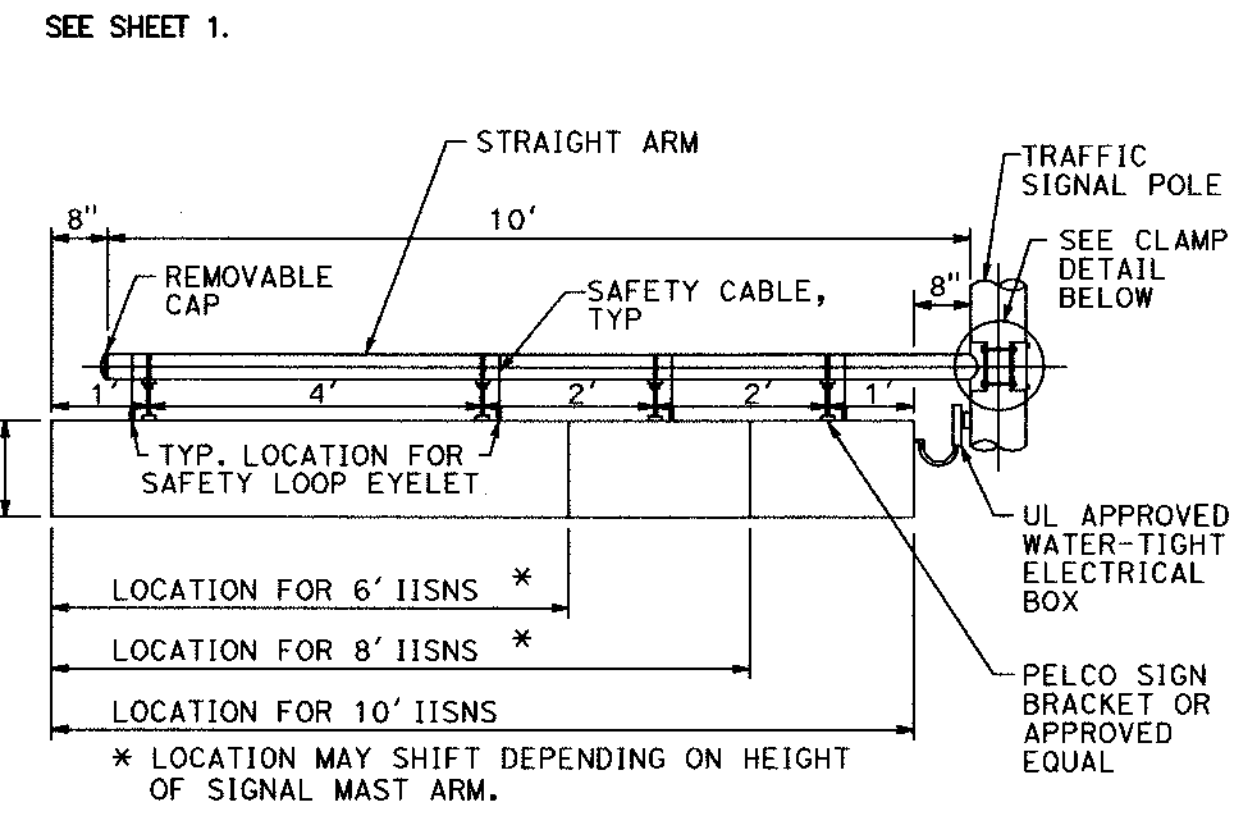
| POLE AND EQUIPMENT SCHEDULE | | | | | | | | | | | | | |
|-----------------------------|-------|----------|-----------|--------|------------------|-------------|-----------|--------|-----------|----------|--------|--|-------------|
| SPEC YEAR | CONDI | POLE | STANDARDS | | VEH. SIGNAL MTG. | | PED. SIG. | P.P.B. | POLE LOC. | | L.E.D. | INTERNALLY ILLUMINATED STREET NAME SIGN (I.I.S.N.S.) | COMMENTS |
| | | | TYPE | HEIGHT | SIGNAL M.A. | LUMIN. M.A. | | | MAST ARM | POLE | | | |
| 2015 RSP (N) | (A) | 1-A | 10' | - | - | - | TV-1-T | SP-1-T | - | 18' | 4' | - | - |
| 2015 RSP (N) | (B) | 26-4-100 | 30' | 40' | 15' | 2-MS | SV-2-TA | - | - | AS SHOWN | 5' | 157W EQ. | Prime Drive |
| 2015 RSP (N) | (C) | 19-3-100 | 30' | 25' | 15' | MAS-4B | SV-1-T | - | - | AS SHOWN | 5' | 157W EQ. | 4th Street |
| 2015 RSP (N) | (D) | 19-4-100 | 30' | 30' | 15' | MAS | SV-1-T | SP-1-T | - | 1' | 7' | 157W EQ. | Prime Drive |
| 2015 RSP (N) | (E) | PPB POST | 4'-7" | - | - | - | - | - | 6 | 3 | 32' | 5' | - |
| 2015 RSP (N) | (F) | 15TS | 30' | - | 15' | - | - | - | 6 | 3 | 35' | 4' | 157W EQ. |

▲ = EXACT POLE LOCATIONS DETERMINED BY FIELD ENGINEER; POTHOLE POLE FOUNDATIONS PRIOR TO ORDERING POLES (N)=NEW (E)=EXISTING (RL)=RELOCATE (RS)=REMOVE AND SALVAGE

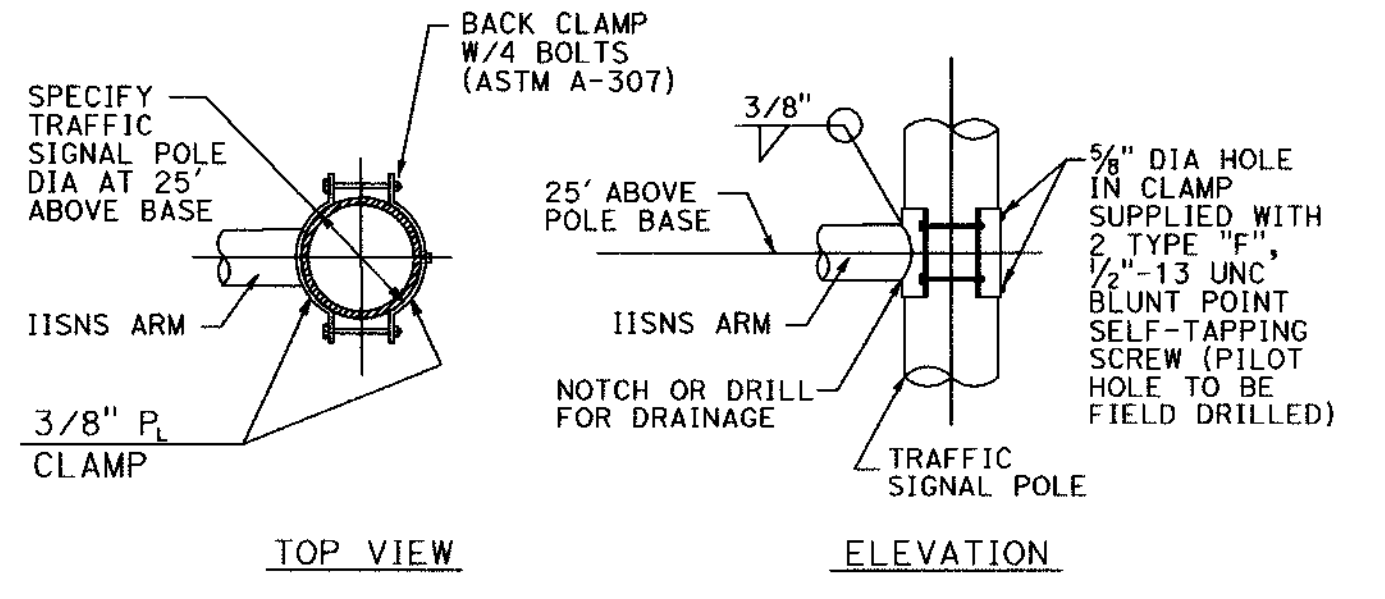
CONSTRUCTION NOTES:

- FURNISH AND INSTALL TYPE 2070E CONTROLLER WITH 2033 PROGRAM HOUSED IN A TYPE 332L CABINET, WITH (2) 2-CHANNEL LID SENSORS, (4) PED ISOLATION UNITS, DRAWER, LED CABINET LIGHT, CONFLICT MONITOR UNIT AND GPS TIME CLOCK. FURNISH AND INSTALL G1T MODEL 762 RACK MOUNTED PHASE SELECTOR EQUIPMENT INTO CONTROLLER CABINET. INSTALL EXTERNAL MOUNTED BATTERY BACKUP SYSTEM TO BE PAID BY CONTRACTOR PER CALTRANS SPECIFICATIONS. INSTALL ANY OTHER NECESSARY EQUIPMENT TO ACCOMMODATE OPERATION PER PHASE DIAGRAM. FINAL LOCATION TO BE DETERMINED BY ENGINEER IN THE FIELD.
- FURNISH AND INSTALL TYPE III-CF 120V/240V DUAL METER SERVICE EQUIPMENT ENCLOSURE, SIGNAL AND ISNS TO BE CONNECTED TO ONE METER AND SAFETY LIGHTING TO BE CONNECTED TO SECOND METER. THE CONTRACTOR SHALL PROVIDE FOR ALL REQUIRED ELECTRICAL SERVICE HOOK-UPS.
- FURNISH AND INSTALL 3" PVC W/PULL ROPE PER S.C.E. REQUIREMENTS. CONDUCTORS BY S.C.E. CONTACT S.C.E. SERVICE PLANNER 48 HOURS BEFORE BEGINNING WORK.
- FURNISH AND INSTALL MAST ARM MOUNTED SIGN PER CALTRANS STANDARD PLAN ES-7N, DETAIL U.
- FURNISH AND INSTALL #5 PULL BOX.
- FURNISH AND INSTALL #6 PULL BOX.
- FURNISH AND INSTALL #6E PULL BOX.
- INSTALL 2" WITH (2) #12 FOR I.I.S.N.S. AND (2) #10 FOR LIGHTING TO SERVICE PEDESTAL.
- INSTALL 2" WITH (3) #6 FOR SERVICE.
- FURNISH AND INSTALL G1T OPTICOM DETECTOR MODEL 721, G1T MODEL 138 DETECTOR CABLE, SEE DETAIL 'B'.
- INSTALL 2" CONDUIT WITH CONDUCTORS INCLUDED.
- FURNISH AND INSTALL POLE MOUNTED SIGN PER CALTRANS STANDARD PLAN RS4.
- FURNISH AND INSTALL 2" WITH PULL ROPE TO POTRERO BOULEVARD. INSTALL #6 PULL BOXES AT 500' MAXIMUM SPACING. INSTALL A MINIMUM OF 6' SLACK IN EACH PULL BOX UNLESS NOTED OTHERWISE.
- FURNISH AND INSTALL BROADBAND HIGH SPEED WIRELESS (300 Mbps) COMMUNICATION SYSTEM INCLUDING RACK MOUNTED POWER STRIP, ANTENNA AND ETHERNET SWITCHES WITHIN THIS CABINET. WIRELESS ANTENNA SHALL BE INSTALLED AND PROGRAMMED BY A QUALIFIED MANUFACTURER TECHNICIAN ON POLE A. COMMUNICATION SYSTEM SHALL CONNECT WITH PROPOSED SYSTEM AT 4TH STREET AND DISTRIBUTION WAY.

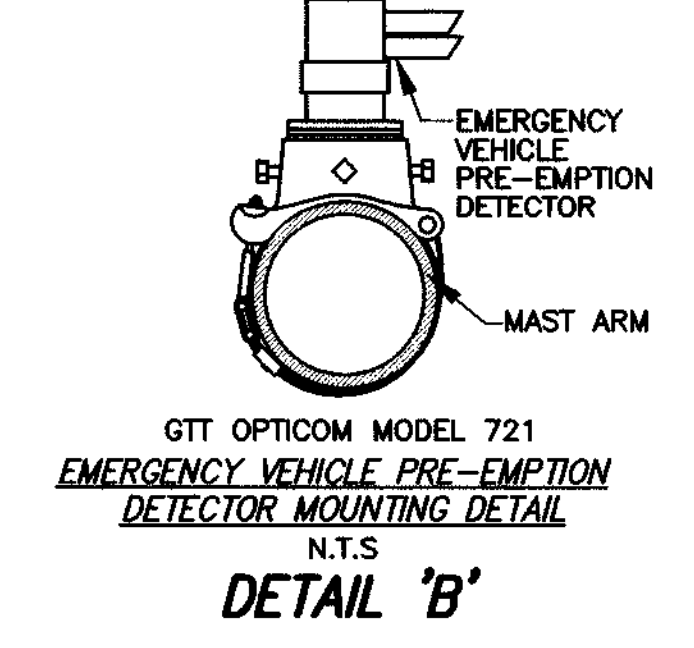
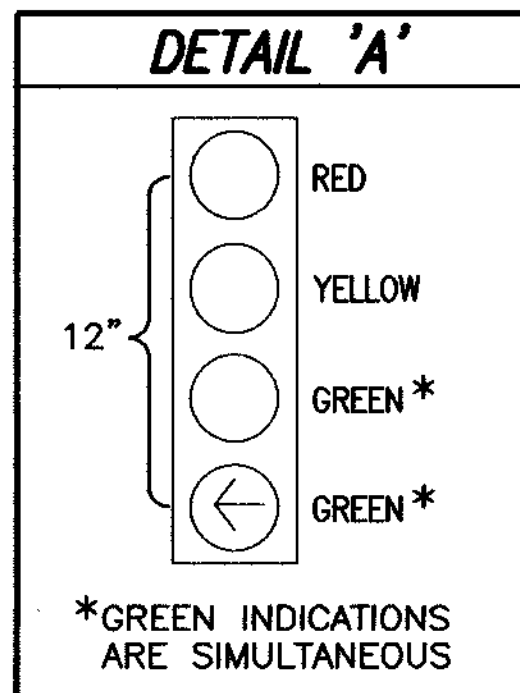
GENERAL TRAFFIC SIGNAL NOTES:



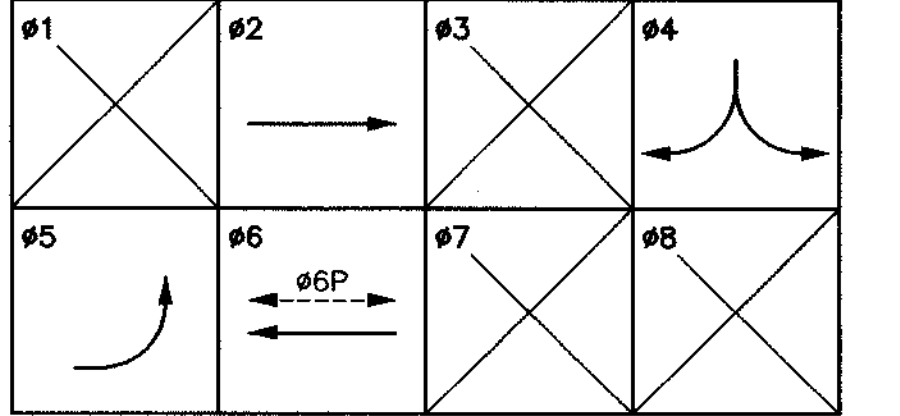
IISNS ARM MOUNTING



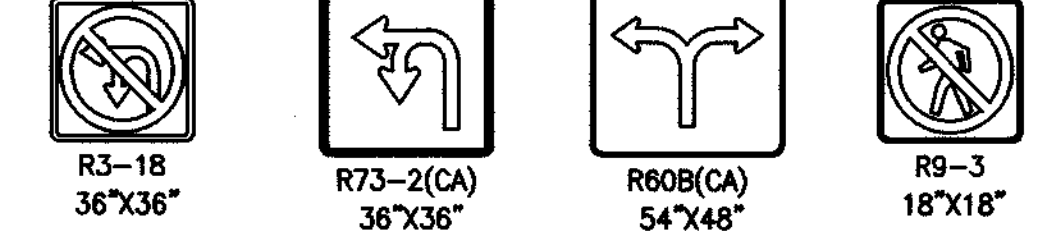
CLAMP DETAIL



PROPOSED PHASE DIAGRAM



SIGN LEGEND:



PROPOSED SENSOR SCHEDULE

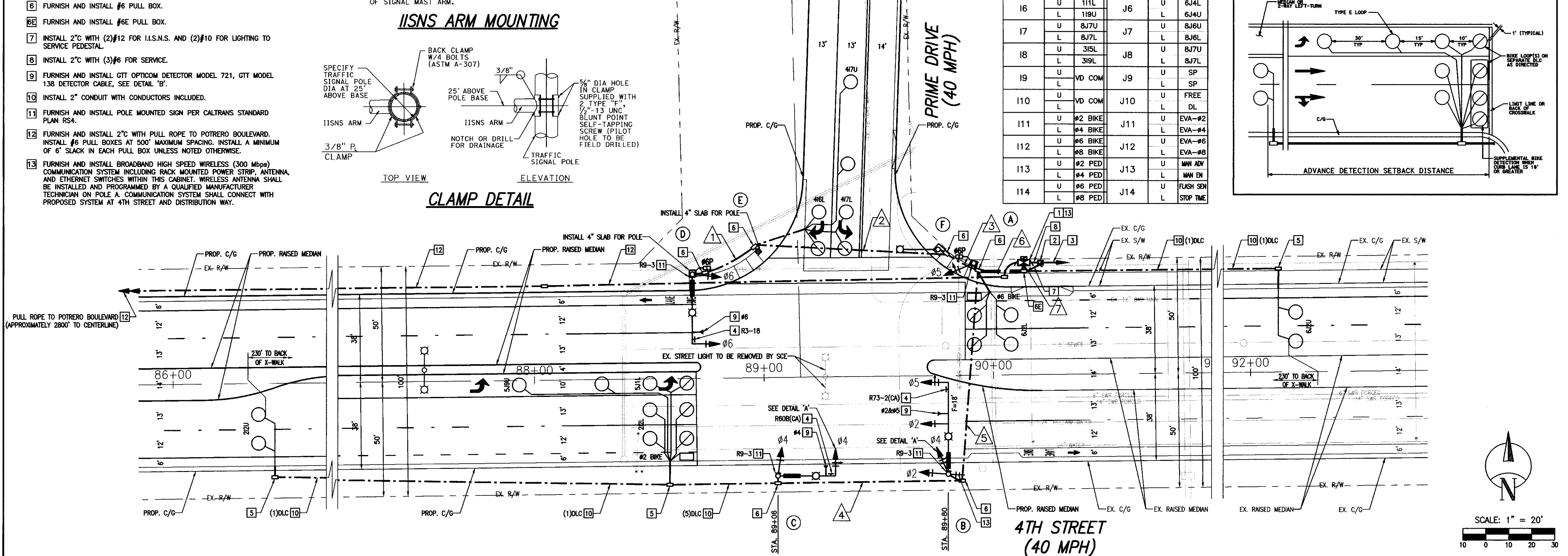
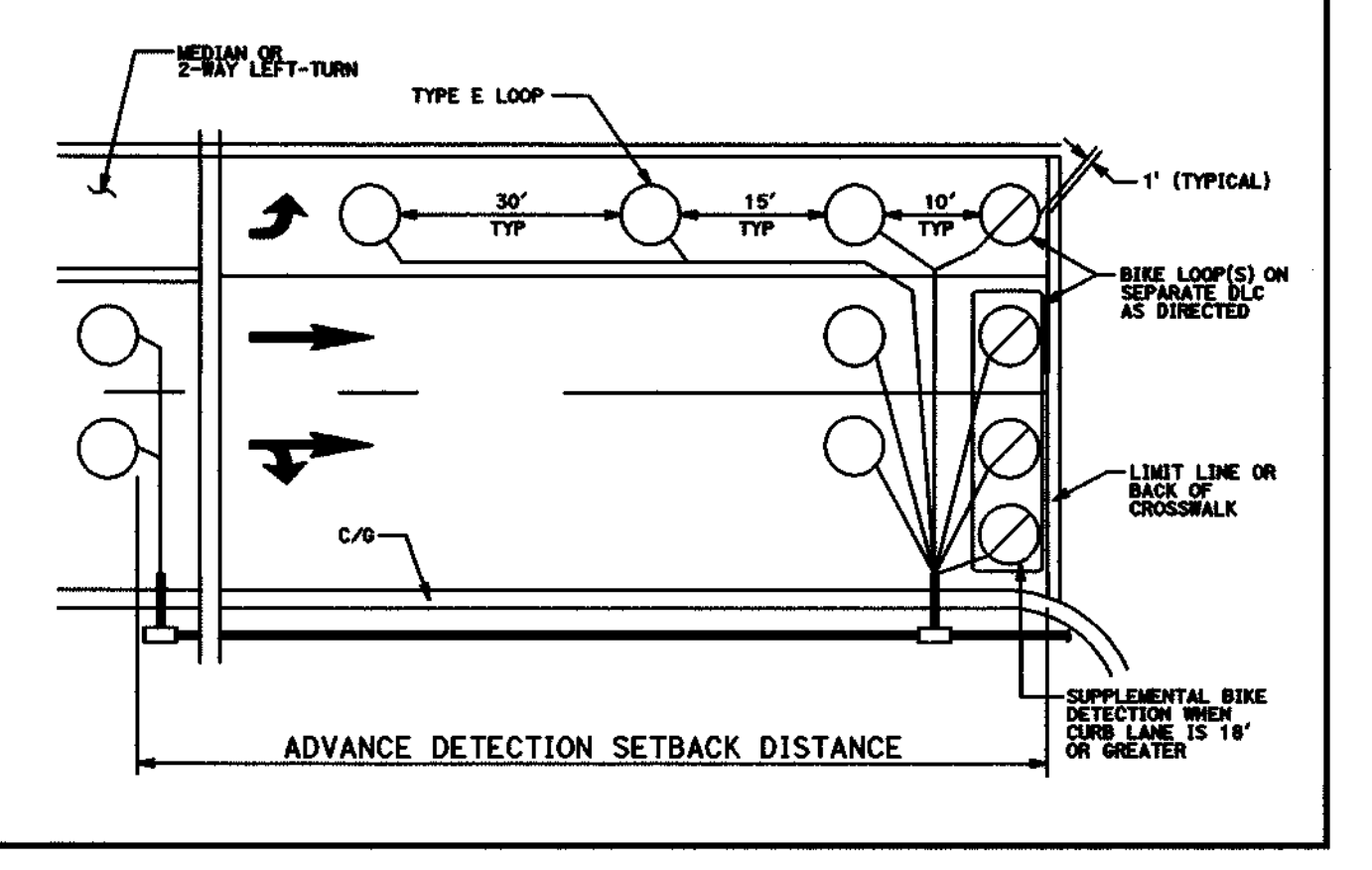
| SLOT | POSITION | CHANNEL | SLOT | POSITION | CHANNEL |
|------|----------|---------|------|----------|-----------|
| 11 | U | 212U | J1 | U | 213U |
| | L | 212L | | L | 213L |
| 12 | U | 5J1L | J2 | U | 214U |
| | L | 5J9U | | L | 214L |
| 13 | U | 4I6U | J3 | U | 4I7U |
| | L | 4I6L | | L | 4I7L |
| 14 | U | 7J5L | J4 | U | 4I8U |
| | L | 7J9L | | L | 4I8L |
| 15 | U | 6J2L | J5 | U | 6J3L |
| | L | 6J2U | | L | 6J3U |
| 16 | U | 111L | J6 | U | 6J4L |
| | L | 119U | | L | 6J4U |
| 17 | U | 8J7U | J7 | U | 8J6U |
| | L | 8J7L | | L | 8J6L |
| 18 | U | 3I5L | J8 | U | 8J7U |
| | L | 3I9L | | L | 8J7L |
| 19 | U | VD COM | J9 | U | SP |
| | L | VD COM | | L | SP |
| 110 | U | VD COM | J10 | U | FREE |
| | L | VD COM | | L | DL |
| 111 | U | #2 BIKE | J11 | U | EVA-#2 |
| | L | #4 BIKE | | L | EVA-#4 |
| 112 | U | #6 BIKE | J12 | U | EVA-#6 |
| | L | #8 BIKE | | L | EVA-#8 |
| 113 | U | #2 PED | J13 | U | MAN ADV |
| | L | #4 PED | | L | MAN EN |
| 114 | U | #6 PED | J14 | U | FLASH SEN |
| | L | #8 PED | | L | STOP TIME |

CONDUCTOR SCHEDULE

| AWG SIZE OR CABLE TYPE | POLE OR CIRCUIT | CONDUIT RUN NUMBER | | | | | | | | | | | | | | | | | |
|------------------------|-----------------|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|---|
| | | (N) | (N) | (N) | (N) | (N) | (N) | (N) | (N) | (N) | (N) | (N) | | | | | | | |
| 12 CONDUCTOR | POLE (A) | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | (B) | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | (C) | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | (D) | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | (E) | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 3 CONDUCTOR | (F) | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | (G) | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | TOTAL | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | #12 | I.I.S.N.S. | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | #10 | LUMINAIRES | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| TOTAL | | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | |
| #2 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| #4 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| #5 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| #6 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| TOTAL | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| EVP CABLE | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
| CONDUIT SIZE | | 3" | 4" | 4" | 4" | 3" | 4" | 4" | 3" | 4" | 4" | 4" | 2-4" | 2-4" | 2-4" | 2-4" | 2-4" | 2-4" | |
| % FILL | | 9% | 8% | 8% | 8% | 13% | 12% | 12% | 12% | 12% | 12% | 12% | 12% | 12% | 12% | 12% | 12% | 12% | |

(E)=EXISTING; (N)=NEW ALL CONDUCTORS ARE NEW.

DETECTOR PLACEMENT DETAIL



DIGALERT
Call 2 Working Days Before You Dig!
811

BENCHMARK:
1345088.00 (NAD 83) (ELEVATION 283.9444) IS A MARKER ALONG THE SOUTHERN PACIFIC RAILROAD FROM THE STATION AT BEAUMONT AT THE U.S. HIGHWAY BRIDGE OVER THE RAILROAD. SET VERTICALLY IN THE NORTHWEST CORNER OF THE SOUTHWEST CORNER 3.5 FEET SOUTHWEST OF THE SOUTHWEST CORNER OF THE SOUTHWEST CORNER AND 2.4 FEET EAST OF THE SOUTHWEST CORNER. THE MARK HAS BEEN HAMMERED AND BATTERED BUT IS STILL SOLID. THE RAIL BED HAS BEEN WIDENED AND IS NOW DOUBLE TRACKED.
(ELEVATION + 282.961 INVD 29 DATUM - 1970 ADJ.)

BASIS OF BEARINGS:
THE BEARINGS SHOWN HEREIN ARE BASED ON THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 6, NORTH AMERICAN DATUM 1983 AS DETERMINED LOCALLY BY THE ENGINEER FROM CORNER TO CORNER TIES TO THE "CIP" AND "MCD" BOTH PUBLISHED ON THE CSRS DATA SHEETS, BEING 895401, 171927 & 200701 8/00P.

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----|------|-------------|-------|------|
| | | | | |

TJW ENGINEERING, INC.
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THOMAS JOSEPH WHEAT
R.C.E. No. 69467 EXPIRE: 6/30/20

DESIGN BY: JW
DRAWN BY: JW
CHECKED BY: TJW
SCALE: 1:20
DATE: 1/22/19
JOB NUMBER: TH-18-023

Reviewed By: [Signature] Date: 1/25/19
Recommended for Approval By: [Signature] Date: 1/25/19
Approved By: [Signature] Date: 1/26/19
CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION

CITY OF BEAUMONT, CALIFORNIA
TRAFFIC SIGNAL PLAN FOR PRIME DRIVE AT 4TH STREET
STREET IMPROVEMENT PLAN

SHEET 3 OF 11 SHEETS
FILE NO: 3279

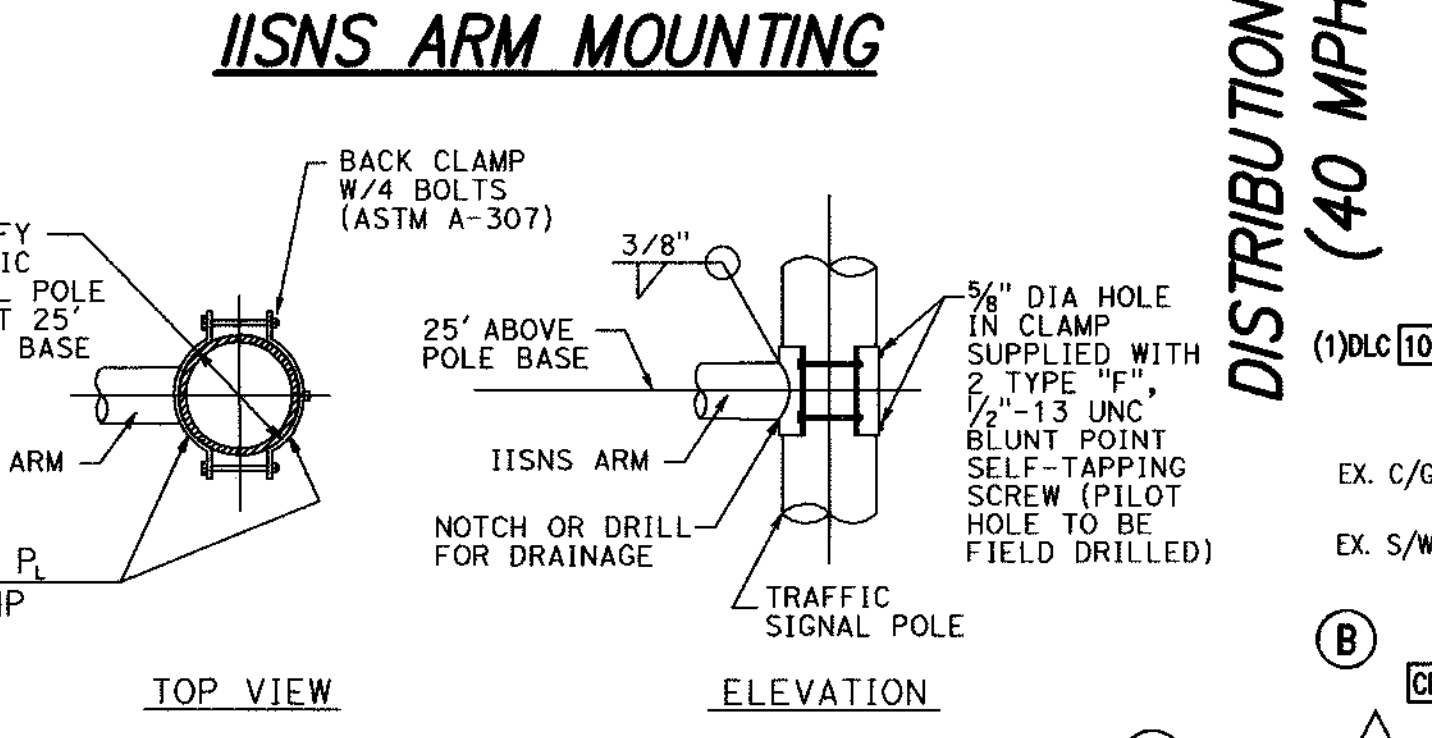
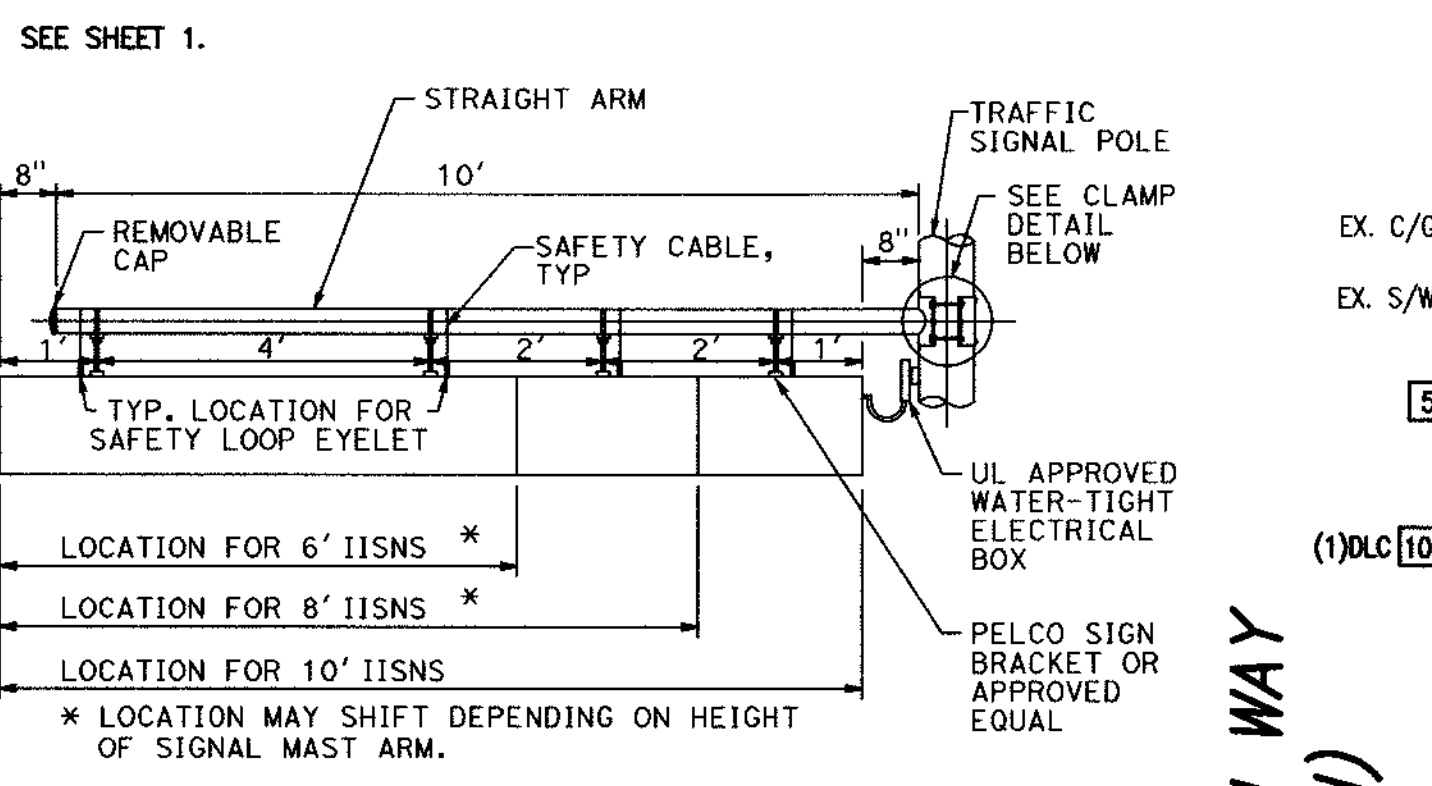
| SPEC YEAR | CONDITION | POLE | STANDARDS | | VEH. SIGNAL MTG. | | PED. SIG. | P.P.B. | POLE LOC. | | L.E.D. | INTERNALLY ILLUMINATED STREET NAME SIGN (I.I.S.N.S.) | COMMENTS | | |
|--------------|-----------|------|-----------|--------|------------------|-------------|-----------|--------|-----------|------|--------|--|----------|------------------|------------|
| | | | TYPE | HEIGHT | SIGNAL M.A. | LUMIN. M.A. | | | MAST ARM | POLE | | | | A | B |
| 2015 RSP (N) | (A) | | 26-4-100 | 30' | 40' | 15' | 2-MAS | SV-1-T | SP-1-T | - | 7' | 4' | 157W EQ. | Distribution Way | F=17' |
| 2015 RSP (N) | (B) | | 1-A | 10' | - | - | - | TV-1-T | - | 6 | 3 | 13' | 4' | - | - |
| 2015 RSP (N) | (C) | | 19-3-100 | 30' | 30' | 15' | MAS-4B | SV-1-T | - | 6 | 3 | 11' | 4' | 157W EQ. | 4th Street |
| 2015 RSP (N) | (D) | | 1-A | 10' | - | - | - | TV-1-T | SP-1-T | - | 11' | 4' | - | - | - |
| 2015 RSP (N) | (E) | | 26-4-100 | 30' | 40' | 15' | 2-MAS | SV-1-T | SP-1-T | - | 2' | 4' | 157W EQ. | Distribution Way | F=18' |
| 2015 RSP (N) | (F) | | 1-A | 10' | - | - | - | TV-1-T | - | 2 | 1 | AS SHOWN | 4' | - | - |
| 2015 RSP (N) | (G) | | 19-3-100 | 30' | 30' | 15' | MAS-4B | SV-1-T | - | 2 | 1 | AS SHOWN | 5' | 157W EQ. | 4th Street |
| 2015 RSP (N) | (H) | | 1-A | 10' | - | - | - | TV-1-T | SP-1-T | - | 4' | 4' | - | - | - |

▲ = EXACT POLE LOCATIONS DETERMINED BY FIELD ENGINEER; POTHOLE POLE FOUNDATIONS PRIOR TO ORDERING POLES (N)=NEW (E)=EXISTING (RL)=RELOCATE (RS)=REMOVE AND SALVAGE

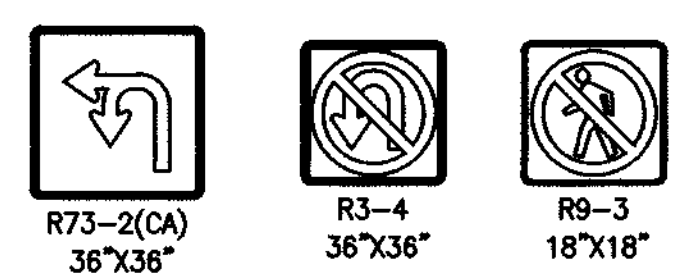
CONSTRUCTION NOTES:

- FURNISH AND INSTALL TYPE 2070E CONTROLLER WITH 2033 PROGRAM HOUSED IN A TYPE 332L CABINET, WITH (8) 2-CHANNEL LID SENSORS, (4) PED ISOLATION UNITS, MODEM, WIRELESS BROADBAND COMMUNICATION, DRAWER, LED CABINET LIGHT, CONFLICT MONITOR UNIT AND GPS TIME CLOCK. FURNISH AND INSTALL GTT MODEL 762 RACK MOUNTED PHASE SELECTOR EQUIPMENT INTO CONTROLLER CABINET. INSTALL EXTERNAL MOUNTED BATTERY BACKUP SYSTEM TO BE PAID BY CONTRACTOR PER CALTRANS SPECIFICATIONS. INSTALL ANY OTHER NECESSARY EQUIPMENT TO ACCOMMODATE OPERATION PER PHASE DIAGRAM. FINAL LOCATION TO BE DETERMINED BY ENGINEER IN THE FIELD.
- FURNISH AND INSTALL TYPE III-OF 120V/240V DUAL METER SERVICE EQUIPMENT ENCLOSURE, SIGNAL AND ISNS TO BE CONNECTED TO ONE METER AND SAFETY LIGHTING TO BE CONNECTED TO SECOND METER. THE CONTRACTOR SHALL PROVIDE FOR ALL REQUIRED ELECTRICAL SERVICE HOOK-UPS.
- FURNISH AND INSTALL 3" PVC W/PULL ROPE PER S.C.E. REQUIREMENTS. CONDUCTORS BY S.C.E. CONTACT S.C.E. SERVICE PLANNER 48 HOURS BEFORE BEGINNING WORK.
- FURNISH AND INSTALL MAST ARM MOUNTED SIGN PER CALTRANS STANDARD PLAN ES-7N, DETAIL U.
- FURNISH AND INSTALL #5 PULL BOX.
- FURNISH AND INSTALL #5T PULL BOX.
- FURNISH AND INSTALL #6 PULL BOX.
- INSTALL 2" C WITH (2) #12 FOR I.I.S.N.S. AND (2) #10 FOR LIGHTING TO SERVICE PEDESTAL.
- INSTALL 2" C WITH (3) #6 FOR SERVICE.
- FURNISH AND INSTALL GTT OPTICOM DETECTOR MODEL 721, GTT MODEL 138 DETECTOR CABLE, SEE DETAIL 'B'.
- INSTALL 2" CONDUIT WITH CONDUCTORS INCLUDED.
- FURNISH AND INSTALL POLE MOUNTED SIGN PER CALTRANS STANDARD PLAN RS4.
- FURNISH AND INSTALL BROADBAND HIGH SPEED WIRELESS (300 Mbps) COMMUNICATION SYSTEM INCLUDING RACK MOUNTED POWER STRIP, ANTENNA, AND ETHERNET SWITCHES WITHIN THIS CABINET. WIRELESS ANTENNA SHALL BE INSTALLED AND PROGRAMMED BY A QUALIFIED MANUFACTURER TECHNICIAN ON POLE A. COMMUNICATION SYSTEM SHALL CONNECT WITH PROPOSED SYSTEM AT 4TH STREET AND VELE AVENUE.
- FURNISH AND INSTALL BROADBAND HIGH SPEED WIRELESS (300 Mbps) COMMUNICATION SYSTEM INCLUDING RACK MOUNTED POWER STRIP, ANTENNA, AND ETHERNET SWITCHES WITHIN THIS CABINET. WIRELESS ANTENNA SHALL BE INSTALLED AND PROGRAMMED BY A QUALIFIED MANUFACTURER TECHNICIAN ON POLE A. COMMUNICATION SYSTEM SHALL CONNECT WITH PROPOSED SYSTEM AT 4TH STREET AND PRIME DRIVE.
- INSTALL CONDUIT INTO EXISTING PULL BOX.

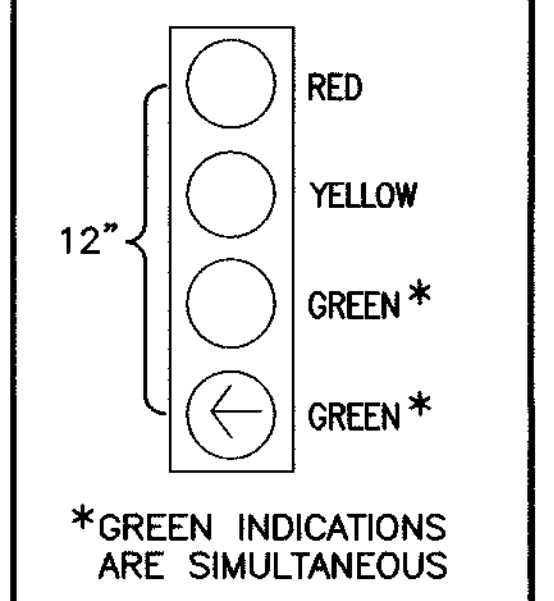
GENERAL TRAFFIC SIGNAL NOTES:



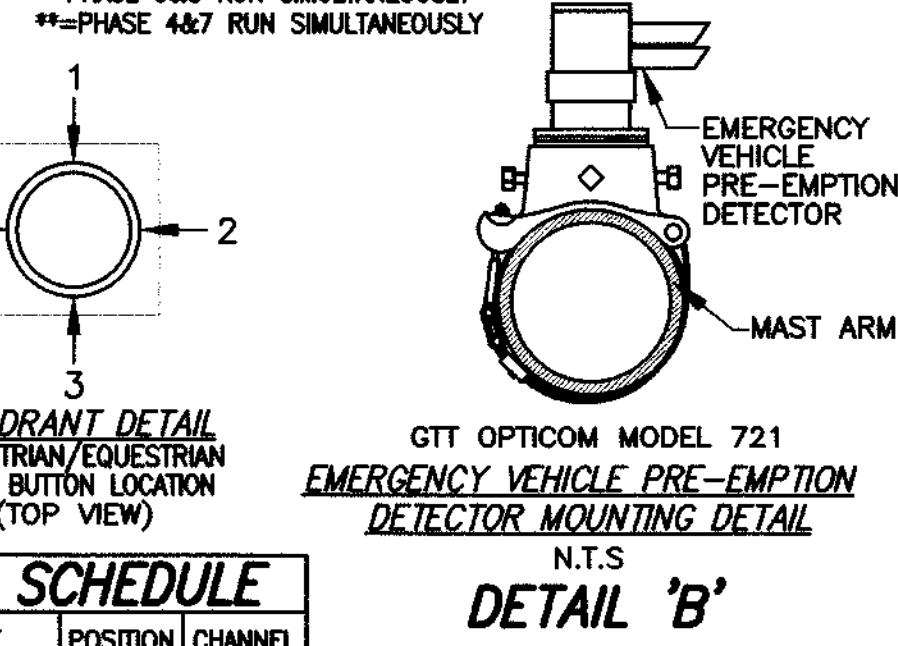
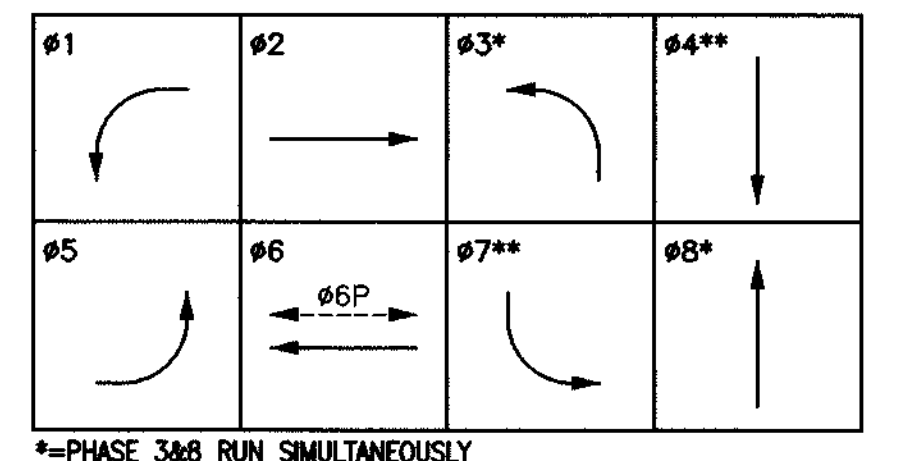
SIGN LEGEND:



DETAIL 'A'



PROPOSED PHASE DIAGRAM

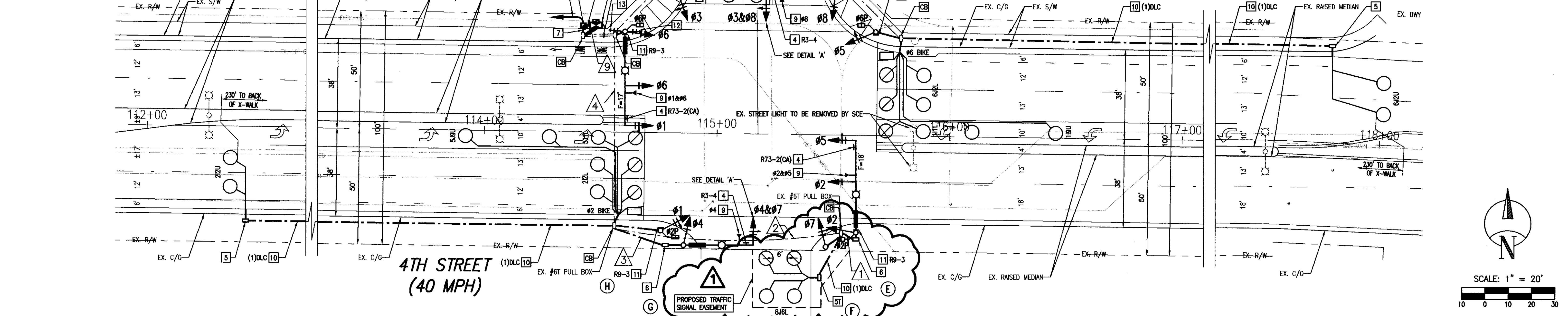
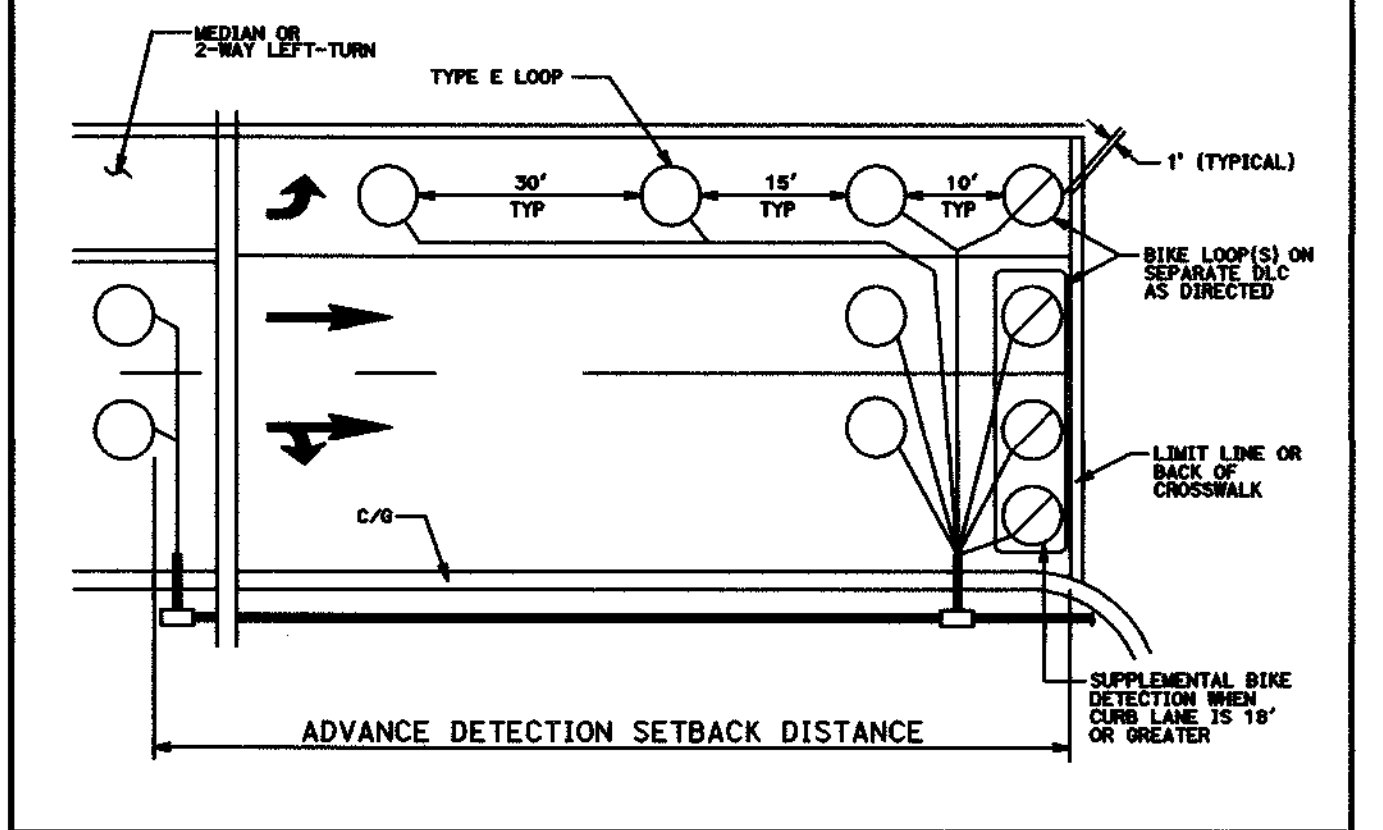


CONDUCTOR SCHEDULE

| AWG SIZE OR CABLE TYPE | POLE OR CIRCUIT | CONDUIT RUN NUMBER | | | | | | | | | | | | | |
|------------------------|-----------------|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| | | (N) | (E) | (N) | (E) | (E) | (E) | (E) | (E) | (E) | (E) | (E) | (E) | | |
| 12 CONDUCTOR | POLE - (A) | - | - | - | - | - | - | - | - | - | - | - | - | | |
| | (B) | - | - | - | - | - | - | - | - | - | - | - | - | | |
| | (C) | - | - | - | - | - | - | - | - | - | - | - | - | | |
| | (D) | - | - | - | - | - | - | - | - | - | - | - | - | | |
| 3 CONDUCTOR | (E) | - | - | - | - | - | - | - | - | - | - | - | - | | |
| | (F) | - | - | - | - | - | - | - | - | - | - | - | - | | |
| | (G) | - | - | - | - | - | - | - | - | - | - | - | - | | |
| | (H) | - | - | - | - | - | - | - | - | - | - | - | - | | |
| TOTAL | | 1 | 2 | 1 | 1 | 2 | 1 | 2 | 1 | 3 | 2 | 9 | 4 | 8 | 4 |
| #12 | I.I.S.N.S. | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| #10 | SIGNAL COMMON | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | LUMINAIRES | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| TOTAL | | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| #1 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| #2 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| #4 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| #5 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| #6 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| #7 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| #8 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL | | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| EVP CABLE | | 1 | 1 | 1 | 2 | - | - | - | - | - | - | - | - | - | - |
| CONDUIT SIZE | | 3" | 3" | 3" | 3" | 3" | 3" | 3" | 3" | 3" | 3" | 3" | 3" | 3" | 3" |
| % FILL | | 9% | 16% | 11% | 33% | 10% | 19% | 31% | 35% | 20% | 20% | 20% | 20% | 20% | 20% |

(E)=EXISTING; (N)=NEW ALL CONDUCTORS ARE NEW.

DETECTOR PLACEMENT DETAIL



DIGALERT
Call 2 Working Days Before You Dig!
811

BENCHMARK:
USCE & CS: BENCHMARK (C) 71 INVERNESS COUNTY DESIGNATION 063 99460 20 MILES WEST ALONG THE SOUTHERN PACIFIC RAILROAD FROM THE STATION AT BEAUMONT AT THE U.S. HIGHWAY BRIDGE OVER THE RAILROAD. SET VERTICALLY IN THE NORTHWEST CORNER OF THE SOUTHWEST CORNER 5.5 FEET SOUTHWARD OF THE SOUTHWEST CORNER OF THE SOUTHWEST TRACK AND 2.4 FEET ABOVE THE GROUND. THIS MARK HAS BEEN HAMMERED AND BATTERED BUT IS STILL SOLID. THE REAL BENCH HAS BEEN WIDENED AND IS NOW DOUBLE TRACKED.
(ELEVATION = 2623.88) (NAD83 DATUM - 1970 ADJ.)

| BY | MARK | DESCRIPTION | APPR. | DATE |
|-----|------|---|-------|------|
| TJW | ▲ | CONTRACTOR SHALL NOT CONDUCT WORK IN THE CLOUDED AREA UNTIL THE REQUIRED CITY OF BEAUMONT ROW HAVE BEEN OBTAINED. | | |

TJW ENGINEERING, INC.
Traffic Engineering & Transportation Planning Consultants
6 Venture, Suite 225, Irvine, CA 92618
t: (949) 878-3509 f: (949) 878-3593
www.tjwengineering.com

THOMAS JOSEPH WHEAT
R.C.E. No. 69467 EXPIRE: 6/30/20

7/3/19

DESIGN BY: JW
DRAWN BY: JW
CHECKED BY: TJW
SCALE: 1:20
DATE: 9/21/18
JOB NUMBER: TH-18-023

CITY OF BEAUMONT
CALIFORNIA INC. NOV. 18, 1912

Reviewed By: *[Signature]* Date: 7.25.19
Recommended for Approval By: *[Signature]* Date: 7.25.19
Approved By: *[Signature]* Date: 7/26/19

CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION

CITY OF BEAUMONT, CALIFORNIA
TRAFFIC SIGNAL PLAN FOR DISTRIBUTION WAY AT 4TH STREET
STREET IMPROVEMENT PLAN

SHEET 4 OF 11 SHEETS
FILE NO: 3279

POLE AND EQUIPMENT SCHEDULE

| SPEC YEAR | CONDITION | POLE | STANDARDS | | VEH. SIGNAL MTG. | | PED. SIG. | P.P.B. | POLE LOC. | | L.E.D. | INTERNALLY ILLUMINATED STREET NAME SIGN (I.I.S.N.S.) | COMMENTS | | |
|-----------|-----------|------|-----------|--------|------------------|-------------|-----------|--------|-----------|------|--------|--|------------|-----------|-------|
| | | | TYPE | HEIGHT | SIGNAL M.A. | LUMIN. M.A. | | | MAST ARM | POLE | | | | QUAD | A |
| 2015 RSP | (N) | (A) | 19-4-100 | 30' | 25 | 15' | 2-MAS | SV-1-T | - | (AS) | 3' | 157W EQ. | Veile Ave | F=12' | |
| 2015 RSP | (N) | (B) | 1-A** | 10' | - | - | TV-2-T | SP-1-T | 6 | 3 | (AS) | 2' | - | - | |
| 2015 RSP | (N) | (C) | 24-3-100 | 30' | 35' | 15' | 2-MAS | SV-1-T | 6 | 3 | (AS) | 2' | 4th Street | F=12' | |
| 2015 RSP | (N) | (D) | 1-A | 10' | - | - | TV-2-T | SP-1-T | 8 | 4 | 9' | 5' | - | - | |
| 2015 RSP | (N) | (E) | 26-4-100 | 30' | 40' | 15' | 2-MAS | SV-1-T | - | - | -5' | 2.5' | 157W EQ. | Veile Ave | F=15' |
| 2015 RSP | (N) | (F) | PPB | 5'-7" | - | - | - | - | 8 | 4 | 14' | 4' | - | - | |
| 2015 RSP | (N) | (G) | 1-A | 10' | - | - | TV-2-T | SP-1-T | - | - | 0' | 4.5' | - | - | |
| 2015 RSP | (N) | (H) | 17-2-100 | 25' | 9' | - | MAS-4C | - | - | - | (AS) | 2.5' | - | - | |
| 2015 RSP | (N) | (I) | 1-A | 10' | - | - | TV-1-T | - | - | - | 2' | 4' | - | - | |
| 2015 RSP | (N) | (J) | 1-A | 10' | - | - | TV-2-T | - | - | - | -8' | 5' | - | - | |

△ = EXACT POLE LOCATIONS DETERMINED BY FIELD ENGINEER; POTHOLE POLE FOUNDATIONS PRIOR TO ORDERING POLES (N)=NEW (E)=EXISTING (RL)=RELOCATE (RS)=REMOVE AND SALVAGE (AS)=AS SHOWN
 * INSTALL SPECIAL MAST ARM LENGTH; MOUNT SIGNAL HEAD MINIMUM 17' ABOVE FINISHED SURFACE
 ** CONTRACTOR TO CONFIRM PUSH BUTTON MEETS ADA STANDARDS OF HEIGHT FROM FINISHED SURFACE
 *** CUSTOM POLE HEIGHT WITH NO LUMINAIRE

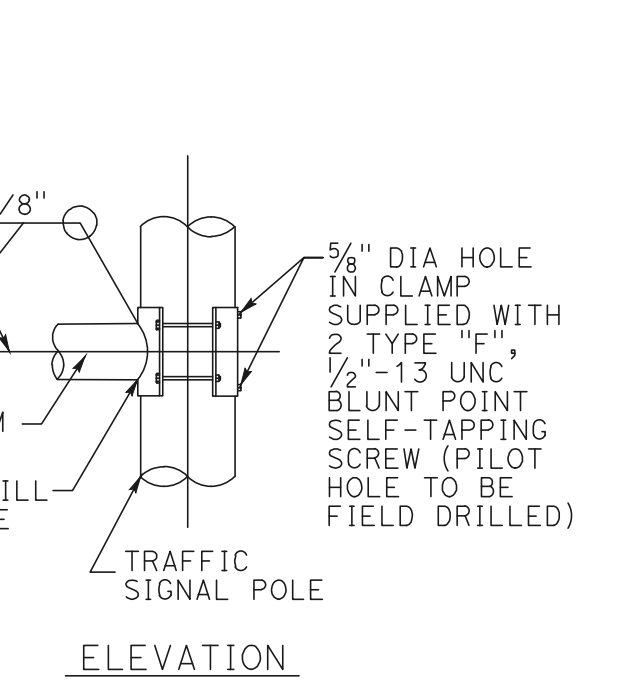
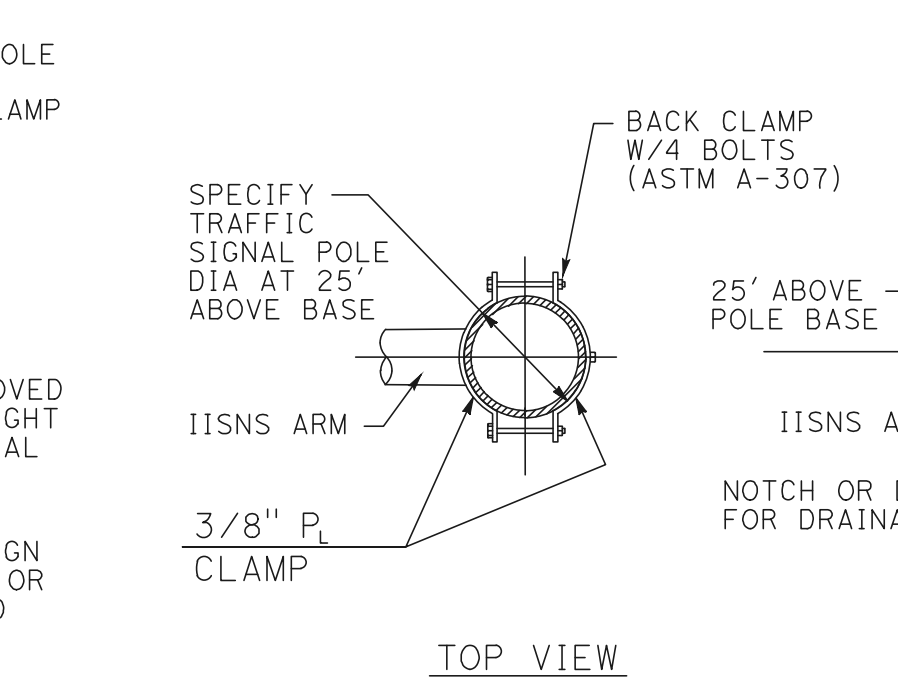
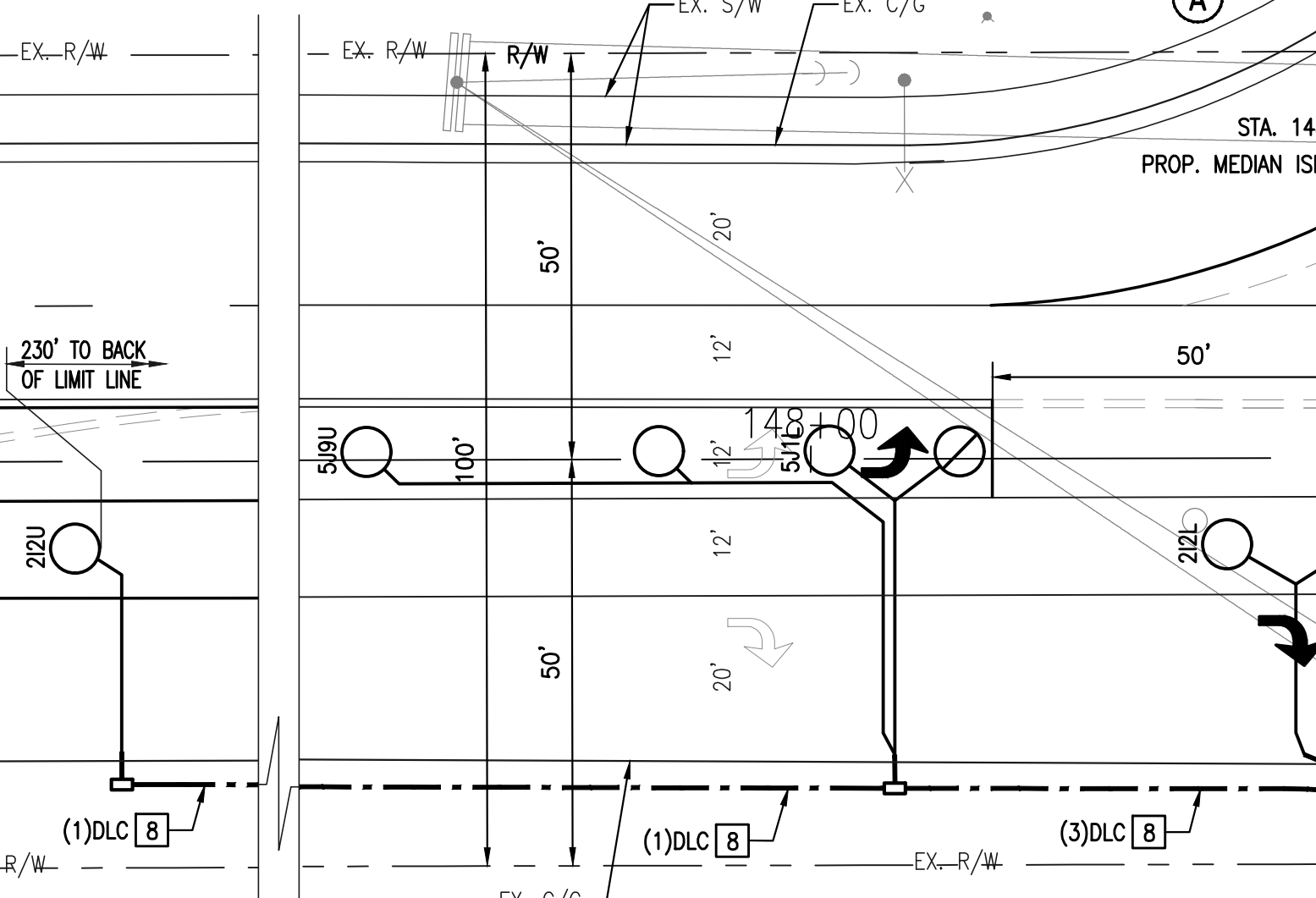
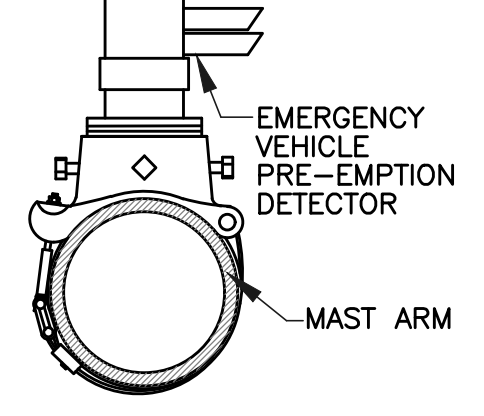
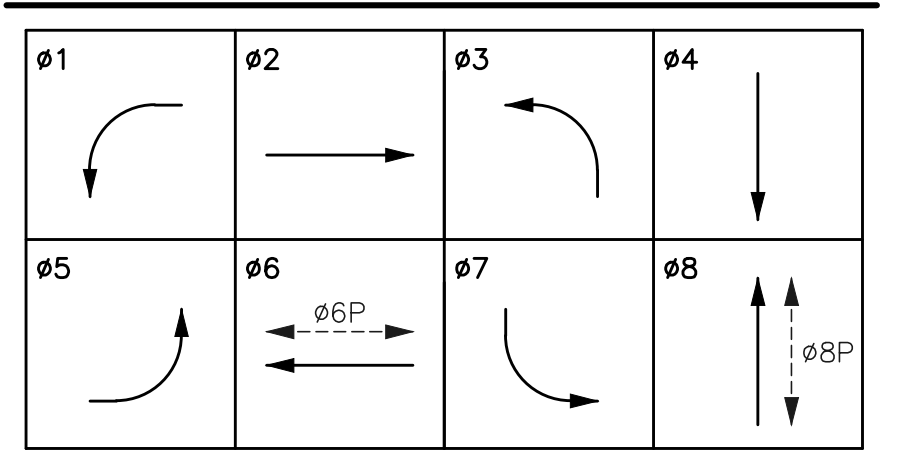
GENERAL TRAFFIC SIGNAL NOTES:

SEE SHEET 1.

CONSTRUCTION NOTES:

- FURNISH AND INSTALL TYPE 2070E CONTROLLER WITH 2033 PROGRAM HOUSED IN A TYPE 332L CABINET, WITH (8) 2-CHANNEL LID SENSORS, (4) PED ISOLATION UNITS, MODEM, WIRELESS BROADBAND COMMUNICATION, DRAWER, LED CABINET LIGHT, CONFLICT MONITOR UNIT AND OPS TIME CLOCK. FURNISH AND INSTALL GTT MODEL 762 RACK MOUNTED PHASE SELECTOR EQUIPMENT INTO CONTROLLER CABINET. INSTALL EXTERNAL MOUNTED BATTERY BACKUP SYSTEM TO BE PAID BY CONTRACTOR PER CALTRANS SPECIFICATIONS. INSTALL ANY OTHER NECESSARY EQUIPMENT TO ACCOMMODATE OPERATION PER PHASE DIAGRAM. FINAL LOCATION TO BE DETERMINED BY ENGINEER IN THE FIELD.
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- FURNISH AND INSTALL 3" PVC W/PULL ROPE PER S.C.E. REQUIREMENTS. CONDUCTORS BY S.C.E. CONTACT S.C.E. SERVICE PLANNER 48 HOURS BEFORE BEGINNING WORK.
- FURNISH AND INSTALL MAST ARM MOUNTED SIGN PER CALTRANS STANDARD PLAN ES-7N, DETAIL U.
- FURNISH AND INSTALL GTT OPTICOM DETECTOR MODEL 721, GTT MODEL 138 DETECTOR CABLE, SEE DETAIL 'A'.
- FURNISH AND INSTALL #6 PULL BOX.
- FURNISH AND INSTALL #6E PULL BOX.
- FURNISH AND INSTALL POLE MOUNTED SIGN PER CALTRANS STANDARD PLAN RS4.
- INSTALL 2" CONDUIT WITH CONDUCTORS INDICATED.
- INSTALL 2" CONDUIT WITH (2)#12 FOR I.I.S.N.S. AND (2)#10 FOR LIGHTING TO SERVICE PEDESTAL.
- INSTALL 2" CONDUIT WITH (3)#6 FOR SERVICE.
- FURNISH AND INSTALL BROADBAND HIGH SPEED WIRELESS (300 Mbps) COMMUNICATION SYSTEM INCLUDING RACK MOUNTED POWER STRIP, ANTENNA, AND ETHERNET SWITCHES WITHIN THIS CABINET. WIRELESS ANTENNA SHALL BE INSTALLED AND PROGRAMMED BY A QUALIFIED MANUFACTURER TECHNICIAN ON POLE A. COMMUNICATION SYSTEM SHALL CONNECT WITH PROPOSED SYSTEM AT 4TH STREET AND DISTRIBUTION WAY.

PROPOSED PHASE DIAGRAM



PROPOSED SENSOR SCHEDULE

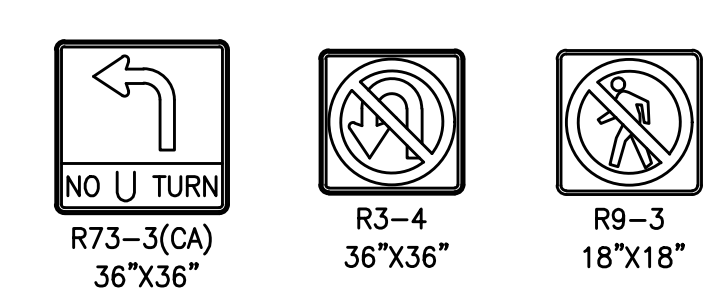
| SLOT | POSITION | CHANNEL | SLOT | POSITION | CHANNEL | | | | | | | | | | | |
|------|----------|---------|------|----------|-----------|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|
| | | | | | | CONDUIT RUN NUMBER | | | | | | | | | | |
| | | | | | | (N) | (N) | (N) | (N) | (N) | (N) | (N) | (N) | (N) | (N) | |
| 11 | U | 212U | J1 | L | 213L | | | | | | | | | | | |
| | L | 212L | | L | 213L | | | | | | | | | | | |
| 12 | U | 5J1U | J2 | L | 214U | | | | | | | | | | | |
| | L | 5J9U | | L | 214L | | | | | | | | | | | |
| 13 | U | 416U | J3 | L | 417U | | | | | | | | | | | |
| | L | 416L | | L | 417L | | | | | | | | | | | |
| 14 | U | 7J5L | J4 | L | 418U | | | | | | | | | | | |
| | L | 7J9L | | L | 418L | | | | | | | | | | | |
| 15 | U | 6J2L | J5 | L | 6J3L | | | | | | | | | | | |
| | L | 6J2U | | L | 6J3U | | | | | | | | | | | |
| 16 | U | 111L | J6 | L | 6J4L | | | | | | | | | | | |
| | L | 119U | | L | 6J4U | | | | | | | | | | | |
| 17 | U | 8J7U | J7 | L | 8J6U | | | | | | | | | | | |
| | L | 8J7L | | L | 8J6L | | | | | | | | | | | |
| 18 | U | 315L | J8 | L | 8J7U | | | | | | | | | | | |
| | L | 319L | | L | 8J7L | | | | | | | | | | | |
| 19 | U | VD COM | J9 | L | SP | | | | | | | | | | | |
| | L | VD COM | | L | SP | | | | | | | | | | | |
| 110 | U | FREE | J10 | L | DL | | | | | | | | | | | |
| | L | DL | | L | DL | | | | | | | | | | | |
| 111 | U | 02 BIKE | J11 | L | EVA-02 | | | | | | | | | | | |
| | L | 04 BIKE | | L | EVA-04 | | | | | | | | | | | |
| 112 | U | 06 BIKE | J12 | L | EVA-06 | | | | | | | | | | | |
| | L | 08 BIKE | | L | EVA-08 | | | | | | | | | | | |
| 113 | U | 02 PED | J13 | L | MAN ADV | | | | | | | | | | | |
| | L | 04 PED | | L | MAN EN | | | | | | | | | | | |
| 114 | U | 06 PED | J14 | L | FLASH SEN | | | | | | | | | | | |
| | L | 08 PED | | L | STOP TIME | | | | | | | | | | | |

CONDUCTOR SCHEDULE

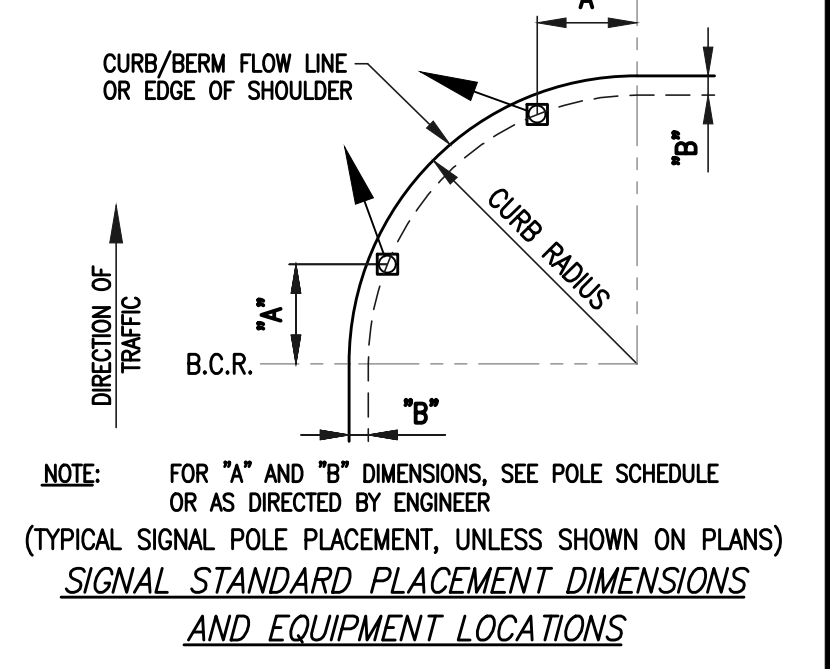
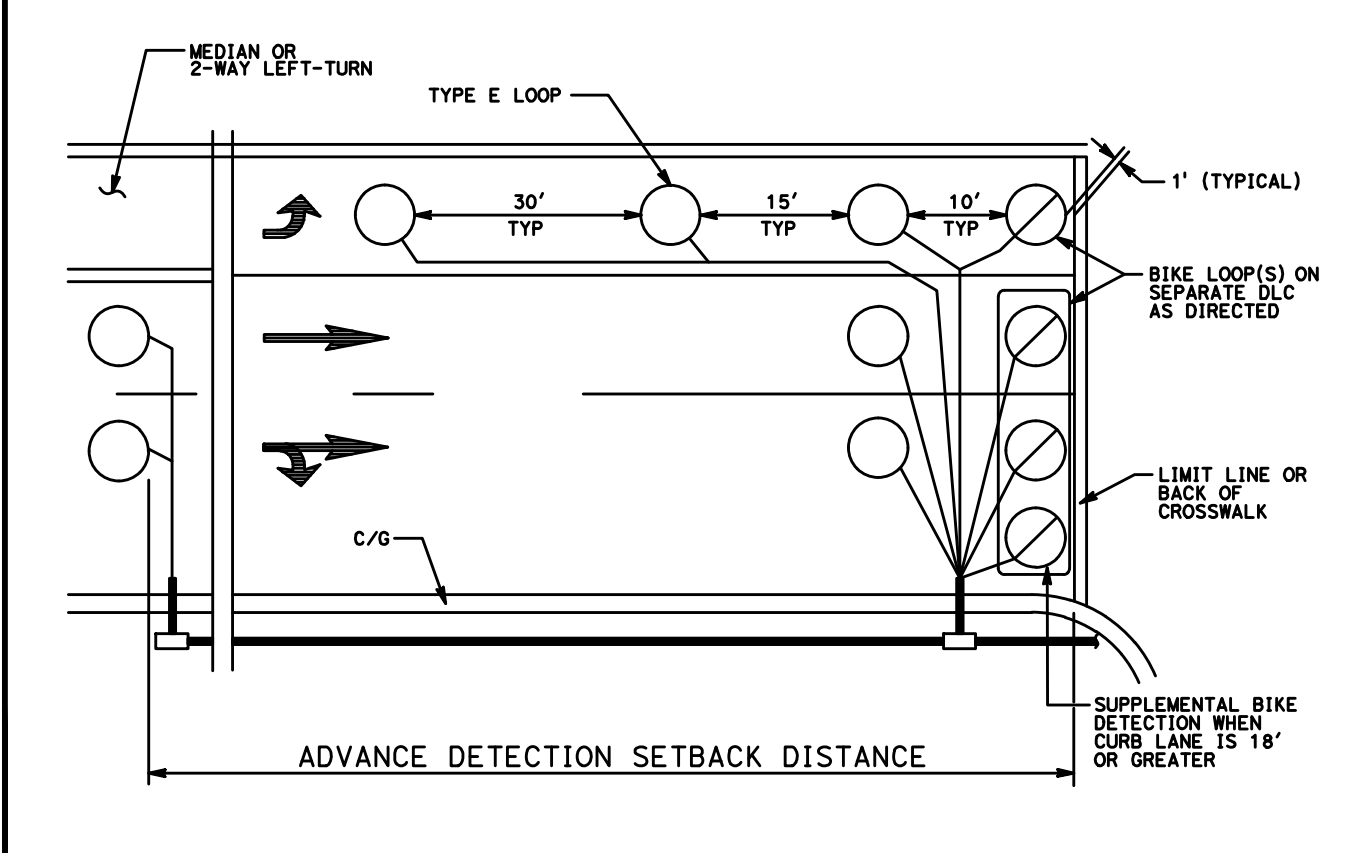
| AWG SIZE OR CABLE TYPE | POLE OR CIRCUIT | CONDUIT RUN NUMBER | | | | | | | | | | | | | | | |
|------------------------|-----------------|--------------------|-----|-----|-----|-----|------|-----|-----|------|-----|-----|------|------|------|--|--|
| | | (N) | (N) | (N) | (N) | (N) | (N) | (N) | (N) | (N) | (N) | | | | | | |
| 12 CONDUCTOR | POLE - (A) | | | | | | | | | | | | | | | | |
| | (B) | | | | | | | | | | | | | | | | |
| | (C) | | | | | | | | | | | | | | | | |
| | (D) | | | | | | | | | | | | | | | | |
| | (E) | | | | | | | | | | | | | | | | |
| | (F) | | | | | | | | | | | | | | | | |
| | (G) | | | | | | | | | | | | | | | | |
| | (H) | | | | | | | | | | | | | | | | |
| | (I) | | | | | | | | | | | | | | | | |
| | (J) | | | | | | | | | | | | | | | | |
| 3 CONDUCTOR | TOTAL | 1 | 2 | 3 | 4 | 5 | 6 | 2 | 1 | 2 | 1 | 9 | 4 | 9 | 4 | | |
| | I.I.S.N.S. | - | - | - | - | - | - | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | | |
| #12 | SIGNAL COMMON | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | |
| | LUMINAIRES | - | - | - | - | - | - | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | | |
| #10 | TOTAL | 1 | 1 | 1 | 1 | 1 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | | |
| | DLC (TYPE "B") | | | | | | | | | | | | | | | | |
| | #1 | - | - | - | - | - | - | 2 | - | - | - | - | - | - | - | | |
| | #2 | 2 | 2 | 2 | 2 | 2 | 2 | - | - | - | - | - | - | - | - | | |
| | #3 | - | - | - | - | - | - | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | | |
| | #4 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| | #5 | 2 | 2 | 2 | 2 | 2 | 2 | - | - | - | - | - | - | - | - | | |
| | #6 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| | #7 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| | #8 | - | - | - | - | - | - | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | | |
| | TOTAL | 4 | 4 | 4 | 4 | 4 | 9 | 9 | 14 | - | 5 | 19 | 19 | 19 | 19 | | |
| EVP CABLE | | - | - | - | - | - | - | 1 | 1 | 2 | 2 | 1 | 1 | 4 | 4 | | |
| CONDUIT SIZE | | 2" | 4" | 4" | 4" | 4" | 2-4" | 2" | 4" | 2-4" | 2" | 4" | 2-4" | 2-4" | 2-4" | | |
| % FILL | | 21% | 9% | 12% | 18% | 23% | 15% | 18% | 12% | 23% | 23% | 23% | 23% | 23% | 23% | | |

(E)=EXISTING; (N)=NEW
 ALL CONDUCTORS ARE NEW.

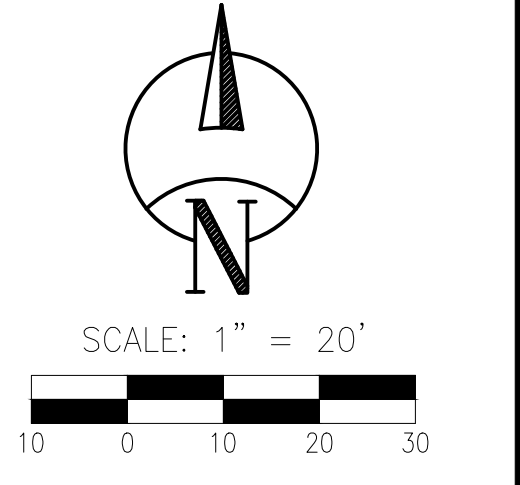
SIGN LEGEND:



DETECTOR PLACEMENT DETAIL



NOTE: FOR "A" AND "B" DIMENSIONS, SEE POLE SCHEDULE OR AS DIRECTED BY ENGINEER.
 (TYPICAL SIGNAL POLE PLACEMENT, UNLESS SHOWN ON PLANS)
 SIGNAL STANDARD PLACEMENT DIMENSIONS AND EQUIPMENT LOCATIONS



DIGALERT
 Call 2 Working Days Before You Dig!
 811

BENCHMARK:
 TJC 100-100-100-100 (RIVERSIDE COUNTY DESIGNATION 603-99-46) 61 MILES WEST ALONG THE SOUTHERN PACIFIC RAILROAD FROM THE STATION AT BEAUMONT AT THE U.S. HIGHWAY BRIDGE OVER THE RAILROAD, SET 4 FEET EAST IN THE NORTHWEST CORNER OF THE SOUTHWEST CORNER 2.5 FEET SOUTHWEST OF THE SOUTHWEST CORNER OF THE SOUTHWEST TRACK AND 2.4 FEET ABOVE THE GROUND. THIS MARK HAS BEEN HAMMERED AND BATTERED BUT IS STILL SOLID. THE RAIL BED HAS BEEN WIDENED AND IS NOW DOUBLE TRACKED.
 (ELEVATION + 2923.81) (NGVD 29 DATUM - 1970 ADJ.)

BASIS OF BEARINGS:
 THE BEARINGS SHOWN HEREON ARE BASED ON THE CALIFORNIA STATE PLANE COORDINATE SYSTEM ZONE 6 NORTH AMERICAN DATUM 1983 AS DETERMINED LOCALLY BY THE LINE BETWEEN COORDINATE STATIONS "CAPP" AND "W002" BOTH PUBLISHED ON THE CSDC DATA SHEETS, BEING IN 89 09 17 18 7 E 02 01 2 6 00 00

| BY | MARK | DESCRIPTION | APPR. | DATE |
|-----|------|--|-------|------|
| TJW | △ | ASBUILT TRAFFIC SIGNAL PLAN | | |
| TJW | △ | ADJUST LOCATION FOR POLES E & H DUE TO UTILITY CONFLICTS | | |
| TJW | △ | CONTRACTOR SHALL NOT CONDUCT WORK IN THE CLOUDED AREA UNTIL THE REQUIRED CITY OF BEAUMONT ROW HAS BEEN OBTAINED. | | |

TJW ENGINEERING, INC.
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 www.tjwengineering.com

THOMAS JOSEPH WHEAT
 R.C.E. No. 69467 EXPIRE: 6/30/22

DESIGN BY: JW
 DRAWN BY: JW
 CHECKED BY: JW
 SCALE: TJW
 DATE: 1/22/19
 JOB NUMBER: THI-18-023

REGISTERED PROFESSIONAL ENGINEER
 THOMAS JOSEPH WHEAT
 No. 69467
 Exp. 6/30/22
 CIVIL
 STATE OF CALIFORNIA

CITY OF BEAUMONT
 CALIFORNIA
 INC. NOV. 18, 1912

Reviewed By: [Signature] Date: 7.25.19
 Recommended for Approval By: [Signature] Date: 7.25.19
 Approved By: [Signature] Date: 7/26/19

CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
 ENGINEERING DIVISION

CITY OF BEAUMONT, CALIFORNIA
 TRAFFIC SIGNAL PLAN FOR VEILE AVE AT 4TH STREET
 STREET IMPROVEMENT PLAN

SHEET 5 OF 11 SHEETS
 FILE NO:

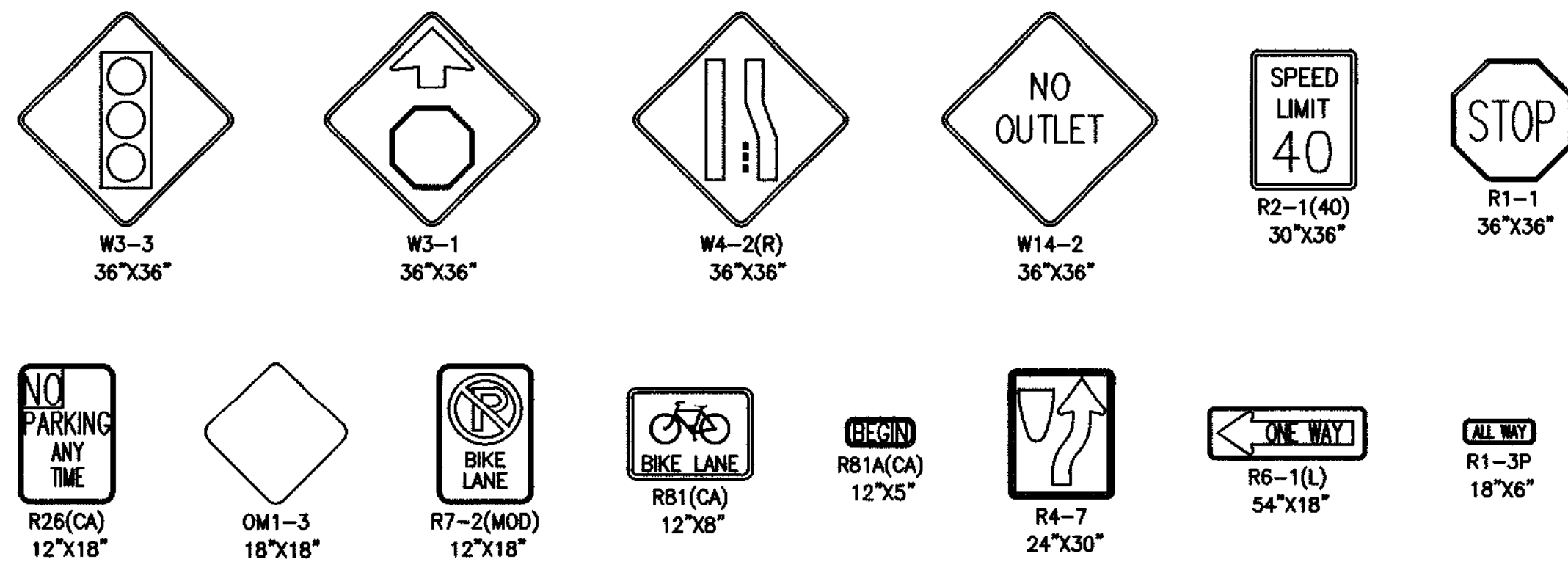
Item 4. Last Update: 12/9/2020 11:37:15 AM File Name: C:\Users\John.Stallworth\Desktop (TJW Engineering Inc.)\JW\Archives\2018\THI-18-023\THI18023_Veile-4th IS Asbuilt_20201209.dwg User: John Date: 12/9/2020 11:41:44 AM

GENERAL NOTES:

- TRAFFIC SIGNING AND STRIPING, LEGENDS AND DELINEATOR SHALL CONFORM TO THE CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (CA MUTCD) 2014 REV. 1&2, THE 2015 STANDARD PLANS AND THE 2015 STANDARD SPECIFICATIONS OF THE CALIFORNIA DEPARTMENT OF TRANSPORTATION. PAVEMENT LEGEND, ARROWS, MARKINGS, STRIPING, DELINEATION, AND SIGNS WITHIN THE CITY RIGHT-OF-WAY SHALL MATCH CITY STANDARDS AND STENCILS. THESE ITEMS WITHIN CALTRANS RIGHT-OF-WAY SHALL COMPLY WITH CALTRANS STANDARDS.
- REFLECTORIZE ALL STRIPES AND LEGENDS. PAVEMENT LEGENDS AND MARKING SHALL MATCH CITY STENCILS.
- ALL CONFLICTING LINES, EXISTING CURB PAINT, AND MARKINGS SHALL BE REMOVED BY WET SANDBLASTING OR OTHER APPROVED METHOD PRIOR TO INSTALLATION OF NEW STRIPING. ALL CONFLICTING RAISED PAVEMENT MARKERS SHALL BE REMOVED. PAVEMENT THAT IS DAMAGED DUE TO REMOVAL OF MARKERS SHALL BE REPAIRED TO THE SATISFACTION OF THE CITY OF BEAUMONT ENGINEERS.
- UPON FINAL ROLLING OF NEW PAVEMENT LINES SHALL BE CAT TRACKED TO THE SATISFACTION OF THE CITY ENGINEER AND CALTRANS. CAT TRACKING SHALL BE MAINTAINED UNTIL STRIPING WORK BEGINS.

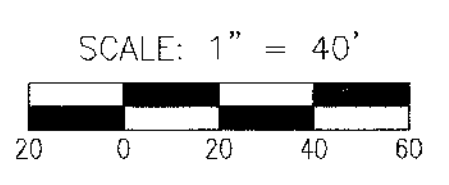
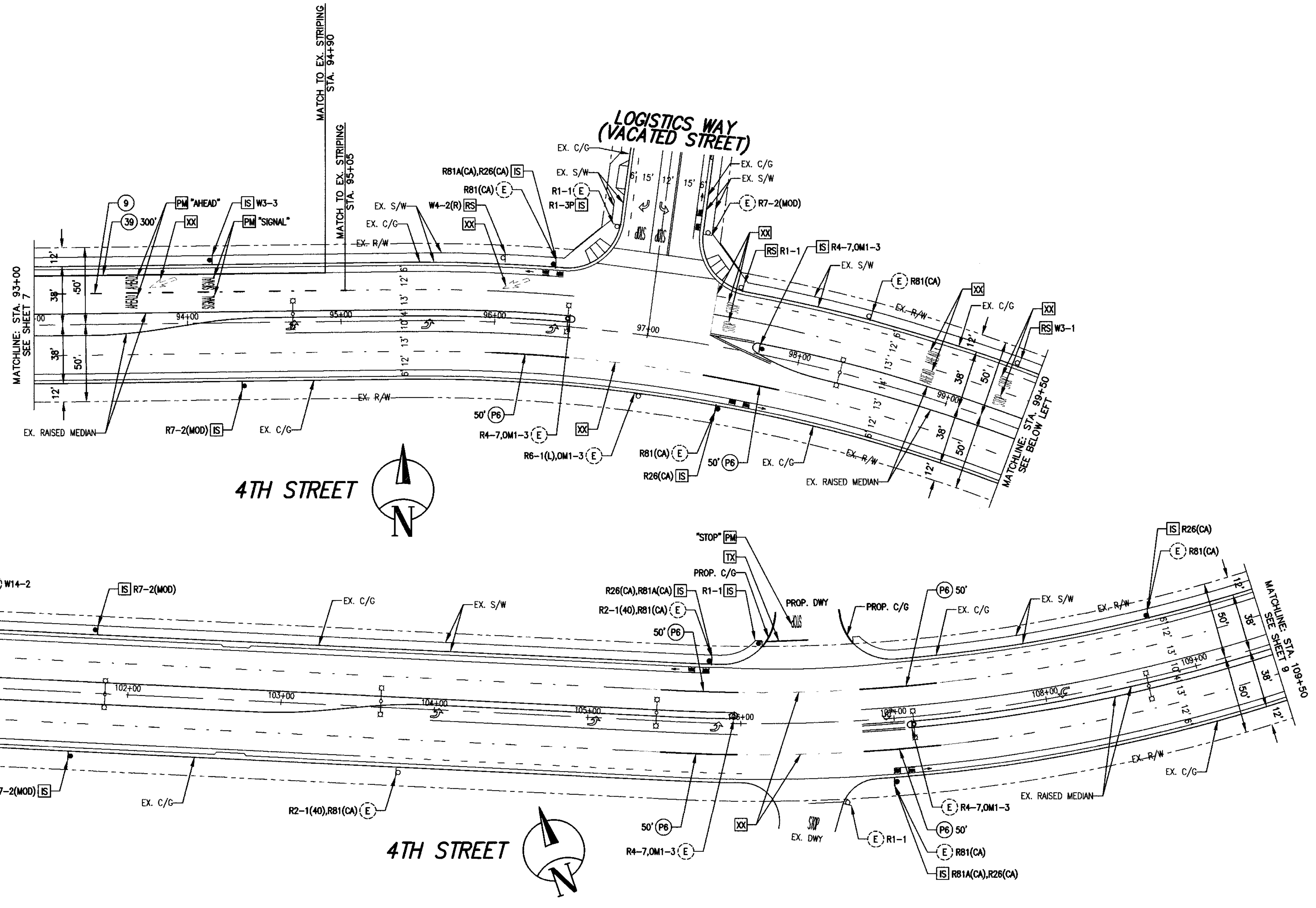
- FIRST STRIPING COAT SHALL BE APPLIED WITHIN 24 HOURS OF SURFACE COURSE PLACEMENT ON STREETS OPEN TO PUBLIC. IN NO CASE SHALL A NEWLY PAVED STREET OPEN TO THE PUBLIC BE LEFT UNSTRIPED OVER A WEEKEND OR HOLIDAY.
- NEW SIGN POST SHALL BE GALVANIZED STEEL, EASY ERECT BREAKAWAY, OR STEEL TUBING WITH BREAKAWAY BASE, "UNI-STRUT" OR APPROVED EQUAL, UNLESS OTHERWISE NOTED. SIGN SHALL BE MOUNTED ON STREET LIGHT POLES WHENEVER FEASIBLE. ALL POSTS WITHIN STATE R/W SHALL BE WOOD.
- ALL DIMENSIONS ARE IN FEET UNLESS NOTED OTHERWISE.
- ALL LANE WIDTHS SHALL BE MEASURED FROM THE CENTERLINE OF THE STRIPING TO CURB OR EDGE OF PAVEMENT
- ALL NEW STRIPING AND PAVEMENT MARKINGS MUST BE THERMOPLASTIC.

SIGN LEGEND:



SIGNING AND STRIPING CONSTRUCTION NOTES:

| | |
|-------|--|
| (E) | EXISTING SIGN TO REMAIN. |
| (IS) | INSTALL SIGN AND POST. |
| (PM) | INSTALL THERMOPLASTIC PAVEMENT MARKING AS SHOWN PER CA-MUTCD STANDARDS. |
| (RS) | REMOVE AND SALVAGE EXISTING SIGN AND POST. |
| (TX) | INSTALL THERMOPLASTIC 12" SOLID WHITE LIMIT LINE OR CROSSWALK PER CA-MUTCD STANDARDS. |
| (XX) | REMOVE CONFLICTING STRIPING OR MARKINGS BY WET SANDBLASTING PROCESS. |
| (P6) | INSTALL THERMOPLASTIC 6" SOLID WHITE LANE LINE STRIPE. |
| (9) | INSTALL THERMOPLASTIC 6" WHITE LANE LINE SKIP STRIPE PER CALTRANS STD. PLAN A20A - DETAIL 9. |
| (39) | INSTALL THERMOPLASTIC 6" WHITE BIKE LANE STRIPE PER CALTRANS STD. PLAN A20D - DETAIL 39. |
| (39A) | INSTALL THERMOPLASTIC 6" WHITE BIKE LANE INTERSECTION STRIPE PER CALTRANS STD. PLAN A20D - DETAIL 39A. |



DIGALERT
Call 2 Working Days Before You Dig!
811

BENCHMARK:
CITY OF BEAUMONT BENCHMARK NO. 7 (HARRIS COUNTY DESIGNATION 000-99-00) IS A 6x6x6 INCH CONCRETE BENCHMARK SET IN THE SOUTHWEST CORNER OF THE STATION AT BEAUMONT AT THE U.S. HIGHWAY BRIDGE OVER THE RAILROAD, SET VERTICALLY IN THE NORTHWEST CORNER OF THE SQUARE PIERS 5.3 FEET SOUTH OF THE SOUTHWEST CORNER OF THE SOUTHWEST TRACK AND 2.4 FEET FROM THE CURB. THIS MARK HAS BEEN HAMMERED AND RATTLED BUT IS STILL SOLID. THE RAIL RED HAS BEEN WORNED AND IS NOW DOUBLE TRACKED.
(ELEVATION = 2022.811 INGV02.29 DATUM = 1970 ADL.)

BASIS OF BEARINGS:
THE BEARINGS SHOWN HEREON ARE BASED ON THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 6, NORTH AMERICAN DATUM 1983, AS DETERMINED LOCALLY BY THE LINE BETWEEN CSRS CO. COORDINATE STATION T09P1 AND W007. BOTH PUBLISHED ON THE CSRS DATA SHEETS, BEING N 89°01'17.82" E 0207.0 (2004).

| BY | MARK | DESCRIPTION | APPR. | DATE | CITY |
|----|------|-------------|-------|------|------|
| | | REVISIONS | | | |

TJW ENGINEERING, INC.
Traffic Engineering & Transportation Planning Consultants
6 Venture, Suite 225, Irvine, CA 92618
t: (949) 878-3509 f: (949) 878-3593
www.tjwengineering.com

THOMAS JOSEPH WHEAT
R.C.E. No. 69467 EXPIRE: 6/30/20

7/3/19 DATE

THOMAS JOSEPH WHEAT
No. 69467
Exp. 6/30/20
CIVIL
STATE OF CALIFORNIA

CITY OF BEAUMONT
CALIFORNIA
NOV. 18, 1932

DESIGN BY: JW
DRAWN BY: JW
CHECKED BY: TJW
SCALE: 1:40
DATE: 1/22/19
JOB NUMBER: TH-18-023

Reviewed By: *[Signature]* Date: 7.25.19
Recommended for Approval By: *[Signature]* Date: 7.25.19
Approved By: *[Signature]* Date: 7/26/19

CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION

CITY OF BEAUMONT, CALIFORNIA
SIGNING AND STRIPING PLAN
FOR
4TH STREET
STA. 93+00 TO STA. 99+50
STREET IMPROVEMENT PLAN

SHEET
8
OF 11 SHEETS
FILE NO. 3279

File Name: C:\Users\jgasper\OneDrive\Projects\TJW Projects\TJW Projects\TH-18-023\TH18023 4th SS MYAR 070319.dwg
 User: #####
 Last Update: 7/2/2019 11:45:18 AM
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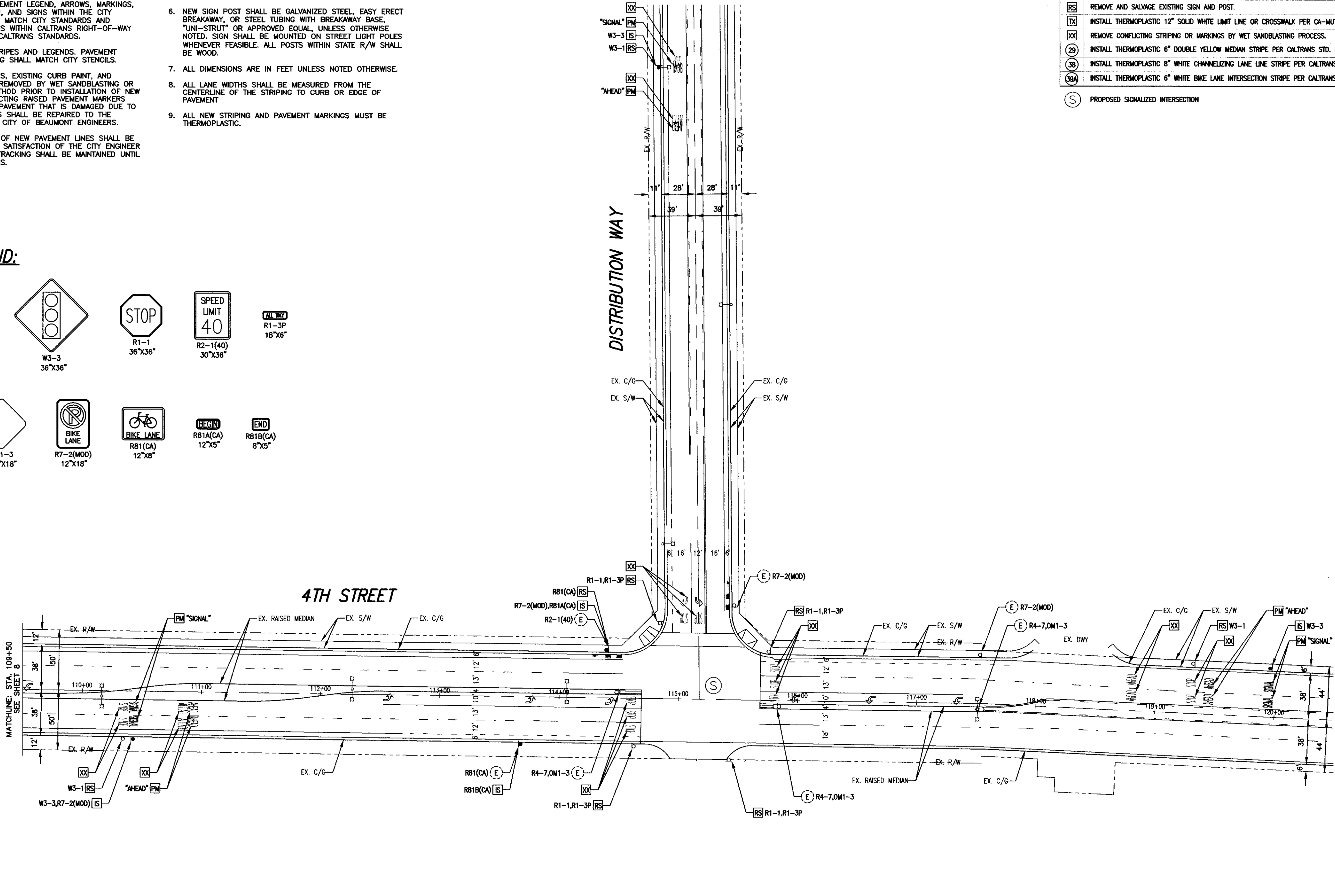
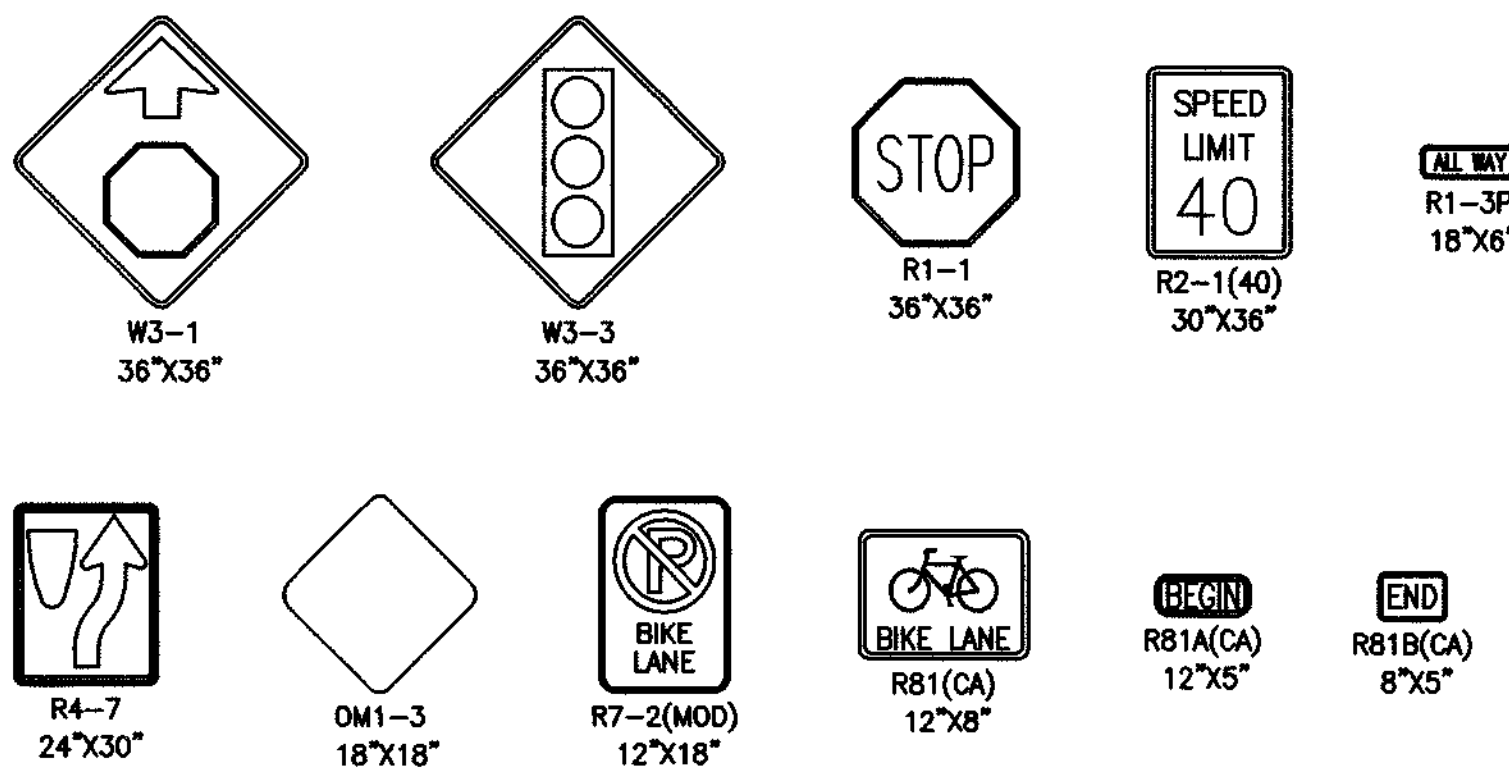
GENERAL NOTES:

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SIGNING AND STRIPING CONSTRUCTION NOTES:

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| (XX) | REMOVE CONFLICTING STRIPING OR MARKINGS BY WET SANDBLASTING PROCESS. |
| (29) | INSTALL THERMOPLASTIC 6" DOUBLE YELLOW MEDIAN STRIPE PER CALTRANS STD. PLAN A20B - DETAIL 29. |
| (38) | INSTALL THERMOPLASTIC 8" WHITE CHANNELIZING LANE LINE STRIPE PER CALTRANS STD. PLAN A200 - DETAIL 38. |
| (39A) | INSTALL THERMOPLASTIC 6" WHITE BIKE LANE INTERSECTION STRIPE PER CALTRANS STD. PLAN A200 - DETAIL 39A. |
| (S) | PROPOSED SIGNALIZED INTERSECTION |

SIGN LEGEND:



DIGALERT
Call 2 Working Days Before You Dig!
811

BENCHMARK:
CHECKED BY: T. J. WHEAT
0.8 MILES WEST ALONG THE SOUTHERN PACIFIC RAILROAD FROM THE STATION AT BEAUMONT AT THE U.S. HIGHWAY BRIDGE OVER THE RAILROAD. SET VERTICALLY IN THE NORTHWEST CORNER OF THE SOUTHWEST CORNER 4 FEET ABOVE THE GROUND. THIS MARK HAS BEEN HAMMERED AND BATTERED BUT IS STILL SOLID. THE REAL SET HAS BEEN WERDED AND IS NOW DOUBLE TRACKED.
(ELEVATION = 2523.381 INGV20 DATUM - 1970 ADJ.)

BASIS OF BEARINGS:
THE BEARINGS SHOWN HEREON ARE BASED ON THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 10 NORTH AMERICAN DATUM 1983, AS DETERMINED LOCALLY BY THE LINE BETWEEN CORNER CO CORNERS 51 AT STATIONS 709P AND 709Q BOTH PUBLISHED ON THE CSRS DATA SHEETS, BEING N 89° 04' 17.82" E 2007' 8.00".

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----|------|-------------|-------|------|
| | | | | |
| | | | | |

TJW ENGINEERING, INC.
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THOMAS JOSEPH WHEAT
R.C.E. No. 69467 EXPIRE: 6/30/20

7/3/19 DATE

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CIVIL
STATE OF CALIFORNIA

CITY OF BEAUMONT
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INC. NOV. 18, 1932

Reviewed By: *[Signature]* Date: 7.25.19
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Approved By: *[Signature]* Date: 7/26/19

CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION

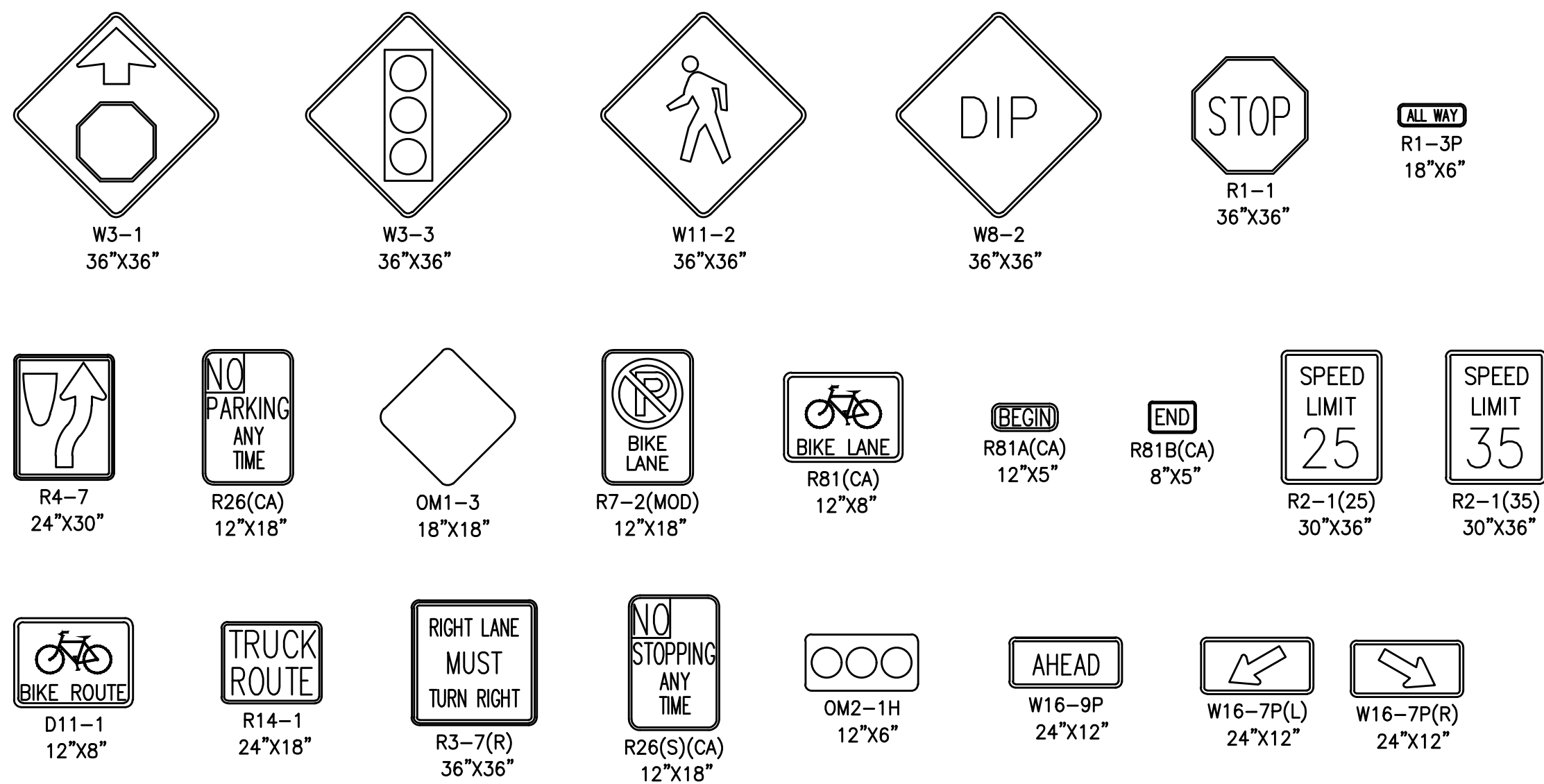
CITY OF BEAUMONT, CALIFORNIA
SIGNING AND STRIPING PLAN
FOR
DISTRIBUTION WAY AT 4TH STREET
STREET IMPROVEMENT PLAN

SHEET
9
OF 11 SHEETS
FILE NO: 3279

GENERAL NOTES:

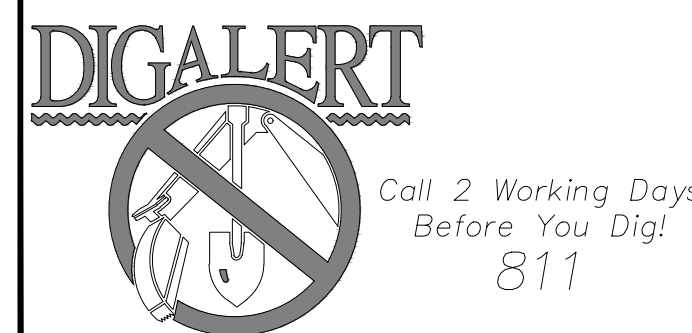
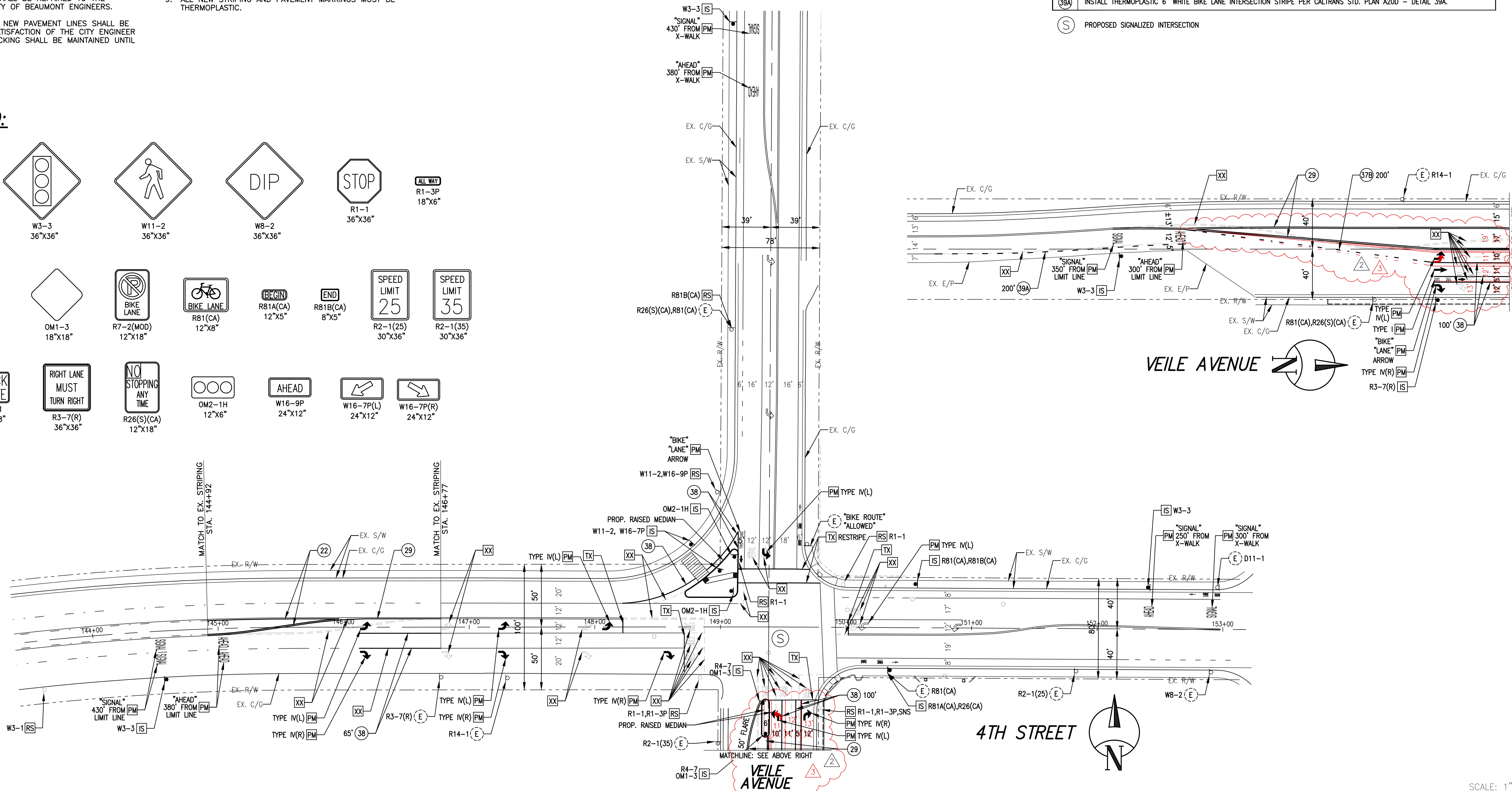
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SIGN LEGEND:



SIGNING AND STRIPING CONSTRUCTION NOTES:

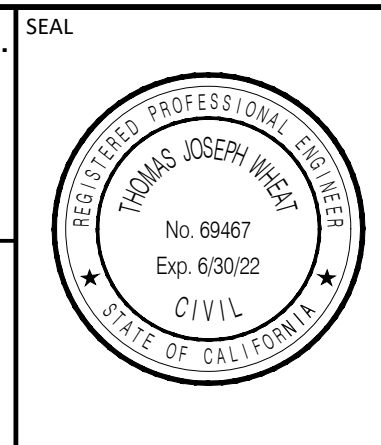
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| (22) | INSTALL THERMOPLASTIC 6" DOUBLE YELLOW CENTERLINE STRIPE PER CALTRANS STD. PLAN A20A - DETAIL 22. |
| (29) | INSTALL THERMOPLASTIC 6" DOUBLE YELLOW MEDIAN STRIPE PER CALTRANS STD. PLAN A20B - DETAIL 29. |
| (37B) | INSTALL THERMOPLASTIC 8" WHITE LANE DROP STRIPE PER CALTRANS STD. PLAN A20C - DETAIL 37B. |
| (38) | INSTALL THERMOPLASTIC 8" WHITE CHANNELIZING LANE LINE STRIPE PER CALTRANS STD. PLAN A20D - DETAIL 38. |
| (39A) | INSTALL THERMOPLASTIC 6" WHITE BIKE LANE INTERSECTION STRIPE PER CALTRANS STD. PLAN A20D - DETAIL 39A. |
| (S) | PROPOSED SIGNALIZED INTERSECTION |



| | | | |
|---|--|-------------|------------|
| BENCHMARK: E.C.D. BEAUMONT 900.71 (RIVERSIDE COUNTY DESIGNATION 603-99-46) 3.5 MILES WEST ALONG THE SOUTHERN PACIFIC RAILROAD FROM THE STATION AT BEAUMONT AT THE U.S. HIGHWAY BRIDGE OVER THE RAILROAD, SET 4.5 FEET ABOVE THE GROUND. THIS MARK HAS BEEN NAMED AND BATTERED BUT IS STILL SOLID. THE RAIL BED HAS BEEN WIDENED AND IS NOW DOUBLE TRACKED. (ELEVATION + 2923.881 (NGVD 29 DATUM - 1970 ADJ.) | | | |
| BASIS OF BEARINGS: THE BEARINGS SHOWN HEREON ARE BASED ON THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 8, NORTH AMERICAN DATUM 1983, AS DETERMINED LOCALLY BY THE LINE BETWEEN CSRC CO COORDINATES "CAPP" AND "W02" BOTH PUBLISHED ON THE CSRC DATA SHEETS, BEING N 89° 17' 18" E 200.02' EPOCH. | | | |
| BY | MARK | DESCRIPTION | APPR. DATE |
| TJW | ASBUT: SIGNING AND STRIPING PLAN | | |
| TJW | REVERSE STRIPING PER MEDIAN LOCATION CHANGE ON VEILE | | |
| BY | MARK | DESCRIPTION | APPR. DATE |
| ENGINEER | REVISIONS | | CITY |

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THOMAS JOSEPH WHEAT
R.C.E. No. 69467 EXPIRE: 6/30/22



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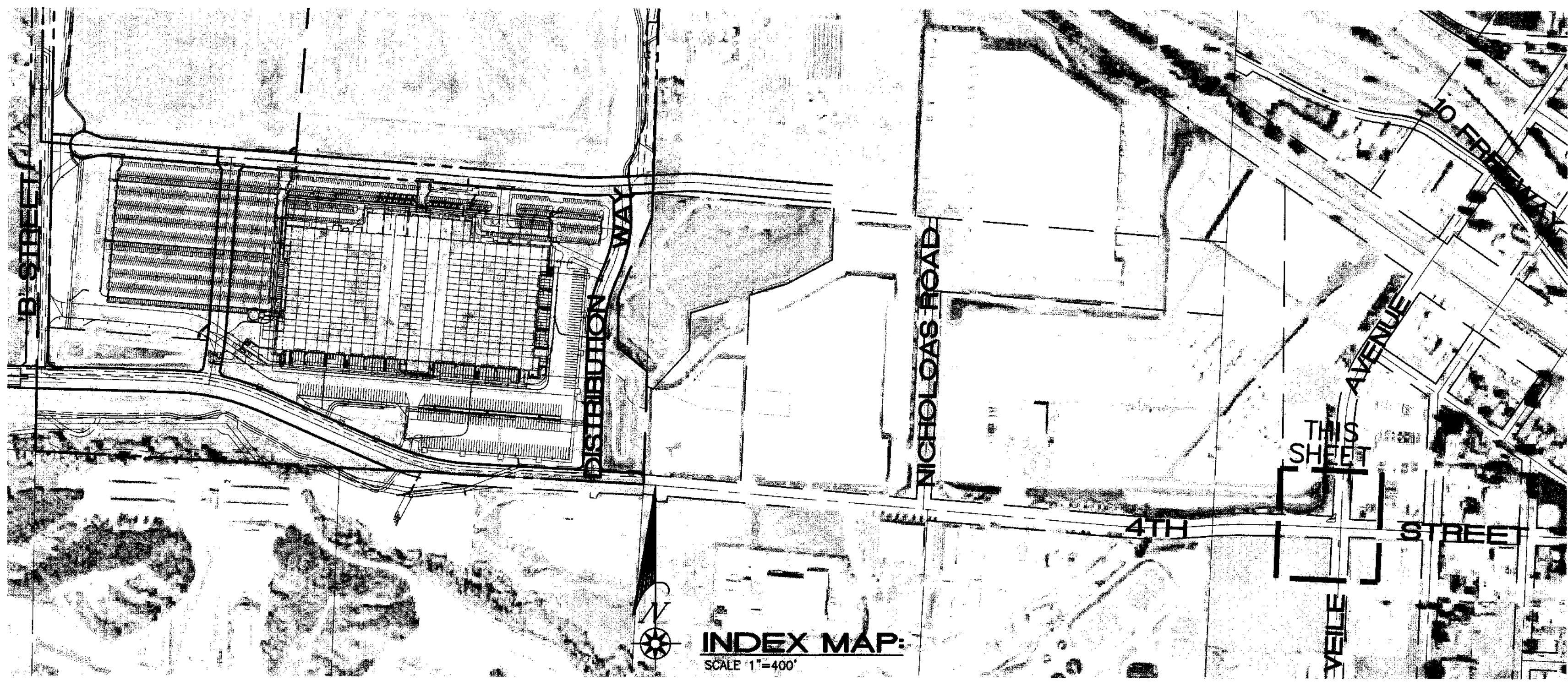
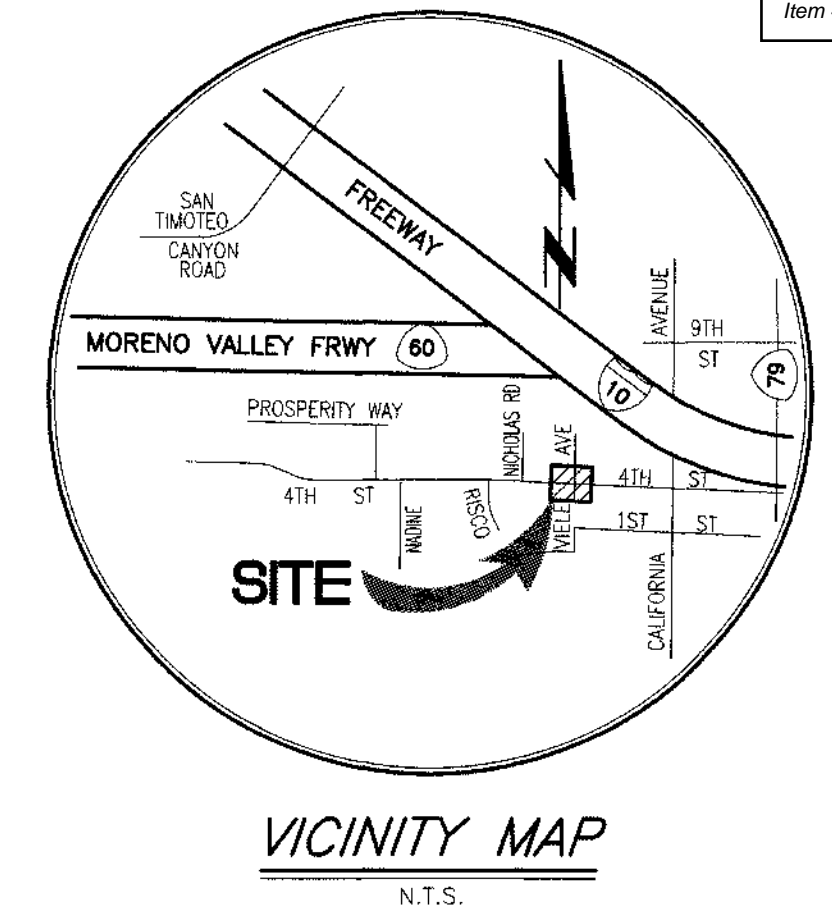
CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION

| | | |
|--|--|--------------|
| CITY OF BEAUMONT, CALIFORNIA | | SHEET |
| SIGNING AND STRIPING PLAN FOR VEILE AVENUE AT 4TH STREET | | 10 |
| STREET IMPROVEMENT PLAN | | OF 11 SHEETS |
| | | FILE NO: |

GENERAL STREET NOTES:

- 1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CLEARING OF THE PROPOSED WORK AREA AND RELOCATION COSTS OF ALL EXISTING UTILITIES. PERMITS MUST BE OBTAINED PRIOR TO CONSTRUCTION SCHEDULE. AT LEAST 48 HOURS PRIOR TO BEGINNING OF CONSTRUCTION, AT (951) 769-8520.
2. ALL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE RIVERSIDE COUNTY TRANSPORTATION DEPARTMENT IMPROVEMENT STANDARDS AND SPECIFICATIONS, "LATEST EDITION", COUNTY ORDINANCE NO. 461 AND SUBSEQUENT AMENDMENT.
3. ALL UNDERGROUND FACILITIES WITH LATERALS SHALL BE IN PLACE PRIOR TO PAVING THE STREET INCLUDING, BUT NOT LIMITED TO, THE FOLLOWING: SEWER, WATER, ELECTRIC, GAS AND STORM DRAIN.
4. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR OR DEVELOPER TO INSTALL AND MAINTAIN ALL CONSTRUCTION, REGULATORY, GUIDE AND WARNING SIGNS WITHIN THE PROJECT LIMITS AND THE SURROUNDINGS TO PROVIDE SAFE PASSAGE FOR THE TRAVELING PUBLIC AND WORKERS UNTIL THE FINAL COMPLETION AND ACCEPTANCE BY THE CITY.
5. ANY PRIVATE DRAINAGE FACILITIES SHOWN ON THESE PLANS ARE FOR INFORMATION ONLY. BY SIGNING THESE IMPROVEMENT PLANS, NO REVIEW OR APPROVAL OF THOSE PRIVATE FACILITIES IS IMPLIED OR INTENDED BY THE CITY OF BEAUMONT PUBLIC WORKS DEPARTMENT.
6. IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER/OWNER OR CONTRACTOR TO APPLY TO THE CITY OF BEAUMONT PUBLIC WORKS DEPARTMENT, PERMIT SECTION, FOR ENCROACHMENT PERMIT FOR ALL WORK PERFORMED WITHIN PUBLIC RIGHT-OF-WAY, DEDICATED AND ACCEPTED FOR PUBLIC USE; AND TO BE RESPONSIBLE FOR SATISFACTORY COMPLIANCE FOR ALL CURRENT ENVIRONMENTAL REGULATIONS DURING THE LIFE OF CONSTRUCTION ACTIVITIES FOR THIS PROJECT. ADDITIONAL STUDIES AND/OR PERMIT MAY BE REQUIRED.
7. THE DEVELOPER WILL INSTALL STREET NAME SIGNS CONFORMING TO COUNTY STANDARD NO. 816.
8. ALL STREET SECTIONS ARE TENTATIVE. ADDITIONAL SOIL TESTS SHALL BE TAKEN AFTER ROUGH GRADING TO DETERMINE THE EXACT STREET SECTION REQUIREMENTS. USE STANDARD NO. 401 IF EXPANSIVE SOIL ARE ENCOUNTERED.
9. IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER TO NOTIFY THE ENGINEER TO INSTALL STREET CENTERLINE MONUMENTS AS REQUIRED BY RIVERSIDE COUNTY ORDINANCE NO. 461.
1. ASPHALTIC EMULSION (FOG SEAL) SHALL BE APPLIED NOT LESS THAN FOURTEEN DAYS FOLLOWING PLACEMENT OF THE ASPHALT SURFACING. FOG SEAL AND PAINT BINDER SHALL BE APPLIED AT A RATE OF 0.05 AND 0.03 GALLON PER SQUARE YARD RESPECTIVELY. ASPHALTIC EMULSION SHALL CONFORM TO SECTION 37, 39 AND 94 OF THE STATE STANDARD SPECIFICATIONS.
1. AS DETERMINED BY THE PUBLIC WORKS DIRECTOR, THE DEVELOPER IS RESPONSIBLE AS A MINIMUM FOR ROAD IMPROVEMENTS TO CENTERLINE, AND MAY BE REQUIRED TO RECONSTRUCT EXISTING PAVEMENT, INCLUDING BASE, AND MATCHING OVERLAY REQUIRED TO MEET THE STRUCTURAL STANDARDS FOR THE CURRENT ASSIGNED TRAFFIC INDEX.
1. CONSTRUCTION PROJECTS DISTURBING MORE THAN ONE ACRE MUST OBTAIN A NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT. OWNER / DEVELOPERS ARE REQUIRED TO FILE A NOTICE OF INTENT (NOI) WITH THE STATE WATER RESOURCES CONTROL BOARD (SWRCB), PREPARE A STORM WATER POLLUTION PREVENTION PLAN (SWPPP) AND MONITORING PLAN FOR THE SITE.
1. THE DEVELOPER SHALL BE RESPONSIBLE FOR THE INSTALLATION OF ADDITIONAL SIGNS AND MARKINGS NOT INCLUDED IN THE SIGNING AND STRIPING PLAN WITHIN THE PROJECT AREAS, OR ON ROADWAYS ADJACENT TO THE PROJECT BOUNDARIES, UPON THE REQUEST OF THE DIRECTOR OF PUBLIC WORKS OR HIS DESIGNEE TO IMPROVE TRAFFIC SAFETY ON THE ROADS UNDER THE JURISDICTION OF THE DEVELOPER.
1. EXISTING STORM DRAIN PIPES / CULVERTS (WHETHER TO BE CONNECTED TO, EXTENDED, ADJUSTED, DRAINED TO, OR JUST IN THE PROJECT VICINITY) MUST BE REPAIRED, AND/OR CLEANED TO MAKE THEM FUNCTIONAL AND ACCEPTABLE AS DIRECTED BY THE PUBLIC WORKS DEPARTMENT.
1. ALL STORM DRAIN, CATCH BASINS AND STORM WATER RUNOFF STRUCTURES WILL BE PROVIDED WITH ADEQUATE CAPABILITIES TO FILTER AND RETAIN SEDIMENT AND GRIT, OIL AND GREASE, TO PREVENT POLLUTION IN STORM WATER RUNOFF IN COMPLIANCE WITH THE CITY OF BEAUMONT'S BEST MANAGEMENT PRACTICES AND THE BEAUMONT DRAINAGE MASTER PLAN FOR STORM WATER AS WELL AS BEST MANAGEMENT PRACTICES IDENTIFIED IN THE CURRENT REPORT OF WASTE DISCHARGE FOR RIVERSIDE COUNTY PERMITS.
1. DEVELOPER SHALL BE FULLY RESPONSIBLE IN ASSURING THAT PROPOSED IMPROVEMENTS CONFORM TO THE APPROVED PLANS, SPECIFICATIONS AND CITY OF BEAUMONT STANDARDS. WHERE DEVIATIONS EXIST, DEVELOPER SHALL PROPOSE CORRECTIVE MEASURES FOR REVIEW AND APPROVAL BY THE CITY.
1. INSTALL STREET TREES IN ACCORDANCE WITH ORDINANCE NO. 460 AND 499. (ACER SACCHARINUM, QUERCUS ALBA, AND EAYTHEA DULCIS).
1. ONLY LANDSCAPING CONSISTING OF GRASS AND PARKWAY TREES MAY BE INSTALLED WITHIN PARKWAYS ON LOCAL RESIDENTIAL STREETS WITHOUT SEPARATE LANDSCAPE PLANS. ALL OTHER TYPES OF LANDSCAPING IN THESE AREAS, AND ALL LANDSCAPING ON ALL OTHER STREETS, SHALL REQUIRE SEPARATE LANDSCAPE PLANS. ALL LANDSCAPING ENCROACHMENTS SHALL CONFORM TO RIVERSIDE COUNTY STANDARDS RELATING TO THE ADMINISTRATION OF LANDSCAPE ENCROACHMENTS, DATED JUNE 1990.
1. THE DEVELOPER SHALL HAVE GEOTECHNICAL / SOILS ENGINEERING FIRM OBSERVE TRENCHING, BACKFILLING, AND SOIL COMPACTION OF ALL UTILITY TRENCHES WITHIN ALL EASEMENTS AND ROAD RIGHTS OF WAY. TWO SETS OF COMPACTION REPORTS CERTIFYING THAT WORKS WERE DONE IN CONFORMANCE TO STANDARDS AND GEOTECHNICAL REPORT SHALL BE SUBMITTED AFTER EACH UTILITY TRENCH IS COMPLETED AND COMPACTION REPORT MUST BE SUBMITTED TO THE DEPARTMENT OF PUBLIC WORKS AT LEAST TWO WORKING DAYS BEFORE AGGREGATE BASE MATERIALS ARE PLACED ONSITE.

CITY OF BEAUMONT
4TH STREET AND VEILE AVENUE
STREET IMPROVEMENT PLAN



- UTILITY CONTACTS:
THE CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITIES OR AGENCIES A MINIMUM OF TWO WORKING DAYS PRIOR TO COMMENCING CONSTRUCTION.
CITY OF BEAUMONT: (951) 769-8520
EASTERN MUNICIPAL WATER DISTRICT: (951) 766-1810
GENERAL TELEPHONE: (800) 422-4133
SOUTHERN CALIFORNIA GAS COMPANY: (800) 227-2600
BEAUMONT-CHERRY VALLEY WATER DISTRICT: (951) 845-9581
SOUTHERN CALIFORNIA EDISON COMPANY: (909) 928-8270
UNDERGROUND SERVICE ALERT: (800) 422-4133

- ABBREVIATIONS:
R/W - RIGHT OF WAY
C - CENTERLINE
ARCH. - ARCHITECTURAL
T.C. - TOP OF CURB
F.S. - FINISH SURFACE
T.S. - TOP OF CONCRETE SLAB
H.P. - HIGH POINT
F.F. - FINISH FLOOR
R.D. - REINFORCED CONCRETE PIPE
INV. - INVERT
S = -SLOPE
F.G. - FINISH GRADE
S.D. - STORM DRAIN
T.R. - TOP OF RAIL
ST.LT. - STREET LIGHT
G.B. - GRADE BREAK
H.P. - HIGH POINT
H. - HEIGHT OF RETAINING
C.F. - CURB FACE
B.W. - BACK OF WALK
L.S. - LANDSCAPING
A.B. - AGGREGATE BASE
P.V.C. - POLYVINYLCHLORIDE
C.I.P. - CAST IRON PIPE
F.H. - FIRE HYDRANT
P.P. - POWER POLE
C.B. - CATCH BASIN
B.C.R. - BEGINNING OF CURB RETURN
E.C.R. - END OF CURB RETURN
L.P. - LOW POINT
S.W. - STEIN WALL
T.O.P. - TOP OF PIPE
B.O.P. - BOTTOM OF PIPE
R - RADIUS
R=0.00 - RATE OF GRADE
T.F. - TOP OF FOOTING
T.W. - TOP OF WALL
C.M.B. - CRUSHED MISC. BASE
S.F. - SQUARE FEET
(O.O.) - EXISTING ELEVATION
B.O.W. - BOTTOM OF WALL
T.G. - TOP OF GRADE
N.G. - NATURAL GRADE
TOP - TOP OF SLOPE
T.O.E. - TOP OF SLOPE
E.P. - EDGE OF PAVEMENT
A.C. - ASPHALT CONCRETE
C.L.F. - CHAIN LINK FENCE
CONC. - CONCRETE
PKWY DRAIN - PARKWAY DRAIN
H.C. - HANDICAP
EXIST. - EXISTING
TRANS PAD - TRANSFORMER PAD
BLDG - BUILDING
M.H. - MANHOLE
T.B. - TOP OF BERM
S/O - SOUTH OF
N/O - NORTH OF
E/O - EAST OF
W/O - WEST OF

DECLARATION OF ENGINEER OF RECORD

I HEREBY DECLARE THAT IN MY PROFESSIONAL OPINION, THE DESIGN OF THE IMPROVEMENTS AS SHOWN ON THESE PLANS COMPLIES WITH THE CURRENT PROFESSIONAL ENGINEERING STANDARDS AND PRACTICES. AS THE ENGINEER IN RESPONSIBLE CHARGE OF THE DESIGN OF THESE IMPROVEMENTS, I ACCEPT FULL RESPONSIBILITY FOR SUCH DESIGN. I UNDERSTAND AND ACKNOWLEDGE THAT THE PLAN CHECK OF THESE PLANS BY THE CITY OF BEAUMONT IS A REVIEW FOR THE LIMITED PURPOSE OF ENSURING THAT THESE PLANS COMPLY WITH CITY PROCEDURES AND OTHER APPLICABLE CODES AND ORDINANCES. THE PLAN REVIEW PROCESS IS NOT A DETERMINATION OF THE TECHNICAL ADEQUACY OF THE DESIGN OF THE IMPROVEMENTS. SUCH PLAN CHECK DOES NOT THEREFORE RELIEVE ME OF MY DESIGN RESPONSIBILITY.

AS THE ENGINEER OF RECORD, I AGREE TO DEFEND AND INDEMNIFY THE CITY OF BEAUMONT, ITS OFFICERS, ITS AGENTS, AND ITS EMPLOYEES FROM ANY AND ALL LIABILITY, CLAIMS, DAMAGES, OR INJURIES TO ANY PERSON OR PROPERTY ARISING FROM NEGLIGENT ACTS, ERRORS OR OMISSIONS OF THE ENGINEER OF RECORD, HIS EMPLOYEES, HIS AGENTS OR HIS CONSULTANTS.

SIGNATURE: [Signature] DATE: 7/8/19
LICENSE No. 56155 EXP. DATE: 12/31/20

PRIVATE ENGINEER'S NOTICE TO CONTRACTOR(S):

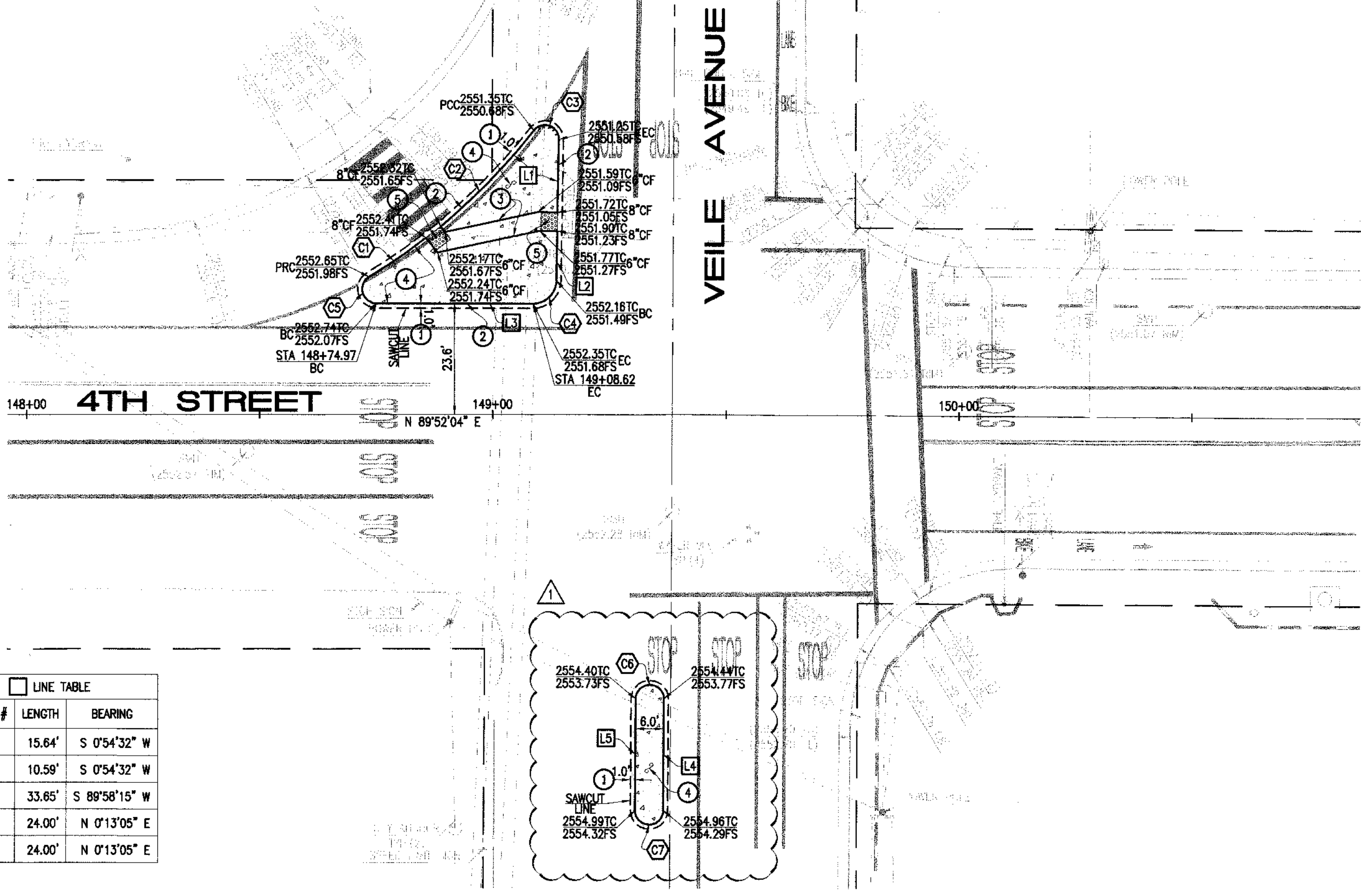
THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITIES OR STRUCTURES SHOWN ON THESE PLANS ARE OBTAINED BY A SEARCH OF AVAILABLE RECORDS. TO THE BEST OF OUR KNOWLEDGE THERE ARE NO EXISTING UTILITIES EXCEPT THOSE SHOWN ON THIS PLAN. THE CONTRACTOR IS REQUIRED TO TAKE ALL PRECAUTIONARY MEASURES TO PROTECT THE UTILITIES SHOWN, AND ANY OTHER LINES OR STRUCTURES NOT SHOWN ON THESE PLANS, AND IS RESPONSIBLE FOR THE PROTECTION OF AND ANY DAMAGE TO THESE LINES OR STRUCTURES.

THE ESTIMATED QUANTITIES HEREON ARE ONLY FOR THE PURPOSE OF OBTAINING THE NECESSARY PERMITS, AND DOES NOT GUARANTEE THE ACCURACY OF THE ESTIMATED QUANTITIES. THE CONTRACTOR SHALL PERFORM HIS OWN QUANTITY TAKE OFF BEFORE SUBMITTING A BID FOR ANY PORTION OF THE IMPROVEMENTS COVERED BY THESE PLANS. THE CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AND SHALL REPORT DISCREPANCIES TO THE ENGINEER PRIOR TO COMMENCEMENT. THE CONTRACTOR SHALL ADHERE TO REGULATIONS REGARDING THE WORK PER SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT RULE NO. 403.

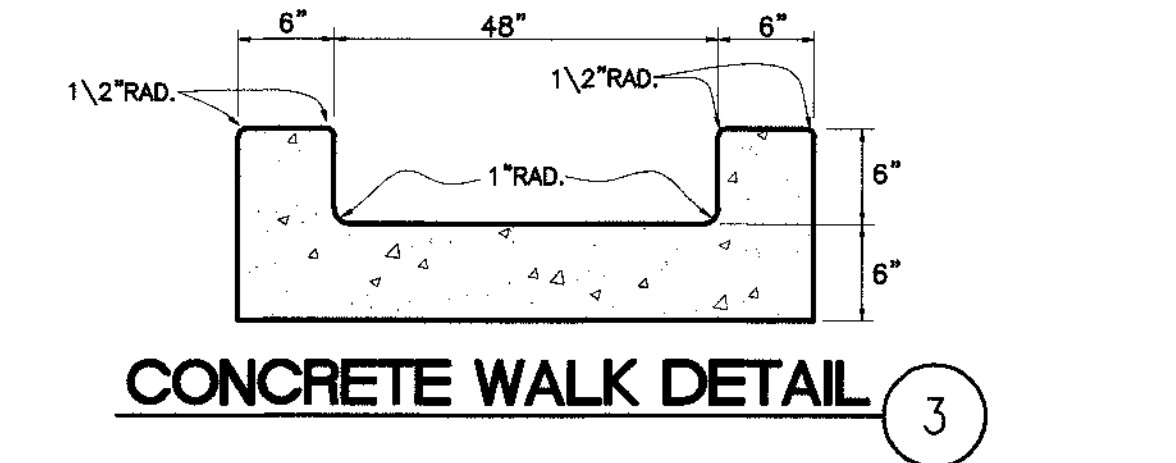
THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE CITY.

CURVE TABLE with columns: CURVE #, DELTA, RADIUS, LENGTH, TANGENT. Includes curves C1 through C7.

LINE TABLE with columns: LINE #, LENGTH, BEARING. Includes lines L1 through L5.



- CONSTRUCTION NOTES:
1. SAWCUT AND REMOVE EXISTING AC PAVEMENT. REPLACE WITH FULL DEPTH AC PAVEMENT. QTY: 214 S.F.
2. CONSTRUCT 8" TYPE 'D' CURB PER COUNTY OF RIVERSIDE STD. No. 204. QTY: 194 L.F.
3. CONSTRUCT CONCRETE WALK PER DETAIL THIS SHEET. QTY: 113 SF
4. CONSTRUCT MODIFIED CURB ADJACENT SIDEWALK PER COUNTY OF RIVERSIDE STD. No. 401. QTY: 815 S.F.
5. INSTALL RAISED TRUNCATED DOME DETECTABLE WARNING SURFACE PER COUNTY RIVERSIDE STD. NO. 403, PG. 2 OF 4. QTY: 24 SF



DIGALERT logo and BENCHMARK information: U.S.C. & G.S. BENCHMARK NO. 0 71 (RIVERSIDE COUNTY DESIGNATION 603-99-88).

REVISIONS table with columns: BY, MARK, DESCRIPTION, APPR., DATE.

COMPANY NAME: Thienes Engineering, Inc. CIVIL ENGINEERING - LAND SURVEYING. Includes signature and date 7/8/19.

Professional Engineer Seal for Reinhard Stenzel, State of California, No. 56155, Exp. 12-31-20.

CITY OF BEAUMONT logo and design review information: Reviewed by, Recommended for Approval by, Approved by, Date: 7/25/19.

CITY OF BEAUMONT, CALIFORNIA STREET IMPROVEMENT PLAN 11 FOR 4TH STREET AND VEILE AVENUE. SHEET 11 OF 11 SHEETS. FILE NO: 3219.

**AGREEMENT TO PROVIDE SECURITY FOR IMPROVEMENTS FOR TRACT MAP
OR PARCEL MAP OR PLOT PLAN**
(4th Street – Signal/Striping Improvements)

THIS SECURITY AGREEMENT TO PROVIDE SECURITY FOR IMPROVEMENTS FOR TRACT MAP OR PARCEL MAP OR PLOT PLAN (“Security Agreement”) is made by and between CITY OF BEAUMONT (“CITY”) and USEF CROSSROADS II, LLC, a Delaware limited liability company (“DEVELOPER”).

RECITALS

A. DEVELOPER has applied to the CITY for permission to develop certain real property, pursuant to that certain Tract Map/Parcel Map/Plot Plan entitled Tract Map 34209 “4th Street and Potrero Blvd. Improvements” (the “Map”). DEVELOPER has also asked the CITY to accept the dedication of the street or streets and other proposed public rights-of-way, parks and recreation facilities, and easements as depicted on the Map and to otherwise approve the Map so that it may be recorded as required by law; and

B. The CITY requires, as a condition precedent to the acceptance and approval of the Map and the dedication of the public rights-of-way and easements depicted thereon, that such rights-of-way be improved with grading, paving, curbs, gutters, sidewalks, street lights, storm drains, sanitary sewers and appurtenances thereto, street name signs, survey monuments, electrical and telecommunications, water pipes, water mains, fire hydrants and appurtenances thereto, and landscaping, as shown on the Map and described in the conditions of approval of the Map, including any required warranty work for all such improvements (collectively, “Improvements”); and

C. The Improvements have not yet been constructed and completed and it is the purpose of this Security Agreement to set forth the terms and conditions by which the DEVELOPER shall guarantee that such Improvements shall be constructed and completed within the time set forth herein.

AGREEMENT

NOW, THEREFORE, in consideration of the acceptance of the DEVELOPER’s offer of dedication and the approval of the Map for filing and recording as provided and required by law, the CITY and the DEVELOPER hereby agree as follows:

1. Provision of Improvements. DEVELOPER shall provide, at the DEVELOPER’s sole cost and expense, all necessary labor and materials to complete the construction of the Improvements on or before the date which is one (1) year following the Effective Date, as defined below, subject to extension for any periods in which DEVELOPER is reasonably delayed by circumstances beyond the control of DEVELOPER by reason of (i) fire, earthquake, explosion, flood, hurricane, the elements, governmental regulation of the sale of materials or supplies or the transportation thereof, , war, invasion insurrection, rebellion, riots, strikes or lockouts, or inability

to obtain necessary materials, goods, equipment, services, utilities or labor; or (ii) for any delays in the issuance of any applicable permits, which delays are not caused in whole or in part by any act or omission by DEVELOPER or its agents or contractors. As a condition of any such extension, DEVELOPER will provide written notice to City within 30 days of the occurrence of the event along with the actual or estimated period of delay.

2. Inspection by the CITY. The CITY shall inspect, at the DEVELOPER's sole cost and expense, all of the work, labor and materials performed and provided by the DEVELOPER in connection with the Improvements in accordance with paragraph 9.(b) below.

3. Compliance with Plans and Specifications. The Improvements shall be constructed and installed in strict accordance with plans and specification to be submitted to the CITY for review and approved by the CITY (the "Approved Plans") prior to DEVELOPER'S commencement of the construction of the Improvements, such approval not to be unreasonably withheld, conditioned or delayed, and such approval to be granted or denied (any such denial to be accompanied with a reasonably detailed description of the reason(s) therefore) within sixty (60)_ days following DEVELOPER'S submission of such plans and specifications to the CITY for review. Nothing in this Section 3 shall limit the legal authority and power of the City to grant or deny approval of the plans and specifications. If City denies any plans or specifications DEVELOPER shall resubmit the same within sixty (60) days and the time periods above shall recommence.

4. Security for Performance. Prior to commencing construction of the Improvements, DEVELOPER shall deliver to the CITY a performance bond issued by a corporate surety in substantially the form attached hereto as **Exhibit "A"**, in an amount that is not less than 100% of the total estimated cost of the Improvements and any warranty therefor. The performance bond shall be issued by an "admitted" corporate surety insurer authorized to do business in the State of California and the surety insurer shall have an A.M. Best rating of at least "A, XV". The surety insurer shall have assets exceeding its liabilities in the amount equal to or in excess of the amount of the bond, and the bond shall not be in excess of 10% of the surety insurer's assets. The security or bond shall also insure against any and all defects in the Improvements for a period of not less than one full year after the date of acceptance thereof by the CITY. The bond shall be duly executed and shall meet all the requirements of Section 995.660 of the California Code of Civil Procedure.

5. Security for Contractors, Subcontractors, Laborers and Materialmen. The DEVELOPER shall also provide a payment bond issued by a corporate surety for the security of laborers and materialmen, which bond or bonds shall be in substantially the form attached hereto as **Exhibit "B"** and made a part hereof. The amount of the bond(s) shall be no less than 100% of the total estimated amount needed to secure payment to the contractor, to the subcontractors, and to the persons furnishing labor, materials, or equipment to them for the Improvements. The laborers and materialmen bond shall be provided by an "admitted" corporate surety insurer authorized to transact surety insurance in the State of California with an A.M. Best rating of "A, XV", and with assets exceeding its liabilities in the amount equal to or in excess of the amount of the bond, and the bond shall not be in excess of 10% of the surety insurer's assets. The bond shall be duly executed and shall meet all the requirements of Section 995.660 of the California Code of Civil Procedure.

6. General Liability and Worker's Compensation Insurance. The DEVELOPER shall, before commencing any work, obtain commercial general liability insurance (primary) of not less than \$1,000,000.00 per occurrence for all coverages and \$2,000,000.00 general aggregate. The CITY and its employees and agents shall be added as additional insureds. Coverage shall apply on a primary non-contributing basis in relation to any other insurance or self-insurance, primary or excess, available to the CITY or any employee or agent of the CITY. Coverage shall not be limited to the vicarious liability or supervisory role of any additional insured. Coverage shall contain no contractors' limitation endorsement. There shall be no endorsement or modification limiting the scope of coverage for liability arising from pollution, explosion, collapse, underground property damage or employment-related practices. Such insurance shall not prohibit the DEVELOPER, and its employees or agents, from waiving the right of subrogation prior to a loss. The DEVELOPER waives its right of subrogation against the CITY. Unless otherwise approved by the CITY, the DEVELOPER's insurance shall be written by insurers authorized to do business in the State of California and with a minimum A.M. Best rating of "A, XV." Self-insurance shall not be considered to comply with these insurance specifications. The DEVELOPER agrees to require all contractors, subcontractors and other parties hired for the Improvements to purchase and maintain insurance of the types specified herein, naming as additional insureds all of the parties to this Security Agreement. The DEVELOPER shall, before commencing any work, cause its general contractor to obtain Worker's Compensation Insurance in an amount required by law.

7. Comprehensive Commercial General and Automobile Liability Insurance. The DEVELOPER, before commencing any work shall, at its own expense, maintain comprehensive commercial general and automobile liability insurance issued by a California-admitted surety company with an A.M. Best rating of no less than "A, XV" for \$1,000,000 per occurrence. Coverage shall be for the entire duration of the permitted activities. Such liability insurance policy shall name, by endorsement, the CITY as an additional insured.

8. Indemnification. Notwithstanding the provisions of Government Code, Section 66474.9 or any other statutes of similar import, and to the full extent permitted by law, the DEVELOPER shall defend, indemnify and hold harmless the CITY, its employees, agents, officials and attorneys, from and against any liability, claims, suits, actions, arbitration proceedings, administrative proceedings, regulatory proceedings, losses, expenses or costs of any kind or nature, whether actual, alleged or threatened, reasonable attorneys' fees, court costs, interest, expert witness fees and any other costs or expenses of any kind whatsoever, without restriction or limitation except as provided below, arising out of or in any way attributable to DEVELOPER'S construction or maintenance of the Improvements and/or this Agreement; provided, however, that the indemnification to be provided by DEVELOPER to the CITY pursuant to the terms of this paragraph shall not be applicable to the extent the aforementioned liability, claim, suit, action, etcetera, is the result of the sole negligence or sole willful misconduct of the CITY.

9. Procedure for Release of Performance Bond Security. The security furnished by the DEVELOPER shall be released in whole or in part in the following manner:

a. Security shall be released upon Final Completion (defined below) of the Improvements. If the security furnished by the DEVELOPER is a documentary evidence of security, such as a surety bond, the CITY shall release the documentary evidence and

return the original to the Surety upon Final Completion of the Improvements. In the event the CITY is unable to return the original documentary evidence to the Surety, the security shall be released by written notice (the "Security Notice") sent by certified mail to the DEVELOPER and to the Surety within 30 days following Final Completion of the Improvements. The Security Notice shall contain a statement that the work for which security was furnished has been completed and accepted, a description of the Improvements, and the notarized signature of an authorized CITY official.

b. At such time as the DEVELOPER believes that the construction of the Improvements has been completed in accordance with the Approved Plans, the DEVELOPER shall notify the CITY in writing (the "Completion Notice") of the completed work, including a description of the work completed. Upon receipt of the Completion Notice, the CITY shall have 30 days to review and provide DEVELOPER with written notice either (i) accepting the Improvements and enclosing a release of any remaining payment and/or performance security (the "Approval Notice") or (ii) providing a list of all remaining work to be completed in order for the Improvements to comply with the Approved Plans (a "Disapproval Notice"). Within 45 days of receipt of a Disapproval Notice, the DEVELOPER shall cause the remaining work listed in the Disapproval Notice (to the extent such work is included in the Approved Plans) to be performed and shall submit to the CITY a new Completion Notice. The above-described process shall be repeated until the DEVELOPER has completed the Improvements in accordance with the plans and specifications and the CITY has provided DEVELOPER with the Approval Notice, following which DEVELOPER shall be deemed to have achieved "Final Completion" of the Improvements.

10. Procedure for Release of Payment Bond Security. Security securing the payment to the contractor, his or her subcontractors and persons furnishing labor, materials or equipment shall, after passage of the time within which mechanic's liens and stop notices are required to be recorded and after acceptance of the Improvements, be reduced by Surety to an amount equal to the total claimed by all claimants for whom mechanic's liens and stop notices have been recorded and notice thereof given in writing to the CITY, and if no claims have been recorded, the security shall be promptly released in full.

11. Security for One-Year Warranty Period. The release procedures described in paragraphs 9 and 10 above shall not apply to the required guarantee and warranty period under Government Code Section 66499.9 nor to the amount of the performance bond security deemed necessary by the CITY in its reasonable discretion for the guarantee and warranty period nor to costs and reasonable expenses and fees, including reasonable attorney's fees. Following the expiration of the one (1)-year warranty period and if no claims have been recorded, the warranty bond shall be released in full.

12. Waiver of Consequential Damages. Notwithstanding any term or condition in this Security Agreement, neither party shall be liable to the other for incidental, lost profits, consequential, reliance, special, punitive, exemplary, or indirect damages arising out of this Security Agreement, whether by reason of contract, indemnity, strict liability, negligence, breach of warranty or from breach of this Agreement, and regardless of whether the parties knew of the possibility that such damages could result. Each party hereby releases the other party from such

claims.

13. Binding Effect. This Security Agreement shall be binding upon and shall inure to the benefit of the parties hereto, their legal representatives and their successors and assigns.

14. Authority to Execute. The DEVELOPER hereby warrants and represents to the CITY that the individual signing this Security Agreement on behalf of the DEVELOPER is vested with the unconditional authority to do so pursuant to, and in accordance with, all applicable legal requirements, and has the authority bind the DEVELOPER hereto.

15. No Assignment. The DEVELOPER may not assign this Security Agreement, or any part thereof, to another without the prior written consent of the CITY.

16. Attorneys' Fees. In the event of legal action to enforce or interpret this Agreement or any of its provisions, the prevailing party shall be entitled, in addition to any other form of relief, to recover its reasonable attorneys' fees and out-of-pocket costs of suit.

17. Execution in Counterparts. This Agreement may be executed in counterparts, each of which shall be deemed an original, but which together shall constitute a single agreement.

[signature pages follow

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed as of July 19, 2019 (the "Effective Date").

CITY:

CITY OF BEAUMONT

By _____
Mayor



DEVELOPER:

USEF CROSSROADS II, LLC,
a Delaware limited liability company

By: USAA EAGLE REAL ESTATE MULTI-SECTOR OPERATING PARTNERSHIP, LP,
a Delaware limited partnership, its managing member

By: USAA Eagle Real Estate REIT, LLC,
a Delaware limited liability company, its general partner

By: USAA Eagle Real Estate Feeder 1, LP,
a Delaware limited partnership, its manager

By: USAA Eagle Real Estate GP, LLC,
a Delaware limited liability company, its general partner

By: USAA Equity Advisors, LLC,
a Texas limited liability company, its sole member

By: USAA Real Estate Company,
a Delaware corporation, its sole member

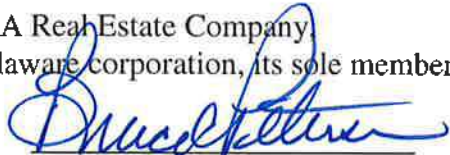
By: 
Name: Bruce C. Petersen
Title: Executive Managing Director

By: USAA Eagle Real Estate Feeder 3, LP,
a Delaware limited partnership, its general partner

By: USAA Eagle Real Estate GP, LLC,
a Delaware limited liability company, its general partner

By: USAA Equity Advisors, LLC,
a Texas limited liability company, its sole member

By: USAA Real Estate Company,
a Delaware corporation, its sole member

By: 
Name: Bruce C. Petersen
Title: Executive Managing Director

Address:
9830 Colonnade Boulevard, Suite 600
San Antonio, TX 78230-2239

Basic Gov (Sales Force) # _____
File # _____

Bond No. 106679751

EXHIBIT "A"
PERFORMANCE BOND

WHEREAS, the City Council of the City of Beaumont, State of California (the "City"), and USEF Crossroads II, LLC, a Delaware limited liability company ("Principal") have entered into that certain Agreement To Provide Security For Improvements for Tract Map or Parcel Map or Plot Plan, dated July 19, 2019 (the "Agreement"), whereby Principal has agreed to install and complete certain designated public improvements itemized and described on Tract Map/Parcel Map/Plot Plan entitled [need map number] "4th Street – Signal/Striping Improvements," as further described in the Agreement (the "Improvements"), which Agreement is hereby incorporated herein and made a part hereof; and

WHEREAS, Principal is required under the terms of the said Agreement to furnish a bond for the faithful performance of the Agreement and construction of the Improvements pursuant to said Agreement.

NOW, THEREFORE, Principal and Travelers Casualty and Surety Company of America ("Surety") hereby agree as follows:

Principal and Surety are held and firmly bound unto the City, in the penal sum of One Million One Hundred Eighty-Three Thousand Seven Hundred Fifty-Two and 50/100 dollars (\$1,183,752.50) lawful money of the United States, for the payment of which sum well and truly to be made, and Principal and Surety hereby bind themselves, their heirs, successors, executors and administrators, jointly and severally, firmly by these presents, subject to the terms, provisions and conditions set forth in the Agreement including, without limitation, any notice and cure periods and extensions of time for construction of the Improvements set forth therein.

The condition of this obligation is such that if the Principal, its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and provisions in the Agreement and any alteration thereof made as therein provided, on its part to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City, its officers, agents and employees as therein stipulated, then this obligation shall become null and void. Otherwise it shall be and remain in full force and effect until released and/or terminated as provided in the Agreement.

As part of the obligation secured hereby and in addition to the face amount specified therefor, there shall be included out-of-pocket costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing such obligation, all to be taxed as costs and included in any judgment therein rendered.

As per Government Code Section 66499.1, the Surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the agreement or the work to be performed thereunder or the specifications accompanying the same shall in any way affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the Agreement or to the work or to the specifications.

[signature pages follow]

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on July 19, 2019.

PRINCIPAL:

USEF CROSSROADS II, LLC,
a Delaware limited liability company

By: USAA EAGLE REAL ESTATE MULTI-SECTOR OPERATING PARTNERSHIP, LP,
a Delaware limited partnership, its managing member

By: USAA Eagle Real Estate REIT, LLC,
a Delaware limited liability company, its general partner

By: USAA Eagle Real Estate Feeder 1, LP,
a Delaware limited partnership, its manager

By: USAA Eagle Real Estate GP, LLC,
a Delaware limited liability company, its general partner

By: USAA Equity Advisors, LLC,
a Texas limited liability company, its sole member

By: USAA Real Estate Company,
a Delaware corporation, its sole member

By: 
Name: Bruce C. Petersen
Title: Executive Managing Director



By: USAA Eagle Real Estate Feeder 3, LP,
a Delaware limited partnership, its general partner

By: USAA Eagle Real Estate GP, LLC,
a Delaware limited liability company, its general partner

By: USAA Equity Advisors, LLC,
a Texas limited liability company, its sole member

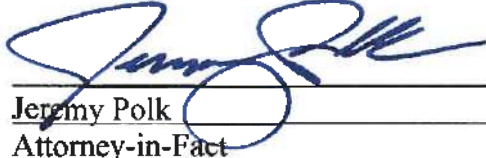
By: USAA Real Estate Company,
a Delaware corporation, its sole member

By: 
Name: Bruce C. Petersen
Title: Executive Managing Director



SURETY:

**Travelers Casualty and Surety Company of America,
a Connecticut corporation**

By: 
Name: Jeremy Polk
Title: Attorney-in-Fact



Acknowledgement Form

State of Texas)

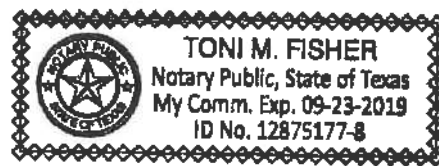
)ss.:

County of Bexar)

On the 23rd day of July in the year 2019, before me, the undersigned notary public, personally appeared Bruce C. Petersen, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Toni M. Fisher

Notary Public



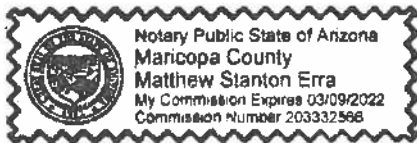
ACKNOWLEDGEMENT

State of Arizona

County of Maricopa

On 7/19/19 before me personally appeared **Jeremy Polk** whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and acknowledged that he or she signed the attached document.

(Seal)



[Handwritten Signature]

Notary Signature

Matthew Stanton Erra
Commission Expires March 9th, 2022



**Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company**

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Jeremy Polk** of **PHOENIX Arizona**, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **3rd** day of **February**, **2017**.



State of Connecticut

City of Hartford ss.

By: 
Robert L. Raney, Senior Vice President

On this the **3rd** day of **February**, **2017**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, **2021**




Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

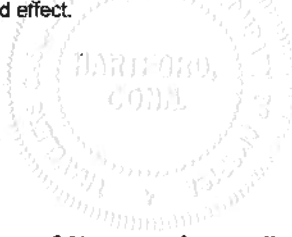
FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **19th** day of **July**, **2019**




Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney-in-Fact and the details of the bond to which the power is attached.**

Bond No. 106679751

EXHIBIT "B"

PAYMENT BOND

WHEREAS, the City Council of the City of Beaumont, State of California (the "City"), and USEF Crossroads II, LLC, a Delaware limited liability company (the "Principal") have entered into that certain Agreement To Provide Security For Improvements for Tract Map or Parcel Map or Plot Plan, dated July 19, 2019 (the "Agreement"), whereby Principal has agreed to install and complete certain designated public improvements itemized and described on Tract Map/Parcel Map/Plot Plan entitled Tract Map 34209 "4th Street- Signal/Striping Improvements," (the "Improvements"), which Agreement is hereby incorporated herein and made a part hereof; and

WHEREAS, under the terms of the said Agreement, the Principal is required before entering upon the performance of the work of the Improvements, to file a good and sufficient payment bond with the City of Beaumont to secure the claims to which reference is made in Title 3 (commencing with Section 9000) of Part 6 of Division 4 of the Civil Code of the State of California.

NOW, THEREFORE, the Principal and Travelers Casualty and Surety Company of America (the "Surety"), as corporate surety, are held and firmly bound unto the City and all contractors, subcontractors, laborers, material suppliers, and other persons employed in the performance of the Agreement and referred to Title 3 (commencing with Section 9000), et seq., of Part 6 of Division 4 of the Civil Code of the State of California in the sum of One Million One Hundred Eighty-Three Thousand Seven Hundred Fifty-Two and 50/100 dollars (\$1,183,752.50), for materials furnished or labor of any kind provided in connection with the construction of the Improvements, or for amounts due under the Unemployment Insurance Act with respect to the construction of the Improvements or labor provided in connection therewith, that the Surety will pay the same in an amount not exceeding the amount hereinabove set forth in accordance with all of the terms, provisions and conditions of the Agreement, and also in case suit is brought upon this Payment Bond, will pay, in addition to the face amount thereof, costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing this obligation, to be awarded and fixed by the court, and to be taxed as costs and to be included in any judgment therein rendered.

It is hereby expressly stipulated and agreed that this bond shall inure to the benefit of any and all persons, companies, and corporations entitled to file claims under Title 3 (commencing with Section 9000), et seq., of Part 6 of Division 4 of the Civil Code of the State of California, so as to give a right of action to them or their assigns in any suit brought upon this bond.

Should the condition of this bond be fully performed, then this obligation shall become null and void, otherwise, it shall be and remain in full force and effect.

The surety hereby stipulates and agrees that no change, extension of time, alteration, or addition to the terms of the agreement or the specifications accompanying the same shall in any manner affect its obligations on this bond, and it does hereby waive notice of any such change, extension, alteration, or addition.

[signature pages follow]

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on July 19, 2019.

PRINCIPAL:

USEF CROSSROADS II, LLC,
a Delaware limited liability company

By: USAA EAGLE REAL ESTATE MULTI-SECTOR OPERATING PARTNERSHIP, LP,
a Delaware limited partnership, its managing member

By: USAA Eagle Real Estate REIT, LLC,
a Delaware limited liability company, its general partner

By: USAA Eagle Real Estate Feeder 1, LP,
a Delaware limited partnership, its manager

By: USAA Eagle Real Estate GP, LLC,
a Delaware limited liability company, its general partner

By: USAA Equity Advisors, LLC,
a Texas limited liability company, its sole member

By: USAA Real Estate Company,
a Delaware corporation, its sole member

By: 
Name: Bruce C. Petersen
Title: Executive Managing Director



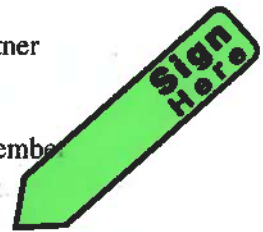
By: USAA Eagle Real Estate Feeder 3, LP,
a Delaware limited partnership, its general partner

By: USAA Eagle Real Estate GP, LLC,
a Delaware limited liability company, its general partner

By: USAA Equity Advisors, LLC,
a Texas limited liability company, its sole member


By: USAA Real Estate Company,
a Delaware corporation, its sole member

By: 
Name: Bruce C. Petersen
Title: Executive Managing Director



SURETY:

Travelers Casualty and Surety Company of America,
a Connecticut corporation

By: 
Name: Jeremy Polk
Title: Attorney-in-Fact



Acknowledgement Form

State of Texas)

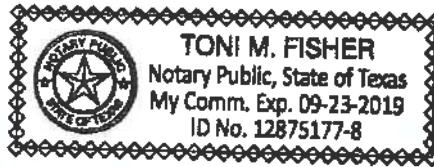
)ss.:

County of Bexar)

On the 23rd day of July in the year 2019, before me, the undersigned notary public, personally appeared Bruce C. Petersen, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Toni M. Fisher

Notary Public



ACKNOWLEDGEMENT

State of Arizona

County of Maricopa

On 7/19/19 before me personally appeared Jeremy Polk whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and acknowledged that he or she signed the attached document.

(Seal)



Notary Signature



Matthew Stanton Erra
Commission Expires March 9th, 2022



Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Jeremy Polk** of PHOENIX, Arizona, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 3rd day of February, 2017.



State of Connecticut

City of Hartford ss.

By:
Robert L. Raney, Senior Vice President

On this the 3rd day of February, 2017, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2021



Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 19th day of July, 2019



Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880. Please refer to the above-named Attorney-in-Fact and the details of the bond to which the power is attached.



City of Beaumont

550 E. 6th Street
Beaumont, CA 92223
(951) 769-8520
www.ci.beaumont.ca.us

Case No. PW2021-0678
Receipt No. R01155596, R01166697
Fee \$ 484.43; \$3,000.00 INSP
Date Paid 4/15/21

BOND EXONERATION APPLICATION

Bond Type: Performance Maintenance Final Monument Inspection Other: _____

1. Contact's Name Ryan Jordan Phone 949-429-9201

2. Contact's Address 181 Ave. La Pata, San Clemente, CA 92673
City/State/Zip

5. Contact's E-mail rjordan@consolidatedcontracting.com

3. Developer Name Beaumont RV & Self Storage LLC / Dr, Kirk Howard Phone 909-528-1431
(If corporation or partnership application must include names of principal officers or partners)

4. Developer Address 1648 Woodlands Rd. Beaumont, CA 92223
City/St/Zip

5. Description of Bonds (including Bond Number, Tract Map/Application number, Lot number, and description of improvements covered):
P&P Bond for Offsite Street Improvements. PW#2019-0384
Perf. Bond #4423509
Pymt. Bond #4423509
Tract/Lot: Parcel Merger # 18-M-002 Attached Hereto

6. **CERTIFICATION OF ACCURACY AND COMPLETENESS:** I hereby certify that to the best of my knowledge the information in this application and all attached answers and exhibits are true, complete, and correct.

KIRK G HOWARD Kirk G Howard April 14, 2021
Print Name and Sign – Contact/Applicant Date

7. Contractor shall indemnify, defend, and hold harmless the City and its officers, officials, employees and volunteers from and against any and all liability, loss, damage, expense, costs (including without limitation costs and fees of litigation) of every nature arising out of or in connection with contractor's performance of work hereunder or its failure to comply with any of its obligations for which this Bond exoneration is requested, except for such loss or damage which was caused by the active negligence of the City.

KIRK G HOWARD Kirk G Howard April 14, 2021
Print Name and Sign – Contact/Applicant Date

8. Developer/Contractor has completed all the following items prior to requesting release or has included them in the application.

- Remove and replace concrete and AC as needed where lifting.
- Provide AC crack fill as needed. Crack fill/seal shall be hot asphaltic emulsion.
- Provide Type II slurry coat for all road surfaces.
- Restore/Verify pavement striping/markings.
- Restore/Verify blue dots and signage as needed.
- Clean and camera sewer. Provide report and video copy of camera survey.
- Provide all final geotechnical reports.
- Provide Engineers' certification for line and grade within Right-of-Way.
- Provide Landscape Architects Certification as required.

KIRK G HOWARD, Kirk G Howard April 14, 2021
Print Name and Sign – Contact/Applicant Date

MAINTENANCE BOND

WHEREAS, the City of Beaumont ("City"), a municipal corporation, and Beaumont RV & Self Storage LLC (hereinafter "Principal"), have entered into an agreement by which Principal agrees to install and complete certain designated public improvements and to guarantee and warrant the work for the period of one year following its completion and acceptance, which said agreement, dated April 30, 2020, and identified as Security for Improvements, #18-M-002 is hereby referred to and made a part hereof; and:
1st Street Storage Street Improvements

WHEREAS, Principal is required under the terms of the agreement to furnish a bond to guarantee and warrant the work for a period of one year following its completion and acceptance against any defective work or labor done, or defective materials furnished, to comply with the terms of the agreement.

NOW, THEREFORE, we, the Principal and SureTec Insurance Company ("Surety") admitted and duly authorized to transact business under the laws of the State of California as surety, are held and firmly bound unto the City of Beaumont as obligee, in the penal sum of One Hundred Eighteen Thousand Seven Hundred Thirty-Two and 50/100 dollars (\$118,732.50) lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, successors, executors, and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the above bounded Principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, provisions in the agreement and any alteration thereof made as therein provided, on his or its part to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City of Beaumont, its officers, agents and employees, as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force and effect.

As a condition precedent to the satisfactory completion of the agreement, the obligation of the Principal and surety under this bond shall remain in effect for a period of one (1) year after the completion and acceptance of the work. During that time, if the Principal or his or its heirs, executors, administrators, successors or assigns, fails to make full, complete and satisfactory repair and replacement or totally protect the City from any loss or damage made evident during that year which results from or is caused by either defective materials or faulty workmanship in the prosecution of the work, then the obligation shall remain in full force and effect. However, anything in this paragraph to the contrary notwithstanding, the obligation of the Surety shall continue so long as any obligation of the Principal remains.

As a part of the obligation secured hereby and in addition to the face amount specified therefor, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City of Beaumont in successfully enforcing such obligation, all to be taxed as costs and included in any judgment rendered.

The Surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the agreement or to the work to be performed thereunder or the specifications accompanying the same shall in anywise affect its obligations under this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the agreement or to the work or to the specifications. The Surety waives all rights of subrogation against the City or any person employed by the City.

[signatures on following page]

SIGNED AND SEALED THIS 10th DAY OF February, 2022 ~~2020~~.

(Seal)

(Seal)

SURETY

PRINCIPAL

By: SureTec Insurance Company

By: Beaumont RV & Self Storage LLC

Susan C. Monteon

Kirk G. Howard

Susan C. Monteon, Attorney-in-Fact

Kirk G. Howard

(Name)

(Name)

(Address)

Owner

(Title)

3151 Camino del Rio North, Suite 1450

(Address)

1648 Woodlands Road

San Diego, CA 92108

Beaumont, CA 92223

By:

(Name)

(Title)

(Address)

ALL SIGNATURES MUST BE ACKNOWLEDGED BY A NOTARY PUBLIC

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

County of Riverside }

On February 10, 2022 before me, Janelle L. Tuominen, Notary Public,
Date Insert Name of Notary exactly as it appears on the official seal

personally appeared Susan C. Monteon
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Janelle L. Tuominen
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer is Representing: _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of Riverside

On 02/15/2022 before me, Ariel Cardoza, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Kirk G. Howard
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature A. Cardoza
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: maintenance bond

Document Date: 02/15/2022 Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Corporate Officer – Title(s): _____
- Partner – Limited General
- Individual Attorney in Fact
- Trustee Guardian of Conservator
- Other: _____

Signer is Representing: _____

Signer's Name: _____

- Corporate Officer – Title(s): _____
- Partner – Limited General
- Individual Attorney in Fact
- Trustee Guardian of Conservator
- Other: _____

Signer is Representing: _____



SureTec Insurance Company

LIMITED POWER OF ATTORNEY

Know All Men by These Presents, That SURETEC INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety for, providing the bond penalty does not exceed

and to bind the Company thereby as fully and to the same extent as if such bond were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolutions of the Board of Directors of the SureTec Insurance Company:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. (Adopted at a meeting held on 20th of April, 1999.)

In Witness Whereof, SURETEC INSURANCE COMPANY has caused these presents to be signed by its President, and its corporate seal to be hereto affixed this 16th day of March, A.D. 2020.




SURETEC INSURANCE COMPANY

By: 
Michael C. Keimig, President

State of Texas ss:
County of Harris

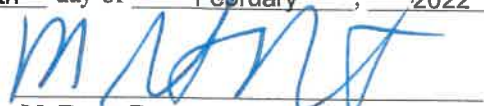
On this 16th day of March, A.D. 2020 before me personally came Michael C. Keimig, to me known, who, being by me duly sworn, did depose and say, that he resides in Houston, Texas, that he is President of SURETEC INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.




Tanya Sneed, Notary Public
My commission expires March 30, 2023

I, M. Brent Beaty, Assistant Secretary of SURETEC INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Houston, Texas this 10th day of February, 2022, A.D.


M. Brent Beaty, Assistant Secretary

Any instrument issued in excess of the penalty stated above is totally void and without any validity.
For verification of the authority of this power you may call (713) 812-0800 any business day between 8:30 am and 5:00 pm CST.



City of Beaumont

550 E. 6th Street
 Beaumont, CA 92223
 (951) 769-8518
www.ci.beaumont.ca.us

BOND EXONERATION APPLICATION

(PLEASE READ ALL INFORMATION CAREFULLY BEFORE FILLING OUT THE APPLICATION)

Please completely fill out the attached Bond Exoneration application and return it to the City of Beaumont along with the following items:

For Performance Bond release:

1. Maps of areas covered by the bonds.
2. Application Fee the amount of \$484.43 per bond.
3. Inspection Deposit in the amount \$3,000 per bond.

For Maintenance Bond release:

1. Maps of areas covered by the bonds
2. Application Fee the amount of \$484.43 per bond for Maintenance Bond.
3. Inspection Deposit in the amount \$3,000 per bond.
4. Application Fee for Monument Inspection Fees (If applicable) in the amount of \$1,032.90 (first 4 parcels/lots) plus \$25.82 each additional parcel/lot.
 - a. If any centerline monuments were set submit Swing Tie Plats, these plats should be on 8.5 x 11, with Company Title Block and be Wet Signed and Stamped.
 - b. All submittals must include a full size recorded copy of the Map.
 - c. Boundary monuments need to be set and flagged up. This also includes monuments destroyed by construction and reset pursuant to the standards described in Section 8771 of the Business and Professions code.

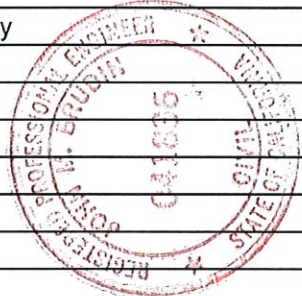
For Replacement Bond:

1. Maps of areas covered by the bonds.
2. Application Fee the amount of \$288.18 per bond.

Once your completed application has been submitted and the necessary fees have been paid, the application will be reviewed and the applicant will be contacted regarding the date of the City Council hearing regarding the application.

**Beaumont Self Storage- Offsite
Engineer's Cost Estimate
Improvements During Construction**

| QUANTITY | UNIT | ITEM | UNIT COST | AMOUNT |
|----------|------|--|-------------|-------------------|
| | | SURFACE IMPROVEMENTS | | |
| 730 | TONS | AC Pavement | \$ 95.00 | \$ 69,400 |
| 970 | TONS | AB Pavement | \$ 105.00 | \$ 101,900 |
| 1 | EA | Curb Ramp | \$ 2,000.00 | \$ 2,000 |
| 970 | LF | 6" Curb and Gutter | \$ 12.00 | \$ 11,600 |
| 45 | LF | AC Berm | \$ 10.00 | \$ 500 |
| 5,500 | SF | 4" PCC Sidewalk | \$ 3.00 | \$ 16,500 |
| 2,350 | SF | Commercial Driveway | \$ 10.00 | \$ 23,500 |
| 1 | LS | Striping | \$ 5,000.00 | \$ 5,000 |
| 1,210 | LF | Sawcut | \$ 4.00 | \$ 4,800 |
| 24,800 | SF | Grind & Overlay | \$ 2.00 | \$ 49,600 |
| | | Drainage | | |
| 1 | EA | Flat Outlet Structure | \$ 2,000.00 | \$ 2,000 |
| | | Utilities | | |
| 1 | EA | Water Service Connection | \$ 500.00 | \$ 500 |
| 1 | EA | Sewer WYE Connection | \$ 500.00 | \$ 500 |
| 7 | EA | Adjust Utility to Grade | \$ 500.00 | \$ 3,500 |
| 45 | LF | 4" Sewer | \$ 15.50 | \$ 700 |
| 55 | LF | 6" Water | \$ 16.50 | \$ 900 |
| 2 | EA | 12" Gatevalve | \$ 1,288.00 | \$ 2,600 |
| 1 | EA | 12" Flanged Tee | \$ 500.00 | \$ 500 |
| 1 | EA | 12"x12" Flanged Spool | \$ 500.00 | \$ 500 |
| 1 | EA | 12"x 6" Reducer | \$ 500.00 | \$ 500 |
| 1 | EA | Sewer WYE Connection | \$ 600.00 | \$ 600 |
| | | Misc | | |
| 7 | EA | Street Lights | \$ 5,000.00 | \$ 35,000 |
| 1 | EA | Stop Sign | \$ 400.00 | \$ 400 |
| 1 | EA | Stop Ahead Sign | \$ 400.00 | \$ 400 |
| 1 | EA | Bike Lane Sign | \$ 400.00 | \$ 400 |
| 1 | EA | No Stopping Sign | \$ 400.00 | \$ 400 |
| | | Erosion Control | | |
| 1,250 | LF | Fiber Rolls | \$ 2.50 | \$ 3,100 |
| 1 | LS | Sweeping/Vacuuming | \$ 3,000.00 | \$ 3,000 |
| 1 | LS | Traffic Control | \$ 2,500.00 | \$ 2,500 |
| | | MOVE-ON | \$ 10,000 | \$ 10,000 |
| | | 31% CONTINGENCY ENGINEERING DESIGN/AGENCIES | | \$ 106,300 |
| | | 20% CONTINGENCY | | \$ 68,600 |
| | | TOTAL | | \$ 527,700 |



DATE 4/26/2026
 APPROVED & SUBMITTED
 M. BRUBAKER
 REGISTERED PROFESSIONAL ENGINEER
 STATE OF TEXAS
 LICENSE NO. 041600
 CIVIL ENGINEERING

BASIS OF COORDINATES AND BEARINGS:

CENTER LINE OF 1ST STREET BEING N89°59'39"E PER RS 150/19 AND 130/32.

BENCHMARK:

THIS MARK IS LOCATED AT BEAUMONT, ABOUT 70 YARDS NORTHEAST OF THE NORTHEAST CORNER OF THE SOUTHERN PACIFIC CO. RAILROAD STATION, ABOUT 170 YARDS NORTHWESTERLY OF CALIFORNIA STREET, ON THE SOUTHERLY SIDE OF THE NEW U.S. HIGHWAY 60, 70, 99 BEING CONSTRUCTED THROUGH BEAUMONT, 21 FEET NORTHERLY OF THE CENTERLINE OF THE NEW FOURTH STREET, 2 FEET SOUTHEASTERLY FROM THE WESTERLY END OF THE WALL, 2.7 FEET BELOW THE TOP OF THE WALL, 2 INCHES ABOVE THE CURB, AND SET IN THE TOP OF A CONCRETE POST.

GENERAL NOTES

- 1. THIS PLAN SUPERSEDES ALL OTHER PLANS PREVIOUSLY APPROVED BY THE CITY OF BEAUMONT REGARDING IMPROVEMENTS SHOWN ON THIS SET OF PLANS.
2. APPROVAL OF THIS PLAN DOES NOT LESSEN OR WAIVE ANY PORTION OF THE BEAUMONT MUNICIPAL CODE, RESOLUTION OF CONDITIONAL APPROVAL, CITY STANDARDS OR OTHER ADDITIONAL DOCUMENTS LISTED HEREIN AS THEY MAY PERTAIN TO THIS PROJECT.
3. CITY APPROVAL OF PLANS DOES NOT RELIEVE THE DEVELOPER OR ENGINEER-OF-WORK FROM RESPONSIBILITY FOR THE CORRECTION OF ERRORS AND OMISSIONS DISCOVERED DURING CONSTRUCTION.
4. A RIGHT-OF-WAY PERMIT FROM THE BUILDING & SAFETY DEPARTMENT WILL BE REQUIRED FOR ANY WORK IN THE PUBLIC RIGHT OF WAY.
5. NO WORK SHALL BE COMMENCED UNTIL ALL PERMITS HAVE BEEN OBTAINED FROM THE CITY AND OTHER APPROPRIATE AGENCIES.
6. REVISION OF THESE PLANS MAY BE REQUIRED IF THE PROPOSED IMPROVEMENTS ARE NOT CONSTRUCTED PRIOR TO THE DEADLINE DATE OF THE IMPROVEMENT AGREEMENT.
7. NO REVISIONS WILL BE MADE TO THESE PLANS WITHOUT THE WRITTEN APPROVAL OF THE CITY ENGINEER.
8. ORIGINAL DRAWINGS SHALL BECOME THE PROPERTY OF THE CITY UPON BEING SIGNED BY THE CITY ENGINEER.
9. THE ORIGINAL DRAWING SHALL BE REVISED TO REFLECT AS-BUILT CONDITIONS BY THE ENGINEER-OF-WORK PRIOR TO FINAL ACCEPTANCE OF THE WORK BY THE CITY.
10. ACCESS FOR FIRE AND OTHER EMERGENCY VEHICLES SHALL BE MAINTAINED TO THE PROJECT SITE AT ALL TIMES DURING CONSTRUCTION.
11. WHERE TRENCHES ARE WITHIN CITY EASEMENTS, A SOILS REPORT COMPRISED OF:
A. SUMMARY SHEET
B. LABORATORY WORK SHEETS
C. COMPACTION CURVES, SHALL BE SUBMITTED BY A PROFESSIONAL ENGINEER OF THE STATE OF CALIFORNIA, PRINCIPALLY DOING BUSINESS IN THE FIELD OF APPLIED SOILS MECHANICS.
12. A PRECONSTRUCTION MEETING SHALL BE HELD AT THE SITE PRIOR TO THE BEGINNING OF WORK AND SHALL BE ATTENDED BY ALL REPRESENTATIVES RESPONSIBLE FOR CONSTRUCTION, INSPECTION, SUPERVISION, TESTING AND ALL OTHER ASPECTS OF THE WORK.
13. ALL INSPECTION REQUESTS OTHER THAN FOR THE PRECONSTRUCTION MEETING WILL BE MADE BY CALLING THE BUILDING AND SAFETY INSPECTION REQUEST LINE AT (951) 572-3224.
14. THE OWNER AND/OR APPLICANT THROUGH THE DEVELOPER AND/OR CONTRACTOR SHALL DESIGN, CONSTRUCT AND MAINTAIN ALL SAFETY DEVICES, INCLUDING SHORING, AND SHALL BE SOLELY RESPONSIBLE FOR CONFORMING TO ALL LOCAL, STATE AND FEDERAL SAFETY AND HEALTH STANDARDS, LAWS AND REGULATIONS.
15. THE CONTRACTOR SHALL CONFORM TO LABOR CODE SECTION 6705 BY SUBMITTING A DETAIL PLAN TO THE CITY ENGINEER AND/OR CONCERNED AGENCY SHOWING THE DESIGN OF SHORING, BRACING SLOPE OR OTHER PROVISIONS TO BE MADE OF WORKER PROTECTION FROM THE HAZARD OF CAVING GROUND DURING THE EXCAVATION OF SUCH TRENCH OR TRENCHES OR DURING THE PIPE INSTALLATION THEREIN.
16. IF ANY ARCHAEOLOGICAL RESOURCES ARE DISCOVERED WITHIN ANY WORK ZONE DURING CONSTRUCTION, OPERATIONS WILL CEASE IMMEDIATELY, AND THE PERMITTEE WILL NOTIFY THE CITY ENGINEER. OPERATIONS WILL NOT RESTART UNTIL THE PERMITTEE HAS RECEIVED WRITTEN AUTHORITY FROM THE CITY ENGINEER TO DO SO.

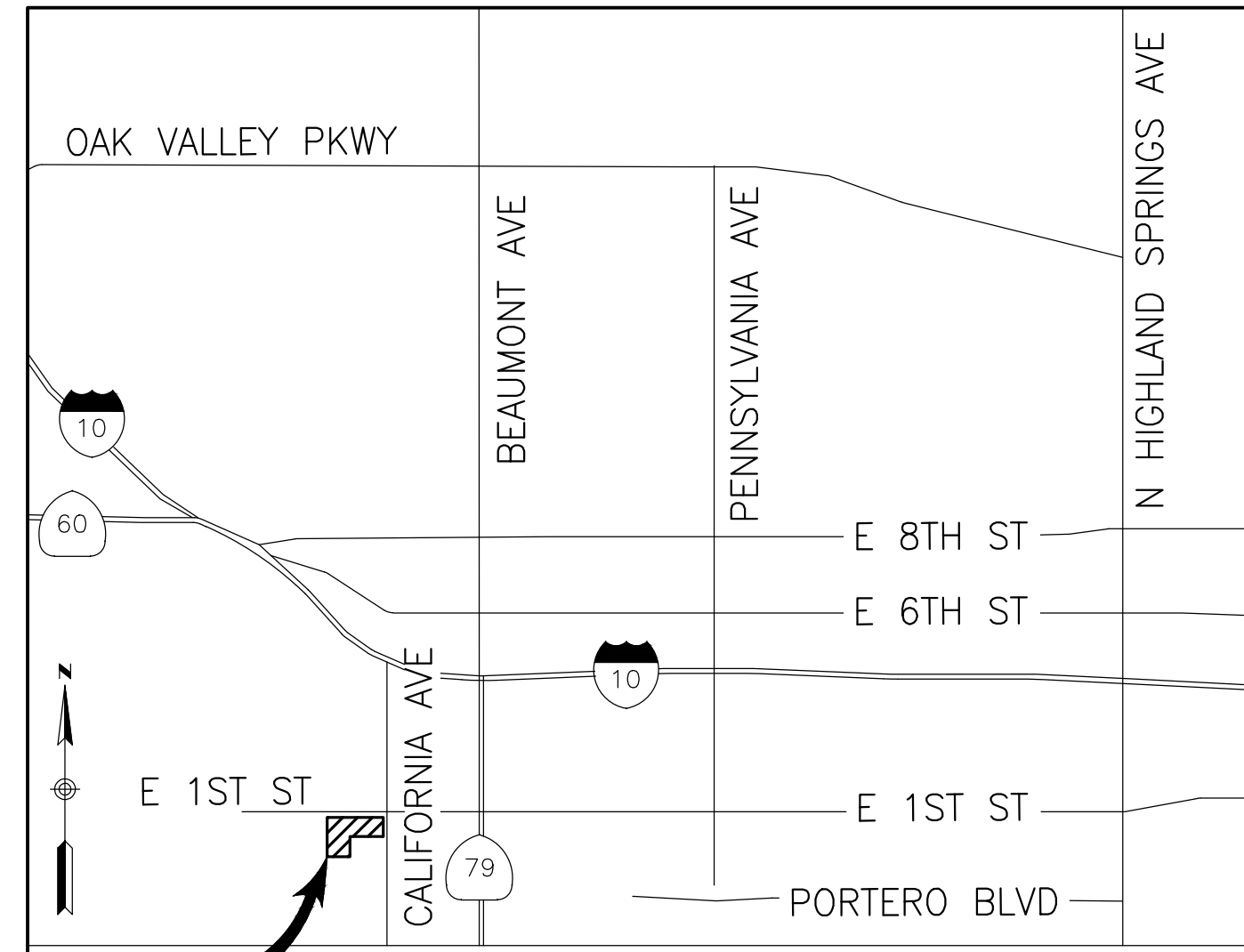
GENERAL NOTES (CONTINUED)

- 17. ALL OPERATIONS CONDUCTED ON THE SITE OR ADJACENT THERETO SHALL ADHERE TO THE NOISE ORDINANCE SET FORTH BY THE CITY MUNICIPAL CODE.
18. ALL OFF-SITE HAUL ROUTES SHALL BE SUBMITTED BY THE CONTRACTOR TO THE CITY ENGINEER FOR APPROVAL TWO FULL WORKING DAYS PRIOR TO BEGINNING OF WORK.
19. NO BLASTING SHALL BE COMMENCED WITHOUT A CITY ENGINEER APPROVED BLASTING PROGRAM AND BLASTING PERMIT.
20. THE EXISTENCE AND LOCATION OF UTILITY STRUCTURES AND FACILITIES SHOWN ON THE CONSTRUCTION PLANS WERE OBTAINED BY A SEARCH OF THE AVAILABLE RECORDS.
21. THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL EXISTING FACILITIES (ABOVEGROUND AND UNDERGROUND) WITHIN THE PROJECT SITE SUFFICIENTLY AHEAD OF THE CONSTRUCTION TO PERMIT THE REVISIONS OF THE CONSTRUCTION PLANS IF IT IS FOUND THAT THE ACTUAL LOCATIONS ARE IN CONFLICT WITH THE PROPOSED WORK.
22. THE CONTRACTOR SHALL NOTIFY AFFECTED UTILITY COMPANIES (SEE BELOW) AT LEAST TWO FULL WORKING DAYS PRIOR TO STARTING CONSTRUCTION NEAR THEIR FACILITIES AND SHALL COORDINATE WORK WITH A COMPANY REPRESENTATIVE.
23. IN ACCORDANCE WITH THE CITY STORM WATER STANDARDS ALL STORM DRAIN INLETS CONSTRUCTED BY THIS PLAN SHALL INCLUDE "STENCILS" BE ADDED TO PROHIBIT WASTE DISCHARGE DOWNSTREAM. STENCILS SHALL BE ADDED TO THE SATISFACTION OF THE CITY ENGINEER.

SEWER NOTES

- 1. SEWER SYSTEM CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH EASTERN MUNICIPAL WATER DISTRICT (EMWD'S) STANDARDS AND SPECIFICATIONS.
2. GRAVITY SEWER PROFILE ELEVATIONS ARE TO FLOW LINE (CONDUIT INVERT).
3. MANHOLES SHALL BE CONSTRUCTED IN ACCORDANCE WITH STANDARD DRAWINGS SB-53, SB-58, AND SB-61, AS APPLICABLE. SEWER MAINS MAY BE LAID THROUGH THE MANHOLES AND USED AS A FORM FOR THE INVERT.
4. MANHOLES OF DEPTHS LESS THAN FIVE FEET FROM FINISH STREET GRADE TO SEWER PIPE SHELF ARE TO BE CONSTRUCTED IN ACCORDANCE WITH STANDARD DRAWING SB-30.
5. ALL LATERALS SHALL HAVE AN ON-SITE CLEANOUT IN ACCORDANCE WITH STANDARD DRAWING SB-52.
6. MAINLINE CLEANOUTS, WHERE CALLED FOR ON THE PLANS, SHALL BE CONSTRUCTED IN ACCORDANCE WITH STANDARD DRAWING SB-52.
7. PRIOR TO CONSTRUCTION OF SEWER, CONTRACTOR SHALL EXPOSE EXISTING SEWER AND VERIFY ITS EXISTING ELEVATION AND LOCATION.
8. ALL SEWER INLETS AT THE MANHOLE SHALL BE SUCH THAT ITS CROWN SHALL BE LEVEL WITH THE CROWN OF THE OUTLET PIPE, AT THEIR PROJECTIONS TO THE MANHOLE CENTERLINE.
9. RECONSTRUCTION OF EXISTING MANHOLES SHALL BE SCHEDULED AT THE CONVENIENCE OF THE CITY AND SHALL BE COMPLETED WITHIN FIVE WORKING DAYS FOLLOWING ITS COMMENCEMENT.
10. SEWER LATERALS SHALL BE CONSTRUCTED IN ACCORDANCE WITH SB-177. ALL LATERALS ARE TO BE 4" IN DIAMETER UNLESS OTHERWISE SHOWN ON PLANS.
11. THE CONTRACTOR IS ADVISED THAT THE WORK ON THIS PROJECT MAY INVOLVE WORKING IN A CONFINED AIR SPACE.
12. WHERE GROUNDWATER IS ENCOUNTERED, ALL VCP PIPE SHALL BE TREATED FOR ABSORPTION RESISTANCE PER EMWD'S SPECIFICATIONS.
13. ALL PIPE ZONE BEDDING AND TRENCH BACKFILL ARE TO BE PER STANDARD DRAWING SB-157, SB-158, AND SB-159.

CITY OF BEAUMONT, CALIFORNIA IMPROVEMENT PLANS FOR BEAUMONT RV & SELF STORAGE



PROJECT LOCATION

VICINITY MAP

OWNER/APPLICANT:

BEAUMONT SELF STORAGE, INC. 190 E. 1ST STREET BEAUMONT, CA 92223

ASSESSOR'S PARCEL NO.

417-180-013 AND 417-180-014

SITE ADDRESS:

190 E. 1ST STREET BEAUMONT, CA 92223

ARCHITECT:

JORDAN ARCHITECTS, INC. 131 CALLE IGLESIA, SUITE 100 SAN CLEMENTE, CA 92672

SURVEYOR:

RICK ENGINEERING COMPANY 1770 IOWA AVE #100 RIVERSIDE, CA 92507

CIVIL ENGINEER:

RICK ENGINEERING COMPANY 1160 MARSH STREET, SUITE 150 SAN LUIS OBISPO, CA 93401

GEOTECHNICAL ENGINEER:

LGC GEOTECHNICAL, INC. 131 CALLE IGLESIA, SUITE 200 SAN CLEMENTE, CA 92672

LANDSCAPE ARCHITECT:

DMLA 34032 ALCAZAR DRIVE DANA POINT, CA 92629

LEGAL DESCRIPTION:

FIRST AMERICAN TITLE COMPANY REAL PROPERTY IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS: THE NORTH 3.52 ACRES OF LOT 1 BLOCK 169 CITY OF BEAUMONT AS SHOW BY AMENDED MAP RECORDED IN BOOK 6 PAGE 16 AND 17 OF MAPS, RECORDS OF RIVERSIDE COUNTY. APN: 417-180-014-6 AND LAWYERS TITLE COMPANY ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS: LOT 2 IN BLOCK 169 OF THE AMENDED MAP OF THE TOWN OF BEAUMONT, IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, RECORDED IN BOOK 6, PAGES 16 AND 17, OF MAPS; SAN BERNARDINO COUNTY RECORDS, IN THE OFFICE OF THE COUNTY RECORDED OF SAID COUNTY. ASSESSOR'S PARCEL NUMBER: 417-180-013-5

PRIVATE ENGINEERS NOTICE TO CONTRACTOR(S)

- 1. THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITIES OR STRUCTURES SHOWN ON THESE PLANS ARE OBTAINED BY A SEARCH OF AVAILABLE RECORDS.
2. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO NOTIFY THE OWNER OF ALL UTILITIES OR STRUCTURES CONCERNED BEFORE STARTING WORK.
3. QUANTITIES SHOWN HEREON ARE PROVIDED FOR BIDDING PURPOSES ONLY.
4. THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON.

NOTE

- 1. APPROVAL OF THESE PLANS APPLIES ONLY WITHIN THE JURISDICTION OF THE CITY OF BEAUMONT.
2. TRENCHING FOR UTILITIES AND STRUCTURES IS NOT ALLOWED UNTIL SOIL COMPACTION REPORT IS SUBMITTED AND APPROVED BY THE PUBLIC WORKS DEPARTMENT.
3. THE CITY RESERVES THE RIGHT TO REQUIRE REVISION OF THE APPROVED PLANS TO CONFORM WITH CURRENT STANDARDS AND TO POST A NEW BOND IF CONSTRUCTION HAS NOT COMMENCED WITHIN TWO YEARS AFTER PLANS WERE APPROVED.
4. SIDEWALK AND DRIVEWAY APPROACHES WILL BE POURED/CONSTRUCTED ONLY AFTER DRIVEWAY LOCATIONS ARE DETERMINED.

"DECLARATION OF RESPONSIBLE CHARGE"

I HEREBY DECLARE THAT I AM THE ENGINEER OF WORK FOR THIS PROJECT, THAT I HAVE EXERCISED RESPONSIBLE CHARGE OVER THE DESIGN OF THE PROJECT AS DEFINED IN SECTION 6703 OF THE BUSINESS AND PROFESSIONS CODE, AND THAT THE DESIGN IS CONSISTENT WITH CURRENT STANDARDS. I UNDERSTAND THAT THE CHECK OF PROJECT DRAWINGS AND SPECIFICATIONS BY THE CITY OF BEAUMONT DOES NOT RELIEVE ME AS ENGINEER OF WORK OF MY RESPONSIBILITIES FOR PROJECT DESIGN.

FIRM: RICK ENGINEERING ADDRESS: 1160 MARSH ST, STE 150 CITY, ST.: SAN LUIS OBISPO, CA 93401 TELEPHONE: 805-544-0707 DATE: 2/28/2020

WORK TO BE DONE

THE IMPROVEMENT WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE FOLLOWING DOCUMENTS, CURRENT AT THE TIME OF CONSTRUCTION, AS DIRECTED BY THE CITY ENGINEER.

- 1. BEAUMONT MUNICIPAL CODE.
2. FOR STREETS: RIVERSIDE COUNTY ORDINANCE NO. 461.
3. FLOOD CONTROL FACILITIES: THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT'S STANDARDS FOR FLOOD CONTROL FACILITIES.
4. SANITARY SEWER FACILITIES: THE EASTERN MUNICIPAL WATER DISTRICT'S STANDARDS FOR SANITARY SEWER FACILITIES.
5. ALL OTHER PUBLIC WORKS: THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (GREEN BOOK).
6. THIS SET OF PLANS.
7. PRELIMINARY GEOTECHNICAL EVALUATION FOR PROPOSED BEAUMONT RV STORAGE, BEAUMONT, CA, PREPARED BY LGC GEOTECHNICAL, INC., DATED SEPTEMBER 13, 2017 (PROJECT # 17117-01).
8. GEOTECHNICAL ADDENDUM REPORT (EARTHWORK REMOVALS ADJACENT TO PROPERTY LINES), PROPOSED BEAUMONT RV STORAGE, BEAUMONT, CA, PREPARED BY LGC GEOTECHNICAL, INC., DATED NOVEMBER 22, 2019 (PROJECT # 17117-01).
9. CALTRANS STANDARD PLANS 2018

ALL STANDARD DRAWINGS ARE COUNTY OF RIVERSIDE ROAD IMPROVEMENT STANDARDS & SPECIFICATIONS UNLESS NOTED OTHERWISE: * RCFC&WCD STANDARD MANUAL ** EMWD SEWER STANDARD DRAWINGS *** STANDARD PLANS FOR PUBLIC WORKS CONSTRUCTION

STREET NOTES

- 1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CLEARING OF THE PROPOSED WORK AREA AND RELOCATION COSTS OF ALL EXISTING UTILITIES.
2. UNDERGROUNDING OF EXISTING OVERHEAD LINES ALONG THE PROJECT FRONTAGE AS REQUIRED BY THE CONDITIONS OF APPROVAL.
3. ALL UNDERGROUND FACILITIES, WITH LATERALS, SHALL BE IN PLACE PRIOR TO PAVING THE STREET SECTION INCLUDING, BUT NOT LIMITED TO, THE FOLLOWING: SEWER, WATER, ELECTRIC, GAS AND STORM DRAIN.
4. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR OR DEVELOPER TO INSTALL AND MAINTAIN ALL CONSTRUCTION, REGULATORY, GUIDE AND WARNING SIGNS WITHIN THE PROJECT LIMITS AND ITS SURROUNDINGS TO PROVIDE SAFE PASSAGE FOR THE TRAVELING PUBLIC AND WORKERS UNTIL THE FINAL COMPLETION AND ACCEPTANCE OF THE PROJECT BY THE CITY.
5. ANY PRIVATE DRAINAGE FACILITIES SHOWN ON THESE PLANS ARE FOR INFORMATION ONLY.
6. THE DEVELOPER WILL INSTALL STREET NAME SIGNS CONFORMING TO R.C.T.D. STANDARD NO. 816.
7. ALL STREET SECTIONS ARE TENTATIVE.
8. IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER TO NOTIFY THE ENGINEER TO INSTALL STREET CENTERLINE MONUMENTS AS REQUIRED BY RIVERSIDE COUNTY ORDINANCE NO. 461.
9. ASPHALTIC EMULSION (FOG SEAL) SHALL BE APPLIED NOT LESS THAN FOURTEEN DAYS FOLLOWING PLACEMENT OF THE ASPHALT SURFACING.
10. PRIME COAT IS REQUIRED PRIOR TO PAVING ALL GRADES IN EXCESS OF TEN PERCENT.
11. CONSTRUCTION PROJECTS DISTURBING MORE THAN ONE ACRE MUST OBTAIN A NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES PERMIT) OWNERS/DEVELOPERS ARE REQUIRED TO FILE A NOTICE OF INTENT (NOI) WITH THE STATE WATER RESOURCES CONTROL BOARD (SWRCB).
12. THE DEVELOPER SHALL BE RESPONSIBLE FOR THE INSTALLATION OF ADDITIONAL SIGNS AND MARKINGS NOT INCLUDED IN THE SIGNING AND STRIPING PLAN WITHIN THE PROJECT AREAS.
13. IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER/CONTRACTOR TO APPLY TO THE RIVERSIDE COUNTY FLOOD CONTROL (RCFC) FOR PERMITS WHEN ANY STORM DRAIN PIPE NEEDS TO BE CONNECTED WITH A RCFC FACILITY AND ADD PERMITEE # ON THE PLAN.
14. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR OR DEVELOPER TO APPLY TO THE CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) FOR AN ENCROACHMENT PERMIT FOR ALL WORK PERFORMED WITHIN STATE RIGHT-OF-WAY.
15. CURB DEPRESSIONS AND DRIVEWAY APPROACHES WILL BE INSTALLED AND CONSTRUCTED ACCORDING TO COUNTY STANDARDS NO. 206 AND/OR 207, AS DIRECTED IN THE FIELD.
16. STREET LIGHTS SHALL BE INSTALLED IN ACCORDANCE WITH THE APPROVED STREET LIGHTING PLAN PER CITY OF BEAUMONT'S APPROVED STREET LIGHTING SPECIFICATIONS.
17. FOR ALL DRIVEWAY RECONSTRUCTION BEYOND RIGHT-OF-WAY, PROOF OF DRIVEWAY OWNER NOTIFICATION IS REQUIRED PRIOR TO CONSTRUCTION.
18. INSTALL STREET TREES IN ACCORDANCE WITH ORDINANCE 461 AND THE COMPREHENSIVE LANDSCAPING GUIDELINES (CHOOSE THREE SPECIES AND NAME THEM HERE).
19. THE DEVELOPER SHALL HAVE GEOTECHNICAL/SOILS ENGINEERING FIRM OBSERVE TRENCHING, BACKFILLING, & SOIL COMPACTION OF ALL UTILITY TRENCHES WITHIN ALL EASEMENTS & ROAD RIGHTS OF WAY.

INDEX OF SHEETS

Table with 2 columns: SHEET # and TITLE SHEET. Includes entries for SHEET 1 (TITLE SHEET), SHEET 2 (NOTES), SHEET 3 (DETAILS), SHEET 4 (CONTROL PLAN & KEY MAP), SHEET 5-8 (STREET IMPROVEMENT PLANS), SHEET 9 (SECTIONS - 1ST STREET), SHEET 10 (SECTIONS - CALIFORNIA AVE), SHEET 11 (SIGNING & STRIPING PLAN), SHEET 12 (WATER AND SEWER PLAN), SHEET 13 (EROSION CONTROL PLAN).

DIGALERT logo with text: Call 2 Working Days Before You Dig! 811

BENCHMARK: THIS MARK IS LOCATED AT BEAUMONT, ABOUT 70 YARDS NORTHEAST OF THE NORTHEAST CORNER OF THE SOUTHERN PACIFIC CO. RAILROAD STATION, ABOUT 170 YARDS NORTHWESTERLY OF CALIFORNIA STREET, ON THE SOUTHERLY SIDE OF THE NEW U.S. HIGHWAY 60, 70, 99 BEING CONSTRUCTED THROUGH BEAUMONT, 21 FEET NORTHERLY OF THE CENTERLINE OF THE NEW FOURTH STREET, 2 FEET SOUTHEASTERLY FROM THE WESTERLY END OF THE WALL, 2.7 FEET BELOW THE TOP OF THE WALL, 2 INCHES ABOVE THE CURB, AND SET IN THE TOP OF A CONCRETE POST. ELEV. 2573.72, NGVD 29

Table with 4 columns: BY, MARK, DESCRIPTION, APPR. DATE. Includes a row for ENGINEER REVISIONS and a row for CITY.

RICK ENGINEERING COMPANY logo and contact info: 1160 MARSH STREET - SUITE 150 SAN LUIS OBISPO, CA 93401 805.544.0707 (FAX) 805.544.2052. Includes signature of Thomas E. Martin, R.C.E., dated 3/6/19.

Professional Engineer Seal for Thomas E. Martin, No. 64222, CIVIL, STATE OF CALIFORNIA.

DESIGN BY: TK DRAWN BY: CLF CHECKED BY: TK SCALE: DATE: 02/28/2019 JOB NUMBER: 18115AC



Reviewed By: Staff Engineer Date: 4/24/2020 Approved By: [Signature] Date: 05/01/20

CITY OF BEAUMONT, CALIFORNIA IMPROVEMENT PLANS FOR: BEAUMONT RV & SELF STORAGE TITLE SHEET

SHEET 1 OF 13 SHEETS FILE NO:

ESTIMATED QUANTITIES:

- ① ASPHALT PAVEMENT = 730 TONS
- ① AGGREGATE BASE = 970 TONS
- ② CURB RAMP = 125 SF
- ③ CONCRETE SIDEWALK = 5,500 SF
- ④ CONCRETE DRIVEWAY = 2,350 LF
- ⑥ NEW STREET LIGHT = 5 EA
- ⑦ OUTLET DRAINAGE STRUCTURE = 1 EA
- ⑧ GRIND & OVERLAY = 24,800 SF
- ⑨ CURB & GUTTER = 970 LF
- ⑩ ADJUST UTILITY TO GRADE = 7 EA
- ⑪ REMOVE EXISTING LIGHT POLE = 1 EA
- T1-T5 STRIPING = 3010 LF
- T6-T12 PAVEMENT MARKINGS = 70 SF
- T8-T11 RELOCATE EXISTING SIGN = 2 EA
- T13-T14 NEW SIGN = 2 EA
- S1 4" PVC SEWER PIPE = 45 LF
- S1 SEWER WYE CONNECTION = 1 EA
- W1 6" PVC WATER LINE = 55 LF
- W1 12" GATE VALVE FLANGED = 2 EA
- W1 EBBA (ROMAC) TRANSFER SLEEVE = 2 EA
- W1 12" FLANGED TEE = 1 EA
- W1 12"x12" FLANGEDxPE SPOOL = 1
- W1 12"x6" REDUCER = 1 EA

NOTE: QUANTITIES ARE FOR REFERENCE ONLY AND SHOULD NOT BE USED FOR BIDDING PURPOSES.

RICK ENGINEERING COMPANY SPECIAL NOTES:

- CONTRACTOR SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOBSITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY.
- NEITHER THE OWNER, NOR THE ENGINEER OF WORK WILL ENFORCE SAFETY MEASURES OR REGULATIONS. THE CONTRACTOR SHALL DESIGN, CONSTRUCT, AND MAINTAIN ALL SAFETY DEVICES, INCLUDING SHORING, AND SHALL BE SOLELY RESPONSIBLE FOR CONFORMING TO ALL LOCAL, STATE, AND FEDERAL SAFETY AND HEALTH STANDARDS, LAWS AND REGULATIONS.
- THE CONTRACTOR SHALL FOLLOW THE GUIDELINES AND REGULATIONS AS SET FORTH BY OSHA.
- THE CONTRACTOR SHALL BE RESPONSIBLE TO ENSURE THAT ALL UTILITIES ARE BUILT IN ACCORDANCE WITH THESE PLANS. IF THERE ARE ANY QUESTIONS REGARDING THESE PLANS OR FIELD STAKES, THE CONTRACTOR SHALL REQUEST AN INTERPRETATION BEFORE PERFORMING ANY WORK.
- THE CONTRACTOR SHALL TAKE THE NECESSARY STEPS TO PROTECT THE PROJECT AND ADJACENT PROPERTY FROM ANY EROSION AND SILTATION THAT RESULT FROM HIS OPERATIONS BY APPROPRIATE MEANS (GRAVEL BAGS, TEMPORARY DESILTING BASINS, DIKES, SHORING, ETC.) UNTIL SUCH TIME THAT THE PROJECT IS COMPLETED AND ACCEPTED FOR MAINTENANCE BY OWNER. THE CONTRACTOR IS RESPONSIBLE TO ADHERE TO THE PROJECT SWPPP AT ALL TIMES.
- LOCATION AND ELEVATION OF IMPROVEMENTS TO BE MET BY WORK TO BE DONE SHALL BE CONFIRMED BY FIELD MEASUREMENTS PRIOR TO CONSTRUCTION OF NEW WORK.
- WHERE TRENCHES ARE WITHIN EASEMENTS OR WITHIN 10' OF ANY BUILDING, A SOILS REPORT SHALL BE SUBMITTED TO THE ENGINEER OF WORK BY A QUALIFIED SOILS ENGINEER OR SPECIAL INSPECTOR WHICH INDICATES THAT TRENCH BACKFILL WAS COMPACTED UNDER THE OBSERVATION OF THE SOILS ENGINEER/SPECIAL INSPECTOR AND IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS.
- ALL FRAMES, COVERS, VALVE BOXES AND MANHOLES SHALL BE ADJUSTED TO FINISHED GRADE UPON COMPLETION OF PAVING OR RELATED CONSTRUCTION.
- IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO PERPETUATE ALL EXISTING SURVEY MONUMENTS WITHIN THE CONSTRUCTION AREA IN ACCORDANCE WITH SECTION 8771 OF THE LAND SURVEYOR'S ACT.

UTILITY NOTES:

- LOCATION AND DEPTH OF EXISTING UTILITIES ARE APPROXIMATE AND BASED ON AVAILABLE INFORMATION PROVIDED BY OTHERS.
- THE CONTRACTOR SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR LOCATING ALL UTILITIES AND RELATED FACILITIES AND FOR THEIR PROTECTION DURING THE COURSE OF CONSTRUCTION. UTILITIES MAY EXIST THAT ARE NOT SHOWN ON THIS PLAN.
- THE CONTRACTOR SHALL NOT INTERRUPT ANY UTILITY SERVICE FUNCTION, DISTURB THE SUPPORT BASE, OR MODIFY ANY FACILITY WITHOUT AUTHORITY FROM UTILITY OWNER.
- PRIOR TO CONSTRUCTION, CONTRACTOR SHALL POT HOLE AND VERIFY LOCATION AND DEPTH OF EXISTING UNDERGROUND UTILITIES AND NOTIFY ENGINEER OF ANY DISCREPANCIES.
- EXISTING PIPELINES/UTILITIES THAT CROSS NEW SYSTEM PIPING OR SIMILAR EXCAVATIONS REQUIRED TO CONSTRUCT THE PIPING, SHALL BE PROTECTED IN PLACE, UNLESS OTHERWISE NOTED. ALL EXISTING PIPELINES/UTILITIES SHALL BE SUPPORTED ACROSS THE EXCAVATION DURING CONSTRUCTION. IN ORDER TO PREVENT SETTLEMENT OF THE UTILITY AFTER INSTALLATION OF THE NEW SYSTEM, THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ENGINEER.
- THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE UTILITY OWNER IF ANY UTILITY IS DISTURBED OR DAMAGED DURING THE COURSE OF THE WORK. THE CONTRACTOR SHALL BEAR THE COSTS OF REPAIR OR REPLACEMENT OF ANY MARKED UTILITY WHERE DAMAGED WAS CAUSED BY THE CONTRACTOR'S ACTIVITIES.
- ANY WATER LINE PARALLEL TO AND WITHIN 10 FEET OF AN EXCAVATED TRENCH SHALL NOT BE PRESSURIZED. CONTRACTOR TO MAINTAIN WATER SERVICE TO EXISTING FACILITIES DURING CONSTRUCTION.

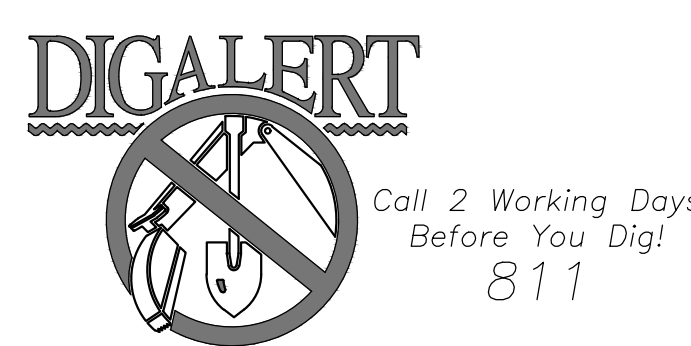
LEGEND

| | SYMBOL |
|------------------------|--------------|
| RIGHT-OF-WAY | --- |
| DAYLIGHT LINE | |
| EDGE OF PAVEMENT | /// |
| PROPOSED SEWER | S |
| EXISTING SEWER | S |
| PROPOSED STORM DRAIN | SD |
| EXISTING STORM DRAIN | SD |
| PROPOSED WATER | W |
| EXISTING WATER | W |
| PROPOSED GAS | G |
| EXISTING GAS | G |
| ELECTRIC LINE | E |
| EXISTING ELECTRIC LINE | E |
| EDGE OF PAVEMENT | /// |
| FENCE | --- --- --- |
| FLOWLINE | --- --- --- |
| SWALE | --->--->---> |
| PROPOSED CONTOUR | ~ |
| EXISTING CONTOUR | ~ |
| PROPOSED WALL | --- --- --- |
| EXISTING WALL | --- --- --- |
| CURB | --- --- --- |
| CURB & GUTTER | --- --- --- |
| CENTERLINE | --- |
| AC PAVING | --- |
| CONCRETE | --- |
| STORM DRAIN MANHOLE | ○ |
| WATER METER | ⊕ |
| FIRE HYDRANT | ⊕ |
| FIRE SERVICE VALVE | ⊕ |
| WATER VALVE | ⊕ |
| STREET LIGHT | ⊕ |
| STORM DRAIN INLET | ⊕ |
| SIGN | ⊕ |

ABBREVIATIONS

| | |
|------------------------|----------|
| ASPHALT CONCRETE | AC |
| BEGIN CURB RETURN | BCR |
| CENTERLINE | CL |
| DRIVEWAY | DWY |
| END CURB RETURN | ECR |
| EXISTING GROUND | EG |
| EDGE OF PAVEMENT | EP |
| EXISTING | EX/EXIST |
| FINISHED GRADE | FG |
| FINISHED SURFACE | FS |
| FINISH FLOOR ELEVATION | FFE |
| FLOW LINE | FL |
| GAS METER | GM |
| GAS VALVE | GV |
| GRADE BREAK | GB |
| HIGH POINT | HP |
| INVERT | INV |
| LEFT | LT |
| PROPERTY LINE | PL |
| PULL BOX | PB |
| RIGHT | RT |
| RIGHT-OF-WAY | ROW |
| TOP OF CURB | TC |
| TOP OF FOOTING | TF |
| TOP OF GRATE | TG |
| TOP OF WALL | TW |
| VERTICAL CURVE | VC |
| WATER METER | WM |
| PROPOSED | PROP |
| ON CENTER | OC |

C:\WORK\PROJECTS\3300\111154C_Revamp_of_Storage\Civil\Drawn\Drawn\111154C-01P-C-111154C.dwg 2020-04-09 11:54AM - RLLA0805



BENCHMARK:
THIS MARK IS LOCATED AT BEAUMONT, ABOUT 70 YARDS NORTHEAST OF THE NORTHEAST CORNER OF THE SOUTHERN PACIFIC CO. RAILROAD STATION, ABOUT 170 YARDS NORTHWESTERLY OF CALIFORNIA STREET, ON THE SOUTHERLY SIDE OF THE NEW U.S. HIGHWAY 60, 70, 99 BEING CONSTRUCTED THROUGH BEAUMONT, 21 FEET NORTHERLY OF THE CENTERLINE OF THE NEW FOURTH STREET, 2 FEET SOUTHEASTERLY FROM THE WESTERLY END OF THE WALL, 2.7 FEET BELOW THE TOP OF THE WALL, 2 INCHES ABOVE THE CURB, AND SET IN THE TOP OF A CONCRETE POST.

ELEV. 2573.72, NGVD 29

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | △ | REVISIONS | | CITY |

RICK ENGINEERING COMPANY
1160 MARSH STREET - SUITE 150
SAN LUIS OBISPO, CA 93401
805.544.0707 (FAX) 805.544.2052

Thomas E. Martin
64222 3/6/19
ENGINEER OF WORK DATE
R.C.E.



DESIGN BY: TK
DRAWN BY: CLF
CHECKED BY: TK
SCALE:
DATE: 02/28/2019
JOB NUMBER: 181154C



Reviewed By: *[Signature]* Staff Engineer Date: 4/24/2020
Approved By: *[Signature]* Administrative Engineer Date: 4/24/2020
[Signature] Engineer/Director of Public Works Date: 05/01/20

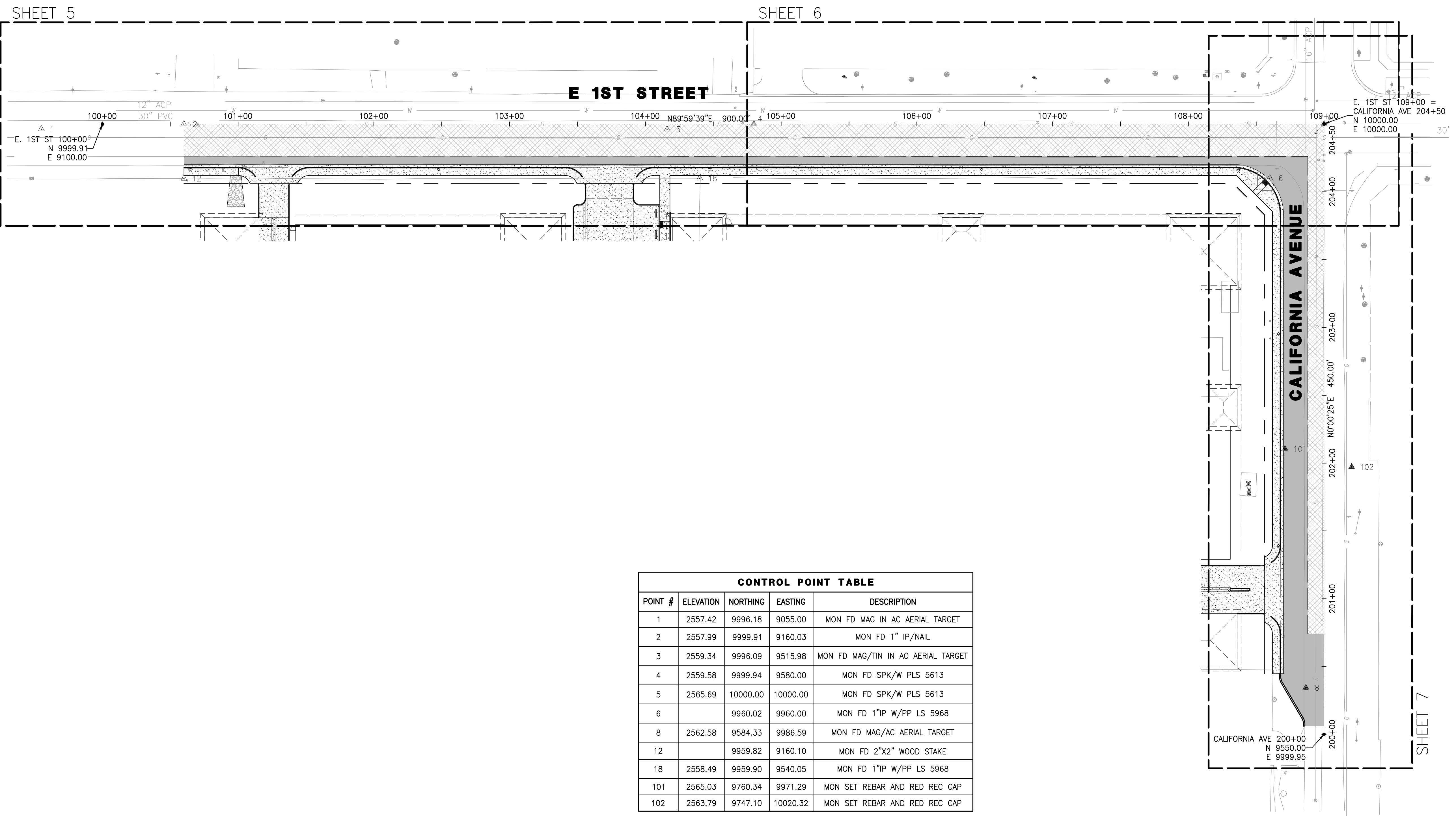
CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION

550E 6th St
Beaumont, CA 92223
TEL: (951) 769-8520 FAX: (951) 769-6226

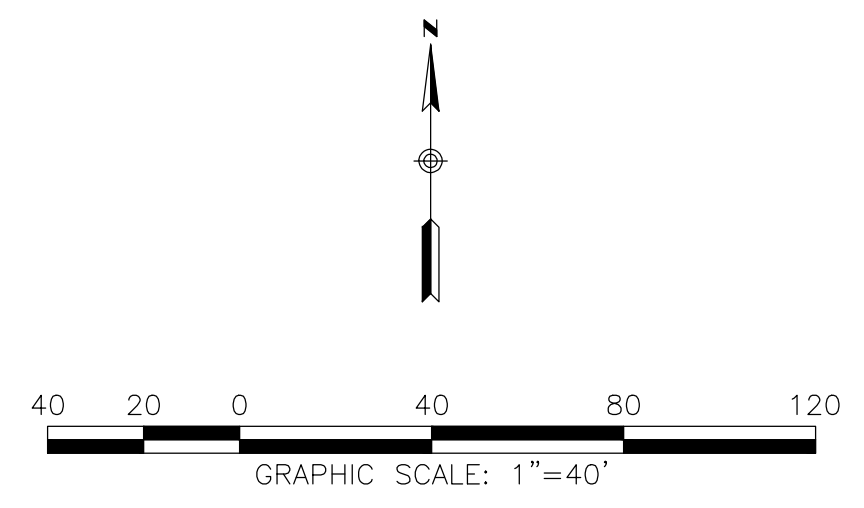
CITY OF BEAUMONT, CALIFORNIA
IMPROVEMENT PLANS FOR:
BEAUMONT RV & SELF STORAGE

NOTES

SHEET
2
OF 13 SHEETS
FILE NO:



| CONTROL POINT TABLE | | | | |
|---------------------|-----------|----------|----------|------------------------------------|
| POINT # | ELEVATION | NORTHING | EASTING | DESCRIPTION |
| 1 | 2557.42 | 9996.18 | 9055.00 | MON FD MAG IN AC AERIAL TARGET |
| 2 | 2557.99 | 9999.91 | 9160.03 | MON FD 1" IP/NAIL |
| 3 | 2559.34 | 9996.09 | 9515.98 | MON FD MAG/TIN IN AC AERIAL TARGET |
| 4 | 2559.58 | 9999.94 | 9580.00 | MON FD SPK/W PLS 5613 |
| 5 | 2565.69 | 10000.00 | 10000.00 | MON FD SPK/W PLS 5613 |
| 6 | | 9960.02 | 9960.00 | MON FD 1"IP W/PP LS 5968 |
| 8 | 2562.58 | 9584.33 | 9986.59 | MON FD MAG/AC AERIAL TARGET |
| 12 | | 9959.82 | 9160.10 | MON FD 2"x2" WOOD STAKE |
| 18 | 2558.49 | 9959.90 | 9540.05 | MON FD 1"IP W/PP LS 5968 |
| 101 | 2565.03 | 9760.34 | 9971.29 | MON SET REBAR AND RED REC CAP |
| 102 | 2563.79 | 9747.10 | 10020.32 | MON SET REBAR AND RED REC CAP |



DIGALERT
Call 2 Working Days Before You Dig!
811

BENCHMARK:
THIS MARK IS LOCATED AT BEAUMONT, ABOUT 70 YARDS NORTHEAST OF THE NORTHEAST CORNER OF THE SOUTHERN PACIFIC CO. RAILROAD STATION, ABOUT 170 YARDS NORTHWESTERLY OF CALIFORNIA STREET, ON THE SOUTHERLY SIDE OF THE NEW U.S. HIGHWAY 60, 70, 99 BEING CONSTRUCTED THROUGH BEAUMONT, 21 FEET NORTHERLY OF THE CENTERLINE OF THE NEW FOURTH STREET, 2 FEET SOUTHEASTERLY FROM THE WESTERLY END OF THE WALL, 2.7 FEET BELOW THE TOP OF THE WALL, 2 INCHES ABOVE THE CURB, AND SET IN THE TOP OF A CONCRETE POST.
ELEV. 2573.72, NGVD 29

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|-----------|-------------|-------|------|
| ENGINEER | REVISIONS | | CITY | |

RICK ENGINEERING COMPANY
1160 MARSH STREET - SUITE 150
SAN LUIS OBISPO, CA 93401
805.544.0707
(FAX) 805.544.2052

Thomas E. Martin
64222 3/6/19
ENGINEER OF WORK
R.C.E.



DESIGN BY: TK
DRAWN BY: CLF
CHECKED BY: TK
SCALE: 1" = 40'
DATE: 02/28/2019
JOB NUMBER: 18115AC



Reviewed By: [Signature] Staff Engineer Date: 4/24/2020
Approved By: [Signature] City Engineer/Director of Public Works Date: 05/01/20

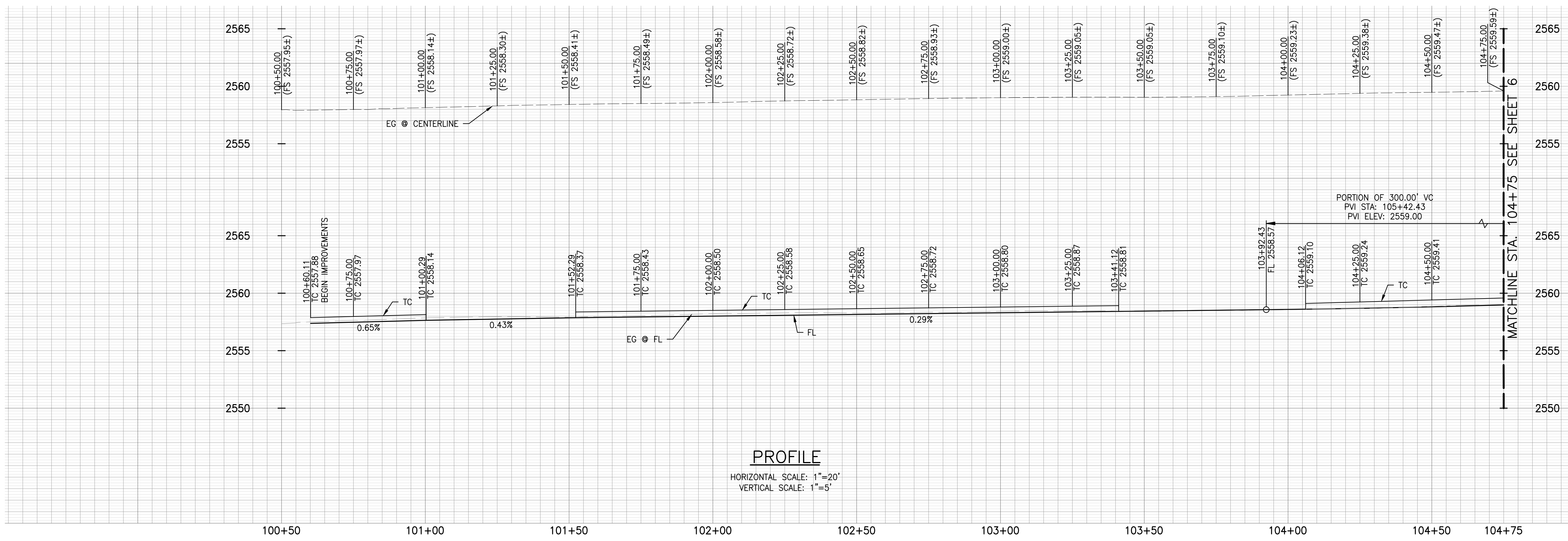
CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION

550E 6th St
Beaumont, CA 92223
TEL: (951) 769-6200 FAX: (951) 769-6226

CITY OF BEAUMONT, CALIFORNIA
IMPROVEMENT PLANS FOR:
BEAUMONT RV & SELF STORAGE
CONTROL PLAN & KEY MAP

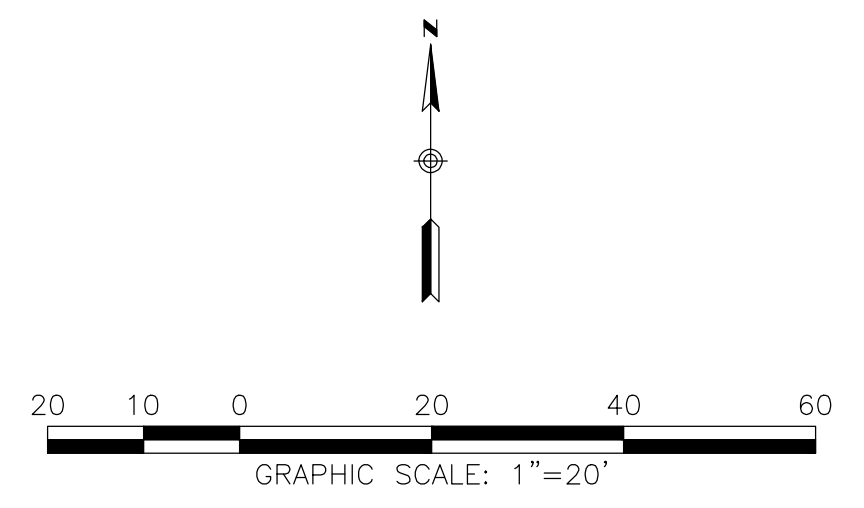
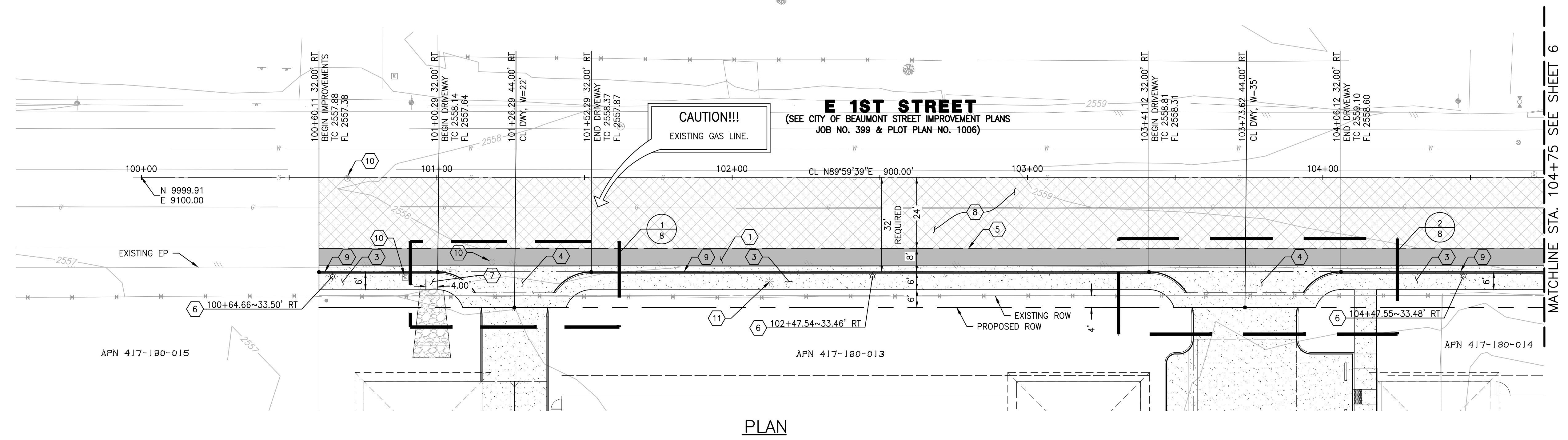
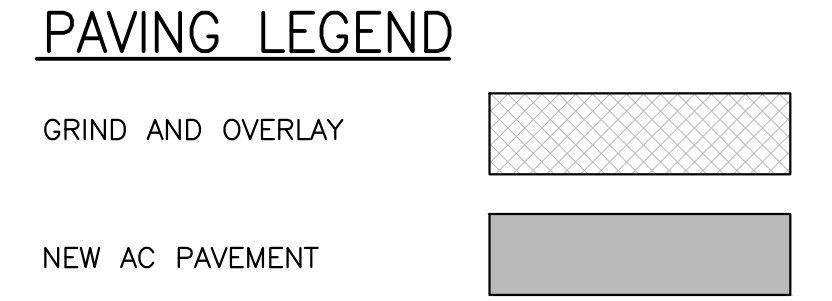
SHEET 4
OF 13 SHEETS
FILE NO:

C:\Users\Public\Documents\18115AC_Rev01.dwg - 3:48 PM - 3/6/19 - REVISED



- CONSTRUCTION NOTES:**
- 1 CONSTRUCT 5.5" A.C. OVER 10.5" A.B.
 - 2 CURB RAMP PER CALTRANS STANDARD PLAN A88A.
 - 3 SIDEWALK PER COUNTY OF RIVERSIDE STANDARD NO. 401.
 - 4 COMMERCIAL DRIVEWAY PER COUNTY OF RIVERSIDE STANDARD NO. 207A.
 - 5 SAWCUT EXISTING ASPHALT AT COMPETENT SECTION.
 - 6 STREET LIGHT PER COUNTY OF RIVERSIDE STANDARD NO. 1000. SEE APPROVED STREETLIGHT PLANS.
 - 7 MODIFIED FLAT OUTLET DRAINAGE STRUCTURE PER COUNTY OF RIVERSIDE STANDARD DETAIL NO. 303. MODIFY STRUCTURE TO BE INLET DRAINAGE STRUCTURE (4' MINIMUM WIDTH) WITH SLOPE AT 1/4" PER FOOT AWAY FROM STREET AND TOWARD ONSITE RIPRAP AND DRAINAGE INLET.
 - 8 GRIND AND OVERLAY 2" ON EXISTING ASPHALT
 - 9 CONSTRUCT 6" CURB AND GUTTER PER RIVERSIDE STD. NO 201
 - 10 ADJUST EXISTING UTILITY TO GRADE
 - 11 REMOVE EXISTING LIGHT POLE

- GENERAL NOTES:**
1. REFER TO ARCHITECTURAL PLANS FOR BUILDING INFORMATION AND OTHER DETAILS NOT SHOWN.
 2. REFER TO ONSITE IMPROVEMENT PLANS FOR IMPROVEMENTS BEYOND LIMITS OF RIGHT OF WAY SHOWN.



DIGALERT
 Call 2 Working Days Before You Dig!
 811

BENCHMARK:

ELEV. 0000.00, NGVD 29

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | CITY | |

RICK ENGINEERING COMPANY
 1160 MARSH STREET - SUITE 150
 SAN LUIS OBISPO, CA 93401
 805.544.0707
 (FAX) 805.544.2052

Thomas E. Martin
 64222 3/6/19
 ENGINEER OF WORK DATE
 R.C.E.

REGISTERED PROFESSIONAL ENGINEER
 THOMAS E. MARTIN
 No. 64222
 CIVIL
 STATE OF CALIFORNIA

DESIGN BY: TK
 DRAWN BY: CLF
 CHECKED BY: TK
 SCALE: 1" = 20'
 DATE: 02/28/2019
 JOB NUMBER: 18115AC

BEAUMONT

Reviewed By: *[Signature]* Staff Engineer Date: 4/24/2020

Approved By: *[Signature]* Director of Public Works Date: 05/01/20

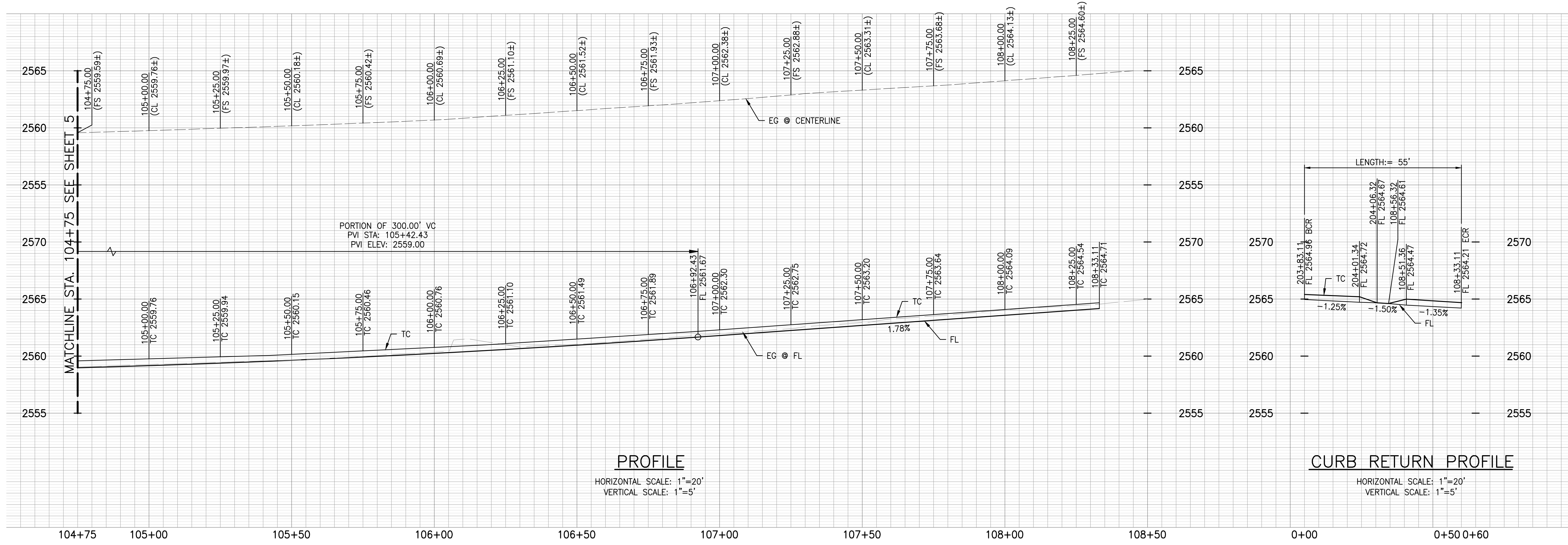
CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
 ENGINEERING DIVISION

550E 6th St
 Beaumont, CA 92223
 TEL: (951) 769-8320 FAX: (951) 769-6238

CITY OF BEAUMONT, CALIFORNIA
 IMPROVEMENT PLANS FOR:
 BEAUMONT RV &
 SELF STORAGE

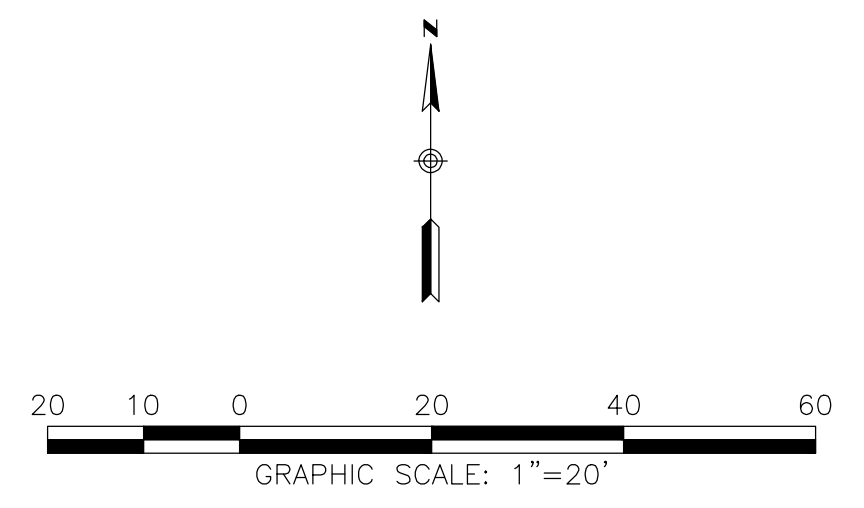
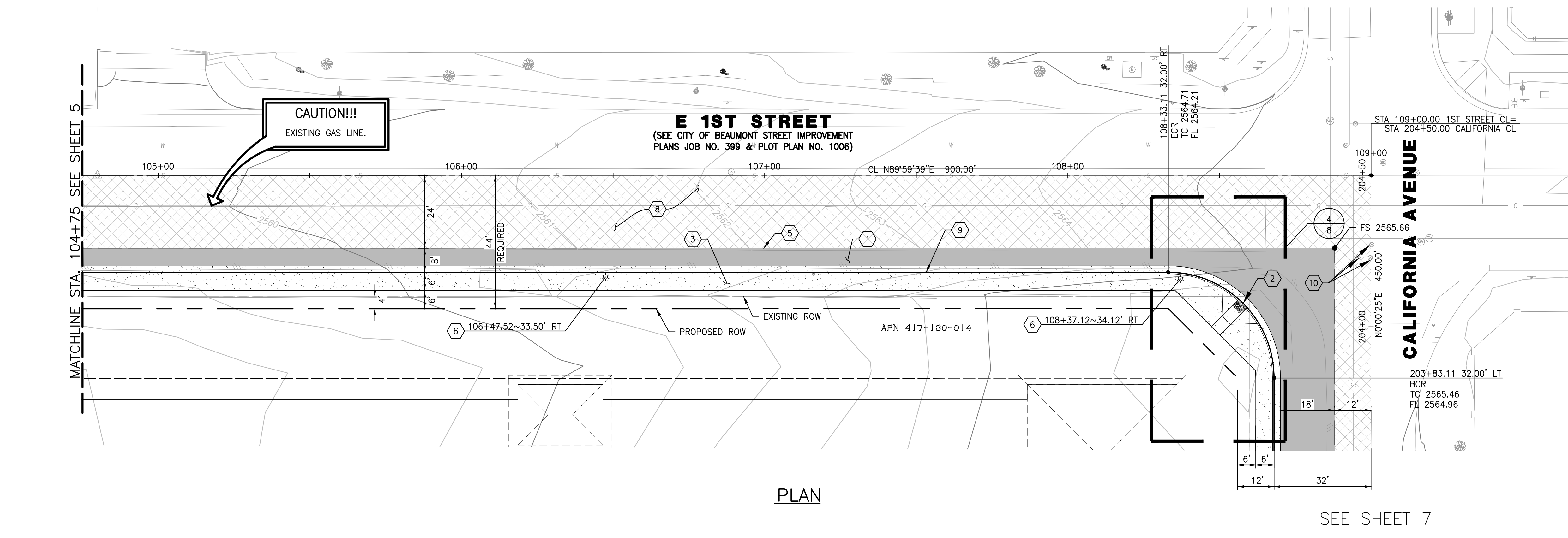
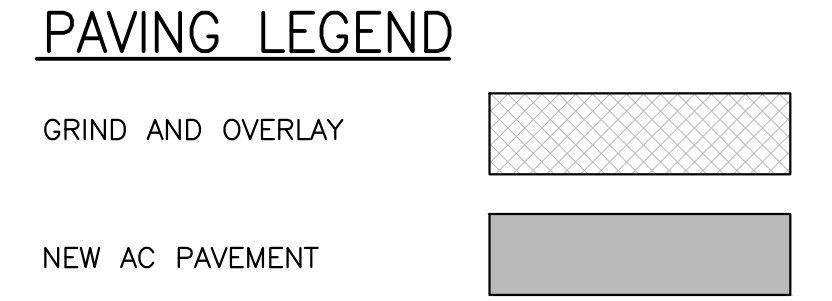
STREET IMPROVEMENT PLANS

SHEET
 5
 OF 13 SHEETS
 FILE NO:



- CONSTRUCTION NOTES:**
- 1 CONSTRUCT 5.5" A.C. OVER 10.5" AB8A.
 - 2 CURB RAMP PER CALTRANS STANDARD PLAN AB8A.
 - 3 SIDEWALK PER COUNTY OF RIVERSIDE STANDARD NO. 401.
 - 4 COMMERCIAL DRIVEWAY PER COUNTY OF RIVERSIDE STANDARD NO. 207A.
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 - 8 GRIND AND OVERLAY 2" ON EXISTING ASPHALT
 - 9 CONSTRUCT 6" CURB AND GUTTER PER RIVERSIDE STD. NO 201
 - 10 ADJUST EXISTING UTILITY TO GRADE

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DIGALERT
Call 2 Working Days Before You Dig!
811

BENCHMARK:

ELEV. 0000.00, NGVD 29

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | CITY | |

RICK ENGINEERING COMPANY
1160 MARSH STREET - SUITE 150
SAN LUIS OBISPO, CA 93401
805.544.0707
(FAX) 805.544.2052

Thomas E. Martin
ENGINEER OF WORK
R.C.E.

64222 3/6/19 DATE

REGISTERED PROFESSIONAL ENGINEER
THOMAS E. MARTIN
No. 64222
CIVIL
STATE OF CALIFORNIA

DESIGN BY: TK
DRAWN BY: CLF
CHECKED BY: TK
SCALE: 1" = 20'
DATE: 02/28/2019
JOB NUMBER: 18115AC

BEAUMONT

Reviewed By: *[Signature]* Staff Engineer Date: 4/24/2020

Approved By: *[Signature]* City Engineer/Director of Public Works Date: 05/01/20

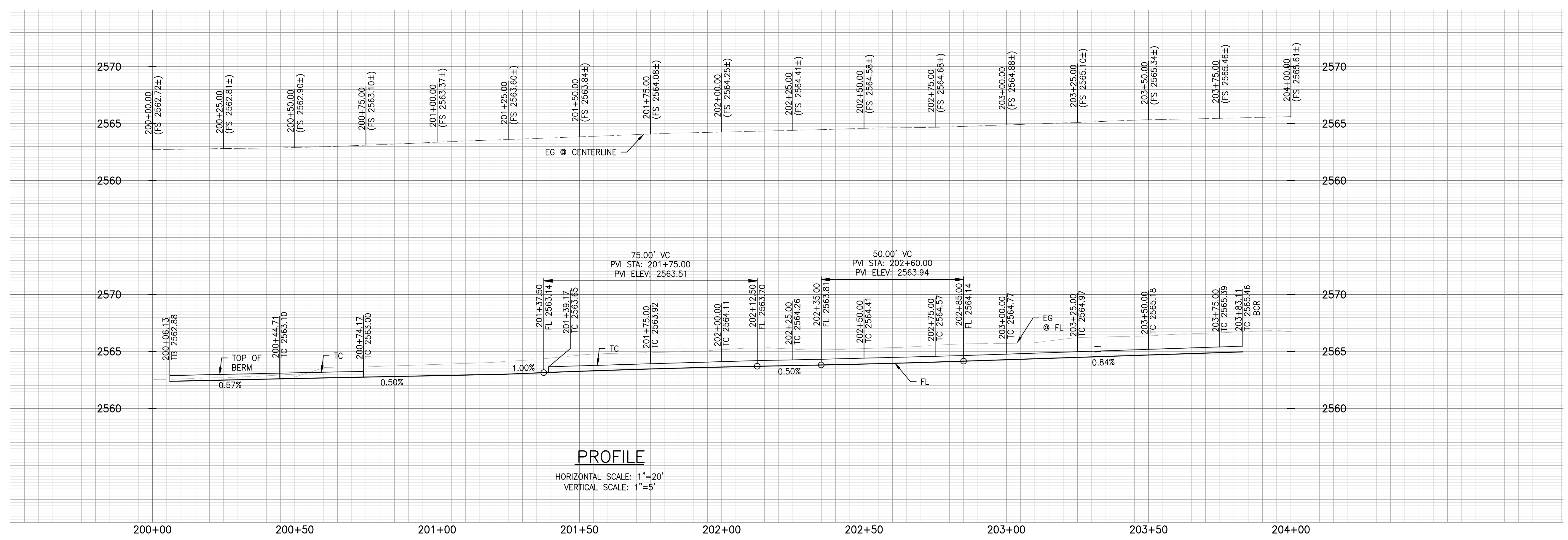
CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION

550E 6th St
Beaumont, CA 92223
TEL: (951) 769-8320 FAX: (951) 769-6238

CITY OF BEAUMONT, CALIFORNIA
IMPROVEMENT PLANS FOR:
BEAUMONT RV & SELF STORAGE

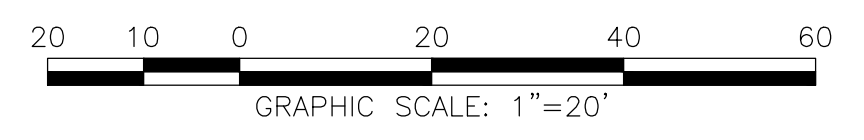
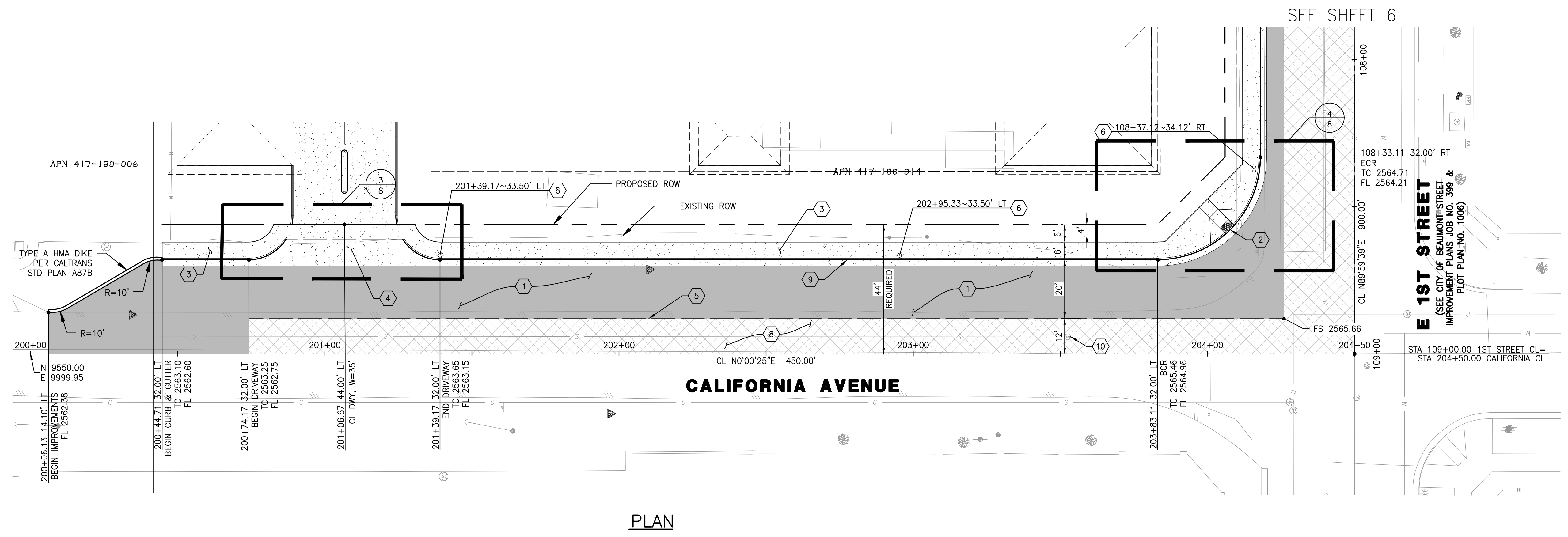
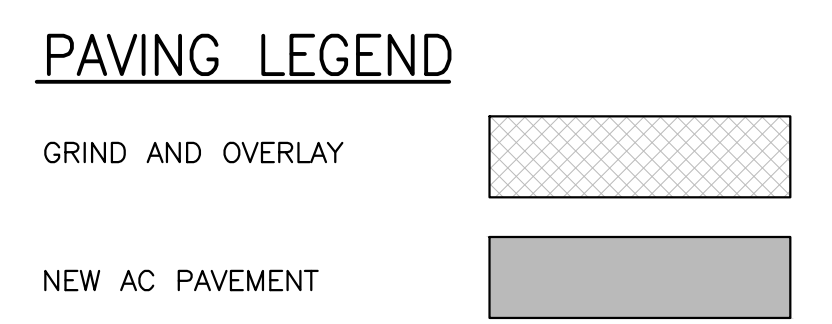
STREET IMPROVEMENT PLANS

SHEET
6
OF 13 SHEETS
FILE NO:



- CONSTRUCTION NOTES:**
- 1 CONSTRUCT 5.5" A.C. OVER 10.5" A.B.
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DIGALERT
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 811

BENCHMARK:

ELEV. 0000.00, NGVD 29

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | CITY | |

RICK ENGINEERING COMPANY
 1160 MARSH STREET - SUITE 150
 SAN LUIS OBISPO, CA 93401
 805.544.0707
 (FAX) 805.544.2052

Thomas E. Martin
 ENGINEER OF WORK
 R.C.E.

64222 3/6/19 DATE

REGISTERED PROFESSIONAL ENGINEER
 THOMAS E. MARTIN
 No. 64222
 CIVIL
 STATE OF CALIFORNIA

DESIGN BY: TK
 DRAWN BY: CLF
 CHECKED BY: TK
 SCALE: 1" = 20'
 DATE: 02/28/2019
 JOB NUMBER: 18115AC

BEAUMONT

Reviewed By: *[Signature]* Staff Engineer Date: 4/24/2020

Approved By: *[Signature]* Director of Public Works Date: 05/01/20

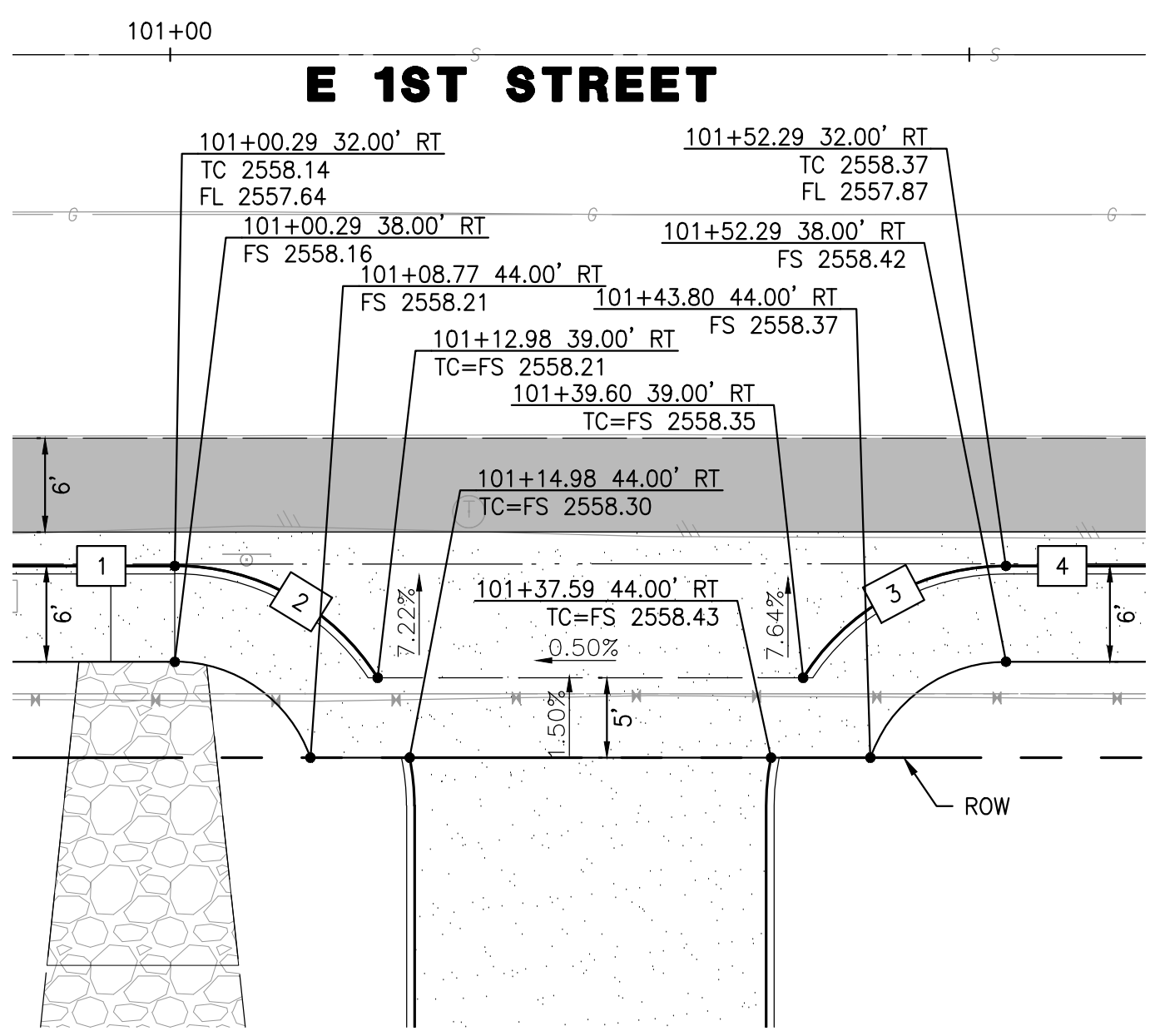
CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
 ENGINEERING DIVISION

5506 6th St
 Beaumont, CA 92223
 TEL: (951) 769-6200 FAX: (951) 769-6206

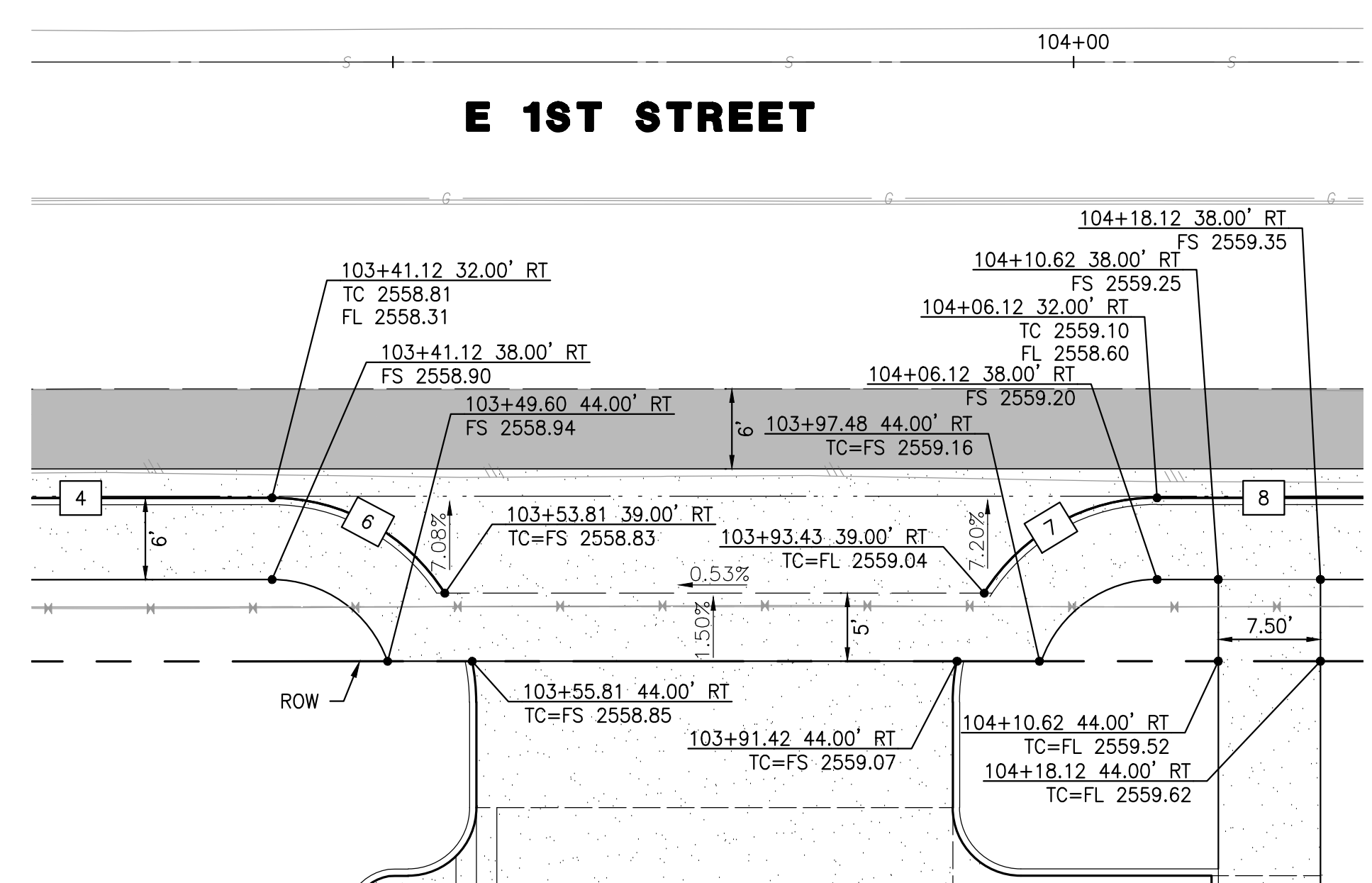
CITY OF BEAUMONT, CALIFORNIA
 IMPROVEMENT PLANS FOR:
 BEAUMONT RV &
 SELF STORAGE

STREET IMPROVEMENT PLANS

SHEET
 7
 OF 13 SHEETS
 FILE NO:



1 EMERGENCY ENTRANCE
SCALE 1"=10'
STA 101+26.29 CL DWY, W=22'



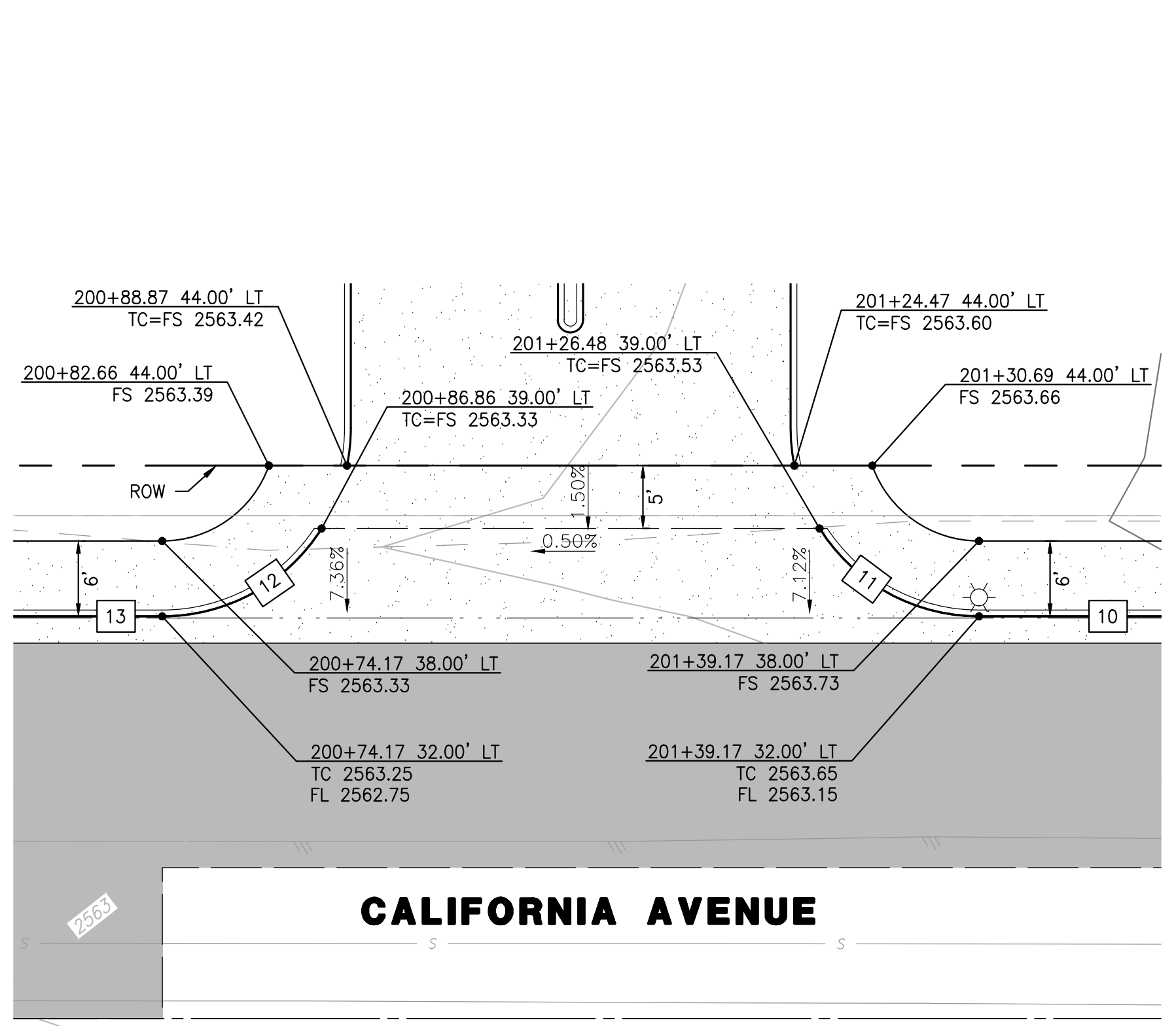
2 NORTH DRIVEWAY
SCALE 1"=10'
STA 103+73.62 CL DWY, W=35'

| LINE #/CURVE # | LENGTH | BEARING/DELTA | RADIUS |
|----------------|--------|---------------|--------|
| 1 | 40.18 | S89°59'39"W | |
| 2 | 15.12' | 057°46'09" | 15.00' |
| 3 | 15.12' | 057°46'09" | 15.00' |
| 4 | 188.83 | N89°59'39"E | |
| 6 | 15.12' | 057°46'09" | 15.00' |
| 7 | 15.12' | 057°46'09" | 15.00' |
| 8 | 426.99 | N89°59'39"E | |
| 9 | 54.79' | 090°00'46" | 34.88' |
| 10 | 243.94 | S0°00'25"W | |
| 11 | 15.12' | 057°46'09" | 15.00' |
| 12 | 15.12' | 057°46'09" | 15.00' |
| 13 | 29.46 | S0°00'25"W | |
| 14 | 5.00 | S45°00'02"W | |
| 15 | 5.00 | S45°00'02"W | |
| 16 | 8.78 | N1°52'14"E | |
| 17 | 8.78 | N88°07'49"E | |
| 18 | 7.92 | S45°00'02"W | |
| 19 | 7.92 | S45°00'02"W | |

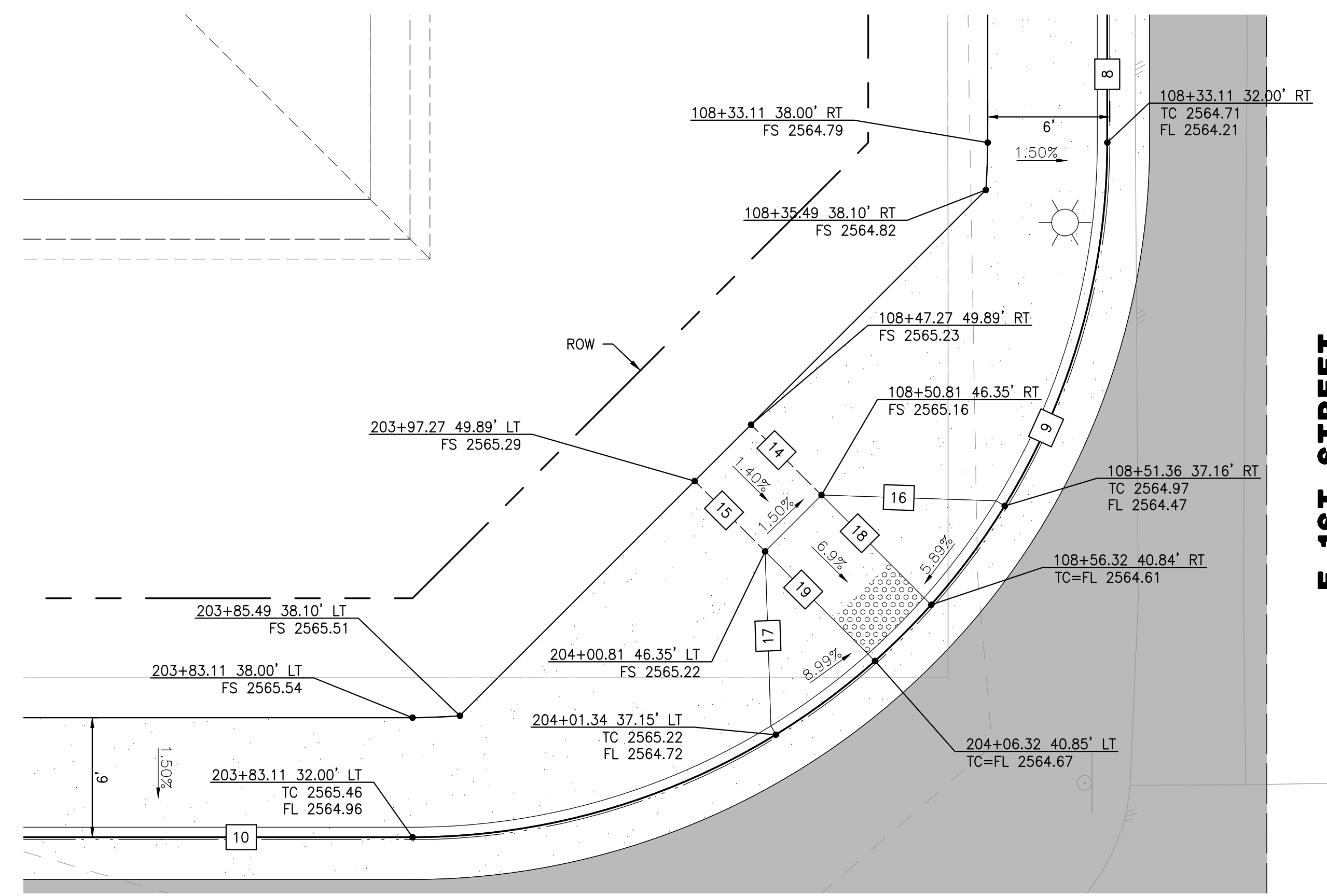
GENERAL NOTES:

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- REFER TO ONSITE IMPROVEMENT PLANS FOR IMPROVEMENTS BEYOND LIMITS OF RIGHT OF WAY SHOWN.

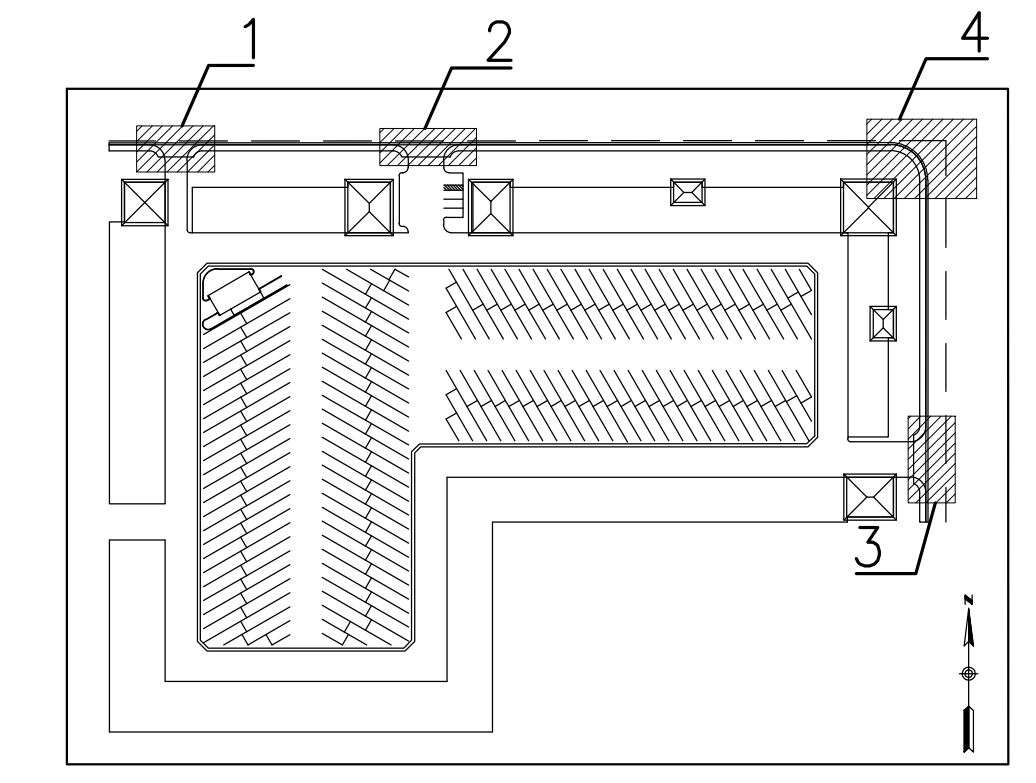
PAVING LEGEND



3 EAST ENTRANCE
SCALE 1"=10'
STA 201+06.67 CL DWY, W=35'



4 NORTHEAST CURB RAMP
SCALE 1"=5'



KEY MAP
NTS

C:\WORK\PROJECTS\3300\1\1115AC_Revamp_of_Storage\Drawings\11115AC-01P-C-MP.dwg 2020-04-09 11:34:10 AM - RICK - WILLIAMS

DIGALERT
Call 2 Working Days Before You Dig!
811

BENCHMARK:

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | CITY | |

ELEV. 0000.00, NGVD 29

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | CITY | |

RICK ENGINEERING COMPANY
1160 MARSH STREET - SUITE 150
SAN LUIS OBISPO, CA 93401
805.544.0707 (FAX) 805.544.2052

Thomas E. Martin
64222 3/6/19
ENGINEER OF WORK DATE

REGISTERED PROFESSIONAL ENGINEER
THOMAS E. MARTIN
No. 64222
CIVIL
STATE OF CALIFORNIA

DESIGN BY: TK
DRAWN BY: CLF
CHECKED BY: TK
SCALE: VARIES
DATE: 02/28/2019
JOB NUMBER: 18115AC

BEAUMONT

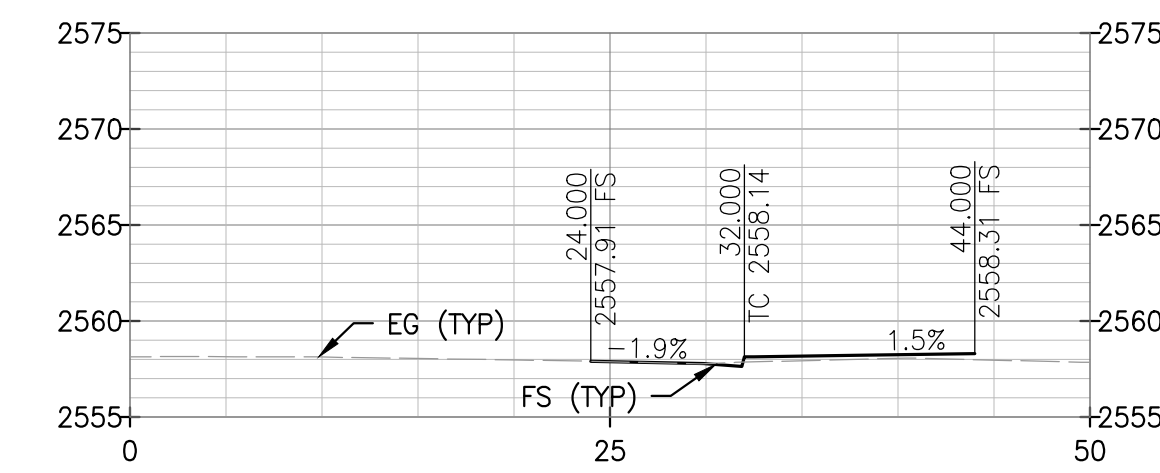
Reviewed By: *[Signature]* Staff Engineer Date: 4/24/2020
Approved By: *[Signature]* City Engineer Date: 05/01/20

CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION

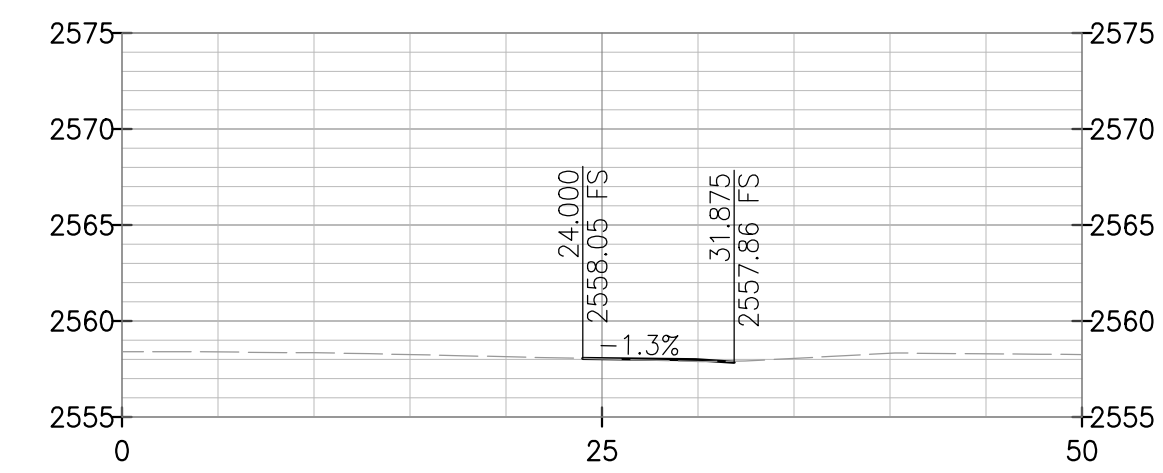
CITY OF BEAUMONT, CALIFORNIA
IMPROVEMENT PLANS FOR:
BEAUMONT RV & SELF STORAGE

STREET IMPROVEMENT PLANS

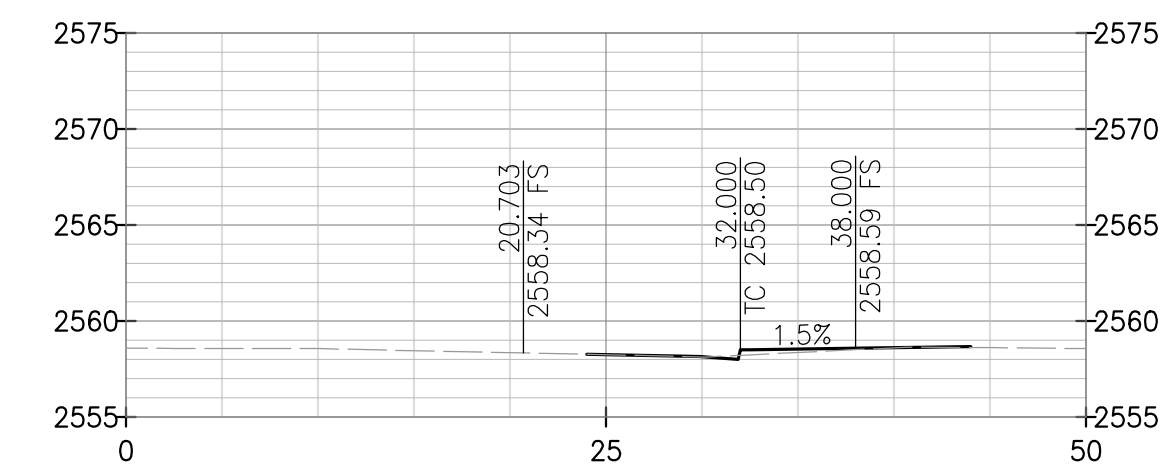
SHEET 8
OF 13 SHEETS
FILE NO:



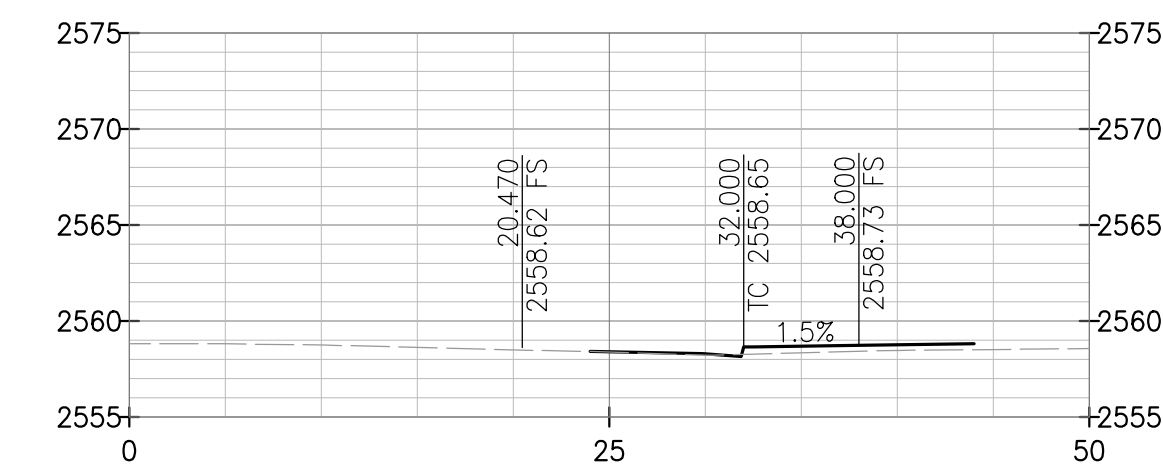
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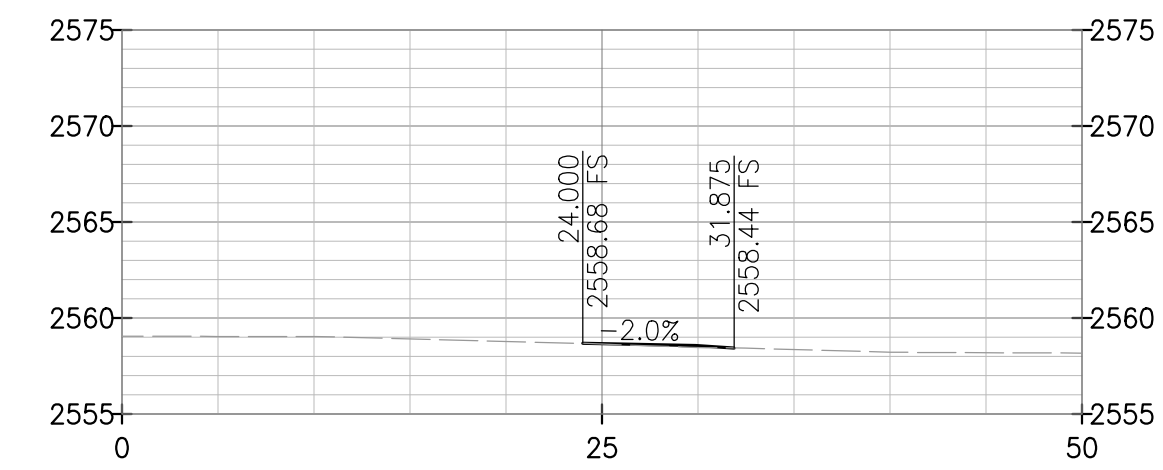
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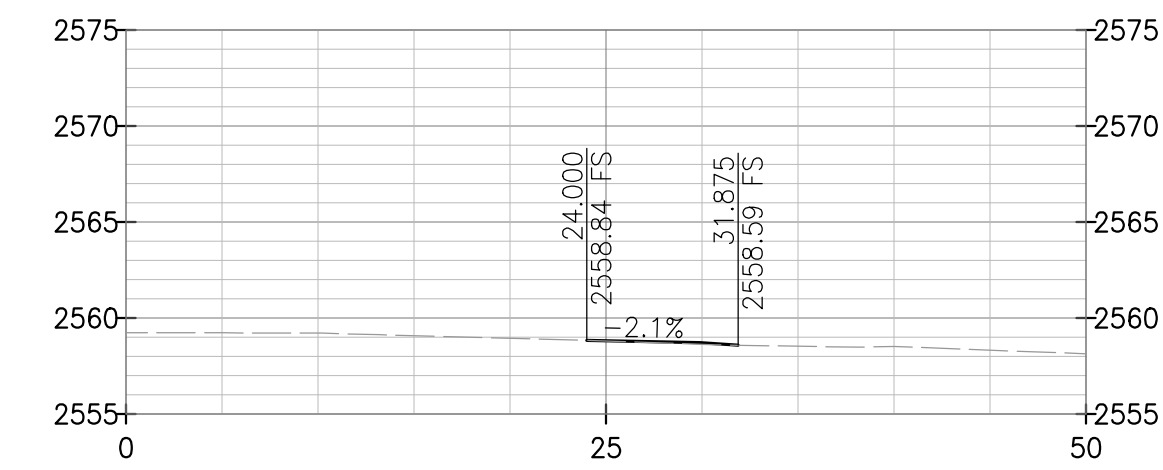
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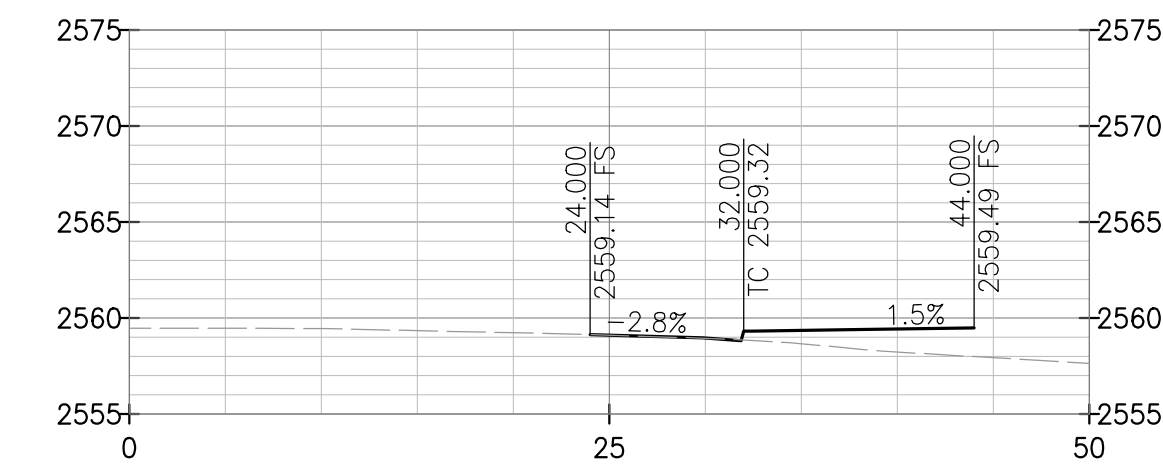
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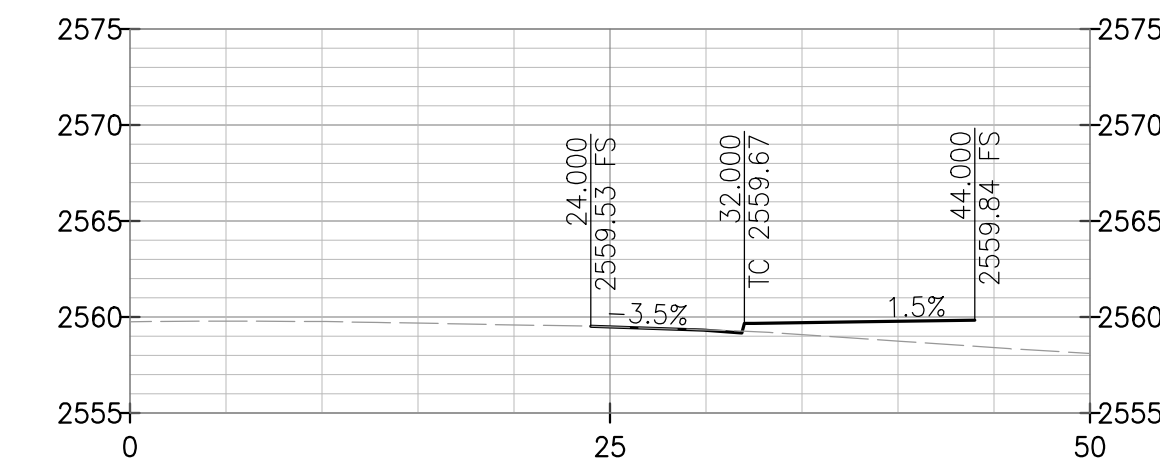
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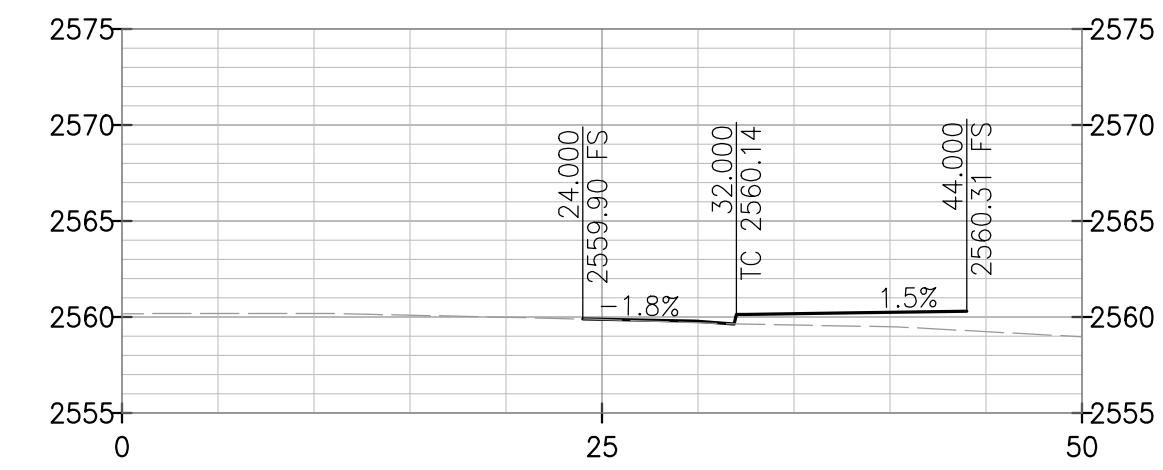
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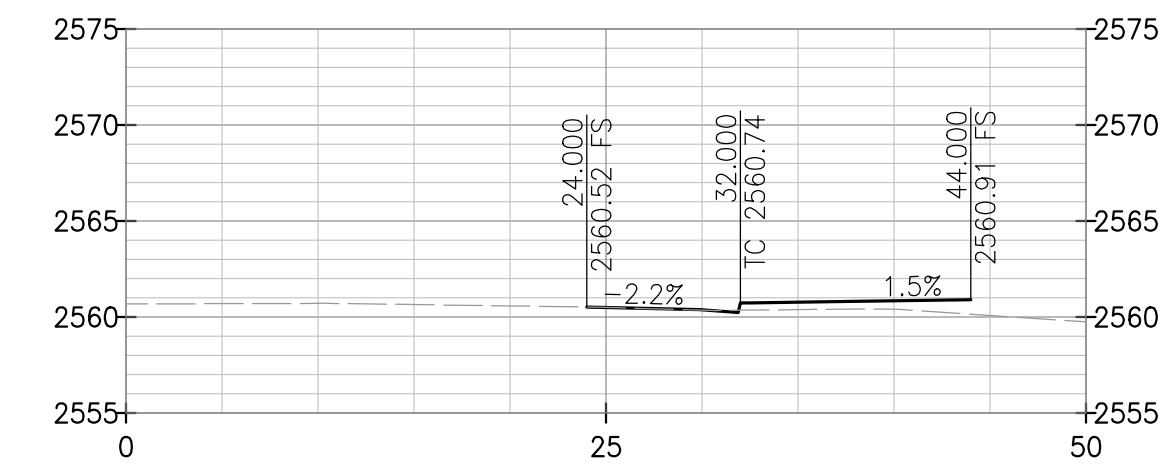
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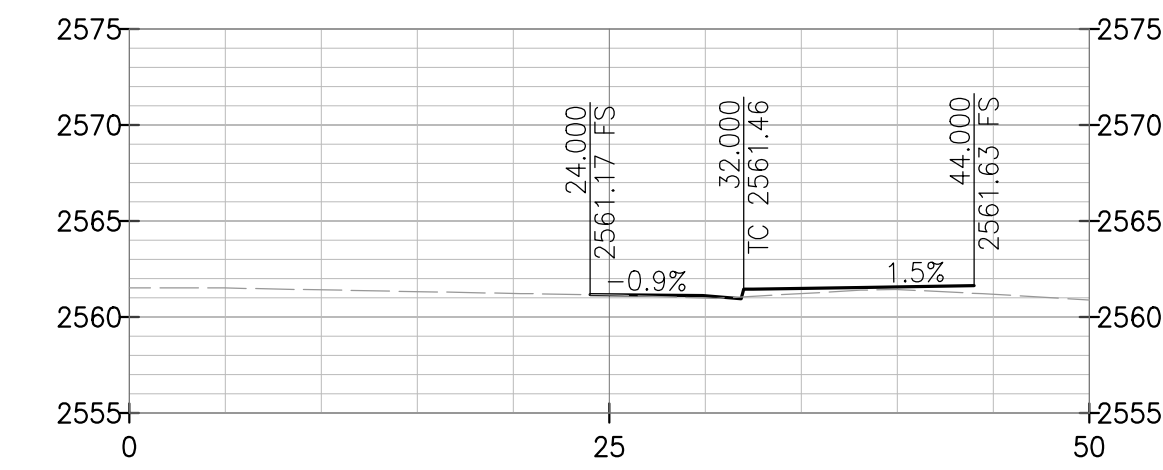
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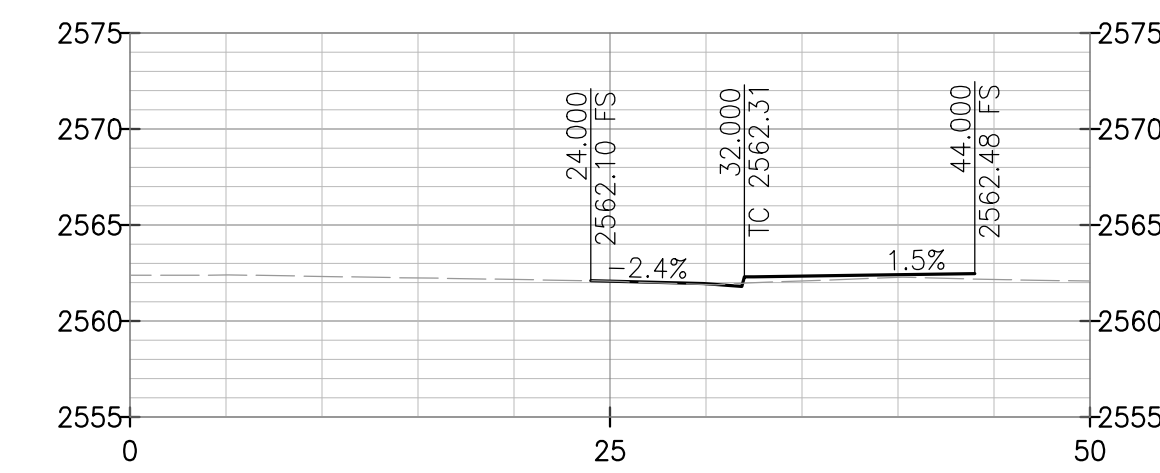
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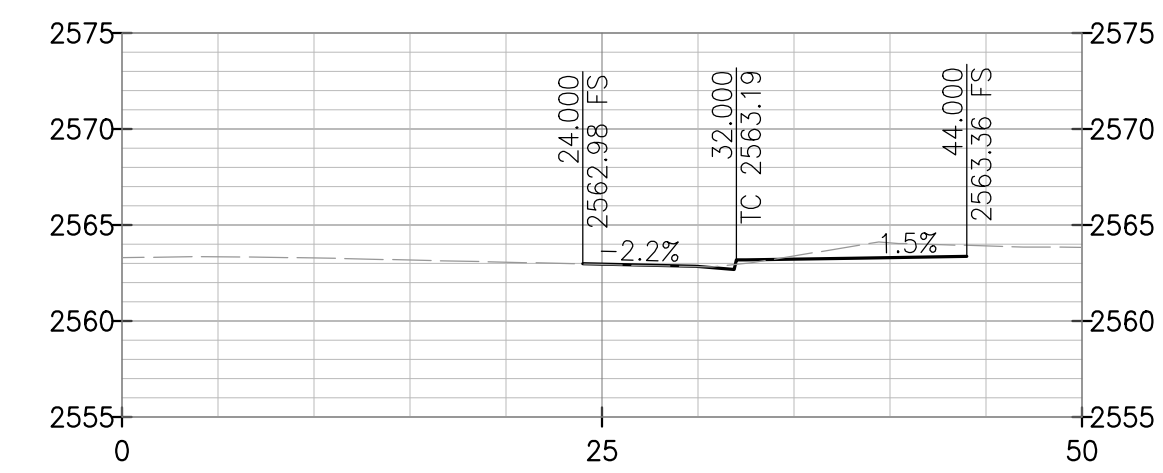
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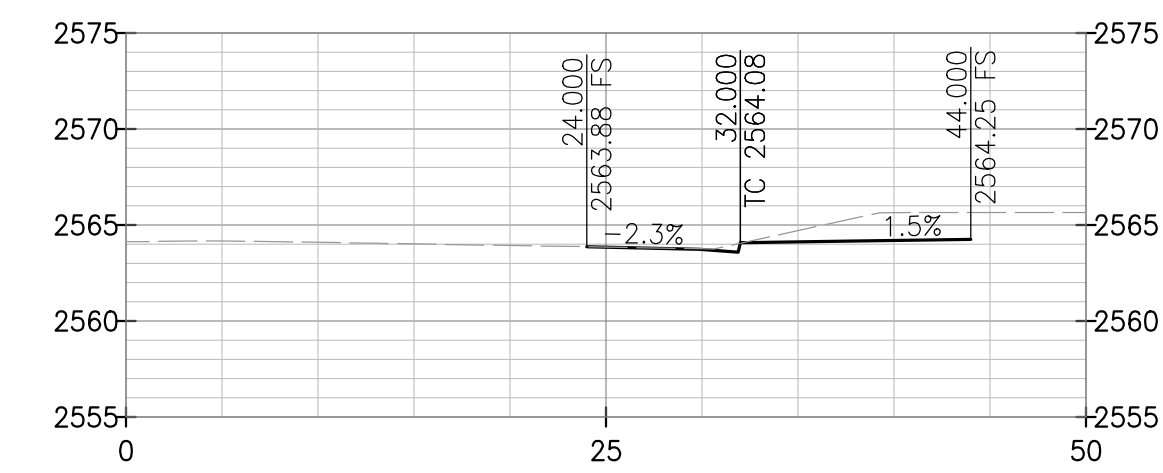
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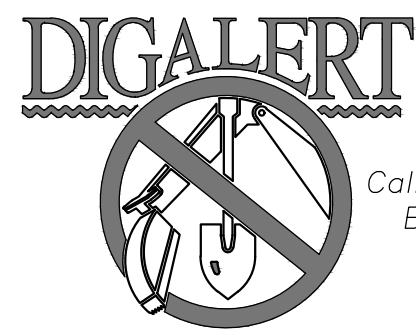


108+00

E 1ST STREET SECTIONS

HORIZONTAL SCALE: 1"=10'
VERTICAL SCALE: 1"=10'

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BENCHMARK:
THIS MARK IS LOCATED AT BEAUMONT, ABOUT 70 YARDS NORTHEAST OF THE NORTHEAST CORNER OF THE SOUTHERN PACIFIC CO. RAILROAD STATION, ABOUT 170 YARDS NORTHWESTERLY OF CALIFORNIA STREET, ON THE SOUTHERLY SIDE OF THE NEW U.S. HIGHWAY 60, 70, 99 BEING CONSTRUCTED THROUGH BEAUMONT, 21 FEET NORTHERLY OF THE CENTERLINE OF THE NEW FOURTH STREET, 2 FEET SOUTHEASTERLY FROM THE WESTERLY END OF THE WALL, 2.7 FEET BELOW THE TOP OF THE WALL, 2 INCHES ABOVE THE CURB, AND SET IN THE TOP OF A CONCRETE POST.
ELEV. 2573.72, NGVD 29

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|-----------|-------------|-------|------|
| ENGINEER | REVISIONS | | CITY | |

RICK ENGINEERING COMPANY
1160 MARSH STREET - SUITE 150
SAN LUIS OBISPO, CA 93401
805.544.0707 (FAX) 805.544.2052
Thomas E. Martin 64222 3/6/19
ENGINEER OF WORK DATE
R.C.E.



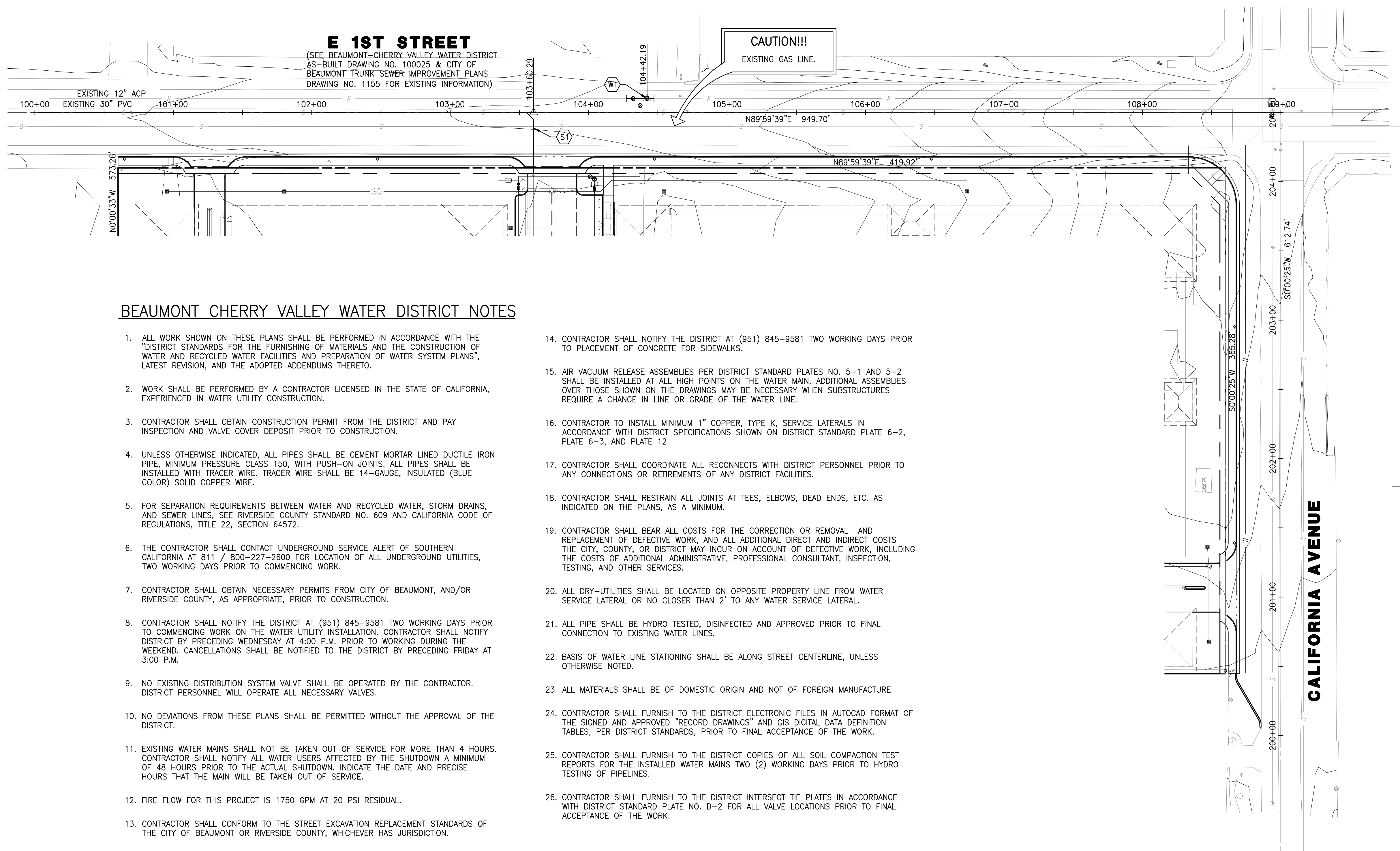
DESIGN BY: TK
DRAWN BY: CLF
CHECKED BY: TK
SCALE:
DATE: 02/28/2019
JOB NUMBER: 18115AC



Reviewed By: *[Signature]* Staff Engineer Date: 4/24/2020
Approved By: *[Signature]* Director of Public Works Date: 05/01/20

CITY OF BEAUMONT, CALIFORNIA
IMPROVEMENT PLANS FOR:
BEAUMONT RV & SELF STORAGE
SECTIONS - 1ST STREET

SHEET 9
OF 13 SHEETS
FILE NO:



BEAUMONT CHERRY VALLEY WATER DISTRICT NOTES

- ALL WORK SHOWN ON THESE PLANS SHALL BE PERFORMED IN ACCORDANCE WITH THE DISTRICT STANDARDS FOR THE FURNISHING OF MATERIALS AND THE CONSTRUCTION OF WATER AND RECYCLED WATER FACILITIES AND PREPARATION OF WATER SYSTEM PLANS, LATEST REVISION, AND THE ADOPTED ADDENDUMS THERETO.
- WORK SHALL BE PERFORMED BY A CONTRACTOR LICENSED IN THE STATE OF CALIFORNIA, EXPERIENCED IN WATER UTILITY CONSTRUCTION.
- CONTRACTOR SHALL OBTAIN CONSTRUCTION PERMIT FROM THE DISTRICT AND PAY INSPECTION AND VALVE COVER DEPOSIT PRIOR TO CONSTRUCTION.
- UNLESS OTHERWISE INDICATED, ALL PIPES SHALL BE CEMENT MORTAR LINED DUCTILE IRON PIPE, MINIMUM PRESSURE CLASS 150, WITH PUSH-ON JOINTS. ALL PIPES SHALL BE INSTALLED WITH TRACER WIRE. TRACER WIRE SHALL BE 14-GAUGE, INSULATED (BLUE COLOR) SOLID COPPER WIRE.
- FOR SEPARATION REQUIREMENTS BETWEEN WATER AND RECYCLED WATER, STORM DRAINS, AND SEWER LINES, SEE RIVERSIDE COUNTY STANDARD NO. 609 AND CALIFORNIA CODE OF REGULATIONS, TITLE 22, SECTION 64572.
- THE CONTRACTOR SHALL CONTACT UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA AT 811 / 800-227-2600 FOR LOCATION OF ALL UNDERGROUND UTILITIES, TWO WORKING DAYS PRIOR TO COMMENCING WORK.
- CONTRACTOR SHALL OBTAIN NECESSARY PERMITS FROM CITY OF BEAUMONT, AND/OR RIVERSIDE COUNTY, AS APPROPRIATE, PRIOR TO CONSTRUCTION.
- CONTRACTOR SHALL NOTIFY THE DISTRICT AT (951) 845-9581 TWO WORKING DAYS PRIOR TO COMMENCING WORK ON THE WATER UTILITY INSTALLATION. CONTRACTOR SHALL NOTIFY DISTRICT BY PRECEDING WEDNESDAY AT 4:00 P.M. PRIOR TO WORKING DURING THE WEEKEND. CANCELLATIONS SHALL BE NOTIFIED TO THE DISTRICT BY PRECEDING FRIDAY AT 3:00 P.M.
- NO EXISTING DISTRIBUTION SYSTEM VALVE SHALL BE OPERATED BY THE CONTRACTOR. DISTRICT PERSONNEL WILL OPERATE ALL NECESSARY VALVES.
- NO DEVIATIONS FROM THESE PLANS SHALL BE PERMITTED WITHOUT THE APPROVAL OF THE DISTRICT.
- EXISTING WATER MAINS SHALL NOT BE TAKEN OUT OF SERVICE FOR MORE THAN 4 HOURS. CONTRACTOR SHALL NOTIFY ALL WATER USERS AFFECTED BY THE SHUTDOWN A MINIMUM OF 48 HOURS PRIOR TO THE ACTUAL SHUTDOWN. INDICATE THE DATE AND PRECISE HOURS THAT THE MAIN WILL BE TAKEN OUT OF SERVICE.
- FIRE FLOW FOR THIS PROJECT IS 1750 GPM AT 20 PSI RESIDUAL.
- CONTRACTOR SHALL CONFORM TO THE STREET EXCAVATION REPLACEMENT STANDARDS OF THE CITY OF BEAUMONT OR RIVERSIDE COUNTY, WHICHEVER HAS JURISDICTION.
- CONTRACTOR SHALL NOTIFY THE DISTRICT AT (951) 845-9581 TWO WORKING DAYS PRIOR TO PLACEMENT OF CONCRETE FOR SIDEWALKS.
- AIR VACUUM RELEASE ASSEMBLIES PER DISTRICT STANDARD PLATES NO. 5-1 AND 5-2 SHALL BE INSTALLED AT ALL HIGH POINTS ON THE WATER MAIN. ADDITIONAL ASSEMBLIES OVER THOSE SHOWN ON THE DRAWINGS MAY BE NECESSARY WHEN SUBSTRUCTURES REQUIRE A CHANGE IN LINE OR GRADE OF THE WATER LINE.
- CONTRACTOR TO INSTALL MINIMUM 1" COPPER, TYPE K, SERVICE LATERALS IN ACCORDANCE WITH DISTRICT SPECIFICATIONS SHOWN ON DISTRICT STANDARD PLATE 6-2, PLATE 6-3, AND PLATE 12.
- CONTRACTOR SHALL COORDINATE ALL RECONNECTS WITH DISTRICT PERSONNEL PRIOR TO ANY CONNECTIONS OR RETIREMENTS OF ANY DISTRICT FACILITIES.
- CONTRACTOR SHALL RESTRAIN ALL JOINTS AT TEES, ELBOWS, DEAD ENDS, ETC. AS INDICATED ON THE PLANS, AS A MINIMUM.
- CONTRACTOR SHALL BEAR ALL COSTS FOR THE CORRECTION OR REMOVAL AND REPLACEMENT OF DEFECTIVE WORK, AND ALL ADDITIONAL DIRECT AND INDIRECT COSTS THE CITY, COUNTY, OR DISTRICT MAY INCUR ON ACCOUNT OF DEFECTIVE WORK, INCLUDING THE COSTS OF ADDITIONAL ADMINISTRATIVE, PROFESSIONAL CONSULTANT, INSPECTION, TESTING, AND OTHER SERVICES.
- ALL DRY-UTILITIES SHALL BE LOCATED ON OPPOSITE PROPERTY LINE FROM WATER SERVICE LATERAL OR NO CLOSER THAN 2' TO ANY WATER SERVICE LATERAL.
- ALL PIPE SHALL BE HYDRO TESTED, DISINFECTED AND APPROVED PRIOR TO FINAL CONNECTION TO EXISTING WATER LINES.
- BASIS OF WATER LINE STATIONING SHALL BE ALONG STREET CENTERLINE, UNLESS OTHERWISE NOTED.
- ALL MATERIALS SHALL BE OF DOMESTIC ORIGIN AND NOT OF FOREIGN MANUFACTURE.
- CONTRACTOR SHALL FURNISH TO THE DISTRICT ELECTRONIC FILES IN AUTOCAD FORMAT OF THE SIGNED AND APPROVED "RECORD DRAWINGS" AND GIS DIGITAL DATA DEFINITION TABLES, PER DISTRICT STANDARDS, PRIOR TO FINAL ACCEPTANCE OF THE WORK.
- CONTRACTOR SHALL FURNISH TO THE DISTRICT COPIES OF ALL SOIL COMPACTION TEST REPORTS FOR THE INSTALLED WATER MAINS TWO (2) WORKING DAYS PRIOR TO HYDRO TESTING OF PIPELINES.
- CONTRACTOR SHALL FURNISH TO THE DISTRICT INTERSECT TIE PLATES IN ACCORDANCE WITH DISTRICT STANDARD PLATE NO. D-2 FOR ALL VALVE LOCATIONS PRIOR TO FINAL ACCEPTANCE OF THE WORK.

WATER NOTES

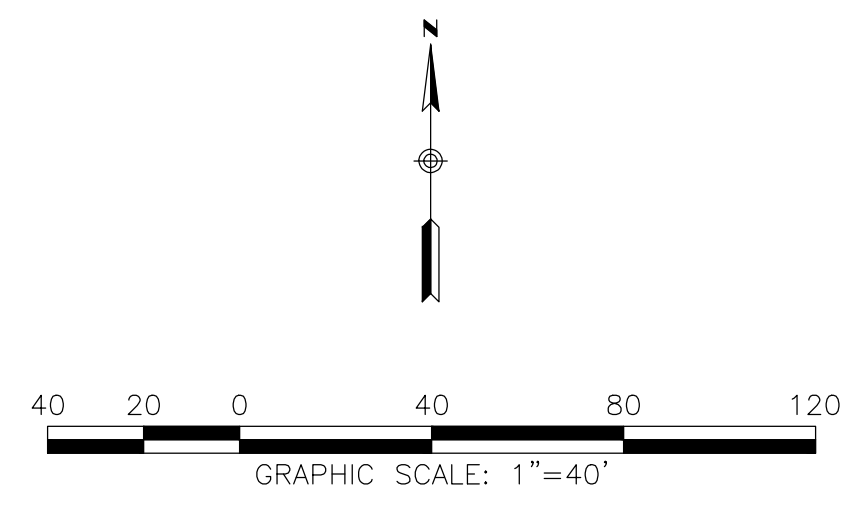
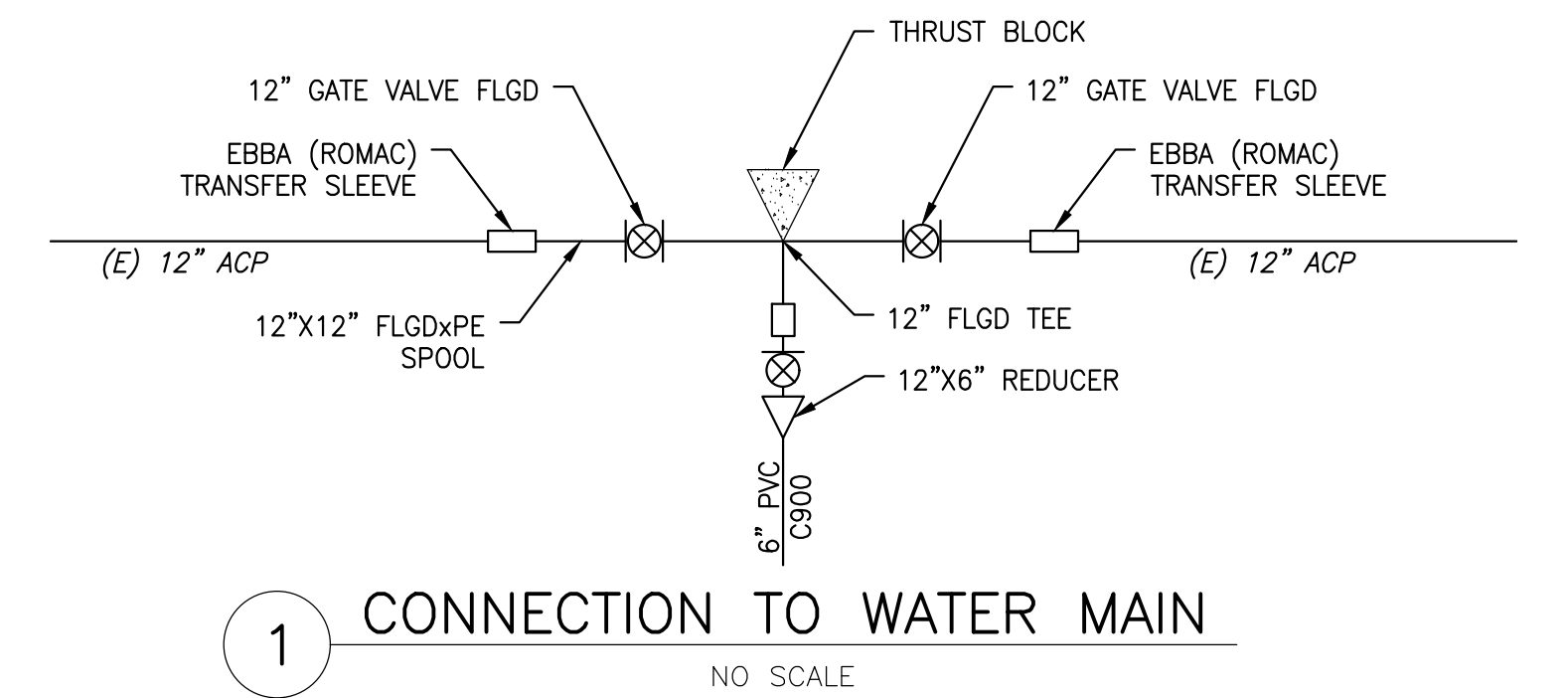
- (W) WATER SERVICE CONNECTION TO CITY MAIN. SEE DETAIL 1 ON THIS SHEET.

SEWER NOTES

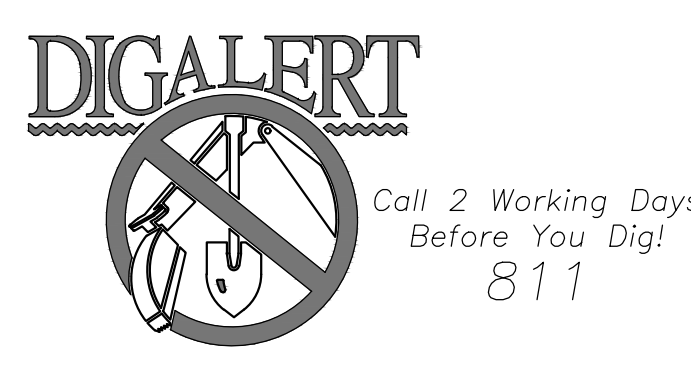
- (S) SEWER WYE CONNECTION TO EXISTING PUBLIC SEWER MAIN PER EASTERN MUNICIPAL WATER DISTRICT STANDARD SB-157, SB-158, AND SB-159.

GENERAL NOTES

- UTILITY TRENCHES SHALL COMPLY WITH SERVICE TRENCH DETAIL PER BEAUMONT CHERRY VALLEY WATER DISTRICT STANDARDS, PLATE 6-2. SEWER TRENCHES AND BEDDING SHALL COMPLY WITH EASTERN MUNICIPAL WATER DISTRICT STANDARDS SB-157, SB-158, AND SB-159.
- THRUST BLOCKS SHALL BE INSTALLED AT ALL BENDS AND TEES PER BEAUMONT CHERRY VALLEY WATER DISTRICT STANDARDS, PLATE 11-1 AND 11-2.
- ALL MECHANICAL FITTINGS TO BE RESTRAINED.
- ALL JOINTS TO BE RESTRAINED SHALL BE WITH U.S. PIPE, "FIELD-LOK 350," MEGA LUGS (IF MECHANICAL JOINT), MCWANE, SURE STOP 350 GASKETS, OR DISTRICT APPROVED EQUAL.
- INSTALL RESTRAINED JOINTS (TWO PIPE LENGTHS) BEFORE AND AFTER ALL TEES, CROSSES, AND ELBOWS (HORIZONTAL AND VERTICAL), AS A MINIMUM.



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BENCHMARK:
THIS MARK IS LOCATED AT BEAUMONT, ABOUT 70 YARDS NORTHEAST OF THE NORTHEAST CORNER OF THE SOUTHERN PACIFIC CO. RAILROAD STATION, ABOUT 170 YARDS NORTHWESTERLY OF CALIFORNIA STREET, ON THE SOUTHERLY SIDE OF THE NEW U.S. HIGHWAY 60, 70, 99 BEING CONSTRUCTED THROUGH BEAUMONT, 21 FEET NORTHERLY OF THE CENTERLINE OF THE NEW FOURTH STREET, 2 FEET SOUTHEASTERLY FROM THE WESTERLY END OF THE WALL, 2.7 FEET BELOW THE TOP OF THE WALL, 2 INCHES ABOVE THE CURB, AND SET IN THE TOP OF A CONCRETE POST.

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| BY | MARK | DESCRIPTION | APPR. | DATE |
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| ENGINEER | | REVISIONS | CITY | |

RICK ENGINEERING COMPANY
1160 MARSH STREET - SUITE 150
SAN LUIS OBISPO, CA 93401
805.544.0707 (FAX) 805.544.2052

Thomas E. Martin
64222 3/6/19
ENGINEER OF WORK DATE
R.C.E.



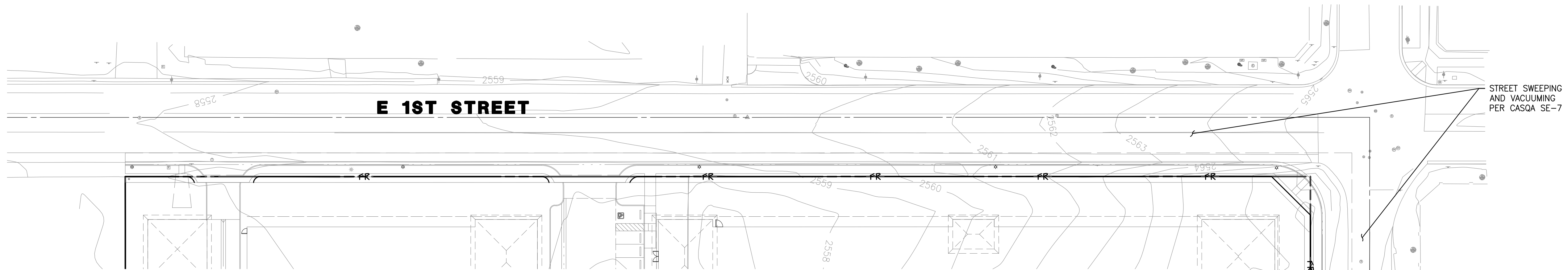
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Reviewed By: *[Signature]* Staff Engineer Date: 4/24/2020
Date: 4/24/2020
Approved By: *[Signature]* Administrative Engineer Date: 05/01/20
Date: 05/01/2020
CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION

CITY OF BEAUMONT, CALIFORNIA
IMPROVEMENT PLANS FOR:
BEAUMONT RV & SELF STORAGE
WATER AND SEWER PLAN

SHEET 12
OF 13 SHEETS
FILE NO:



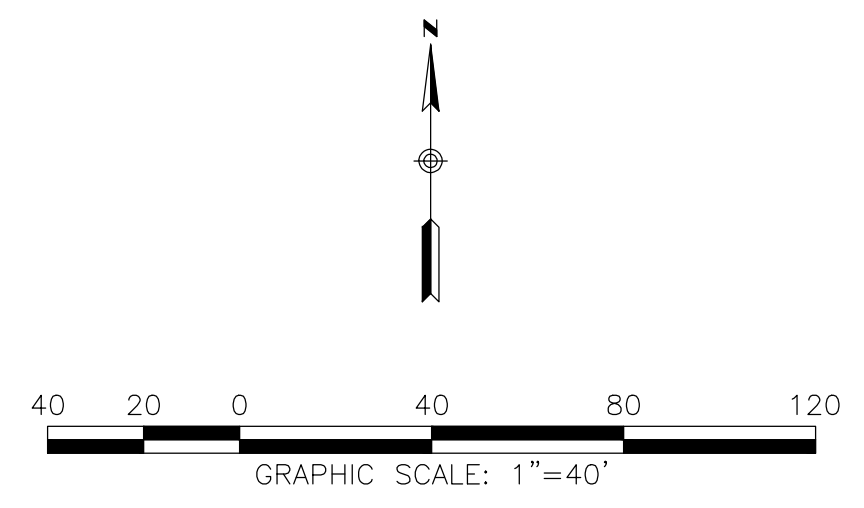
EROSION CONTROL NOTES:

- TEMPORARY EROSION CONTROL PRIOR TO COMPLETION OF FINAL IMPROVEMENTS, SHALL BE PERFORMED BY THE CONTRACTOR AS INDICATED BELOW:
1. THE EROSION CONTROL CONTRACTOR SHALL BE RESPONSIBLE FOR THIS INSPECTION AND MODIFICATION OF THE EROSION CONTROL DEVICES, DURING THE RAINY SEASON. THE CONTRACTOR, PERMITEE OR OWNER SHALL BE RESPONSIBLE FOR THE CONTINUAL MAINTENANCE OF THE EROSION CONTROL DEVICES DURING THE RAINY SEASON. IN THE EVENT OF FAILURE OR REFUSAL TO PROPERLY MAINTAIN SAID DEVICES, THE CITY ENGINEER MAY CAUSE EMERGENCY MAINTENANCE WORK TO BE DONE TO PROTECT ADJACENT PRIVATE AND PUBLIC PROPERTY, THE COST (INCLUDING AN INITIAL MOBILIZATION AMOUNT) OF WHICH SHALL BE CHARGED TO THE OWNER.
 2. TEMPORARY EROSION CONTROL DEVICES, WHICH INTERFERE WITH THE WORK, SHALL BE RELOCATED OR MODIFIED AS THE WORK PROGRESSES, AS RECOMMENDED BY THE ENGINEER OF WORK AND AS APPROVED BY THE CITY ENGINEER.
 3. ALL REMOVABLE PROTECTION DEVICES SHOWN SHALL BE IN PLACE AT THE END OF EACH WORKING DAY WHEN THE 5-DAY RAIN PROBABILITY FORECAST EXCEEDS 40-PERCENT. AFTER EACH RAINSTORM EXCEEDING 1/4 INCH IN A 12-HOUR PERIOD, SILT AND DEBRIS SHALL BE REMOVED FROM CHECK DAMS AND SILT FENCING.
 4. EFFECTIVE PLANTING SHALL BE INSTALLED, FULLY GERMINATED, AND SHALL EFFECTIVELY COVER THE REQUIRED SLOPES PRIOR TO FINAL APPROVAL. THE PLANTING MIX SHALL BE APPROVED BY THE CITY. SPRINKLER SYSTEMS ARE REQUIRED ON ALL SLOPES OVER FIVE FEET IN HEIGHT.
 5. A 12-INCH HIGH BY 3-FOOT WIDE BERM SHALL BE MAINTAINED ALONG THE TOP OF THE SLOPE OF THOSE FILLS ON WHICH GRADING IS NOT IN PROGRESS. CONCENTRATED WATER SHALL BE CARRIED NOT CLOSER THAN 10- FEET FROM THE TOP OF SLOPES.
 6. A SILT BASIN, TRAP, OR GRAVEL BAGS SHALL BE PROVIDED AT EVERY STORM DRAIN INLET TO PREVENT SEDIMENT FROM ENTERING THE STORM DRAIN SYSTEM.
 7. FOR INLETS LOCATED AT SUMPS ADJACENT TO TOP OF SLOPE, THE CONTRACTOR SHALL INSURE THAT WATER DRAINING TO THE SUMPS IS DIRECTED INTO THE INLET, AND THAT A MINIMUM OF 1.00' FREEBOARD EXISTS AND IS MAINTAINED ABOVE THE TOP OF THE INLET. IF FREEBOARD IS NOT PROVIDED BY GRADING SHOWN ON THESE PLANS, THE CONTRACTOR SHALL PROVIDE IT VIA TEMPORARY MEASURES, I.E. GRAVEL BAGS OR DIKES.
 8. THE GRADING CONTRACTOR SHALL BE RESPONSIBLE FOR CLEANUP OF SILT AND MUD ON ADJACENT STREETS DUE TO CONSTRUCTION ACTIVITY. THE CONTRACTOR SHALL SWEEP AND CLEAN THE ADJOINING PUBLIC STREETS AT THE END OF EACH WORKING DAY TO THE SATISFACTION OF THE PUBLIC WORKS DIRECTOR.
 9. THE CONTRACTOR SHALL CHECK AND MAINTAIN LINED AND UNLINED DITCHES AFTER EACH RAINFALL.
 10. THE CONTRACTOR SHALL REMOVE SILT AND DEBRIS AFTER EACH RAINFALL EXCEEDING 1/4" IN A 12-HOUR PERIOD AND WHEN SILT REACHES AN ELEVATION OF 1.0' BELOW.
 11. EQUIPMENT AND WORKERS FOR EMERGENCY WORK SHALL BE MADE AVAILABLE AT ALL TIMES DURING THE RAINY SEASON. ALL NECESSARY MATERIALS SHALL BE STOCKPILED ON SITE AT CONVENIENT LOCATIONS TO FACILITATE RAPID INSTALLATION OF TEMPORARY DEVICES WHEN RAIN IS IMMINENT.
 12. DEVICES SHOWN ON PLAN SHALL NOT BE MOVED OR MODIFIED WITHOUT THE APPROVAL OF THE PUBLIC WORKS INSPECTOR.
 13. THE CONTRACTOR SHALL RESTORE ALL EROSION CONTROL DEVICES TO WORKING ORDER TO THE SATISFACTION OF THE CITY ENGINEER AFTER EACH STORM EVENT PRODUCING RUN-OFF.
 14. THE CONTRACTOR SHALL INSTALL ADDITIONAL EROSION CONTROL MEASURES AS MAY BE REQUIRED BY THE CITY ENGINEER DUE TO UNCOMPLETED GRADING OPERATIONS OR UNFORESEEN CIRCUMSTANCES WHICH MAY ARISE.
 15. THE CONTRACTOR SHALL BE RESPONSIBLE AND SHALL TAKE NECESSARY PRECAUTIONS TO PREVENT PUBLIC TRESPASS ONTO AREAS WHERE IMPOUNDED WATERS CREATE A HAZARDOUS CONDITION.
 16. ALL EROSION CONTROL MEASURES PROVIDED PER THE APPROVED GRADING PLAN SHALL BE INCORPORATED HEREON.
 17. GRADED AREAS AROUND THE PROJECT PERIMETER MUST DRAIN AWAY FROM THE FACE OF THE SLOPE AT THE CONCLUSION OF EACH WORKING DAY.
 18. EVERY EFFORT SHOULD BE MADE TO ELIMINATE THE DISCHARGE OF NON-STORMWATER FROM THE PROJECT SITE AT ALL TIMES.
 19. ERODED SEDIMENTS AND OTHER POLLUTANTS MUST BE RETAINED ON-SITE AND MAY NOT BE TRANSPORTED FROM THE SITE VIA SHEET FLOW, SWALES, AREA DRAINS, NATURAL DRAINAGE COURSES OR WIND.
 20. STOCKPILES OF EARTH AND OTHER CONSTRUCTION RELATED MATERIALS MUST BE PROTECTED FROM BEING TRANSPORTED FROM THE SITE BY THE FORCES OF WIND OR WATER.
 21. FUELS, OILS, SOLVENTS, AND OTHER TOXIC MATERIALS MUST BE STORED IN ACCORDANCE WITH THEIR LISTING AND ARE NOT TO CONTAMINATE THE SOIL AND SURFACE WATERS. ALL APPROVED STORAGE CONTAINERS ARE TO BE PROTECTED FROM THE WEATHER. SPILLS MUST BE CLEANED UP IMMEDIATELY AND DISPOSED OF IN A PROPER MANNER. SPILLS MAY NOT BE WASHED INTO THE DRAINAGE SYSTEM.
 22. EXCESS OR WASTE CONCRETE MAY NOT BE WASHED INTO THE PUBLIC WAY OR ANY OTHER DRAINAGE SYSTEM. PROVISIONS SHALL BE MADE TO RETAIN CONCRETE WASTES ON-SITE UNTIL THEY CAN BE DISPOSED OF AS SOLID WASTE.
 23. TRASH AND CONSTRUCTION RELATED SOLID WASTES MUST BE DEPOSITED INTO A COVERED RECEPTACLE TO PREVENT CONTAMINATION OF RAINWATER AND DISPERSAL BY WIND.
 24. SEDIMENTS AND OTHER MATERIALS MAY NOT BE TRACKED FROM THE SITE BY VEHICLE TRAFFIC. THE CONSTRUCTION ENTRANCE ROADWAYS MUST BE STABILIZED SO AS TO INHIBIT SEDIMENTS FROM BEING DEPOSITED INTO THE PUBLIC WAY. ACCIDENTAL DEPOSITIONS MUST BE SWEEPED UP IMMEDIATELY AND MAY NOT BE WASHED DOWN BY RAIN OR OTHER MEANS.
 25. ANY SLOPES WITH DISTURBED SOILS OR DENUDED OF VEGETATION MUST BE STABILIZED SO AS TO INHIBIT EROSION BY WIND AND WATER.
 26. THIS PROJECT INVOLVES SITE DISTURBANCE OF ONE ACRE OR GREATER AND SHALL COMPLY WITH THE REQUIREMENTS OF THE NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES). THE DEVELOPER SHALL SUBMIT A NOTICE OF INTENT (NOI) TO COMPLY WITH THE GENERAL PERMIT FOR CONSTRUCTION ACTIVITY WITH THE REGIONAL WATER QUALITY CONTROL BOARD (RWQCB). THE DEVELOPER SHALL PROVIDE THE CITY WITH THE WASTE DISCHARGE IDENTIFICATION NUMBER (WDID #) OR WITH VERIFICATION THAT AN EXEMPTION HAS BEEN GRANTED BY RWQCB.
- PERSON TO CONTACT 24 HOURS A DAY IN THE EVENT THERE IS AN EROSION CONTROL/SEDIMENTATION PROBLEM (QUALIFIED SWPPP PRACTITIONER-QSP) WILL BE NAMED IN THE PROJECT SWPPP.

EROSION CONTROL LEGEND:

FIBER ROLLS PER CASQA SE-5 ——— FR ———

NOTE: EROSION CONTROL NOTES & DETAILS SHOWN ON THIS SHEET ARE TO PROVIDE ASSISTANCE TO THE CONTRACTOR. THE PROJECT SWPPP (STORMWATER POLLUTION PREVENTION PLAN) WILL GOVERN, AND THESE NOTES & DETAILS MAY OR MAY NOT BE APPLICABLE.



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| BY | MARK | DESCRIPTION | APPR. | DATE |
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| ENGINEER | | REVISIONS | CITY | |

Thomas E. Martin
ENGINEER OF WORK
R.C.E.

DESIGN BY: TK
DRAWN BY: CLF
CHECKED BY: TK
SCALE: 1" = 40'
DATE: 02/28/2019
JOB NUMBER: 18115AC



Reviewed By: Date: 4/24/2020
Approved By: Date: 4/24/2020
 Date: 05/01/20
CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION

CITY OF BEAUMONT, CALIFORNIA
IMPROVEMENT PLANS FOR:
BEAUMONT RV &
SELF STORAGE
EROSION CONTROL PLAN

SHEET 13
OF 13 SHEETS
FILE NO:

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EXHIBIT "A"

Bond No. 4423509
Premium: \$10,916.00 - 2 yr term

PERFORMANCE BOND

WHEREAS, the City Council of the City of Beaumont, State of California, and Beaumont RV & Self Storage LLC (hereinafter designated as "Principal") have entered into Agreement To Provide Security For Improvements For Tract Map Or Parcel Map Or Plot Plan, dated April 30, 2020, whereby Principal agrees to install and complete certain designated public improvements itemized and described on Tract Map, Parcel Map or Plot Plan No. 18-M-002, which is hereby incorporated herein and made a part hereof; and

WHEREAS, Principal is required under the terms of the said agreement to furnish a bond for the faithful performance of said agreement.

NOW, THEREFORE, we, the Principal and SureTec Insurance Company, as Surety, are held and firmly bound unto the City of Beaumont (hereinafter called "City"), in the penal sum of Five Hundred Twenty Seven Thousand Seven Hundred dollars (\$ 527,700.00) lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, successors, executors and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the Principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and provisions in the said agreement and any alteration thereof made as therein provided, on his or their part to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City, its officers, agents and employees as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force and effect.

As part of the obligation secured hereby and in addition to the face amount specified therefor, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing such obligation, all to be taxed as costs and included in any judgment therein rendered.

The Surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the agreement or to the work to be performed thereunder or the specifications accompanying the same shall in any way affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the agreement or to the work or to the specifications.

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on May 7, 2020.

PRINCIPAL:

Beaumont RV & Self Storage LLC

By

Kirk G. Howard

Title

OWNER

SURETY:

SureTec Insurance Company

By

Susan C. Monteon

Title

Susan C. Monteon
Attorney-in-Fact

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

County of Riverside }

On May 7, 2020 before me, Janelle L. Tuominen, Notary Public,
Date Insert Name of Notary exactly as it appears on the official seal

personally appeared Susan C. Monteon
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Janelle L. Tuominen
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer is Representing: _____

SureTec Insurance Company

LIMITED POWER OF ATTORNEY

Know All Men by These Presents, That SURETEC INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint

Susan C. Monteon, Janelle L. Tuominen

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety for, providing the bond penalty does not exceed

Five Million and 00/100 Dollars (\$5,000,000.00)

and to bind the Company thereby as fully and to the same extent as if such bond were signed by the CEO, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolutions of the Board of Directors of the SureTec Insurance Company:

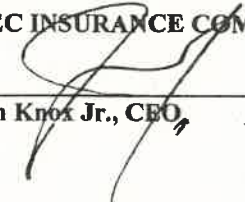
Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. (Adopted at a meeting held on 20th of April, 1999.)

In Witness Whereof, SURETEC INSURANCE COMPANY has caused these presents to be signed by its CEO, and its corporate seal to be hereto affixed this 17th day of May, A.D. 2019.

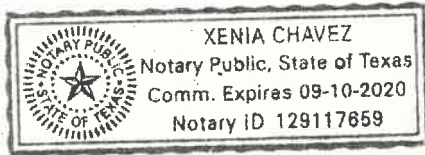
SURETEC INSURANCE COMPANY

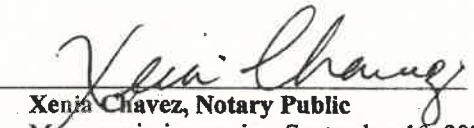
By: 
John Knox Jr., CEO

State of Texas ss:
County of Harris



On this 17th day of May, A.D. 2019 before me personally came John Knox Jr., to me known, who, being by me duly sworn, did depose and say, that he resides in Houston, Texas, that he is CEO of SURETEC INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.




Xenia Chavez, Notary Public
My commission expires September 10, 2020

I, M. Brent Beaty, Assistant Secretary of SURETEC INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Houston, Texas this 7th day of May, 2020, A.D.,


M. Brent Beaty, Assistant Secretary

Any instrument issued in excess of the penalty stated above is totally void and without any validity.
For verification of the authority of this power you may call (713) 812-0800 any business day between 8:30 am and 5:00 pm CST.

Bond No. 4423509
Premium Included in
Performance Bond

EXHIBIT "B"

PAYMENT BOND

WHEREAS, the City Council of the City of Beaumont, State of California, and Beaumont RV & Self Storage LLC (hereafter designated as "the Principal") have entered into Agreement To Provide Security For Improvements For Tract Map Or Parcel Map Or Plot Plan, dated April 30, 2020, whereby Principal agrees to install and complete certain designated public improvements itemized and described on Tract Map, Parcel Map or Plot Plan No. 18-M-002, which is hereby incorporated herein and made a part hereof; and

WHEREAS, under the terms of the said agreement, the Principal is required before entering upon the performance of the work, to file a good and sufficient payment bond with the City of Beaumont to secure the claims to which reference is made in Section 8000, et seq., of the Civil Code of the State of California.

NOW, THEREFORE, the Principal and the undersigned as corporate surety, are held firmly bound unto the City of Beaumont and all contractors, subcontractors, laborers, materialmen, and other persons employed in the performance of the said agreement and referred to at Section 8000, et seq., of the Civil Code in the sum of Five Hundred Twenty Seven Thousand Seven Hundred dollars (\$527,700.00), for materials furnished or labor thereon of any kind, or for amounts due under the Unemployment Insurance Act with respect to this work or labor, that the Surety will pay the same in an amount not exceeding the amount hereinabove set forth, and also in case suit is brought upon this bond, will pay, in addition to the face amount thereof, costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing this obligation, to be awarded and fixed by the court, and to be taxed as costs and to be included in the judgment therein rendered.

It is hereby expressly stipulated and agreed that this bond shall inure to the benefit of any and all persons, companies, and corporations entitled to file claims under Section 8000, et seq., of the Civil Code, so as to give a right of action to them or their assigns in any suit brought upon this bond.

Should the condition of this bond be fully performed, then this obligation shall become null and void, otherwise it shall be and remain in full force and effect.

The Surety hereby stipulates and agrees that no change, extension of time, alteration, or addition to the terms of the agreement or the specifications accompanying the same shall in any manner affect its obligations on this bond, and it does hereby waive notice of any such change, extension, alteration, or addition.

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on May 7, 2020.

PRINCIPAL:

Beaumont RV & Self Storage LLC

By

Kirk G Howard

Title

owner

SURETY:

SureTec Insurance Company

By

Susan C. Monteon

Title

Susan C. Monteon
Attorney-in-Fact

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

County of Riverside }

On May 7, 2020 before me, Janelle L. Tuominen, Notary Public,
Date Insert Name of Notary exactly as it appears on the official seal

personally appeared Susan C. Monteon
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Janelle L. Tuominen
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer is Representing: _____

SureTec Insurance Company

LIMITED POWER OF ATTORNEY

Know All Men by These Presents, That SURETEC INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint

Susan C. Monteon, Janelle L. Tuominen

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety for, providing the bond penalty does not exceed

Five Million and 00/100 Dollars (\$5,000,000.00)

and to bind the Company thereby as fully and to the same extent as if such bond were signed by the CEO, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolutions of the Board of Directors of the SureTec Insurance Company:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. (Adopted at a meeting held on 20th of April, 1999.)

In Witness Whereof, SURETEC INSURANCE COMPANY has caused these presents to be signed by its CEO, and its corporate seal to be hereto affixed this 17th day of May, A.D. 2019.

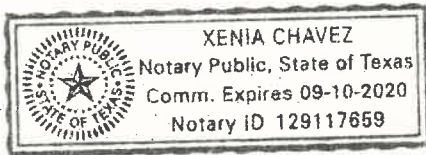
SURETEC INSURANCE COMPANY

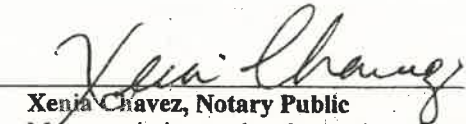
By: 
John Knox Jr., CEO



State of Texas ss:
County of Harris


On this 17th day of May, A.D. 2019 before me personally came John Knox Jr., to me known, who, being by me duly sworn, did depose and say, that he resides in Houston, Texas, that he is CEO of SURETEC INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.




Xenia Chavez, Notary Public
My commission expires September 10, 2020

I, M. Brent Beaty, Assistant Secretary of SURETEC INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Houston, Texas this 7th day of May, 2020, A.D.


M. Brent Beaty, Assistant Secretary

Any instrument issued in excess of the penalty stated above is totally void and without any validity.
For verification of the authority of this power you may call (713) 812-0800 any business day between 8:30 am and 5:00 pm CST.

**AGREEMENT TO PROVIDE SECURITY FOR IMPROVEMENTS
FOR TRACT MAP OR PARCEL MAP OR PLOT PLAN**
(Tract Map/Parcel Map/Plot Plan No. _____)

THIS SECURITY AGREEMENT is made by and between CITY OF BEAUMONT (“CITY”) and BEAUMONT RV+Self Storage ACALIF-LLC COMPANY (“DEVELOPER”).
LLC

RECITALS

A. DEVELOPER has applied to the CITY for permission to develop certain real property, pursuant to Tract Map/Parcel Map/Plot Plan # 18-11002 (“Map”). DEVELOPER has also asked the CITY to accept the dedication of the street or streets and other proposed public rights-of-way, parks and recreation facilities, and easements as depicted on the Map and to otherwise approve the Map so that it may be recorded as required by law; and

B. The CITY requires, as a condition precedent to the acceptance and approval of the Map and the dedication of the public rights-of-way and easements depicted thereon, that such rights-of-way be improved with (for example) grading, paving, curbs, gutters, sidewalks, street lights, stormdrains, sanitary sewers and appurtenances thereto, street name signs, survey monuments, electrical and telecommunications, water pipes, water mains, fire hydrants and appurtenances thereto, and landscaping, including any warranty work for all such improvements (collectively, “Improvements”); and

C. The Improvements have not yet been constructed and completed and it is the purpose of this Security Agreement to set forth the terms and conditions by which the DEVELOPER shall guarantee that such Improvements shall be constructed and completed within the time set forth herein.

AGREEMENT

NOW, THEREFORE, in consideration of the acceptance of the DEVELOPER’s offer of dedication and the approval of the Map for filing and recording as provided and required by law, the CITY and the DEVELOPER hereby agree as follows:

1. Provision of Improvements. DEVELOPER shall provide, at the DEVELOPER’s sole cost and expense, all necessary labor and materials to complete the construction of the Improvements depicted on the Map and described in the conditions of approval of the Map within one (1) year of the date of this Security Agreement.

2. Inspection by the CITY. The CITY shall inspect, at the DEVELOPER’s sole cost and expense, all of the work, labor and materials performed and provided by the DEVELOPER in connection with the Improvements.

3. Compliance with Plans and Specifications. The Improvements shall be constructed and installed in strict accordance with the CITY-approved plans and specifications.

4. Security for Performance. Concurrently with the execution of this Security Agreement by DEVELOPER, DEVELOPER shall deliver to the CITY a performance bond issued by a corporate surety in substantially the form attached hereto as **Exhibit "A"**, in an amount that is not less than 100% of the total estimated cost of the Improvements and any warranty therefor. The performance bond shall be issued by an "admitted" corporate surety insurer authorized to do business in the State of California and the surety insurer shall have an A.M. Best rating of at least "A, XV". The surety insurer shall have assets exceeding its liabilities in the amount equal to or in excess of the amount of the bond, and the bond shall not be in excess of 10% of the surety insurer's assets. The security or bond shall also insure against any and all defects in the Improvements for a period of not less than one full year after the date of acceptance thereof by the CITY. The bond shall be duly executed and shall meet all the requirements of Section 995.660 of the California Code of Civil Procedure.

5. Security for Contractors, Subcontractors, Laborers and Materialmen. The DEVELOPER shall also provide a payment bond issued by a corporate surety for the security of laborers and materialmen, which bond or bonds shall be in substantially the form attached hereto as **Exhibit "B"** and made a part hereof. The amount of the bond(s) shall be no less than 100% of the total estimated amount needed to secure payment to the contractor, to the subcontractors, and to the persons furnishing labor, materials, or equipment to them for the Improvements. The laborers and materialmen bond shall be provided by an "admitted" corporate surety insurer authorized to transact surety insurance in the State of California with an A.M. Best rating of "A, XV", and with assets exceeding its liabilities in the amount equal to or in excess of the amount of the bond, and the bond shall not be in excess of 10% of the surety insurer's assets. The bond shall be duly executed and shall meet all the requirements of Section 995.660 of the California Code of Civil Procedure.

6. General Liability and Worker's Compensation Insurance. The DEVELOPER shall, before commencing any work, obtain commercial general liability insurance (primary) of not less than \$2,000,000.00 per occurrence for all coverages and \$2,000,000.00 general aggregate. The CITY and its employees and agents shall be added as additional insureds. Coverage shall apply on a primary non-contributing basis in relation to any other insurance or self-insurance, primary or excess, available to the CITY or any employee or agent of the CITY. Coverage shall not be limited to the vicarious liability or supervisory role of any additional insured. Coverage shall contain no contractors' limitation endorsement. There shall be no endorsement or modification limiting the scope of coverage for liability arising from pollution, explosion, collapse, underground property damage or employment-related practices. Such insurance shall not prohibit the DEVELOPER, and its employees or agents, from waiving the right of subrogation prior to a loss. The DEVELOPER waives its right of subrogation against the CITY. Unless otherwise approved by the CITY, the DEVELOPER's insurance shall be written by insurers authorized to do business in the State of California and with a minimum A.M. Best rating of "A, XV." Self-insurance shall not be considered to comply with these insurance specifications. The DEVELOPER agrees to require all contractors, subcontractors and other parties hired for the Improvements to purchase and maintain insurance of the types specified

herein, naming as additional insureds all of the parties to this Security Agreement. The DEVELOPER shall, before commencing any work, obtain Worker's Compensation Insurance in an amount required by law and, failing to do so, the CITY may procure such insurance at the cost of the DEVELOPER.

7. Comprehensive Commercial General and Automobile Liability Insurance. The DEVELOPER, before commencing any work shall, at its own expense, maintain comprehensive commercial general and automobile liability insurance issued by a California-admitted surety company with an A.M. Best rating of no less than "A, XV" for \$2,000,000 per occurrence. Coverage shall be for the entire duration of the permitted activities. Such liability insurance policy shall name, by endorsement, the City as an additional insured.

8. Indemnification. Notwithstanding the provisions of Government Code, Section 66474.9 or any other statutes of similar import, and to the full extent permitted by law, the DEVELOPER shall defend, indemnify and hold harmless the CITY, its employees, agents, officials and attorneys, from and against any liability, claims, suits, actions, arbitration proceedings, administrative proceedings, regulatory proceedings, losses, expenses or costs of any kind or nature, whether actual, alleged or threatened, reasonable attorneys' fees, court costs, interest, expert witness fees and any other costs or expenses of any kind whatsoever, without restriction or limitation, incurred in relation to, as a consequence of, or arising out of or in any way attributable actually, allegedly or impliedly, in whole or in part, to the Map, the Improvements, this Agreement, or any matter related to the same; provided, however, that the indemnification to be provided by DEVELOPER to the CITY pursuant to the terms of this paragraph shall not be applicable where the aforementioned liability, claim, suit, action, etcetera, is the result of the sole negligence or sole willful misconduct of the CITY.

9. Procedure for Release of Performance Bond Security. The security furnished by the DEVELOPER shall be released in whole or in part in the following manner:

a. Security shall be released upon final completion and acceptance of the Improvements. If the security furnished by the DEVELOPER is a documentary evidence of security, such as a surety bond, the CITY shall release the documentary evidence and return the original to the Surety upon final completion and acceptance of the Improvements. In the event the CITY is unable to return the original documentary evidence to the Surety, the security shall be released by written notice sent by certified mail to the DEVELOPER and to the Surety within 30 days of the City's acceptance of the Improvements. The written notice shall contain a statement that the work for which security was furnished has been completed and accepted, a description of the Improvements, and the notarized signature of an authorized CITY official.

b. At such time as the DEVELOPER believes that the work for which the security was required is complete and makes payment of a partial exoneration fee of \$350 to the CITY, the DEVELOPER shall notify the CITY in writing of the completed work, including a list of work completed. Upon receipt of the written notice, the CITY shall have 45 days to review and comment or approve the completion of the Improvements. If the CITY does not agree that all work has been completed in accordance with the plans

and specifications for the Improvements, it shall supply a list of all remaining work to be completed.

c. Within 45 days of receipt of the CITY's list of remaining work, the DEVELOPER may then provide cost estimates for all remaining work for review and approval by the CITY.

d. Upon receipt of the cost estimates, the CITY shall then have 45 days to review, comment, and approve, modify or disapprove those cost estimates. The CITY shall not be required to engage in this process of partial release more than once between the start of work and the completion and acceptance of all work.

e. The DEVELOPER shall complete the works of Improvement until all remaining items are accepted by the CITY. Upon completion of the Improvements, the DEVELOPER shall be notified in writing by the CITY within 45 days and, within 45 days of the date of the CITY's notice, the release of any remaining performance security shall be made within 60 days of the recording of the Notice of Completion.

10. Procedure for Release of Payment Bond Security. Security securing the payment to the contractor, his or her subcontractors and persons furnishing labor, materials or equipment may, after passage of the time within which mechanic's liens and stop notices are required to be recorded and after acceptance of the Improvements, be reduced by Surety to an amount equal to the total claimed by all claimants for whom mechanic's liens and stop notices have been recorded and notice thereof given in writing to the CITY, and if no claims have been recorded, the security may be released in full.

11. Security for One-Year Warranty Period. The release procedures described in paragraphs 9 and 10 above shall not apply to any required guarantee and warranty period nor to the amount of the performance bond security deemed necessary by the CITY for the guarantee and warranty period nor to costs and reasonable expenses and fees, including reasonable attorneys' fees.

12. Binding Effect. This Security Agreement shall be binding upon and shall inure to the benefit of the parties hereto, their legal representatives and their successors and assigns.

13. Authority to Execute. The DEVELOPER hereby warrants and represents to the CITY that the individual signing this Security Agreement on behalf of the DEVELOPER is vested with the unconditional authority to do so pursuant to, and in accordance with, all applicable legal requirements, and has the authority bind the DEVELOPER hereto.

14. No Assignment. The DEVELOPER may not assign this Security Agreement, or any part thereof, to another without the prior written consent of the CITY.

15. Attorneys' Fees. In the event of legal action to enforce or interpret this Agreement or any of its provisions, the prevailing party shall be entitled, in addition to any other form of relief, to recover its reasonable attorneys' fees and costs of suit.

16. Execution in Counterparts. This Agreement may be executed in counterparts, each of which shall be deemed an original, but which together shall constitute a single agreement.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed on the dates listed below.

CITY OF BEAUMONT

By _____
Mayor

Date

DEVELOPER

By Kirk M Howard

April 30, 2020
Date

Title: OWNER

Address: 1648 Woodlands Rd
BEAUMONT CA 92223

Basic Gov (Sales Force) # _____
File # _____

EXHIBIT "A"

PERFORMANCE BOND

WHEREAS, the City Council of the City of Beaumont, State of California, and Beaumont RV & Self Storage LLC hereinafter designated as "Principal") have entered into Agreement To Provide Security For Improvements For Tract Map Or Parcel Map Or Plot Plan, dated APRIL 30, 2020 whereby Principal agrees to install and complete certain designated public improvements itemized and described on Tract Map, Parcel Map or Plot Plan No. LG-M002 which is hereby incorporated herein and made a part hereof; and

WHEREAS, Principal is required under the terms of the said agreement to furnish a bond for the faithful performance of said agreement.

NOW, THEREFORE, we, the Principal and _____, as Surety, are held and firmly bound unto the City of Beaumont (hereinafter called "City"), in the penal sum of _____ dollars (\$ _____) lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, successors, executors and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the Principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and provisions in the said agreement and any alteration thereof made as therein provided, on his or their part to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City, its officers, agents and employees as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force and effect.

As part of the obligation secured hereby and in addition to the face amount specified therefor, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing such obligation, all to be taxed as costs and included in any judgment therein rendered.

The Surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the agreement or to the work to be performed thereunder or the specifications accompanying the same shall in any way affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the agreement or to the work or to the specifications.

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on _____, 20____.

PRINCIPAL:

SURETY:

Beaumont RV & Self Storage LLC

By Kirk S Howard

Title owner- Managing Member of LLC

By _____

Title _____

EXHIBIT "B"

PAYMENT BOND

WHEREAS, the City Council of the City of Beaumont, State of California, and BEAUMONT RV & SELF STORAGE LLC (hereafter designated as "the Principal") have entered into Agreement To Provide Security For Improvements For Tract Map Or Parcel Map Or Plot Plan, dated April 30, 2020, whereby Principal agrees to install and complete certain designated public improvements itemized and described on Tract Map, Parcel Map or Plot Plan No. 18-M002, which is hereby incorporated herein and made a part hereof; and

WHEREAS, under the terms of the said agreement, the Principal is required before entering upon the performance of the work, to file a good and sufficient payment bond with the City of Beaumont to secure the claims to which reference is made in Section 8000, et seq., of the Civil Code of the State of California.

NOW, THEREFORE, the Principal and the undersigned as corporate surety, are held firmly bound unto the City of Beaumont and all contractors, subcontractors, laborers, materialmen, and other persons employed in the performance of the said agreement and referred to at Section 8000, et seq., of the Civil Code in the sum of _____ dollars (\$ _____), for materials furnished or labor thereon of any kind, or for amounts due under the Unemployment Insurance Act with respect to this work or labor, that the Surety will pay the same in an amount not exceeding the amount hereinabove set forth, and also in case suit is brought upon this bond, will pay, in addition to the face amount thereof, costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing this obligation, to be awarded and fixed by the court, and to be taxed as costs and to be included in the judgment therein rendered.

It is hereby expressly stipulated and agreed that this bond shall inure to the benefit of any and all persons, companies, and corporations entitled to file claims under Section 8000, et seq., of the Civil Code, so as to give a right of action to them or their assigns in any suit brought upon this bond.

Should the condition of this bond be fully performed, then this obligation shall become null and void, otherwise it shall be and remain in full force and effect.

The Surety hereby stipulates and agrees that no change, extension of time, alteration, or addition to the terms of the agreement or the specifications accompanying the same shall in any manner affect its obligations on this bond, and it does hereby waive notice of any such change, extension, alteration, or addition.

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on _____, 20 ____.

PRINCIPAL:

BEAUMONT RV & SELF STORAGE LLC

By Keith Howard

Title OWNER- Managing member LLC

SURETY:

By _____

Title _____



Punch List

Project Name: Beaumont RV & Self Storage Offsite Street Improvements

Project Number: Bond No:
S388532

| | | Pw2019-0384 | |
|------------------------------|--|---------------------------------------|-------------------------|
| Inspected By: Jason Craghead | | Page: 1 of 1 | Date:2/3/2022 |
| Item No. | Description | Completed by Construction (Sign/Date) | Accepted by (Sign/Date) |
| 1) | There are no punch list items at this time | | |
| 2) | | | |
| 3) | | | |
| 4) | | | |
| 5) | | | |
| 6) | | | |
| 7) | | | |
| 8) | | | |
| 9) | | | |
| 10) | | | |
| 11) | | | |

[COMPANY NAME]



Staff Report

TO: City Council

FROM: Robert L. Vestal, Assistant Public Works Director

DATE: June 7, 2022

SUBJECT: **Accept Public Improvements, Authorize the Mayor to Sign Certificate of Acceptance and Authorize City Staff to Issue Bond Exoneration Letters**

Background and Analysis:

The City requires all developers to provide construction security for public improvements consisting of, but not limited to, street improvements, sewer improvements, storm drain improvements and survey monumentation. After the improvements are constructed, City staff verifies that no liens have been filed and that the improvements are completed in accordance with the project's conditions of approval, design standards, and City requirements. Once verified, City Council may exonerate the construction security and accept a one-year maintenance security.

During the one-year maintenance period, the developer maintains all associated improvements. After the one-year term has elapsed, the developer petitions the City to accept the improvements into the publicly maintained system and exonerate the maintenance security.

After the petition is received by the Public Works Department, City staff verifies that the previously constructed improvements have been maintained in accordance with City standards. Maintenance includes replacing defective materials, repairing defective craftsmanship, replacing missing components, repairing or replacing damaged finishes and surfaces, and repairing any other deficiencies.

K. Hovnanian's Four Seasons at Beaumont LLC (Principal)

The Principal is requesting that the City accept the improvements listed in Table No. 1 and exonerate the respective maintenance bonds.

City staff has verified that the previously constructed improvements were maintained in accordance with the City standards of a minimum of one year, and are ready to be accepted and included into the publicly maintained system.

Table No. 1 – Summary of Bonds recommended to be exonerated.

| Project | Maintenance Bond Number | Improvement | File Number |
|------------------------|--------------------------------|--------------------|--------------------|
| Tract Map No. 33096-7 | 41394464 | Sewer | 1972 |
| Tract Map No. 33096-8 | 41394459 | Sewer | 1975 |
| Tract Map No. 33096-13 | 41394539 | Sewer | 3127 |

Therefore, City staff recommends that City Council accept the improvements and authorize City staff to issue a bond exoneration letter for the maintenance bond.

Fiscal Impact:

The cost of preparing the staff report is estimated to be \$450.

Recommended Action:

Accept the public improvements, authorize the Mayor to sign the Certificate of Acceptance, and authorize City staff to issue a bond exoneration letter for maintenance bonds for (Project / Bond Number / Improvement):

- Tract Map No. 33096-7 / 41394464 / Sewer
- Tract Map No. 33096-8 / 41394459 / Sewer
- Tract Map No. 33096-13 / 41394539 / Sewer

Attachments:

- A. Certificate of Acceptance
- B. PW2022-0861 Maintenance Bond Exoneration Package
- C. PW2022-0862 Maintenance Bond Exoneration Package
- D. PW2022-0863 Maintenance Bond Exoneration Package

When Recorded Return
Original To:

City of Beaumont
550 East 6th Street
Beaumont, CA 92223

NO RECORDING FEE REQUIRED PER
GOVERNMENT CODE SECTION 27383

CERTIFICATE OF ACCEPTANCE

NOTICE is hereby given that the CITY OF BEAUMONT, 550 East 6th Street, Beaumont, California, 92223, a municipal corporation, is owner in fee of easements in the properties hereinafter described. Said owner hereby ACCEPTS the maintenance of following improvements:

Sewer Improvements for Tract Map No. 33096-7, City file No. 1972 on the property hereinafter described and that was COMPLETED on April 26, 2022, by K. Hovnanian’s Four Seasons at Beaumont, LLC., owner.

Sewer Improvements for Tract Map No. 33096-8, City file No. 1975 on the property hereinafter described and that was COMPLETED on April 26, 2022, by K. Hovnanian’s Four Seasons at Beaumont, LLC., owner.

Sewer Improvements for Tract Map No. 33096-13, City file No. 3127 on the property hereinafter described and that was COMPLETED on April 27, 2022, by K. Hovnanian’s Four Seasons at Beaumont, LLC., owner.

The property on which said work of improvement was completed in the City of Beaumont, County of Riverside, and State of California lying in Section 14, Township 3 South, Range 1 West.

Date

Lloyd White,
Mayor of the City of Beaumont, CA

VERIFICATION:

I the undersigned am the Mayor of the City of Beaumont, the declaring of the foregoing Certificate of Acceptance. I have read the said Certificate of Acceptance and know the contents thereof: The same is true of my knowledge. I declare under penalty of perjury that the foregoing is true and correct.

Date

Lloyd White,
Mayor of the City of Beaumont, CA



City of Beaumont

550 E. 6th Street
Beaumont, CA 92223
(951) 769-8520
www.ci.beaumont.ca.us

| | |
|-------------|--------------------|
| Case No. | <u>PW2022-0861</u> |
| Receipt No. | <u>R01228476</u> |
| Fee \$ | <u>3,484.43</u> |
| Date Paid | <u>3/28/2022</u> |

BOND EXONERATION APPLICATION

Bond Type: Performance Maintenance Final Monument Inspection Other: _____

1. Contact's Name Amy Williams Phone 714.368.4520

2. Contact's Address 1260 Corona Pointe Court Suite 301, Corona, CA, 92879
City/State/Zip

5. Contact's E-mail awilliams@khov.com

3. Developer Name K. Hovnanian Homes/Steve Scherbarth - Area President Phone 714.368.4520
(If corporation or partnership application must include names of principal officers or partners)

4. Developer Address 1260 Corona Pointe Court Suite 301, Corona, CA, 92879
City/St/Zip

5. Description of Bonds (including Bond Number, Tract Map/Application number, Lot number, and description of improvements covered):
41394464, Tr. 33096-7, Sewer Improvements

6. **CERTIFICATION OF ACCURACY AND COMPLETENESS:** I hereby certify that to the best of my knowledge the information in this application and all attached answers and exhibits are true, complete, and correct.

DocuSigned by:
Steve Scherbarth
Print Name and Sign – Contact/Applicant Date

7. Contractor shall indemnify, defend, and hold harmless the City and its officers, officials, employees and volunteers from and against any and all liability, loss, damage, expense, costs (including without limitation costs and fees of litigation) of every nature arising out of or in connection with contractor's performance of work hereunder or its failure to comply with any of its obligations for which this Bond exoneration is requested, except for such loss or damage which was caused by the active negligence of the City.

DocuSigned by:
Steve Scherbarth
Print Name and Sign – Contact/Applicant Date

8. Developer/Contractor has completed all the following items prior to requesting release or has included them in the application.
- Remove and replace concrete and AC as needed where lifting.
 - Provide AC crack fill as needed. Crack fill/seal shall be hot asphaltic emulsion.
 - Provide Type II slurry coat for all road surfaces.
 - Restore/Verify pavement striping/markings.
 - Restore/Verify blue dots and signage as needed.
 - Clean and camera sewer. Provide report and video copy of camera survey.
 - Provide all final geotechnical reports.
 - Provide Engineers' certification for line and grade within Right-of-Way.
 - Provide Landscape Architects Certification as required.

DocuSigned by:
Steve Scherbarth
Print Name and Sign – Contact/Applicant _____ Date _____

Platte River Insurance Company

MAINTENANCE BOND

Bond No. 41394464

KNOW ALL MEN BY THESE PRESENTS, That We, K. Hovnanian's Four Seasons at Beaumont, LLC as Principal, and Platte River Insurance Company having an office at 1600 Aspen Commons, Middleton, WI 53562 as Surety, are held and firmly bound unto City of Beaumont, 550 E. 6th Street, Beaumont, CA 92223 as Obligee, in the penal sum of Twenty Two Thousand Nine Hundred and 00/100 (\$22,900.00) Dollars lawful money of the United States of America the Principal and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

SIGNED, SEALED AND DATED this 27th day of November, 2018.

WHEREAS the Principal has completed Tract 33096-7; Sewer Improvements

and whereas, the Obligee requires a maintenance guarantee for the period of one year from the date of this bond.

NOW THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the Principal at his own cost and expense replaces or repairs any of the above described works, which shall become defective because of either material or workmanship not meeting requirements of the specifications under which the work was done during the period of one year from the date of this bond, then this obligation shall be null and void, otherwise to remain in full force and effect.

K. Hovnanian's Four Seasons at Beaumont, LLC Principal

By: [Signature]

Witness

Platte River Insurance Company Surety

By: [Signature]
Debra Kohlman, Attorney-in-Fact

[Signature]
Witness

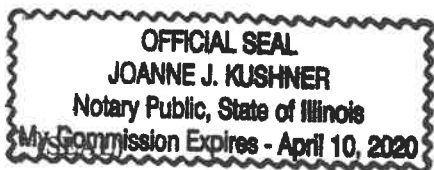
ACKNOWLEDGMENT OF SURETY

STATE OF ILLINOIS

COUNTY OF COOK

On NOV 27 2018, before me, a Notary Public in and for the above county, personally appeared Debra Kohlman to me personally known, who, being by me duly sworn, did state that he/she is Attorney-in-Fact of Platte River Insurance Company, a corporation organized and existing under the laws of the State of Nebraska that the seal affixed to the foregoing instrument is the corporate seal of the said corporation, that the instrument was signed, sealed, and executed in behalf of said corporation by authority of its Board of Directors, and further acknowledged the said instrument and the execution thereof to be the voluntary act and deed of said corporation by her voluntarily executed.

IN WITNESS WHEREOF, I have hereunto subscribed by name and affixed my official seal the day and year first above written.



[Signature]
Notary Public

COOK County, ILLINOIS

**PLATTE RIVER INSURANCE COMPANY
POWER OF ATTORNEY**

41394464

KNOW ALL MEN BY THESE PRESENTS, That the **PLATTE RIVER INSURANCE COMPANY**, a corporation of the State of Nebraska, having its principal offices in the City of Middleton, Wisconsin, does make, constitute and appoint

-----**THOMAS PLUSS; CHRISTINE MAROTTA; DEBRA KOHLMAN**-----

its true and lawful Attorney(s)-in-fact, to make, execute, seal and deliver for and on its behalf, as surety, and as its act and deed, any and all bonds, undertakings and contracts of suretyship, provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount the sum of

----- ALL WRITTEN INSTRUMENTS IN AN AMOUNT NOT TO EXCEED: \$20,000,000.00-----

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of **PLATTE RIVER INSURANCE COMPANY** at a meeting duly called and held on the 8th day of January, 2002.

“**RESOLVED**, that the President, Executive Vice President, Vice President, Secretary or Treasurer, acting individually or otherwise, be and they hereby are granted the power and authorization to appoint by a Power of Attorney for the purposes only of executing and attesting bonds and undertakings, and other writings obligatory in the nature thereof, one or more resident vice-presidents, assistant secretaries and attorney(s)-in-fact, each appointee to have the powers and duties usual to such offices to the business of this company; the signature of such officers and seal of the Company may be affixed to any such power of attorney or to any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company, and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking or other writing obligatory in the nature thereof to which it is attached. Any such appointment may be revoked, for cause, or without cause, by any of said officers, at any time.”

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner – Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

IN WITNESS WHEREOF, the **PLATTE RIVER INSURANCE COMPANY** has caused these presents to be signed by its officer undersigned and its corporate seal to be hereto affixed duly attested, this 3rd day of May, 2017.

Attest:

John E. Rzepinski

John E. Rzepinski
Vice President, Treasurer & CFO

Suzanne M. Broadbent

Suzanne M. Broadbent
Assistant Secretary



PLATTE RIVER INSURANCE COMPANY

Stephen J. Sills

Stephen J. Sills
CEO & President

STATE OF WISCONSIN } s.s.:
COUNTY OF DANE

On the 3rd day of May, 2017 before me personally came Stephen J. Sills, to me known, who being by me duly sworn, did depose and say: that he resides in the County of New York, State of New York; that he is President of **PLATTE RIVER INSURANCE COMPANY**, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.



David J. Regele

David J. Regele
Notary Public, Dane Co., WI
My Commission Is Permanent

STATE OF WISCONSIN } s.s.:
COUNTY OF DANE

I, the undersigned, duly elected to the office stated below, now the incumbent in **PLATTE RIVER INSURANCE COMPANY**, a Nebraska Corporation, authorized to make this certificate, **DO HEREBY CERTIFY** that the foregoing attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolution of the Board of Directors, set forth in the Power of Attorney is now in force.

Signed and sealed at the City of Middleton, State of Wisconsin this **NOV 27 2018** day of _____, 20_____.



Antonio Celii

Antonio Celii
General Counsel, Vice President & Secretary

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of ORANGE

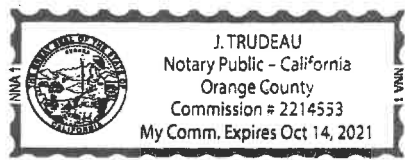
On 29 NOV 2018 before me, J TRUDEAU, Notary Public
(insert name and title of the officer)

personally appeared DOUGLAS WOODWARD,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



PLATTE RIVER INSURANCE COMPANY

GENERAL PURPOSE RIDER

To be attached to and form part of Bond Number 41394464 effective November 27, 2018 issued by the Platte River Insurance Company in the amount of Twenty Two Thousand Nine Hundred and 00/100 Dollars (\$22,900.00) on behalf of K. Hovnanian's Four Seasons at Beaumont, LLC as Principal, and in favor of the City of Beaumont as Obligee:

NOW Therefore, it is agreed that the **Bond Amount has been increased:**

FROM: Twenty Two Thousand Nine Hundred and 00/100 Dollars (\$22,900.00)

TO: Fifty One Thousand Five Hundred Twenty Five and 00/100 Dollars (\$51,525.00)

It is further understood and agreed that all other terms and conditions of this bond shall remain unchanged and in full force and effect.

This rider is to be effective the 27th day of November, 2018.

Signed, sealed and dated this 6th day of November, 2018.

Platte River Insurance Company _____
Surety

Christine Marotta _____
Christine Marotta, Attorney-in-Fact

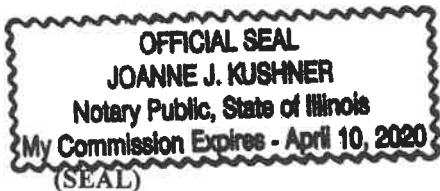
ACKNOWLEDGMENT OF SURETY

STATE OF ILLINOIS

COUNTY OF COOK

On DEC 06 2018, before me, a Notary Public in and for the above county, personally appeared Christine Marotta to me personally known, who, being by me duly sworn, did state that he/she is Attorney-in-Fact of Platte River Insurance Company, a corporation organized and existing under the laws of the State of Nebraska that the seal affixed to the foregoing instrument is the corporate seal of the said corporation, that the instrument was signed, sealed, and executed in behalf of said corporation by authority of its Board of Directors, and further acknowledged the said instrument and the execution thereof to be the voluntary act and deed of said corporation by her voluntarily executed.

IN WITNESS WHEREOF, I have hereunto subscribed by name and affixed my official seal the day and year first above written.



[Signature]
Notary Public

COOK County, ILLINOIS

**PLATTE RIVER INSURANCE COMPANY
POWER OF ATTORNEY**

41394466

KNOW ALL MEN BY THESE PRESENTS, That the **PLATTE RIVER INSURANCE COMPANY**, a corporation of the State of Nebraska, having its principal offices in the City of Middleton, Wisconsin, does make, constitute and appoint

-----**THOMAS PLUSS; CHRISTINE MAROTTA; DEBRA KOHLMAN**-----

its true and lawful Attorney(s)-in-fact, to make, execute, seal and deliver for and on its behalf, as surety, and as its act and deed, any and all bonds, undertakings and contracts of suretyship, provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount the sum of

----- **ALL WRITTEN INSTRUMENTS IN AN AMOUNT NOT TO EXCEED: \$20,000,000.00**-----

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of **PLATTE RIVER INSURANCE COMPANY** at a meeting duly called and held on the 8th day of January, 2002.

"RESOLVED, that the President, Executive Vice President, Vice President, Secretary or Treasurer, acting individually or otherwise, be and they hereby are granted the power and authorization to appoint by a Power of Attorney for the purposes only of executing and attesting bonds and undertakings, and other writings obligatory in the nature thereof, one or more resident vice-presidents, assistant secretaries and attorney(s)-in-fact, each appointee to have the powers and duties usual to such offices to the business of this company; the signature of such officers and seal of the Company may be affixed to any such power of attorney or to any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company, and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking or other writing obligatory in the nature thereof to which it is attached. Any such appointment may be revoked, for cause, or without cause, by any of said officers, at any time."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner - Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

IN WITNESS WHEREOF, the **PLATTE RIVER INSURANCE COMPANY** has caused these presents to be signed by its officer undersigned and its corporate seal to be hereto affixed duly attested, this 3rd day of May, 2017.

Attest:

John E. Rzepinski

John E. Rzepinski
Vice President, Treasurer & CFO

Suzanne M. Broadbent

Suzanne M. Broadbent
Assistant Secretary

STATE OF WISCONSIN } s.s.:
COUNTY OF DANE



PLATTE RIVER INSURANCE COMPANY

Stephen J. Sills

Stephen J. Sills
CEO & President

On the 3rd day of May, 2017 before me personally came Stephen J. Sills, to me known, who being by me duly sworn, did depose and say: that he resides in the County of New York, State of New York; that he is President of **PLATTE RIVER INSURANCE COMPANY**, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.



David J. Regele

David J. Regele
Notary Public, Dane Co., WI
My Commission Is Permanent

STATE OF WISCONSIN } s.s.:
COUNTY OF DANE

I, the undersigned, duly elected to the office stated below, now the incumbent in **PLATTE RIVER INSURANCE COMPANY**, a Nebraska Corporation, authorized to make this certificate, **DO HEREBY CERTIFY** that the foregoing attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolution of the Board of Directors, set forth in the Power of Attorney is now in force.

Signed and sealed at the City of Middleton, State of Wisconsin this **DEC 06 2018** day of _____, 20_____.



Antonio Celii

Antonio Celii
General Counsel, Vice President & Secretary

SEWER NOTES:

- SEWER CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE CITY OF BEAUMONT'S STANDARDS AND SPECIFICATIONS.
- GRAVITY SEWER PROFILE ELEVATIONS ARE TO BE FLOW LINES (CONDUIT INVERTS).
- MANHOLES SHALL BE CONSTRUCTED IN ACCORDANCE WITH RCTD STD 606. SEWER MAINS MAY BE LAID THROUGH THE MANHOLES AND USED AS A FORM FOR THE INVERT. CAST IRON SHALL BE USED FOR MANHOLE COVERS.
- PRIOR TO CONSTRUCTION OF SEWER, CONTRACTOR SHALL EXPOSE EXISTING SEWER AND VERIFY ITS EXISTING ELEVATION. WHERE CONNECTION TO EXISTING MANHOLES AND INLET STUB OF PROPER SIZE EXISTS, NO ALTERATIONS SHALL BE MADE TO EXISTING MANHOLE BASE OR STUB EXCEPT AS SPECIFICALLY AUTHORIZED BY THE CITY OF BEAUMONT.
- WHERE A NEW INLET MUST BE CONSTRUCTED IN AN EXISTING MANHOLE, THE ELEVATION OF THE INLET SHALL BE SUCH THAT ITS CROWN SHALL BE LEVELED WITH THE CROWN OF THE OUTLET PIPE, AT THEIR PROJECTIONS TO THE MANHOLE CENTERLINE.
- THE CONTRACTOR IS ADVISED THAT THE WORK ON THIS PROJECT MAY INVOLVE WORKING IN A CONFINED AIR SPACE. CONTRACTOR SHALL BE RESPONSIBLE FOR "CONFINED AIR SPACE" ARTICLE 10B, TITLE 8 CALIFORNIA ADMINISTRATION CODE.
- ALL SEWER INLETS AT THE MANHOLE SHALL BE SUCH THAT ITS CROWN SHALL BE LEVEL WITH THE CROWN OF THE OUTLET PIPE, AT THEIR PROJECTIONS TO THE MANHOLE CENTERLINE.
- ALL STORM DRAINS, CATCH BASINS, AND STORM WATER RUNOFF STRUCTURES WILL BE PROVIDED WITH ADEQUATE CAPABILITIES TO FILTER AND RETAIN SEDIMENT AND GRIT, OIL AND GREASE, TO PREVENT POLLUTION IN STORM WATER RUNOFF IN COMPLIANCE WITH THE CITY OF BEAUMONT'S BEST MANAGEMENT PRACTICES AND THE BEAUMONT DRAINAGE MASTER PLAN FOR STORMWATER AS WELL AS BEST MANAGEMENT PRACTICES IDENTIFIED IN THE CURRENT REPORT OF WASTE DISCHARGE FOR RIVERSIDE COUNTY PERMITS.
- PROVIDE BACKFLOW PREVENTION DEVICES WHERE UPSTREAM MANHOLE RIM IS HIGHER THAN PAD ELEVATION.
- PROVIDE APPROPRIATE MARKING TAPE AT TOP OF PIPE CENTERLINE ON TOP OF PIPE BEDDING.
- SEWER LATERAL SHALL BE TYPE "A" PER DETAIL SHOWN HEREON, UNLESS OTHERWISE NOTED OR DETAILED ON PLANS.
- NEW CONSTRUCTION TO BE PLUGGED UNTIL SEWER SYSTEM IS APPROVED FOR SERVICE. PLUG TO BE REMOVED IN PRESENCE OF PUBLIC WORKS INSPECTOR.
- TRENCHING FOR UTILITIES AND STRUCTURES IS NOT ALLOWED UNTIL SOIL COMPACTION REPORT IS SUBMITTED TO AND APPROVED BY THE PUBLIC WORKS DEPARTMENT.
- THE CITY RESERVES THE RIGHT TO REQUIRE REVISIONS OF THE APPROVED PLANS TO CONFORM WITH THE CURRENT STANDARDS AND TO POST A NEW BOND IF CONSTRUCTION HAS NOT COMMENCED WITHIN TWO YEARS AFTER PLANS WERE APPROVED.
- SEWER MANHOLES SHALL HAVE A 12"x12" CONCRETE COLLAR FLUSH WITH STREET FINISH.

PRIVATE ENGINEERS NOTICE TO CONTRACTOR(S)

- THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITIES OR STRUCTURES SHOWN ON THESE PLANS ARE OBTAINED BY A SEARCH OF AVAILABLE RECORDS. TO THE BEST OF OUR KNOWLEDGE THERE ARE NO EXISTING UTILITIES EXCEPT THOSE SHOWN ON THESE PLANS. THE CONTRACTOR IS REQUIRED TO TAKE ALL PRECAUTIONARY MEASURES TO PROTECT THE UTILITIES SHOWN, AND ANY OTHER LINES OR STRUCTURES NOT SHOWN ON THESE PLANS, AND IS REQUIRED FOR THE PROTECTION OF, AND ANY DAMAGE TO THESE LINES OR STRUCTURES.
- IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO NOTIFY THE OWNER OF ALL UTILITIES OR STRUCTURES CONCERNED BEFORE STARTING WORK.
- QUANTITIES SHOWN HEREON ARE PROVIDED FOR BIDDING PURPOSES ONLY. CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL QUANTITIES PRIOR TO BIDDING FOR CONSTRUCTION.
- THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES OF ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISIONS OF THE PLANS FOR APPROVAL BY THE CITY.
- THE DEVELOPER SHALL HAVE GEOTECHNICAL/SOILS ENGINEERING FIRM OBSERVE TRENCHING, BACKFILLING, AND SOIL COMPACTION OF ALL UTILITY TRENCHES WITHIN ALL EASEMENTS AND ROAD RIGHT OF WAY. TWO SETS OF COMPACTION REPORTS CERTIFYING THAT WORKS WERE DONE IN CONFORMANCE TO STANDARDS AND GEOTECHNICAL REPORTS SHALL BE SUBMITTED AFTER EACH UTILITY TRENCH IS COMPLETED AND CERTIFIED. COMPACTION REPORT MUST BE SUBMITTED TO THE DEPT. OF PUBLIC WORKS AT LEAST TWO WORKING DAYS BEFORE AGGREGATE BASE MATERIALS ARE PLACED ON SITE.

DECLARATION OF ENGINEER OF RECORD:

I HEREBY DECLARE THAT IN MY PROFESSIONAL OPINION, THE DESIGN OF THE IMPROVEMENTS AS SHOWN ON THESE PLANS COMPLIES WITH THE CURRENT ENGINEERING STANDARDS AND PRACTICES. AS THE ENGINEER IN RESPONSIBLE CHARGE OF THE DESIGN OF THESE IMPROVEMENTS, I ACCEPT FULL RESPONSIBILITY FOR SUCH DESIGN. I UNDERSTAND AND ACKNOWLEDGE THAT THE PLAN CHECK OF THESE PLANS BY THE CITY OF BEAUMONT IS A REVIEW FOR THE LIMITED PURPOSE OF ENSURING THAT THESE PLANS COMPLY WITH CITY PROCEDURES AND OTHER APPLICABLE CODES AND ORDINANCES. THE PLAN REVIEW PROCESS IS NOT A DETERMINATION OF THE TECHNICAL ADEQUACY OF THE DESIGN OF THE IMPROVEMENTS. SUCH A PLAN CHECK DOES NOT THEREFORE RELIEVE ME OF MY DESIGN RESPONSIBILITY.

AS THE ENGINEER OF RECORD, I AGREE TO DEFEND AND INDEMNIFY THE CITY OF BEAUMONT, ITS OFFICERS, ITS AGENTS, AND ITS EMPLOYEES FROM ANY AND ALL LIABILITY, CLAIMS, DAMAGES, OR INJURIES TO ANY PERSON OR PROPERTY ARISING FROM NEGLIGENT ACTS, ERRORS OR OMISSIONS OF THE ENGINEER OF RECORD, HIS EMPLOYEES, HIS AGENTS OR HIS CONSULTANTS.

SIGNATURE: *[Signature]* DATE: 1/10/14
 LICENSE No. R.C.E. 40565 EXP. 3/31/15

LEGEND:

| | | | |
|-------------------------------|------|----------------------------------|--|
| ASSEMBLY | ASSY | PROP. 8" SEWER MAIN | |
| BEGINNING OF CURB | BC | 1" WATER SERVICE | |
| CENTERLINE | CL | 4" SEWER LATERAL | |
| CURB & GUTTER | C&G | SEWER MANHOLE | |
| CLEAN OUT | CO | "WYE" STATION @ MAIN | |
| DRY BARREL | DB | SEWER LATERAL CALLOUT | |
| DUCTILE IRON PIPE | DIP | LAT. INVERT @ R/W | |
| END OF CURB | EC | CONSTRUCTION NOTE REFERENCE | |
| FIRE HYDRANT | FH | SEWER BACKFLOW PREVENTION DEVICE | |
| FLOWLINE | FL | | |
| GATE VALVE | GV | | |
| INVERT | INV | | |
| LATERAL | LAT | | |
| STATION | STA | | |
| TOP OF CURB | TC | | |
| PROPOSED | PROP | | |
| PUBLIC UTILITY EASEMENT...PUE | PUE | | |
| TOP OF MANHOLE | TMH | | |

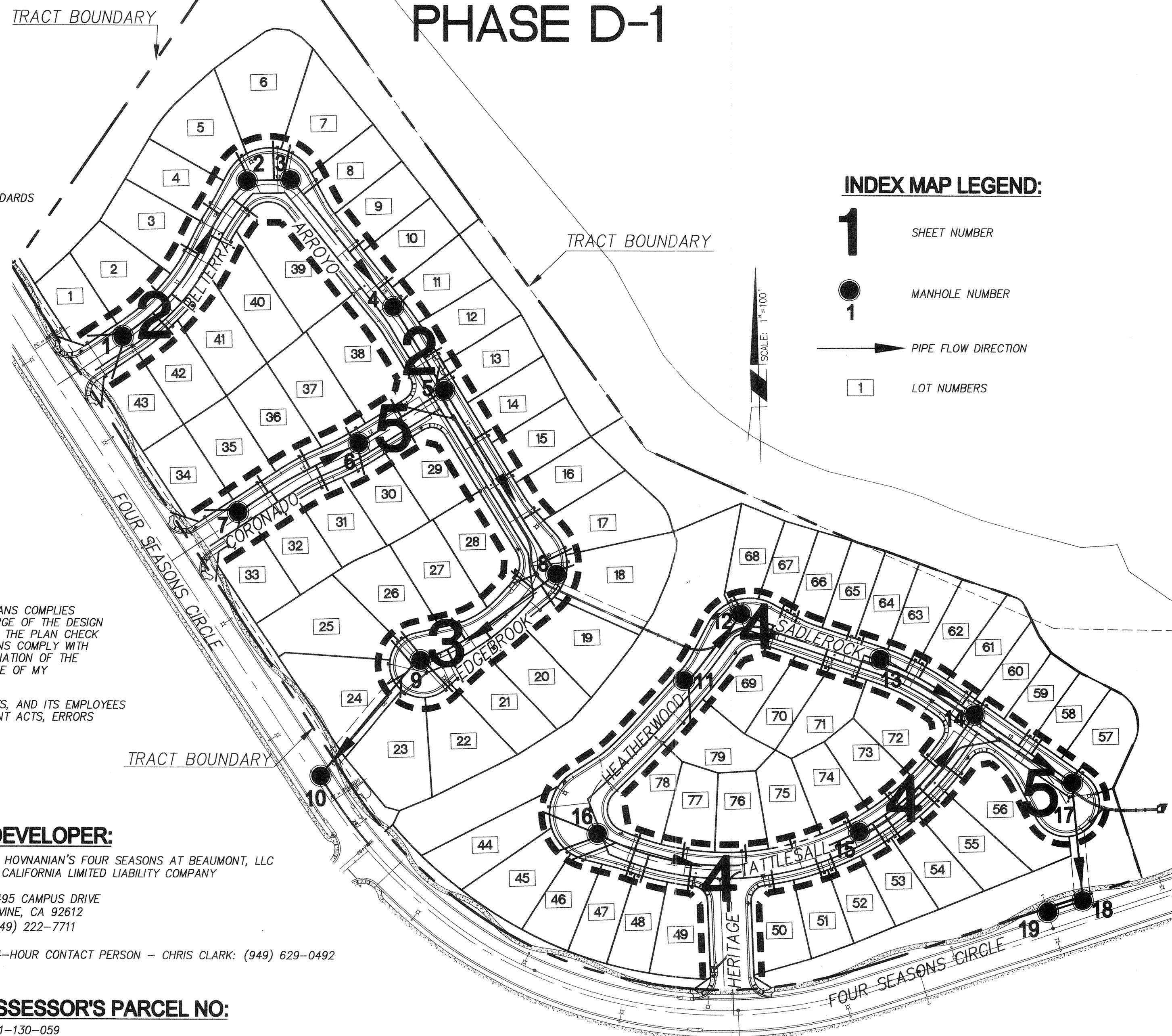
DEVELOPER:

K. HOVNANIAN'S FOUR SEASONS AT BEAUMONT, LLC
 A CALIFORNIA LIMITED LIABILITY COMPANY
 2495 CAMPUS DRIVE
 IRVINE, CA 92612
 (949) 222-7711
 24-HOUR CONTACT PERSON - CHRIS CLARK: (949) 629-0492

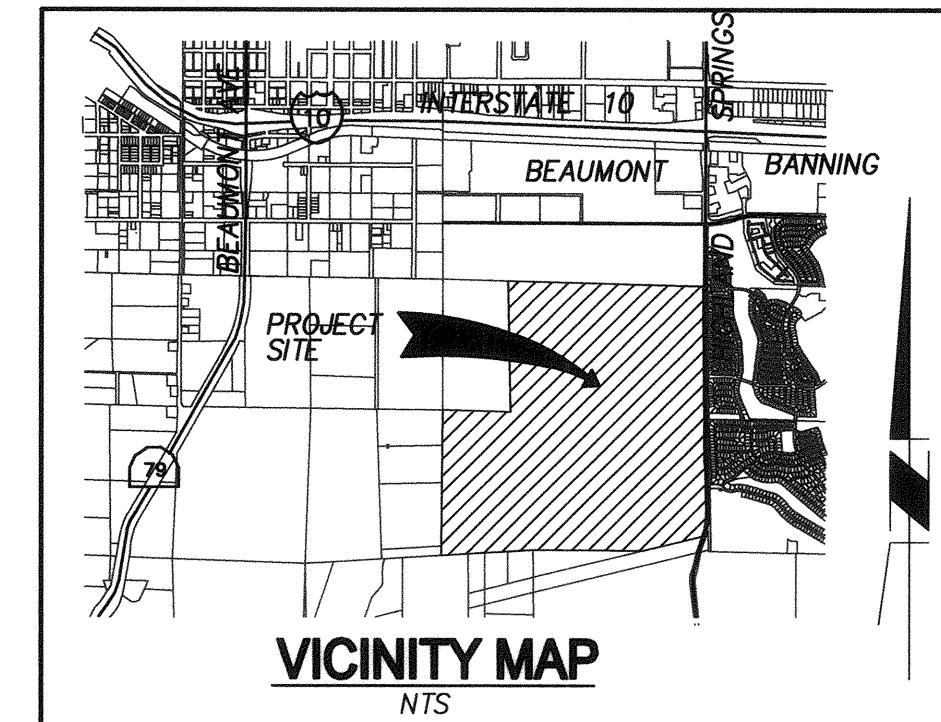
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421-130-059
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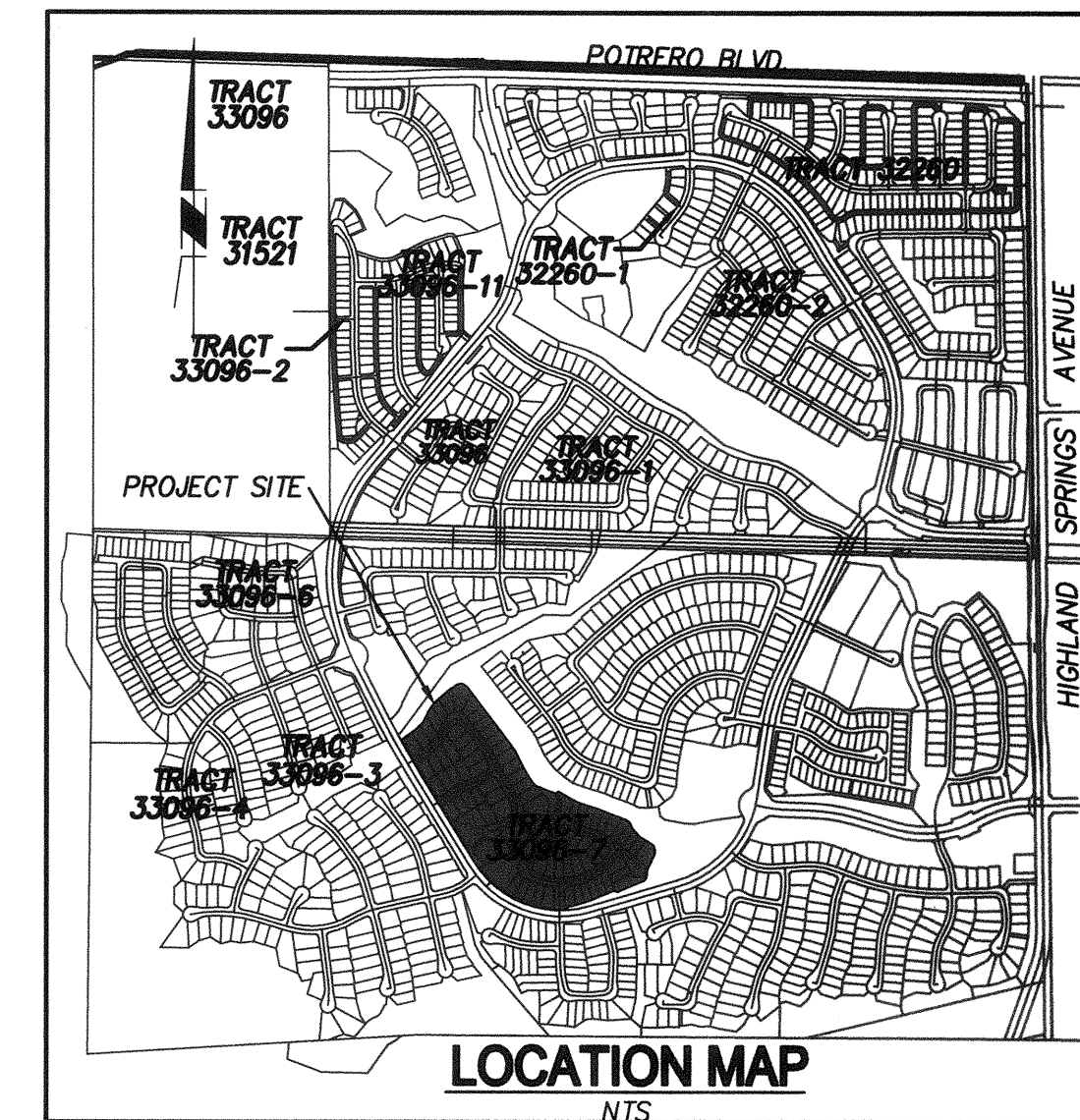
CITY OF BEAUMONT, CALIFORNIA SEWER IMPROVEMENT PLANS FOR THE CONSTRUCTION OF K. HOVNANIAN'S FOUR SEASONS AT BEAUMONT TRACT NO. 33096-7 PHASE D-1



INDEX MAP
SCALE: 1"=100'



VICINITY MAP
NTS



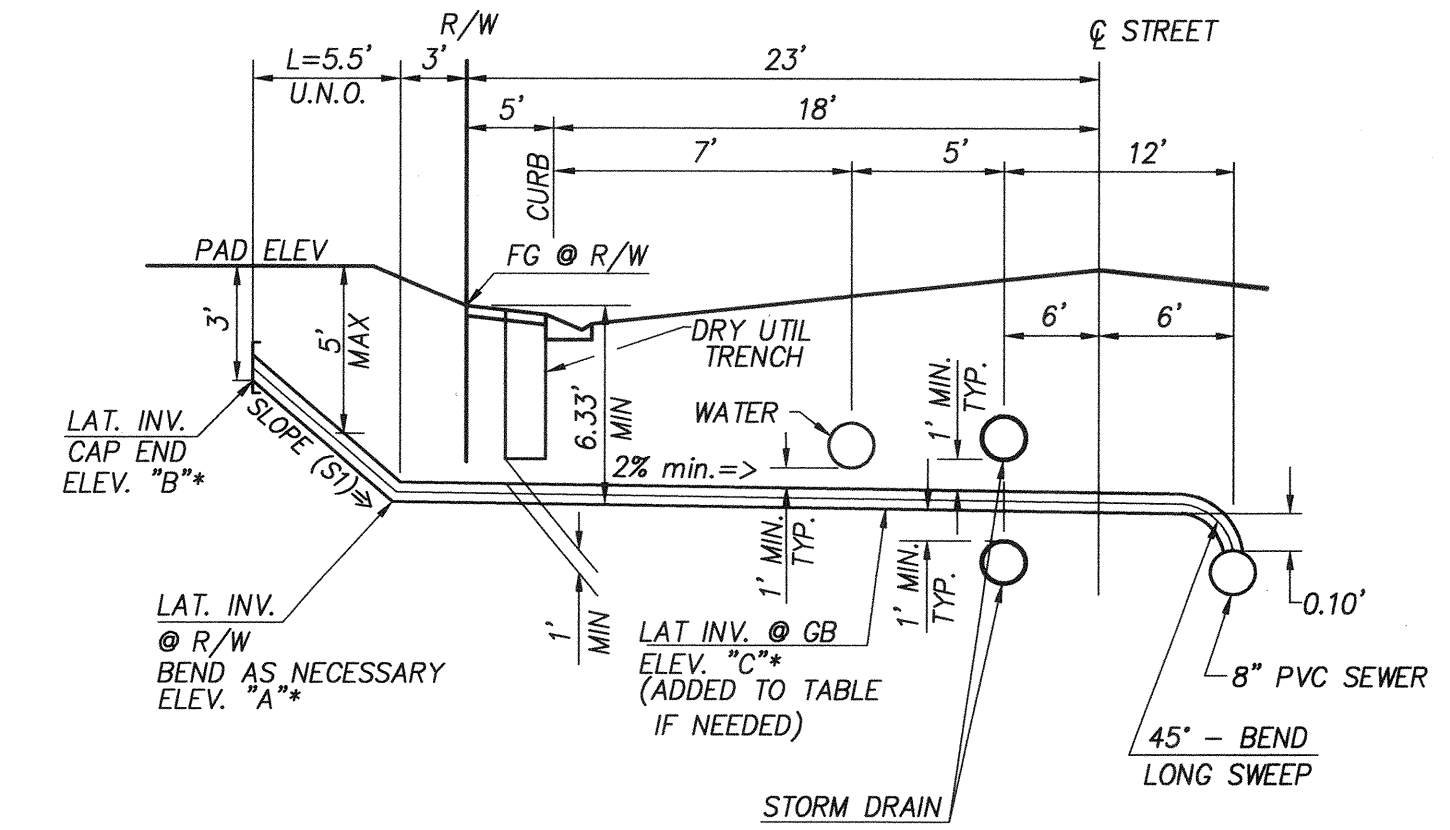
LOCATION MAP
NTS

INDEX MAP LEGEND:

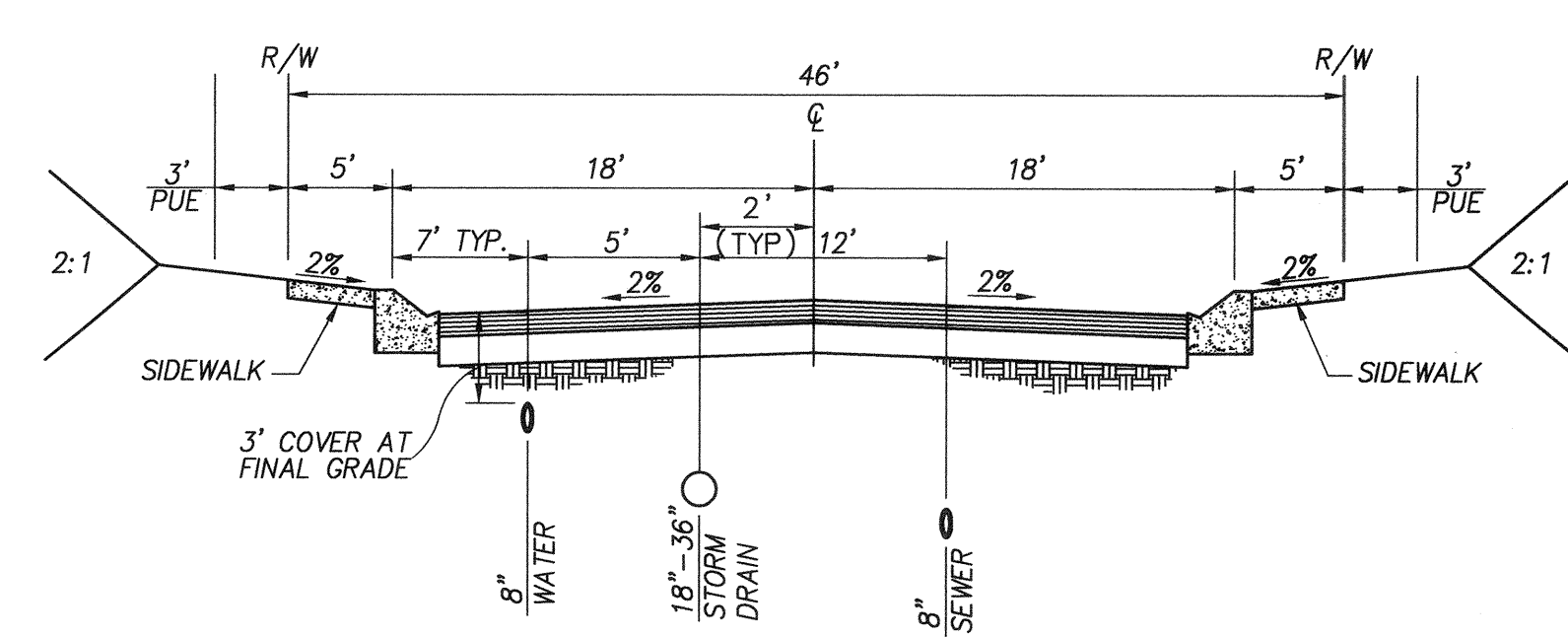
- 1 SHEET NUMBER
- MANHOLE NUMBER
- PIPE FLOW DIRECTION
- LOT NUMBERS

CONSTRUCTION NOTES & QUANTITY ESTIMATES

| NO. | DESCRIPTION | UNIT | QUANTITY |
|-----|---|------|----------|
| 1 | INSTALL 8" PVC SDR 35 SEWER MAIN | LF | 3,099 |
| 2 | INSTALL 4" PVC SEWER LATERAL PER RCTD STD 600. SEE DETAIL ON PLAN SHEET 1 AND "TYPICAL SEWER LATERAL DETAIL" TABLE ON PLAN AND PROFILE SHEET. | LF | 2,710 |
| 3 | INSTALL PRECAST CONCRETE MANHOLE PER COUNTY OF RIVERSIDE STD NO 606; CAST IRON MANHOLE FRAME AND COVER PER COUNTY OF RIVERSIDE STD NO 608. | EA | 20 |
| 4 | INSTALL 4" BACKFLOW PREVENTION DEVICE (AMERICAN FOUNDRY'S NH53-A) OR EQUAL. | EA | 22 |
| 5 | REMOVE AND REPLACE EX. A.C. PAVEMENT, CURB/GUTTER AND SIDEWALK | SF | 1,752 |



4" SEWER HOUSE LATERAL DETAIL
NOT TO SCALE



TYPICAL STREET (PRIVATE)
NOT TO SCALE

(BELTERRA, ARROYO, EDGEBROOK, CORONADO
 (HEATHERWOOD, SADDLEROCK, TATTLESTALL, & HERITAGE

BACKFLOW PREVENTION DEVICE SHALL BE INSTALLED BEHIND (DOWNSTREAM OF) HOUSE CLEANOUT FOR THE FOLLOWING LOTS/UNITS:
 3,4,17,18,30,31,36,37,39,40,41,49,50,51, 52,58,57,74,75,76,77, & 79

| INDEX OF SHEETS | |
|-----------------|--|
| SHEET | DESCRIPTION |
| 1 | TITLE SHEET, VICINITY/LOCATION MAPS, & NOTES |
| 2-5 | SEWER IMPROVEMENT PLAN & PROFILE |

THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISIONS OF THE PLANS FOR APPROVED BY THE CITY.

NOTE:
 SEE SEPARATE PLANS FOR CATCH BASIN, CONNECTOR PIPE AND STORM DRAIN SYSTEM DESIGN

NOTE:
 WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCRACING PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.

CONSTRUCTION CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, CONSTRUCTION CONTRACTOR WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY; THAT THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS, AND CONSTRUCTION CONTRACTOR FURTHER AGREES TO DEFEND, INDEMNIFY AND HOLD DESIGN PROFESSIONAL HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF DESIGN PROFESSIONAL.

UNAUTHORIZED CHANGES & USES: THE ENGINEER PREPARING THESE PLANS WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHANGES TO OR USES OF THESE PLANS. ALL CHANGES TO THE PLANS MUST BE IN WRITING & MUST BE APPROVED BY THE PREPARER OF THESE PLANS.

RBF CONSULTING
 A Baker Company
 14725 ALTON PARKWAY
 IRVINE, CALIFORNIA 92618-2027
 949.472.3505 • FAX 949.472.8373 • www.RBF.com

REGISTERED PROFESSIONAL ENGINEER
 THOMAS C. CARMODY
 No. 40565
 Exp 3-31-2015
 CIVIL
 STATE OF CALIFORNIA

DESIGN BY: CTM
 DRAWN BY: CTM
 CHECKED BY: TCC
 SCALE: PER PLAN
 DATE: 11/18/13
 JOB NUMBER: 10103507

Reviewed By: _____ Date: _____
 Staff Engineer

Recommended for Approval By: _____ Date: _____

Approved By: *[Signature]* Date: 1/10/14
 Administrative Engineer

City of Beaumont, Public Works Department
 Engineering Division

CITY OF BEAUMONT, CALIFORNIA
SEWER IMPROVEMENT PLANS
TRACT 33096-7, PHASE D-1
TITLE SHEET • VICINITY MAP • GENERAL NOTES

SHEET **1**
 OF 5 SHEETS
 FILE NO: 1972

FOR: K. HOVNANIAN

811 DIGALERT

BENCHMARK: CITY OF BEAUMONT NO. 14.A.82
 DESCRIPTION: 1-3/8" BRASS CAP MONUMENT MARKED "CITY B.M. 14". LOCATED AT THE S'LY SIDE OF 6TH STREET 235' W'LY OF CENTERLINE INTERSECTION ALLEGHENY AVENUE
 ELEV. = 2590.838 (1982)

| BY | MARK | DATE | DESCRIPTION | APPR. | DATE |
|----------|------|------|-------------|-------|------|
| ENGINEER | | | REVISIONS | | CITY |

PROFILE SCALE
HORIZ. 1" = 40'
VERT. 1" = 4'

2640

2640

2630

2630

2620

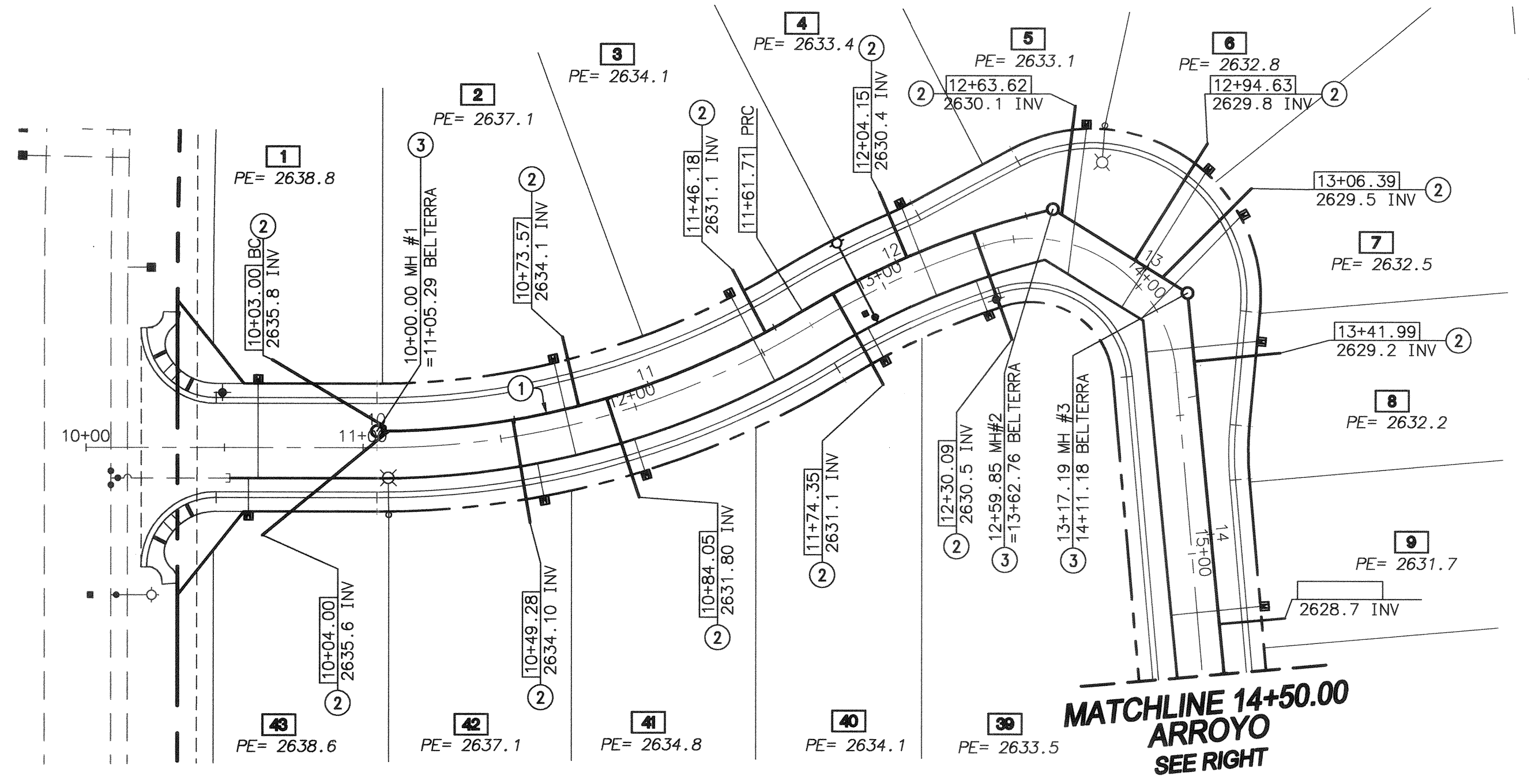
2620

SEWER LINE
BELTERRA

SEWER LINE
ARROYO

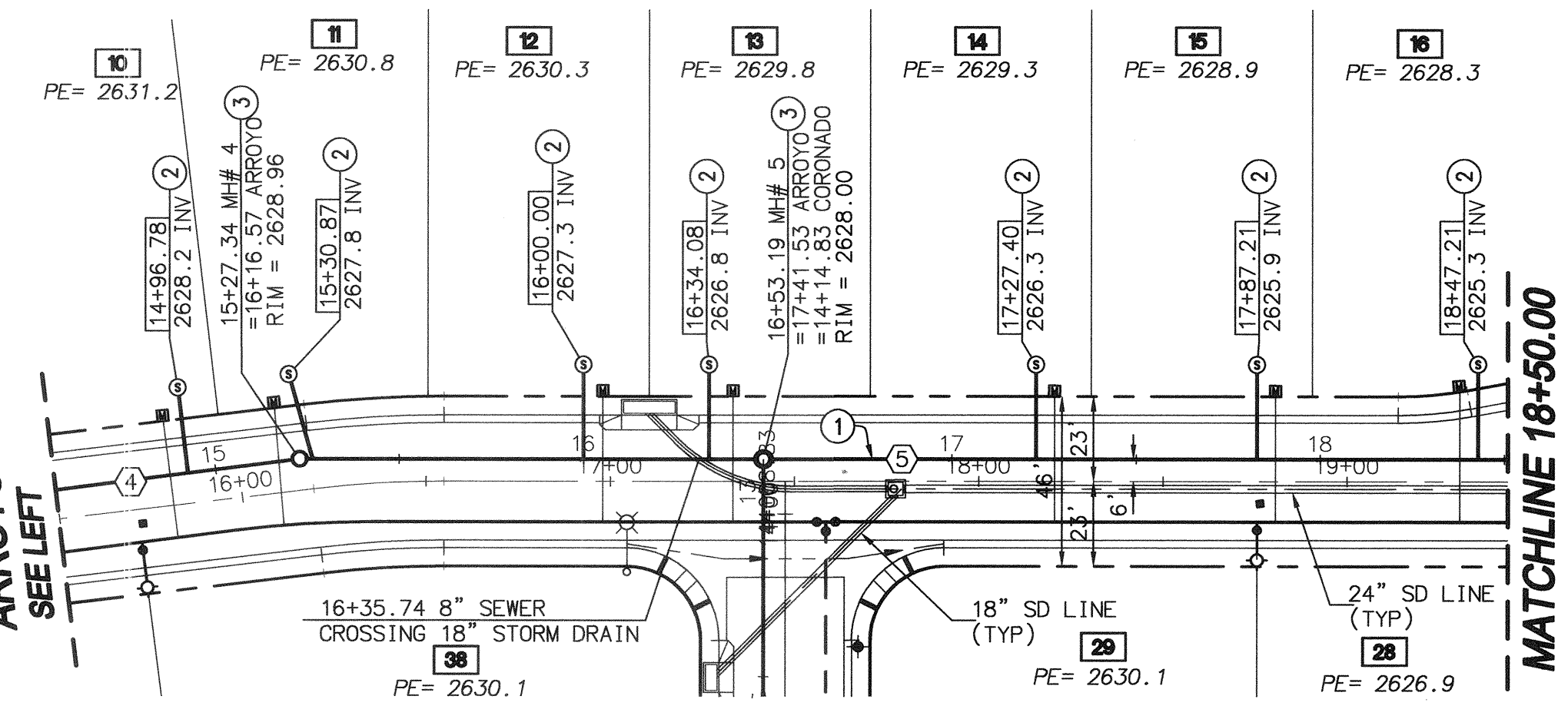
MATCHLINE STA. 18+50.00 SEE SHEET 3

10+00 11+00 12+00 13+00 14+00 15+00 16+00 17+00 18+00 19+00



MATCHLINE 14+50.00
ARROYO
SEE LEFT

MATCHLINE 14+50.00
ARROYO
SEE RIGHT



CORONADO
SEE SHEET 5
ARROYO

CONSTRUCTION NOTES

- INSTALL 8" PVC SDR 35 SEWER MAIN
- INSTALL 4" PVC SEWER LATERAL PER RCTD STD 600. SEE DETAIL ON PLAN SHEET 1 AND "TYPICAL SEWER LATERAL DETAIL" TABLE ON PLAN AND PROFILE SHEET.
- INSTALL PRECAST CONCRETE MANHOLE PER COUNTY OF RIVERSIDE STD NO. 606 & CAST IRON MANHOLE FRAME AND COVER PER COUNTY OF RIVERSIDE STD NO 608.
- INSTALL 4" BACKFLOW PREVENTION DEVICE (AMERICAN FOUNDRY'S NH53-A) OR EQUAL.

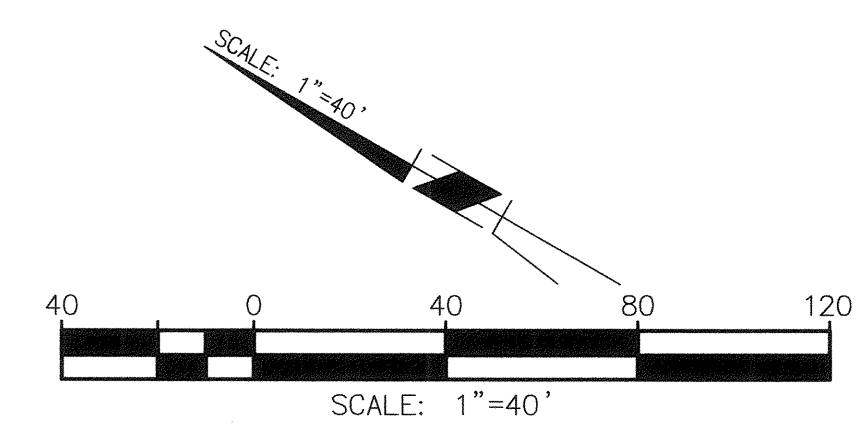
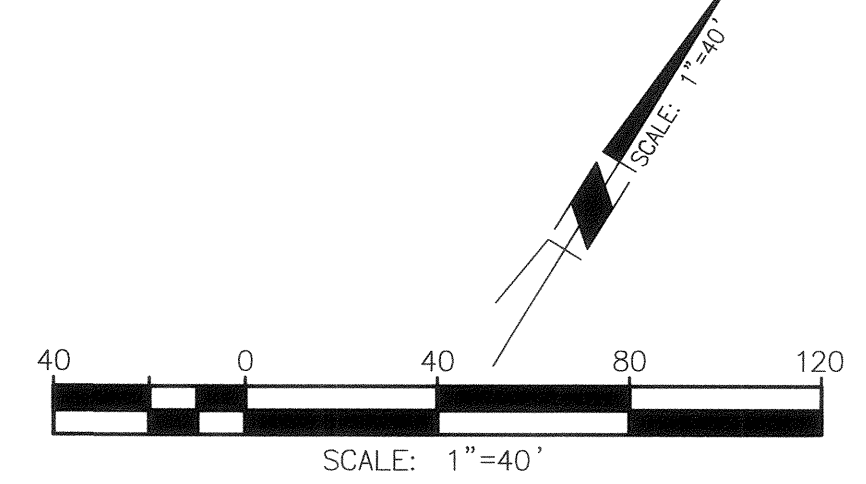
TYPICAL SEWER LATERAL DETAIL

| LOT # | INVERT (A) | INVERT (B) | SLOPE S1(%) |
|-------|------------|------------|-------------|
| 1 | 2629.43 | 2635.80 | 58.60 |
| 2 | 2627.75 | 2634.10 | 115.45 |
| 3 | 2626.40 | 2631.10 | 85.27 |
| 4 | 2625.34 | 2630.40 | 92.00 |
| 5 | 2624.51 | 2630.10 | 101.56 |
| 6 | 2624.50 | 2629.80 | 96.27 |
| 7 | 2624.32 | 2629.50 | 94.18 |
| 8 | 2623.72 | 2629.20 | 99.63 |
| 9 | 2622.85 | 2628.70 | 106.24 |
| 10 | 2622.40 | 2628.20 | 105.45 |
| 11 | 2622.08 | 2627.80 | 103.94 |
| 12 | 2621.64 | 2627.30 | 102.91 |
| 13 | 2621.40 | 2626.80 | 98.18 |
| 14 | 2620.22 | 2626.30 | 110.55 |
| 15 | 2619.43 | 2625.90 | 117.64 |
| 16 | 2618.69 | 2625.30 | 120.26 |
| 39 | 2625.09 | 2630.50 | 98.36 |
| 40 | 2626.13 | 2633.10 | 126.73 |
| 41 | 2627.80 | 2631.80 | 72.73 |
| 42 | 2628.45 | 2634.10 | 102.73 |
| 43 | 2629.43 | 2635.60 | 112.18 |

SEE SHEET 1 FOR TYPICAL SEWER LATERAL DETAIL

LINE/CURVE DATA TABLE

| NO | BEARING/DELTA | RADIUS | LENGTH | TANGENT | NOTE |
|----|---------------|---------|---------|---------|---------------------|
| 1 | 31°30'51" | 294.00' | 161.71' | 82.96' | SEWER LINE BELTERRA |
| 2 | 18°22'36" | 306.00' | 98.14' | 49.50' | SEWER LINE BELTERRA |
| 3 | N 89°46'20" W | --- | 57.34' | --- | SEWER LINE BELTERRA |
| 4 | N 37°10'35" W | --- | 210.15' | --- | SEWER LINE ARROYO |
| 5 | N 29°53'16" W | --- | 327.05' | --- | SEWER LINE ARROYO |



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NOTE:
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DESCRIPTION: 1-3/8" BRASS CAP MONUMENT MARKED "CITY B.M. 14" LOCATED AT THE S'LY SIDE OF 6TH STREET 235' W'LY OF CENTERLINE INTERSECTION ALLEGHENY AVENUE

ELEV. = 2590.838 (1982)

| BY | MARK | DATE | DESCRIPTION | APPR. | DATE |
|----------|------|------|-------------|-------|------|
| ENGINEER | | | REVISIONS | | CITY |

RBF CONSULTING
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14725 ALTON PARKWAY
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949.472.3505 • FAX 949.472.8373 • www.RBF.com

DATE: 1/10/14
R.C.E. 40565 • Exp. 03-31-15

REGISTERED PROFESSIONAL ENGINEER
THOMAS C. CARMODY
No. 40565
Exp. 3-31-2015
CIVIL
STATE OF CALIFORNIA

DESIGN BY: CTM
DRAWN BY: CTM
CHECKED BY: TTC
SCALE: PER PLAN
DATE: 11/18/13
JOB NUMBER: 10103507

Reviewed By: _____ Date: _____
Staff Engineer

Recommended for Approval By: _____ Date: _____

Approved By: _____ Date: 1/21/14
Administrative Engineer

City of Beaumont, Public Works Department
Engineering Division

CITY OF BEAUMONT, CALIFORNIA
SEWER IMPROVEMENT PLANS
TRACT 33096-7, PHASE D-1

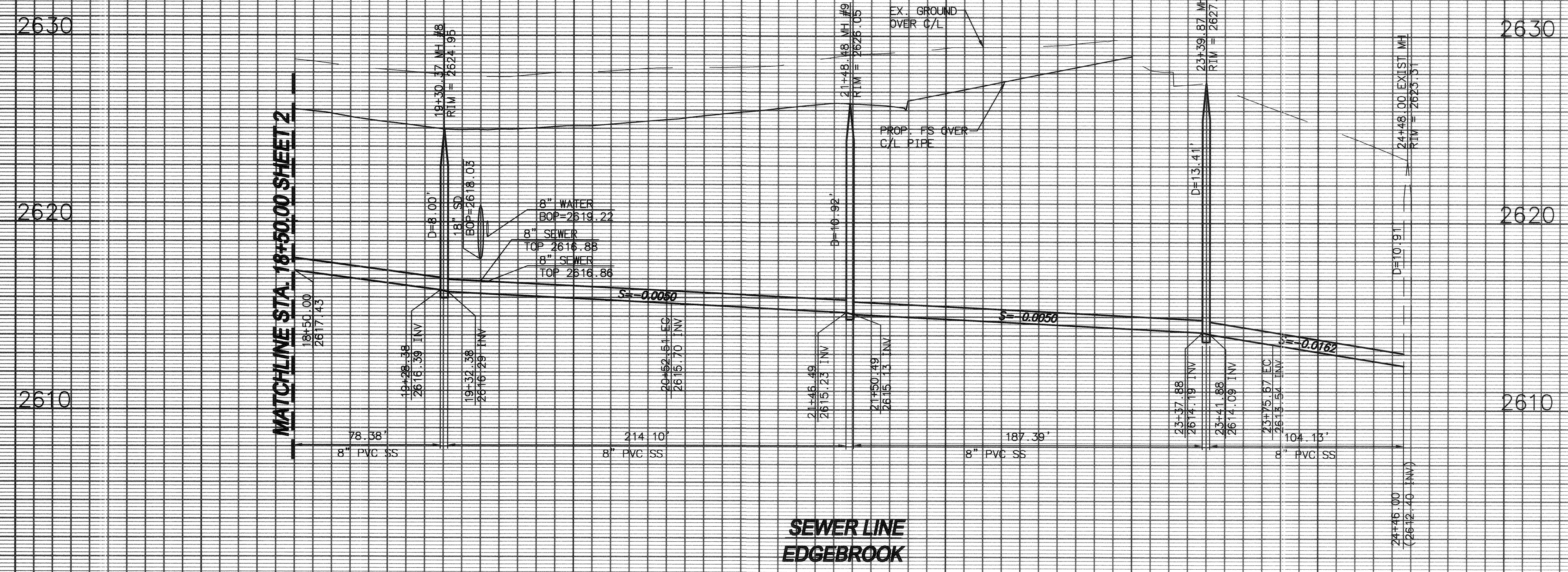
BELTERRA/ARROYO 10+00.00 TO 18+50.00

FOR: K. HOVNIANIAN

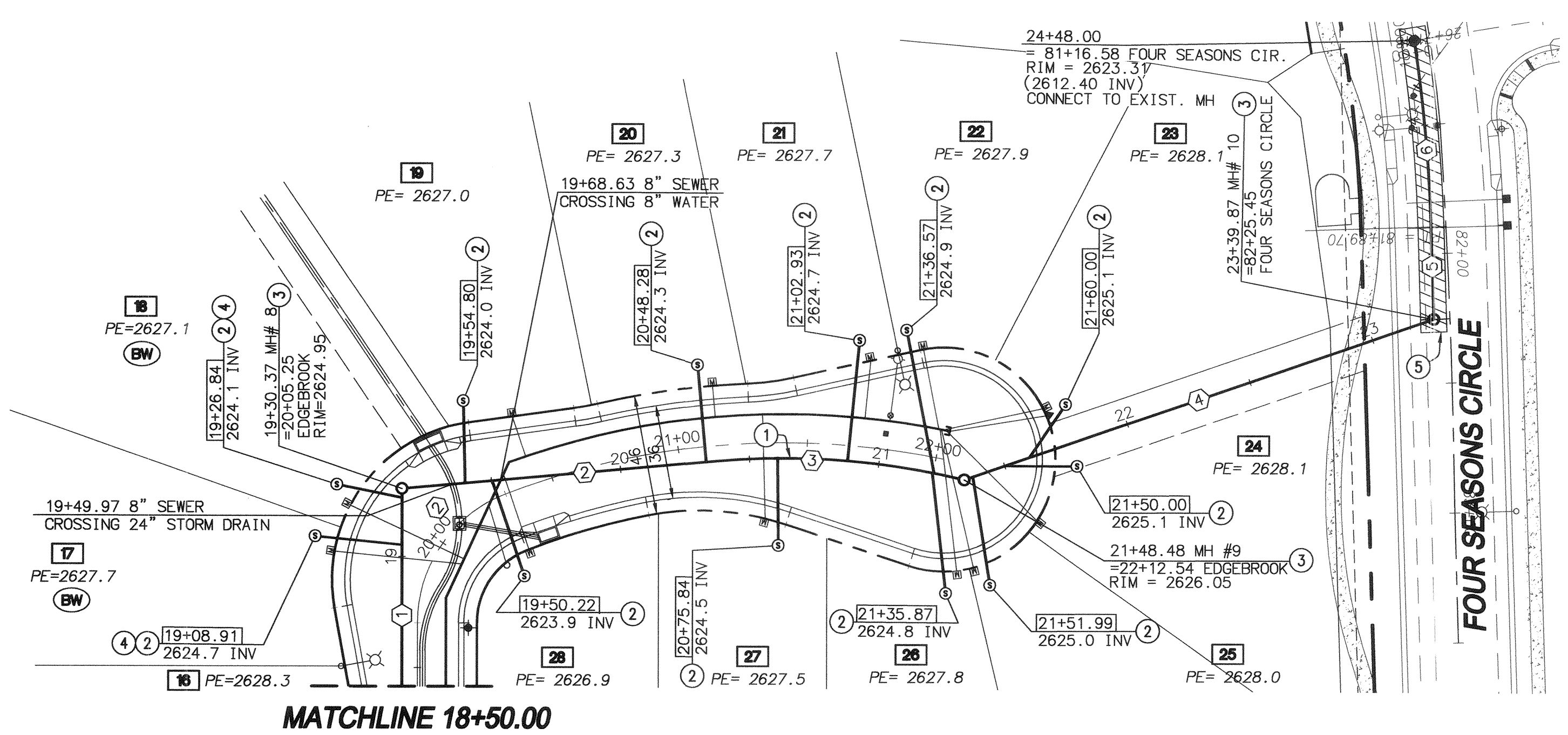
SHEET
2
OF 5 SHEETS
FILE NO: 1972



PROFILE SCALE
HORIZ. 1" = 40'
VERT. 1" = 4'



18+00 19+00 20+00 21+00 22+00 23+00 24+00 25+00



MATCHLINE 18+50.00
ARROYO SEE SHEET 2
EDGE BROOK

CONSTRUCTION NOTES

- ① INSTALL 8" PVC SDR 35 SEWER MAIN
- ② INSTALL 4" PVC SEWER LATERAL PER RCTD STD. 600. SEE DETAIL ON PLAN SHEET 1 AND "TYPICAL SEWER LATERAL DETAIL" TABLE ON PLAN AND PROFILE SHEET.
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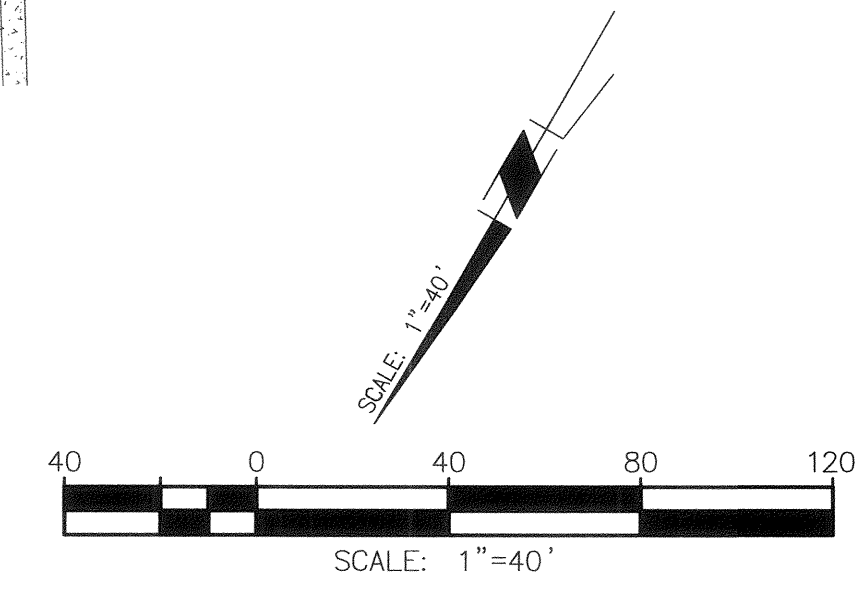
TYPICAL SEWER LATERAL DETAIL

| LOT # | INVERT (A) | INVERT (B) | SLOPE S1(%) |
|-------|------------|------------|-------------|
| 17 | 2617.98 | 2624.70 | 122.18 |
| 18 | 2617.53 | 2624.10 | 119.36 |
| 19 | 2617.47 | 2624.00 | 118.70 |
| 20 | 2617.13 | 2624.30 | 130.37 |
| 21 | 2617.02 | 2624.70 | 139.56 |
| 22 | 2617.06 | 2624.90 | 142.58 |
| 23 | 2616.12 | 2625.10 | 163.29 |
| 24 | 2616.28 | 2625.10 | 160.40 |
| 25 | 2616.60 | 2625.00 | 152.73 |
| 26 | 2616.87 | 2624.80 | 144.16 |
| 27 | 2616.90 | 2624.50 | 138.07 |
| 28 | 2627.45 | 2623.90 | 64.57 |

SEE SHEET 1 FOR TYPICAL SEWER LATERAL DETAIL

LINE/CURVE DATA TABLE

| NO | BEARING/DELTA | RADIUS | LENGTH | TANGENT | NOTE |
|----|-----------------|---------|---------|---------|-----------------------|
| 1 | N 29° 53' 16" W | --- | 80.37 | --- | SEWER LINE EDGE BROOK |
| 2 | N 54° 59' 51" E | --- | 122.14 | --- | SEWER LINE EDGE BROOK |
| 3 | 18° 42' 16" | 294.00' | 95.98' | 48.42' | SEWER LINE EDGE BROOK |
| 4 | N 41° 11' 45" E | --- | 191.38' | --- | SEWER LINE EDGE BROOK |
| 5 | N 31° 38' 05" W | --- | 30.57' | --- | SEWER LINE EDGE BROOK |
| 6 | 06° 54' 27" | 600.00' | 72.34' | 36.21' | SEWER LINE EDGE BROOK |



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ELEV. = 2590.838 (1982)

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| ENGINEER | | | REVISIONS | | CITY |

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DATE: 1/10/14
R.C.E. 40565* Exp. 03-31-15



DESIGN BY: CTM
DRAWN BY: CTM
CHECKED BY: TTC
SCALE: PER PLAN
DATE: 11/18/13
JOB NUMBER: 10103507

Reviewed By: _____ Date: _____
Staff Engineer

Recommended for Approval By: _____ Date: _____

Approved By: _____ Date: 1/11/14
Administrative Engineer

City of Beaumont, Public Works Department
Engineering Division

CITY OF BEAUMONT, CALIFORNIA
SEWER IMPROVEMENT PLANS
TRACT 33096-7, PHASE D-1

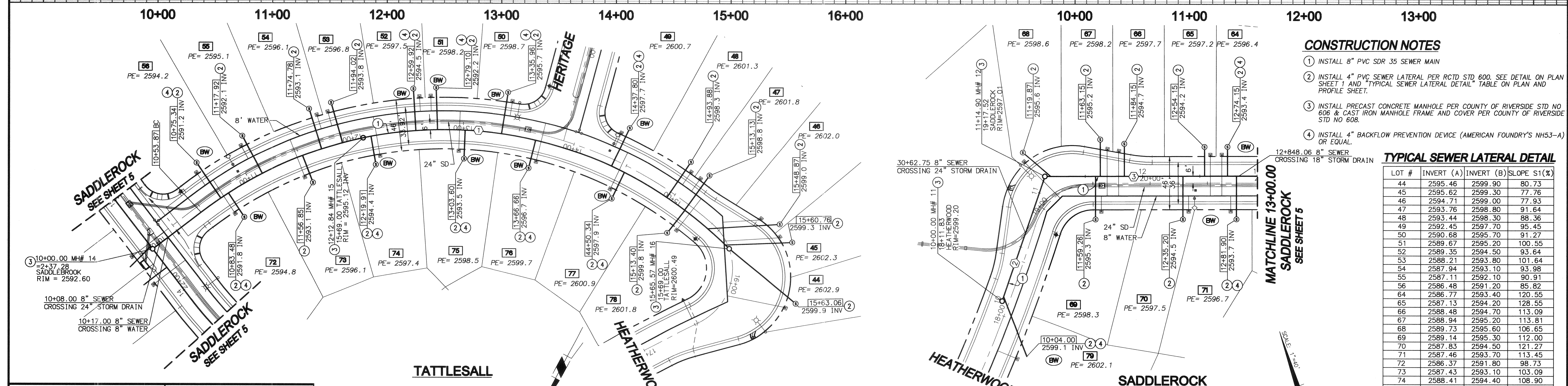
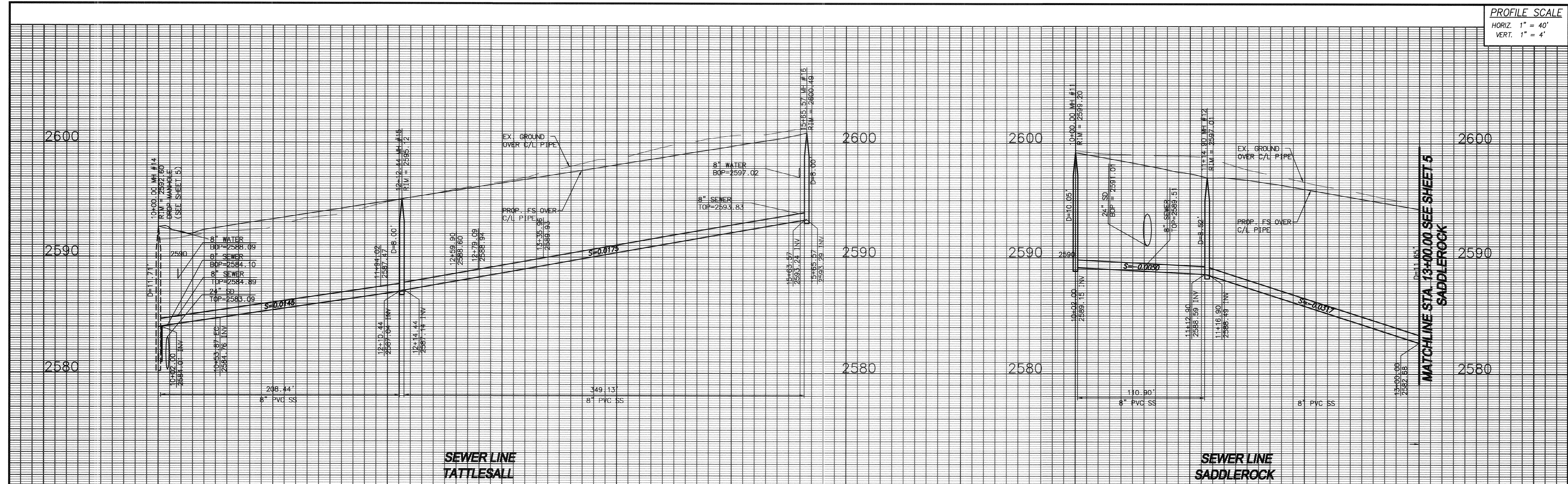
ARROYO/EDGE BROOK 18+50 TO 24+30.91

FOR: K. HOVNANIAN

SHEET
3
OF 5 SHEETS
FILE NO: 1972



PROFILE SCALE
 HORIZ. 1" = 40'
 VERT. 1" = 4'



- CONSTRUCTION NOTES**
- INSTALL 8" PVC SDR 35 SEWER MAIN
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TYPICAL SEWER LATERAL DETAIL

| LOT # | INVERT (A) | INVERT (B) | SLOPE S1(%) |
|-------|------------|------------|-------------|
| 44 | 2595.46 | 2599.90 | 80.73 |
| 45 | 2595.62 | 2599.30 | 77.76 |
| 46 | 2594.71 | 2599.00 | 77.93 |
| 47 | 2593.76 | 2598.80 | 91.64 |
| 48 | 2593.44 | 2598.30 | 88.36 |
| 49 | 2592.45 | 2597.70 | 95.45 |
| 50 | 2590.68 | 2595.70 | 91.27 |
| 51 | 2589.67 | 2595.20 | 100.55 |
| 52 | 2589.35 | 2594.50 | 93.64 |
| 53 | 2588.21 | 2593.80 | 101.64 |
| 54 | 2587.94 | 2593.10 | 93.98 |
| 55 | 2587.11 | 2592.10 | 90.91 |
| 56 | 2586.48 | 2591.20 | 85.82 |
| 64 | 2586.77 | 2593.40 | 120.55 |
| 65 | 2587.13 | 2594.20 | 128.55 |
| 66 | 2588.48 | 2594.70 | 113.09 |
| 67 | 2588.94 | 2595.20 | 113.81 |
| 68 | 2589.73 | 2595.60 | 106.65 |
| 69 | 2589.14 | 2595.30 | 112.00 |
| 70 | 2587.83 | 2594.50 | 121.27 |
| 71 | 2587.46 | 2593.70 | 113.45 |
| 72 | 2586.37 | 2591.80 | 98.73 |
| 73 | 2587.43 | 2593.10 | 103.09 |
| 74 | 2588.41 | 2594.40 | 108.90 |
| 75 | 2589.87 | 2595.50 | 102.36 |
| 76 | 2590.96 | 2596.70 | 104.36 |
| 77 | 2592.44 | 2597.90 | 99.27 |
| 78 | 2593.53 | 2598.80 | 95.82 |
| 79 | 2590.73 | 2599.10 | 152.15 |

SEE SHEET 1 FOR TYPICAL SEWER LATERAL DETAIL

LINE/CURVE DATA TABLE

| NO | BEARING/DELTA | RADIUS | LENGTH | TANGENT | NOTE |
|----|-----------------|---------|---------|---------|-----------------------|
| 1 | 82° 49' 12" E | 354.00' | 511.70' | 312.20' | SEWER LINE TATTLESALL |
| 2 | N 39° 22' 22" E | --- | 114.90' | --- | SEWER LINE SADDLEROCK |
| 3 | N 69° 40' 34" W | --- | 185.10' | --- | SEWER LINE SADDLEROCK |

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|----------|------|------|-------------|-------|------|
| ENGINEER | | | REVISIONS | | CITY |

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DATE: 1/10/14
 R.C.E. 40565 • EXP. 03-31-15



DESIGN BY: CTM
 DRAWN BY: CTM
 CHECKED BY: TOC
 SCALE: PER PLAN
 DATE: 11/18/13
 JOB NUMBER: 10103507

Reviewed By: Staff Engineer Date: _____
 Recommended for Approval By: _____ Date: _____
 Approved By: Administrative Engineer Date: 1/21/14

City of Beaumont, Public Works Department
 Engineering Division

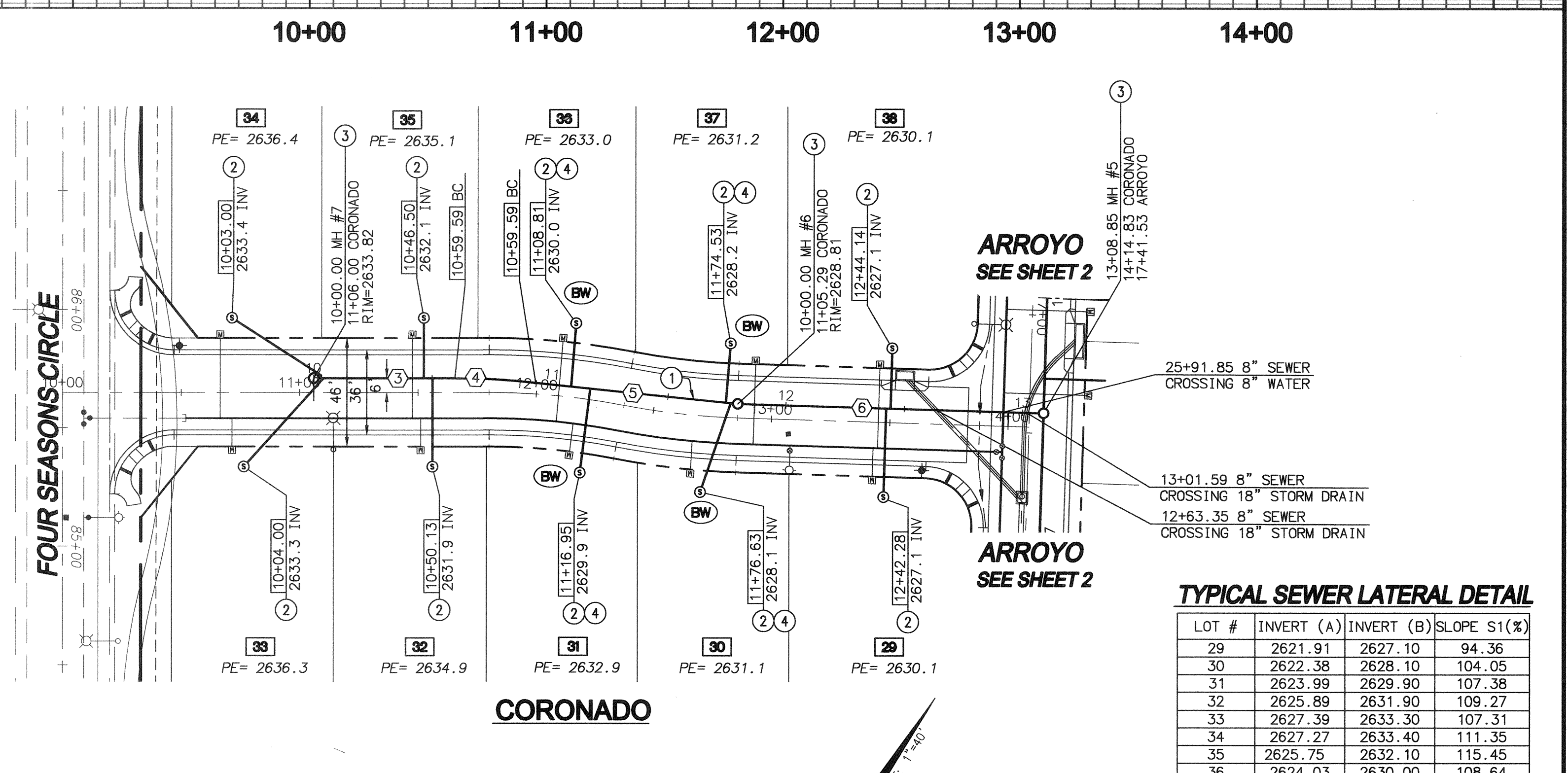
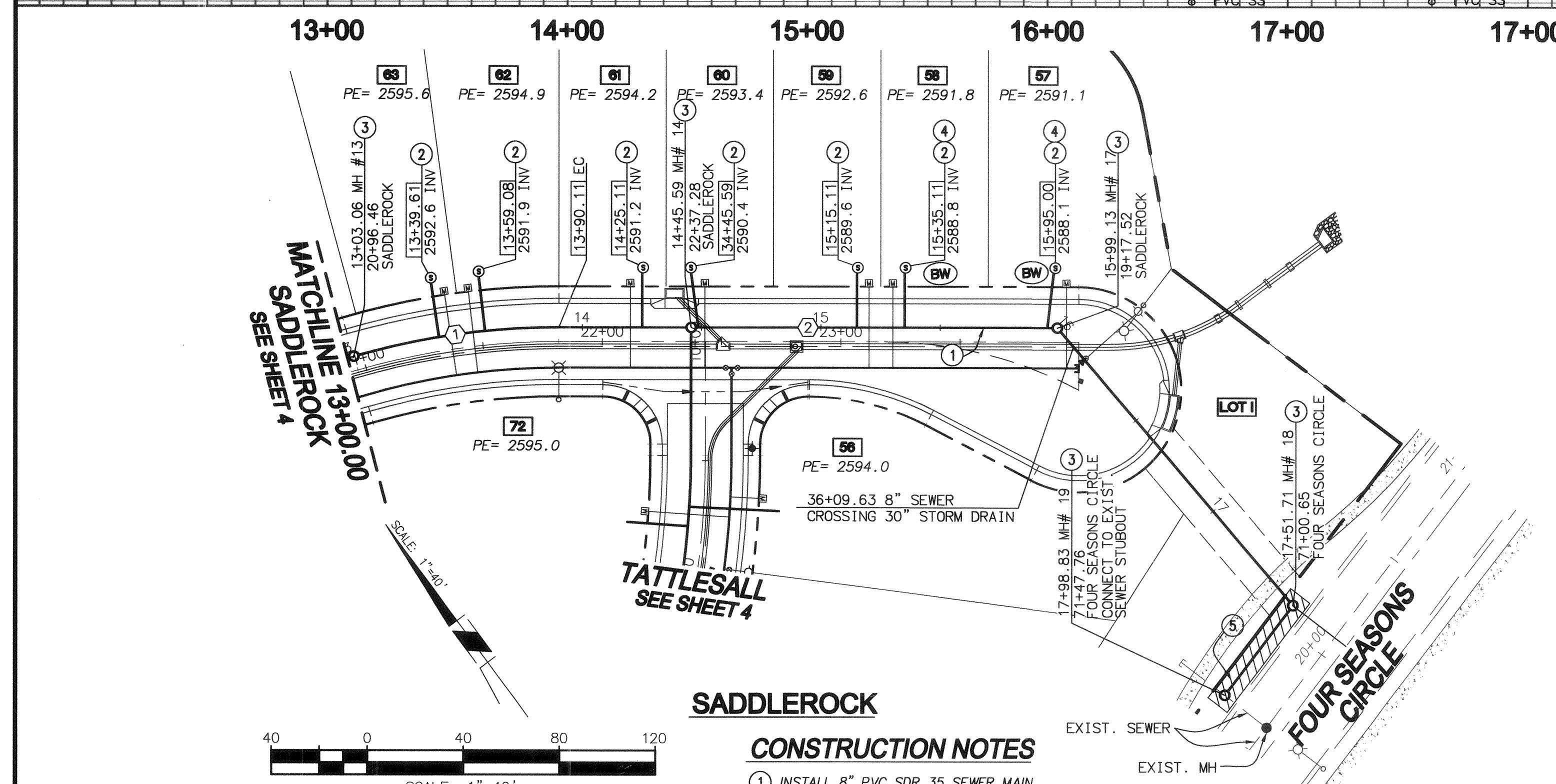
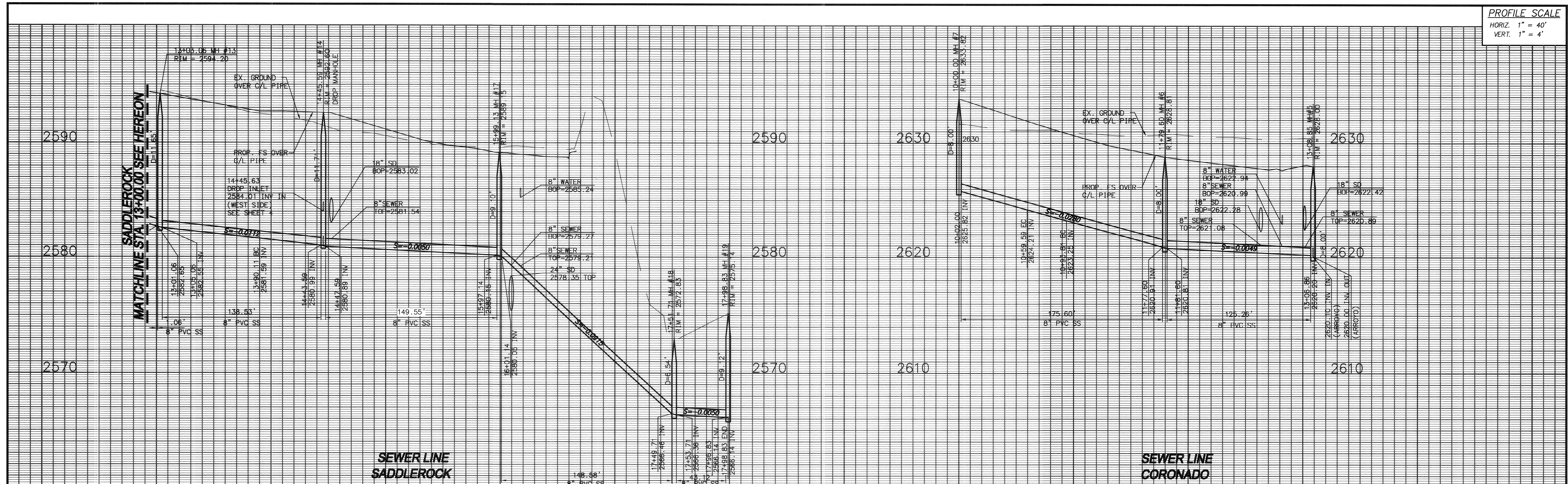
CITY OF BEAUMONT, CALIFORNIA
SEWER IMPROVEMENT PLANS
 TRACT 33096-7, PHASE D-1

TATTLESALL 40+00.00 TO 45+65.57
 SADDLEROCK 30+00.00 TO 33+00.00

FOR: K. HOVNIANIAN

SHEET 4
 OF 5 SHEETS
 FILE NO: 1972

PROFILE SCALE
HORIZ. 1" = 40'
VERT. 1" = 4'



SADDLEROCK
CONSTRUCTION NOTES

- 1 INSTALL 8" PVC SDR 35 SEWER MAIN
- 2 INSTALL 4" PVC SEWER LATERAL PER RCTD STD 600. SEE DETAIL ON PLAN SHEET 1 AND "TYPICAL SEWER LATERAL DETAIL" TABLE ON PLAN AND PROFILE SHEET.
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- 5 REMOVE AND REPLACE EX. A.C. PAVEMENT, CURB/GUTTER AND SIDEWALK

LINE/CURVE DATA TABLE

| NO | BEARING/DELTA | RADIUS | LENGTH | TANGENT | NOTE |
|----|---------------|---------|---------|---------|-----------------------|
| 1 | 16°18'00" | 306.00' | 87.05' | 43.82' | SEWER LINE SADDLEROCK |
| 2 | N 53°22'34" W | --- | 209.02' | --- | SEWER LINE SADDLEROCK |
| 3 | N 58°21'57" E | --- | 59.59' | --- | SEWER LINE CORONADO |
| 4 | 05°55'47" | 300.00' | 31.05' | 15.54' | SEWER LINE CORONADO |
| 5 | N 64°17'44" E | --- | 88.96' | --- | SEWER LINE CORONADO |
| 6 | N 60°06'44" E | --- | 129.25' | --- | SEWER LINE CORONADO |

TYPICAL SEWER LATERAL DETAIL

| LOT # | INVERT (A) | INVERT (B) | SLOPE S1(%) |
|-------|------------|------------|-------------|
| 29 | 2621.91 | 2627.10 | 94.36 |
| 30 | 2622.38 | 2628.10 | 104.05 |
| 31 | 2623.99 | 2629.90 | 107.38 |
| 32 | 2625.89 | 2631.90 | 109.27 |
| 33 | 2627.39 | 2633.30 | 107.31 |
| 34 | 2627.27 | 2633.40 | 111.35 |
| 35 | 2625.75 | 2632.10 | 115.45 |
| 36 | 2624.03 | 2630.00 | 108.64 |
| 37 | 2622.16 | 2628.20 | 109.75 |
| 38 | 2621.68 | 2627.10 | 98.55 |
| 57 | 2582.46 | 2588.10 | 102.51 |
| 58 | 2583.52 | 2588.80 | 96.00 |
| 59 | 2583.88 | 2589.60 | 104.00 |
| 60 | 2585.06 | 2590.40 | 97.04 |
| 61 | 2585.31 | 2591.20 | 107.09 |
| 62 | 2585.92 | 2591.90 | 108.73 |
| 63 | 2585.92 | 2592.60 | 121.45 |

THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISIONS TO THE PLANS FOR APPROVED BY THE CITY.

NOTE:
SEE SEPARATE PLANS FOR CATCH BASIN, CONNECTOR PIPE AND STORM DRAIN SYSTEM DESIGN

NOTE:
WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.

BENCHMARK: CITY OF BEAUMONT NO. 14.A.82
DESCRIPTION: 1-3/8" BRASS CAP MONUMENT MARKED "CITY B.M. 14", LOCATED AT THE SLY SIDE OF 6TH STREET 235' WLY OF CENTERLINE INTERSECTION ALLEGHENY AVENUE

ELEV. = 2590.838 (1982)

| BY | MARK | DATE | DESCRIPTION | APPR. | DATE |
|----------|------|------|-------------|-------|------|
| ENGINEER | | | REVISIONS | | CITY |

RBF CONSULTING
A Baker Company

14725 ALTON PARKWAY
IRVINE, CALIFORNIA 92618-2027
949.472.3505 • FAX 949.472.8373 • WWW.RBF.COM

DATE: 1/10/14
R.C.E. 40565 • EXP. 03-31-15



DESIGN BY: CTM
DRAWN BY: CTM
CHECKED BY: TCC

SCALE: PER PLAN
DATE: 11/18/13
JOB NUMBER: 10103507

Reviewed By: _____ Date: _____
Staff Engineer

Recommended for Approval By: _____ Date: _____
TCC

Approved By: _____ Date: 1/21/14
Administrative Engineer

City of Beaumont, Public Works Department
Engineering Division

CITY OF BEAUMONT, CALIFORNIA
SEWER IMPROVEMENT PLANS
TRACT 33096-7, PHASE D-1

SHEET 5
OF 5 SHEETS
FILE NO: 1972

CORONADO 10+00.00 TO 13+08.85
SADDLEROCK 33+00.00 TO 37+98.83

FOR: K. HOVNANIAN





City of Beaumont

550 E. 6th Street
Beaumont, CA 92223
(951) 769-8520
www.ci.beaumont.ca.us

Case No. PW2022-0862
Receipt No. R01228477
Fee \$ 3,484.43
Date Paid 3/28/2022

BOND EXONERATION APPLICATION

Bond Type: Performance Maintenance Final Monument Inspection Other: _____

1. Contact's Name Amy Williams Phone 714.368.4520

2. Contact's Address 1260 Corona Pointe Court Suite 301, Corona, CA, 92879
City/State/Zip

5. Contact's E-mail awilliams@khov.com

3. Developer Name K. Hovnanian Homes/Steve Scherbarth - Area President Phone 714.368.4520
(If corporation or partnership application must include names of principal officers or partners)

4. Developer Address 1260 Corona Pointe Court Suite 301, Corona, CA, 92879
City/St/Zip

5. Description of Bonds (including Bond Number, Tract Map/Application number, Lot number, and description of improvements covered):
41394459, Tr. 33096-8, Sewer Improvements

6. **CERTIFICATION OF ACCURACY AND COMPLETENESS:** I hereby certify that to the best of my knowledge the information in this application and all attached answers and exhibits are true, complete, and correct.

DocuSigned by:
Steve Scherbarth
Print Name and Sign – Contact/Applicant Date

7. Contractor shall indemnify, defend, and hold harmless the City and its officers, officials, employees and volunteers from and against any and all liability, loss, damage, expense, costs (including without limitation costs and fees of litigation) of every nature arising out of or in connection with contractor's performance of work hereunder or its failure to comply with any of its obligations for which this Bond exoneration is requested, except for such loss or damage which was caused by the active negligence of the City.

DocuSigned by:
Steve Scherbarth
Print Name and Sign – Contact/Applicant Date

8. Developer/Contractor has completed all the following items prior to requesting release or has included them in the application.
- Remove and replace concrete and AC as needed where lifting.
 - Provide AC crack fill as needed. Crack fill/seal shall be hot asphaltic emulsion.
 - Provide Type II slurry coat for all road surfaces.
 - Restore/Verify pavement striping/markings.
 - Restore/Verify blue dots and signage as needed.
 - Clean and camera sewer. Provide report and video copy of camera survey.
 - Provide all final geotechnical reports.
 - Provide Engineers' certification for line and grade within Right-of-Way.
 - Provide Landscape Architects Certification as required.

DocuSigned by:


Print Name and Sign – Contact/Applicant Date

PLATTE RIVER INSURANCE COMPANY
POWER OF ATTORNEY

41284341

KNOW ALL MEN BY THESE PRESENTS, That the PLATTE RIVER INSURANCE COMPANY, a corporation of the State of Nebraska, having its principal offices in the City of Middleton, Wisconsin, does make, constitute and appoint

-----THOMAS PLUSS; CHRISTINE MAROTTA; DEBRA KOHLMAN-----

its true and lawful Attorney(s)-in-fact, to make, execute, seal and deliver for and on its behalf, as surety, and as its act and deed, any and all bonds, undertakings and contracts of suretyship, provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount the sum of

-----ALL WRITTEN INSTRUMENTS IN AN AMOUNT NOT TO EXCEED: \$20,000,000.00-----

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of PLATTE RIVER INSURANCE COMPANY at a meeting duly called and held on the 8th day of January, 2002.

“RESOLVED, that the President, and Vice-President, the Secretary or Treasurer, acting individually or otherwise, be and they hereby are granted the power and authorization to appoint by a Power of Attorney for the purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, one or more vice-presidents, assistant secretaries and attorney(s)-in-fact, each appointee to have the powers and duties usual to such offices to the business of the Corporation; the signature of such officers and the seal of the Corporation may be affixed to such power of attorney or to any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Corporation in the future with respect to any bond or undertaking or other writing obligatory in the nature thereof to which it is attached. Any such appointment may be revoked, for cause, or without cause, by any of said officers, at any time.”

IN WITNESS WHEREOF, the PLATTE RIVER INSURANCE COMPANY has caused these presents to be signed by its officer undersigned and its corporate seal to be hereto affixed duly attested, this 2nd day of May, 2011.

Attest:

Richard W. Allen III

Richard W. Allen III
President
Surety & Fidelity Operations



PLATTE RIVER INSURANCE COMPANY

David F. Pauly

David F. Pauly
CEO & President

STATE OF WISCONSIN } S.S.:
COUNTY OF DANE

On the 2nd day of May, 2011 before me personally came David F. Pauly, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Dane, State of Wisconsin; that he is President of PLATTE RIVER INSURANCE COMPANY, the corporation described herein and which executed the above instrument; that he knows the seal of the said corporation, that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.



Daniel W. Krueger

Daniel W. Krueger
Notary Public, Dane Co., WI
My Commission Is Permanent

STATE OF WISCONSIN } S.S.:
COUNTY OF DANE

CERTIFICATE

I, the undersigned, duly elected to the office stated below, now the incumbent in PLATTE RIVER INSURANCE COMPANY, a Nebraska Corporation, authorized to make this certificate, DO HEREBY CERTIFY that the foregoing attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolution of the Board of Directors, set forth in the Power of Attorney is now in force.

JAN 21 2014

Signed and sealed at the City of Middleton, State of Wisconsin this _____ day of _____, 2_____.



Alan S. Ogilvie

Alan S. Ogilvie
Secretary

THIS DOCUMENT IS NOT VALID UNLESS PRINTED ON GREEN SHADED BACKGROUND WITH A RED SERIAL NUMBER IN THE UPPER RIGHT HAND CORNER. IF YOU HAVE ANY QUESTIONS CONCERNING THE AUTHENTICITY OF THIS DOCUMENT CALL 800-475-4450.

Platte River Insurance Company

MAINTENANCE BOND

Bond No. 41394459

KNOW ALL MEN BY THESE PRESENTS, That We, K. Hovnanian Four Seasons at Beaumont, LLC as Principal, and Platte River Insurance Company having an office at 1600 Aspens Commons, Middleton, WI 53562 as Surety, are held and firmly bound unto City of Beaumont, 550 E. 6th Street, Beaumont, CA 92223 as Obligee, in the penal sum of Twenty Six Thousand Three Hundred Twenty Five and 00/100 (\$26,325.00) Dollars lawful money of the United States of America the Principal and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.


SIGNED, SEALED AND DATED this 29th day of October, 2018.

WHEREAS the Principal has completed Sewer Improvements; Tract 33096-8

and whereas, the Obligee requires a maintenance guarantee for the period of one year from the date of this bond.

NOW THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the Principal at his own cost and expense replaces or repairs any of the above described works, which shall become defective because of either material or workmanship not meeting requirements of the specifications under which the work was done during the period of one year from the date of this bond, then this obligation shall be null and void, otherwise to remain in full force and effect.

K. Hovnanian Four Seasons at Beaumont, LLC
Principal

By: 
Chris Collins, Division Controller

Witness

Platte River Insurance Company
Surety

By: 
Debra Kohlman, Attorney-in-Fact



Witness

ACKNOWLEDGMENT OF SURETY

STATE OF ILLINOIS

COUNTY OF COOK

On OCT 29 2018, before me, a Notary Public in and for the above county, personally appeared Debra Kohlman to me personally known, who, being by me duly sworn, did state that he/she is Attorney-in-Fact of Platte River Insurance Company, a corporation organized and existing under the laws of the State of Nebraska that the seal affixed to the foregoing instrument is the corporate seal of the said corporation, that the instrument was signed, sealed, and executed in behalf of said corporation by authority of its Board of Directors, and further acknowledged the said instrument and the execution thereof to be the voluntary act and deed of said corporation by her voluntarily executed.

IN WITNESS WHEREOF, I have hereunto subscribed by name and affixed my official seal the day and year first above written.



[Signature]
Notary Public

COOK County, ILLINOIS

**PLATTE RIVER INSURANCE COMPANY
POWER OF ATTORNEY**

41394459

KNOW ALL MEN BY THESE PRESENTS, That the **PLATTE RIVER INSURANCE COMPANY**, a corporation of the State of Nebraska, having its principal offices in the City of Middleton, Wisconsin, does make, constitute and appoint

-----**THOMAS PLUSS; CHRISTINE MAROTTA; DEBRA KOHLMAN**-----

its true and lawful Attorney(s)-in-fact, to make, execute, seal and deliver for and on its behalf, as surety, and as its act and deed, any and all bonds, undertakings and contracts of suretyship, provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount the sum of

----- **ALL WRITTEN INSTRUMENTS IN AN AMOUNT NOT TO EXCEED: \$20,000,000.00**-----

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of **PLATTE RIVER INSURANCE COMPANY** at a meeting duly called and held on the 8th day of January, 2002.

"RESOLVED, that the President, Executive Vice President, Vice President, Secretary or Treasurer, acting individually or otherwise, be and they hereby are granted the power and authorization to appoint by a Power of Attorney for the purposes only of executing and attesting bonds and undertakings, and other writings obligatory in the nature thereof, one or more resident vice-presidents, assistant secretaries and attorney(s)-in-fact, each appointee to have the powers and duties usual to such offices to the business of this company; the signature of such officers and seal of the Company may be affixed to any such power of attorney or to any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company, and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking or other writing obligatory in the nature thereof to which it is attached. Any such appointment may be revoked, for cause, or without cause, by any of said officers, at any time."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner -- Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

IN WITNESS WHEREOF, the **PLATTE RIVER INSURANCE COMPANY** has caused these presents to be signed by its officer undersigned and its corporate seal to be hereto affixed duly attested, this 3rd day of May, 2017.

Attest:

John E. Rzepinski

John E. Rzepinski
Vice President, Treasurer & CFO

Suzanne M. Broadbent

Suzanne M. Broadbent
Assistant Secretary

STATE OF WISCONSIN } s.s.:
COUNTY OF DANE



PLATTE RIVER INSURANCE COMPANY

Stephen J. Sills

Stephen J. Sills
CEO & President

On the 3rd day of May, 2017 before me personally came Stephen J. Sills, to me known, who being by me duly sworn, did depose and say: that he resides in the County of New York, State of New York; that he is President of **PLATTE RIVER INSURANCE COMPANY**, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.



David J. Regele

David J. Regele
Notary Public, Dane Co., WI
My Commission Is Permanent

STATE OF WISCONSIN } s.s.:
COUNTY OF DANE

I, the undersigned, duly elected to the office stated below, now the incumbent in **PLATTE RIVER INSURANCE COMPANY**, a Nebraska Corporation, authorized to make this certificate, **DO HEREBY CERTIFY** that the foregoing attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolution of the Board of Directors, set forth in the Power of Attorney is now in force.

Signed and sealed at the City of Middleton, State of Wisconsin this OCT 29 2018 day of _____, 20____.



Antonio Celii

Antonio Celii
General Counsel, Vice President & Secretary

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

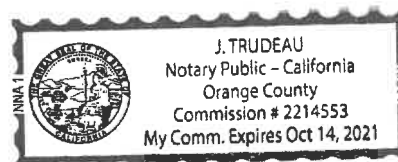
State of California
County of ORANGE

On 30 October 2018 before me, J TRUDEAU, Notary Public
(insert name and title of the officer)

personally appeared CHRIS COLLINS
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature] (Seal)

SEWER NOTES:

- SEWER CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE CITY OF BEAUMONT'S STANDARDS AND SPECIFICATIONS.
- GRAVITY SEWER PROFILE ELEVATIONS ARE TO BE FLOW LINES (CONDUIT INVERTS).
- MANHOLES SHALL BE CONSTRUCTED IN ACCORDANCE WITH RCTD STD 606. SEWER MAINS MAY BE LAID THROUGH THE MANHOLES AND USED AS A FORM FOR THE INVERT. CAST IRON SHALL BE USED FOR MANHOLE COVERS.
- PRIOR TO CONSTRUCTION OF SEWER, CONTRACTOR SHALL EXPOSE EXISTING SEWER AND VERIFY ITS EXISTING ELEVATION. WHERE CONNECTION TO EXISTING MANHOLES AND INLET STUB OF PROPER SIZE EXISTS, NO ALTERATIONS SHALL BE MADE TO EXISTING MANHOLE BASE OR STUB EXCEPT AS SPECIFICALLY AUTHORIZED BY THE CITY OF BEAUMONT.
- WHERE A NEW INLET MUST BE CONSTRUCTED IN AN EXISTING MANHOLE, THE ELEVATION OF THE INLET SHALL BE SUCH THAT ITS CROWN SHALL BE LEVELED WITH THE CROWN OF THE OUTLET PIPE, AT THEIR PROJECTIONS TO THE MANHOLE CENTERLINE.
- THE CONTRACTOR IS ADVISED THAT THE WORK ON THIS PROJECT MAY INVOLVE WORKING IN A CONFINED AIR SPACE. CONTRACTOR SHALL BE RESPONSIBLE FOR "CONFINED AIR SPACE" ARTICLE 10B, TITLE 8 CALIFORNIA ADMINISTRATION CODE.
- ALL SEWER INLETS AT THE MANHOLE SHALL BE SUCH THAT ITS CROWN SHALL BE LEVEL WITH THE CROWN OF THE OUTLET PIPE, AT THEIR PROJECTIONS TO THE MANHOLE CENTERLINE.
- ALL STORM DRAINS, CATCH BASINS, AND STORM WATER RUNOFF STRUCTURES WILL BE PROVIDED WITH ADEQUATE CAPABILITIES TO FILTER AND RETAIN SEDIMENT AND GRIT, OIL AND GREASE, TO PREVENT POLLUTION IN STORM WATER RUNOFF IN COMPLIANCE WITH THE CITY OF BEAUMONT'S BEST MANAGEMENT PRACTICES AND THE BEAUMONT DRAINAGE MASTER PLAN FOR STORMWATER AS WELL AS BEST MANAGEMENT PRACTICES IDENTIFIED IN THE CURRENT REPORT OF WASTE DISCHARGE FOR RIVERSIDE COUNTY PERMITTEES.
- PROVIDE BACKFLOW PREVENTION DEVICES WHERE UPSTREAM MANHOLE RIM IS HIGHER THAN PAD ELEVATION.
- PROVIDE APPROPRIATE MARKING TAPE AT TOP OF PIPE CENTERLINE ON TOP OF PIPE BEDDING.
- SEWER LATERAL SHALL BE TYPE "A" PER DETAIL SHOWN HEREON, UNLESS OTHERWISE NOTED OR DETAILED ON PLANS.
- NEW CONSTRUCTION TO BE PLUGGED UNTIL SEWER SYSTEM IS APPROVED FOR SERVICE. PLUG TO BE REMOVED IN PRESENCE OF PUBLIC WORKS INSPECTOR.
- TRENCHING FOR UTILITIES AND STRUCTURES IS NOT ALLOWED UNTIL SOIL COMPACTION REPORT IS SUBMITTED TO AND APPROVED BY THE PUBLIC WORKS DEPARTMENT.
- THE CITY RESERVES THE RIGHT TO REQUIRE REVISIONS OF THE APPROVED PLANS TO CONFORM WITH THE CURRENT STANDARDS AND TO POST A NEW BOND IF CONSTRUCTION HAS NOT COMMENCED WITHIN TWO YEARS AFTER PLANS WERE APPROVED.
- SEWER MANHOLES SHALL HAVE A 12"x12" CONCRETE COLLAR FLUSH WITH STREET FINISH.

PRIVATE ENGINEERS NOTICE TO CONTRACTOR(S)

- THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITIES OR STRUCTURES SHOWN ON THESE PLANS ARE OBTAINED BY A SEARCH OF AVAILABLE RECORDS. TO THE BEST OF OUR KNOWLEDGE THERE ARE NO EXISTING UTILITIES EXCEPT THOSE SHOWN ON THESE PLANS. THE CONTRACTOR IS REQUIRED TO TAKE ALL PRECAUTIONARY MEASURES TO PROTECT THE UTILITIES SHOWN, AND ANY OTHER LINES OR STRUCTURES NOT SHOWN ON THESE PLANS, AND IS REQUIRED FOR THE PROTECTION OF, AND ANY DAMAGE TO THESE LINES OR STRUCTURES.
- IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO NOTIFY THE OWNER OF ALL UTILITIES OR STRUCTURES CONCERNED BEFORE STARTING WORK.
- QUANTITIES SHOWN HEREON ARE PROVIDED FOR BIDDING PURPOSES ONLY. CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL QUANTITIES PRIOR TO BIDDING FOR CONSTRUCTION.
- THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISIONS TO THE PLANS FOR APPROVAL BY THE CITY.
- THE DEVELOPER SHALL HAVE GEOTECHNICAL/SOILS ENGINEERING FIRM OBSERVE TRENCHING, BACKFILLING, AND SOIL COMPACTION OF ALL UTILITY TRENCHES WITHIN ALL EASEMENTS AND ROAD RIGHT OF WAY. TWO SETS OF COMPACTION REPORTS CERTIFYING THAT WORKS WERE DONE IN CONFORMANCE TO STANDARDS AND GEOTECHNICAL REPORTS SHALL BE SUBMITTED AFTER EACH UTILITY TRENCH IS COMPLETED AND CERTIFIED. COMPACTION REPORT MUST BE SUBMITTED TO THE DEPT. OF PUBLIC WORKS AT LEAST TWO WORKING DAYS BEFORE AGGREGATE BASE MATERIALS ARE PLACED ON SITE.

DECLARATION OF ENGINEER OF RECORD:

I HEREBY DECLARE THAT IN MY PROFESSIONAL OPINION, THE DESIGN OF THE IMPROVEMENTS AS SHOWN ON THESE PLANS COMPLIES WITH THE CURRENT PROFESSIONAL ENGINEERING STANDARDS AND PRACTICES. AS THE ENGINEER IN RESPONSIBLE CHARGE OF THE DESIGN OF THESE IMPROVEMENTS, I ACCEPT FULL RESPONSIBILITY FOR SUCH DESIGN. I UNDERSTAND AND ACKNOWLEDGE THAT THE PLAN CHECK OF THESE PLANS BY THE CITY OF BEAUMONT IS A REVIEW FOR THE LIMITED PURPOSE OF ENSURING THAT THESE PLANS COMPLY WITH CITY PROCEDURES AND OTHER APPLICABLE CODES AND ORDINANCES. THE PLAN REVIEW PROCESS IS NOT A DETERMINATION OF THE TECHNICAL ADEQUACY OF THE DESIGN OF THE IMPROVEMENTS. SUCH A PLAN CHECK DOES NOT THEREFORE RELIEVE ME OF MY DESIGN RESPONSIBILITY.

AS THE ENGINEER OF RECORD, I AGREE TO DEFEND AND INDEMNIFY THE CITY OF BEAUMONT, ITS OFFICERS, ITS AGENTS, AND ITS EMPLOYEES FROM ANY AND ALL LIABILITY, CLAIMS, DAMAGES, OR INJURIES TO ANY PERSON OR PROPERTY ARISING FROM NEGLIGENT ACTS, ERRORS OR OMISSIONS OF THE ENGINEER OF RECORD, HIS EMPLOYEES, HIS AGENTS OR HIS CONSULTANTS.

SIGNATURE: *[Signature]* DATE: 1/10/14
 LICENSE No. R.C.E. 40565 EXP. 3/31/15

LEGEND:

| | | | |
|-------------------------------|------|----------------------------------|--|
| ASSEMBLY | ASSY | PROP. 8" SEWER MAIN | |
| BEGINNING OF CURB | BC | 1" WATER SERVICE | |
| CENTERLINE | CL | 4" SEWER LATERAL | |
| CURB & GUTTER | C&G | SEWER MANHOLE | |
| CLEAN OUT | CO | "WYE" STATION @ MAIN | |
| DRY BARREL | DB | SEWER LATERAL CALLOUT | |
| DUCTILE IRON PIPE | DIP | LAT. INVERT @ R/W | |
| END OF CURB | EC | CONSTRUCTION NOTE REFERENCE | |
| FIRE HYDRANT | FH | SEWER BACKFLOW PREVENTION DEVICE | |
| FLOWLINE | FL | | |
| GATE VALVE | GV | | |
| INVERT | INV | | |
| LATERAL | LAT | | |
| STATION | STA | | |
| TOP OF CURB | TC | | |
| PROPOSED | PROP | | |
| PUBLIC UTILITY EASEMENT...PUE | | | |
| TOP OF MANHOLE | TMH | | |

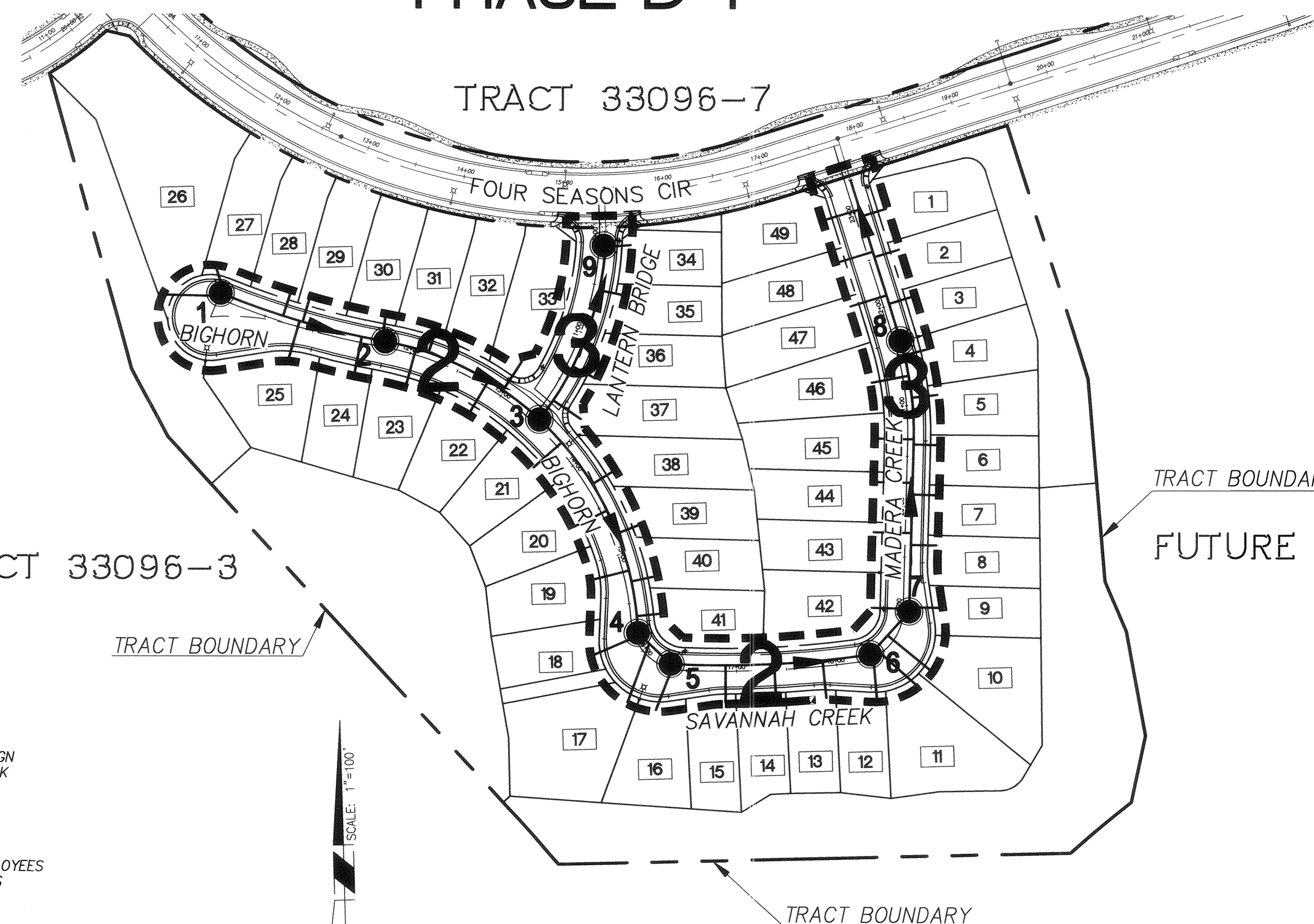
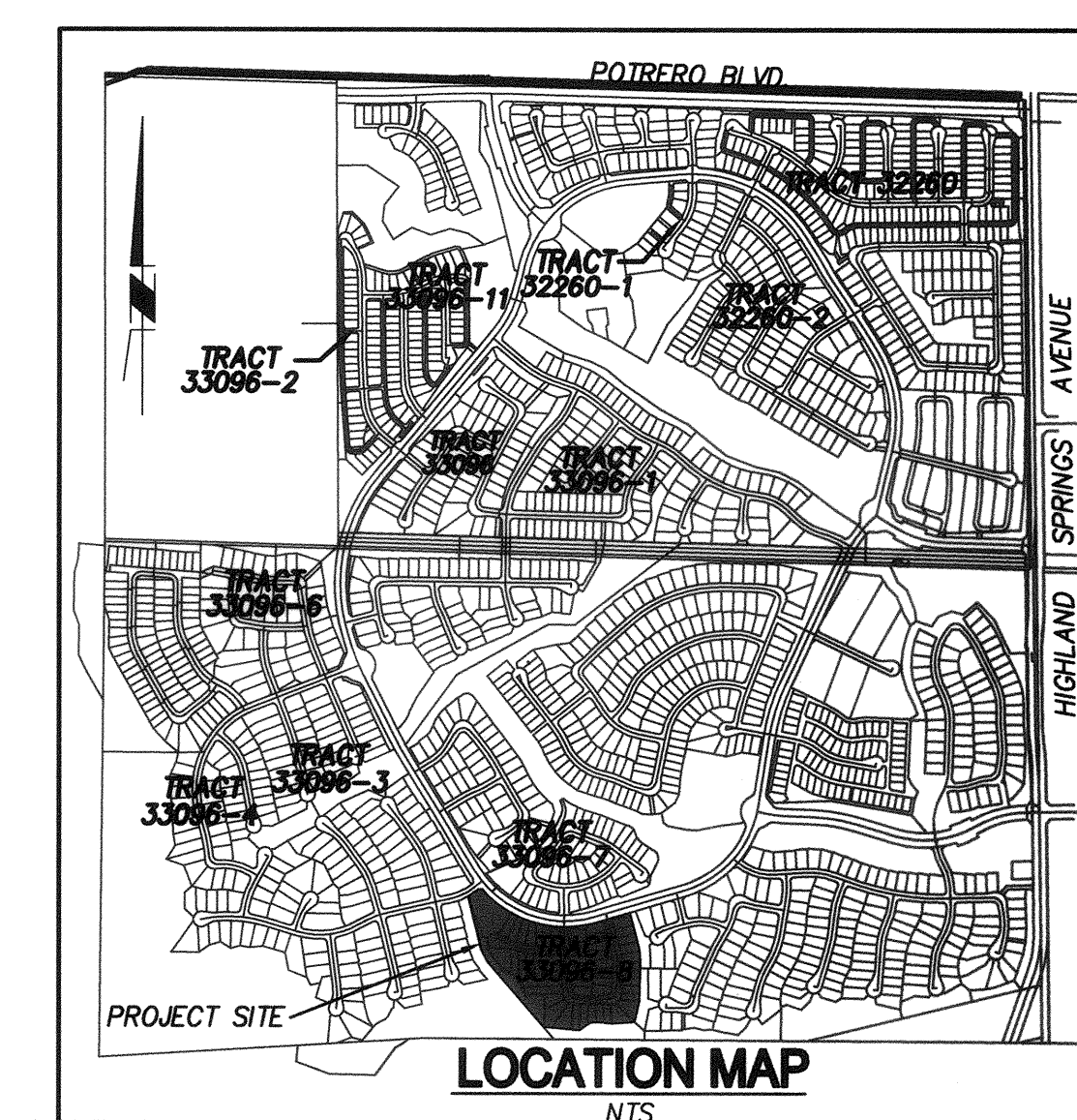
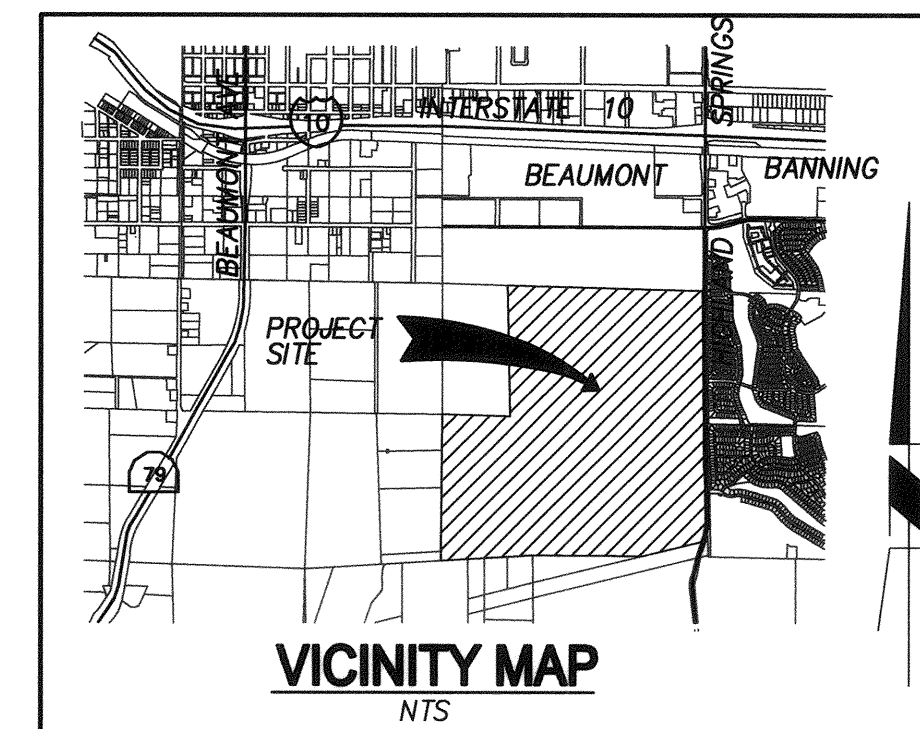
DEVELOPER:

K. HOVNANIAN'S FOUR SEASONS AT BEAUMONT, LLC
 A CALIFORNIA LIMITED LIABILITY COMPANY
 2495 CAMPUS DRIVE
 IRVINE, CA 92612
 (949) 222-7711
 24-HOUR CONTACT PERSON - CHRIS CLARK: (949) 629-0492

ASSESSOR'S PARCEL NO.:

421-130-059

CITY OF BEAUMONT, CALIFORNIA SEWER IMPROVEMENT PLANS FOR THE CONSTRUCTION OF K. HOVNANIAN'S FOUR SEASONS AT BEAUMONT TRACT NO. 33096-8 PHASE D-1



INDEX MAP

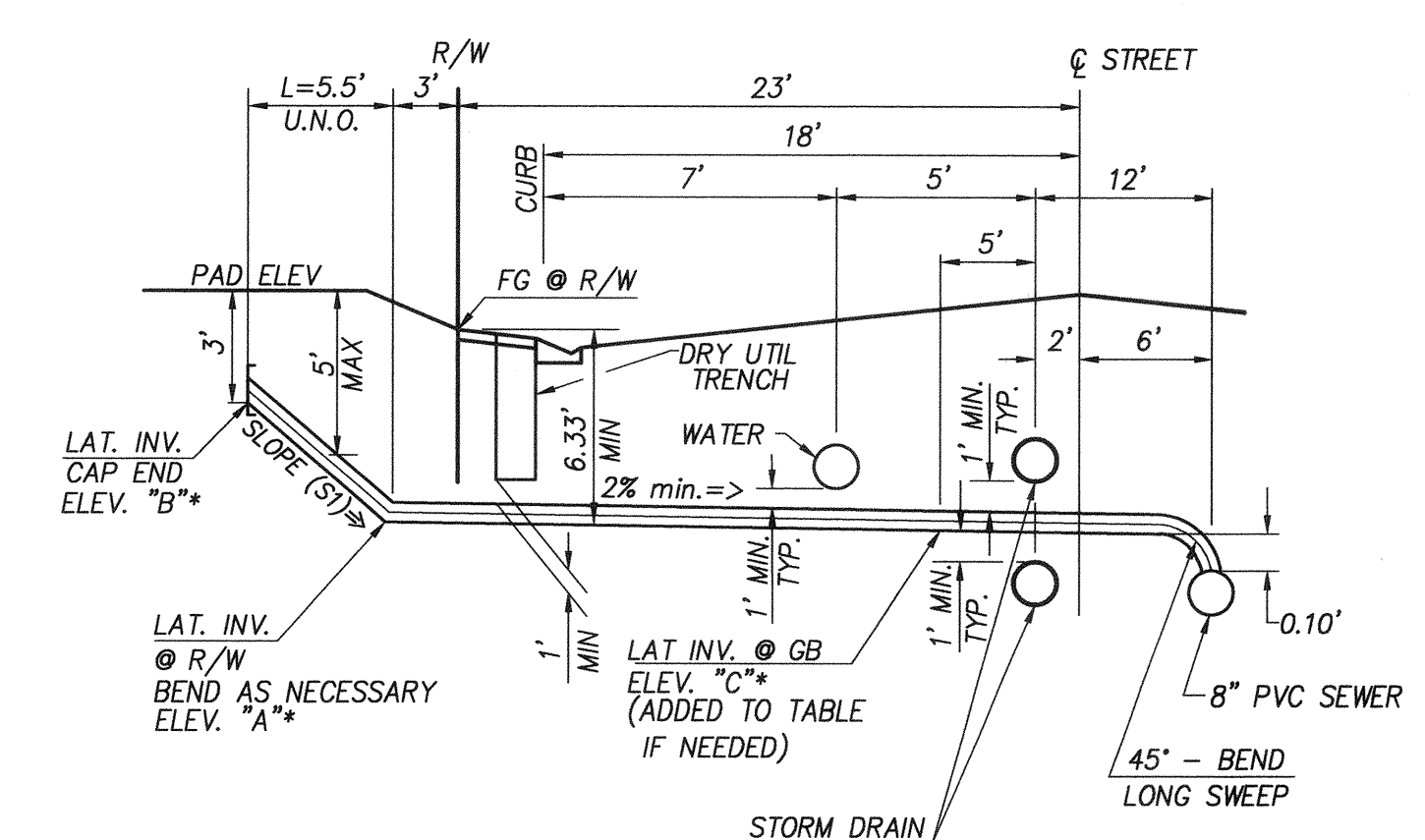
SCALE: 1"=100'

INDEX MAP LEGEND:

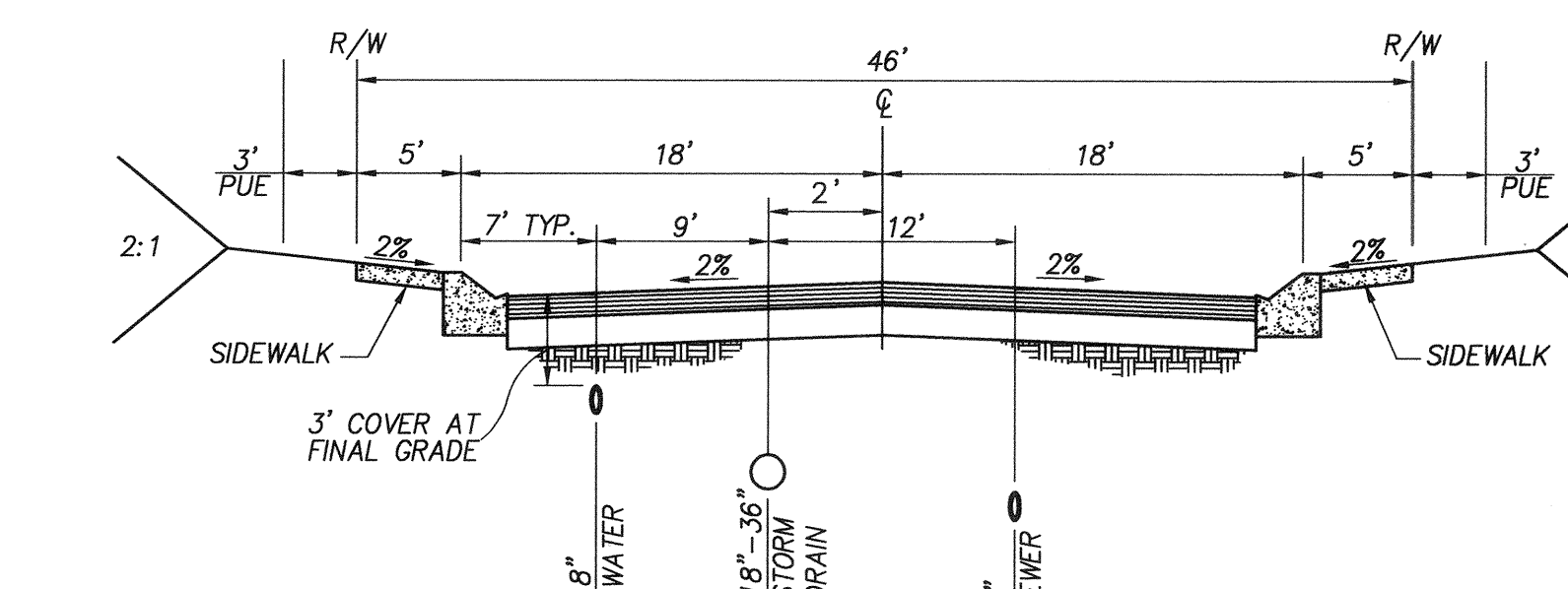
- 1 SHEET NUMBER
- MANHOLE NUMBER
- PIPE FLOW DIRECTION

CONSTRUCTION NOTES & QUANTITY ESTIMATES

| | | | |
|---|---|----|-------|
| 1 | INSTALL 8" PVC SDR 35 SEWER MAIN | LF | 1,520 |
| 2 | INSTALL 4" PVC SEWER LATERAL PER RCTD STD 600. SEE DETAIL ON PLAN SHEET 1 AND "TYPICAL SEWER LATERAL DETAIL" TABLE ON PLAN AND PROFILE SHEET. | LF | 1,702 |
| 3 | INSTALL PRECAST CONCRETE MANHOLE PER COUNTY OF RIVERSIDE STD NO 606 & CAST IRON MANHOLE FRAME AND COVER PER COUNTY OF RIVERSIDE STD NO 608. | EA | 9 |
| 4 | INSTALL 4" BACKFLOW PREVENTION DEVICE (AMERICAN FOUNDRY'S NH53-A) OR EQUAL. | EA | 8 |



4" SEWER HOUSE LATERAL DETAIL
NOT TO SCALE



TYPICAL STREET (PRIVATE)
NOT TO SCALE
(BIGHORN, SAVANNAH CREEK, MADERA CREEK & LANTERN BRIDGE)

| | | | |
|---|--|------------------------|----------------------------------|
| BACKFLOW PREVENTION DEVICE SHALL BE INSTALLED BEHIND (DOWNSTREAM OF) HOUSE CLEANOUT FOR THE FOLLOWING LOTS/UNITS: SHEET 2 & 3 4,5,19,37,39,40,41,& 46 | | INDEX OF SHEETS | |
| SHEET | DESCRIPTION | SHEET | DESCRIPTION |
| 1 | TITLE SHEET, VICINITY/LOCATION MAPS, & NOTES | 2&3 | SEWER IMPROVEMENT PLAN & PROFILE |

THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISIONS TO THE PLANS FOR APPROVED BY THE CITY.

NOTE:
 SEE SEPARATE PLANS FOR CATCH BASIN, CONNECTOR PIPE AND STORM DRAIN SYSTEM DESIGN

NOTE:
 WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.

CONSTRUCTION CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, CONSTRUCTION CONTRACTOR WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY; THAT THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS, AND CONSTRUCTION CONTRACTOR FURTHER AGREES TO DEFEND, INDEMNIFY AND HOLD DESIGN PROFESSIONAL HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF DESIGN PROFESSIONAL.

UNAUTHORIZED CHANGES & USES: THE ENGINEER PREPARING THESE PLANS WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHANGES TO OR USES OF THESE PLANS. ALL CHANGES TO THE PLANS MUST BE IN WRITING & MUST BE APPROVED BY THE PREPARER OF THESE PLANS.

811 DIGALERT

BENCHMARK: CITY OF BEAUMONT NO. 14.A.82
 DESCRIPTION: 1-3/8" BRASS CAP MONUMENT MARKED "CITY B.M. 14". LOCATED AT THE S'LY SIDE OF 6TH STREET 235' W'LY OF CENTERLINE INTERSECTION ALLEGHENY AVENUE

ELEV. = 2590.838 (1982)

| BY | MARK | DATE | DESCRIPTION | APPR. | DATE |
|----------|------|------|-------------|-------|------|
| ENGINEER | | | REVISIONS | | CITY |

RBF CONSULTING
 A Baker Company

14725 ALTON PARKWAY
 IRVINE, CALIFORNIA 92618-2027
 949.472.3505 • FAX 949.472.8373 • www.RBF.com

DATE: 1/10/14
 R.C.E. 40565 • EXP. 03-31-15

DESIGN BY: CTM
 DRAWN BY: CTM
 CHECKED BY: TCC

SCALE: PER PLAN
 DATE: 11/18/13
 JOB NUMBER: 10103507

Reviewed By: Staff Engineer Date: _____
 Recommended for Approval By: _____ Date: _____
 Approved By: Administrative Engineer Date: 1/22/14

City of Beaumont Public Works Department
 Engineering Division

CITY OF BEAUMONT, CALIFORNIA
SEWER IMPROVEMENT PLANS
TRACT 33096-8, PHASE D-1

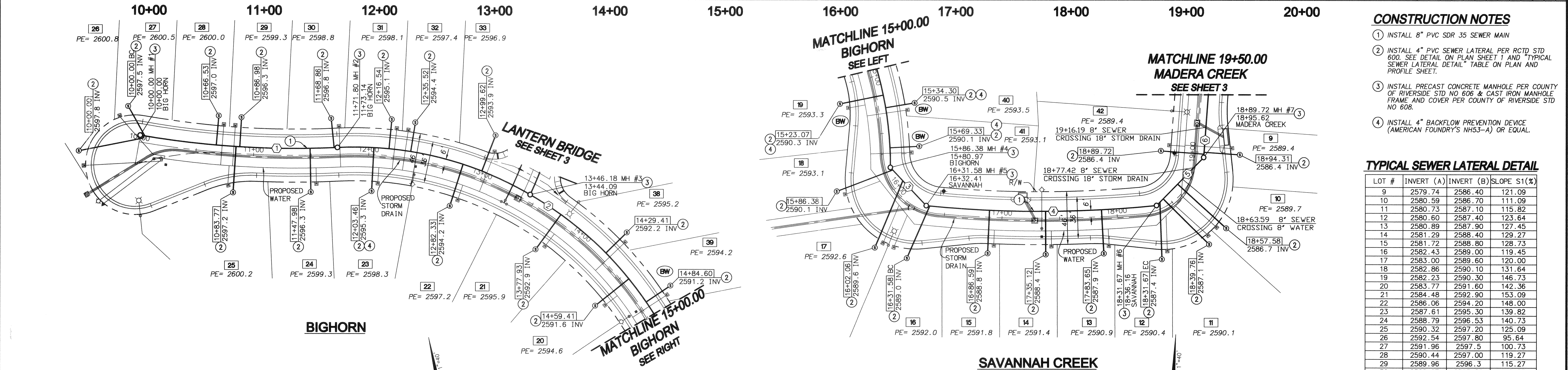
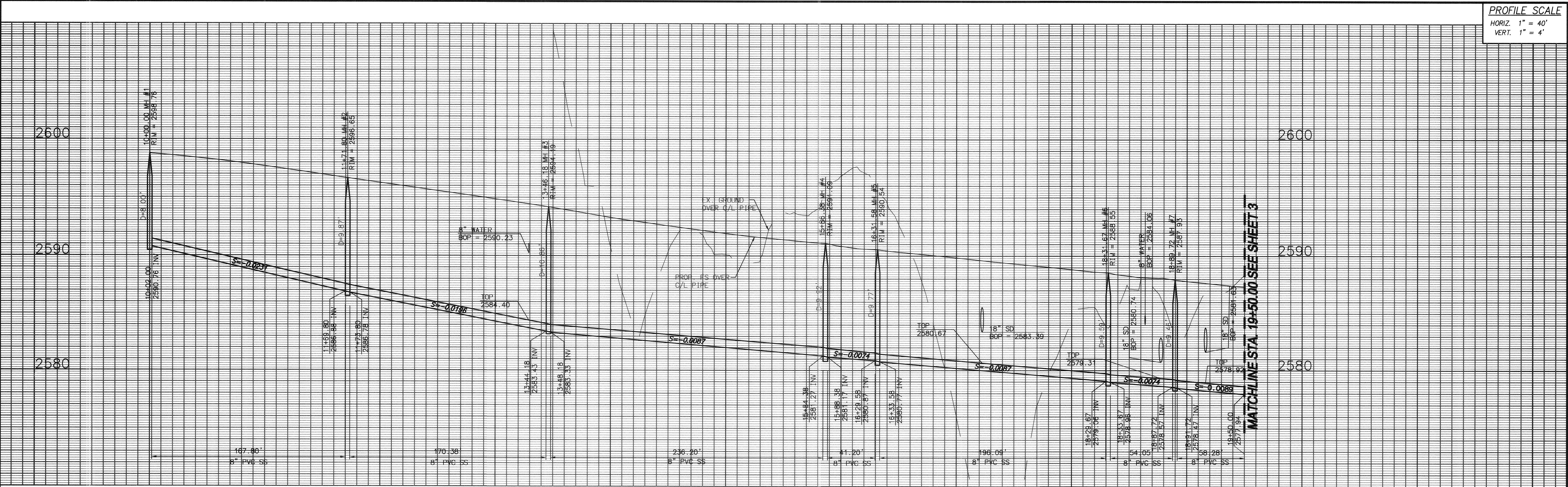
TITLE SHEET • VICINITY MAP • GENERAL NOTES

FOR: K. HOVNANIAN

SHEET 1
 OF 3 SHEETS
 FILE NO: 1975

I:\10103507\CADD\LAND\DLV\IMPROVE\SS\33096-8-SS-801.DWG CHRIS.MORLOK 1/10/14 11:42 am

PROFILE SCALE
HORIZ. 1" = 40'
VERT. 1" = 4'



- CONSTRUCTION NOTES**
- INSTALL 8" PVC SDR 35 SEWER MAIN
 - INSTALL 4" PVC SEWER LATERAL PER RCTD STD 600. SEE DETAIL ON PLAN SHEET 1 AND "TYPICAL SEWER LATERAL DETAIL" TABLE ON PLAN AND PROFILE SHEET.
 - INSTALL PRECAST CONCRETE MANHOLE PER COUNTY OF RIVERSIDE STD NO 606 & CAST IRON MANHOLE FRAME AND COVER PER COUNTY OF RIVERSIDE STD NO 608.
 - INSTALL 4" BACKFLOW PREVENTION DEVICE (AMERICAN FOUNDRY'S NH53-A) OR EQUAL.

TYPICAL SEWER LATERAL DETAIL

| LOT # | INVERT (A) | INVERT (B) | SLOPE S1(%) |
|-------|------------|------------|-------------|
| 9 | 2579.74 | 2586.40 | 121.09 |
| 10 | 2580.59 | 2586.70 | 111.09 |
| 11 | 2580.73 | 2587.10 | 115.82 |
| 12 | 2580.60 | 2587.40 | 123.64 |
| 13 | 2580.89 | 2587.90 | 127.45 |
| 14 | 2581.29 | 2588.40 | 129.27 |
| 15 | 2581.72 | 2588.80 | 128.73 |
| 16 | 2582.43 | 2589.00 | 119.45 |
| 17 | 2583.00 | 2589.60 | 120.00 |
| 18 | 2582.86 | 2590.10 | 131.64 |
| 19 | 2582.23 | 2590.30 | 146.73 |
| 20 | 2583.77 | 2591.60 | 142.36 |
| 21 | 2584.48 | 2592.90 | 153.09 |
| 22 | 2586.06 | 2594.20 | 148.00 |
| 23 | 2587.61 | 2595.30 | 139.82 |
| 24 | 2588.79 | 2596.53 | 140.73 |
| 25 | 2590.32 | 2597.20 | 125.09 |
| 26 | 2592.54 | 2597.80 | 95.64 |
| 27 | 2591.96 | 2597.5 | 100.73 |
| 28 | 2590.44 | 2597.00 | 119.27 |
| 29 | 2589.96 | 2596.3 | 115.27 |
| 30 | 2588.07 | 2595.80 | 140.55 |
| 31 | 2587.11 | 2595.10 | 145.27 |
| 32 | 2586.74 | 2594.40 | 139.27 |
| 33 | 2585.48 | 2593.90 | 153.09 |
| 38 | 2583.80 | 2592.20 | 152.73 |
| 39 | 2583.31 | 2591.20 | 143.64 |
| 40 | 2582.88 | 2590.50 | 138.55 |
| 41 | 2582.57 | 2590.10 | 136.91 |
| 42 | 2589.98 | 2586.40 | 109.42 |

SEE SHEET 1 FOR TYPICAL SEWER LATERAL DETAIL

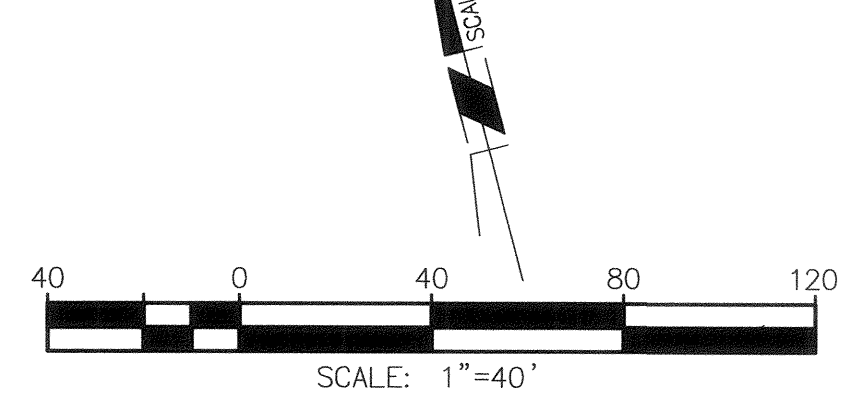
LINE/CURVE DATA TABLE

| NO | BEARING/DELTA | RADIUS | LENGTH | TANGENT |
|----|---------------|---------|---------|---------|
| 1 | 12°43'05" | 774.00' | 171.81' | 86.26' |
| 2 | 77°37'34" | 306.00' | 414.58' | 246.15' |
| 3 | N44°43'49"W | --- | 45.21' | --- |
| 4 | 11°35'29" | 989.00' | 200.08' | 100.38' |
| 5 | N43°41'42"E | --- | 58.04' | --- |
| 6 | N03°05'53"E | --- | 54.38' | --- |

THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVED BY THE CITY.

NOTE:
SEE SEPARATE PLANS FOR CATCH BASIN, CONNECTOR PIPE AND STORM DRAIN SYSTEM DESIGN

NOTE:
WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.



BENCHMARK: CITY OF BEAUMONT NO. 14.A.82
DESCRIPTION: 1-3/8" BRASS CAP MONUMENT MARKED "CITY B.M. 14". LOCATED AT THE SLY SIDE OF 6TH STREET 235' WLY OF CENTERLINE INTERSECTION ALLEGHENY AVENUE

ELEV. = 2590.838 (1982)

| BY | MARK | DATE | DESCRIPTION | APPR. | DATE |
|----------|------|------|-------------|-------|------|
| ENGINEER | | | REVISIONS | | CITY |

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A Baker Company

14725 ALTON PARKWAY
IRVINE, CALIFORNIA 92618-2027
949.472.3505 • FAX 949.472.8373 • WWW.RBF.COM

DATE: 1/10/14
R.C.E. 40565 • EXP. 03-31-15



DESIGN BY: CIM
DRAWN BY: CIM
CHECKED BY: TCC
SCALE: PER PLAN
DATE: 11/18/13
JOB NUMBER: 10103507

Reviewed By: Staff Engineer Date: _____
Recommended for Approval By: _____ Date: _____
Approved By: Administrative Engineer Date: 1/10/14
City of Beaumont, Public Works Department
Engineering Division

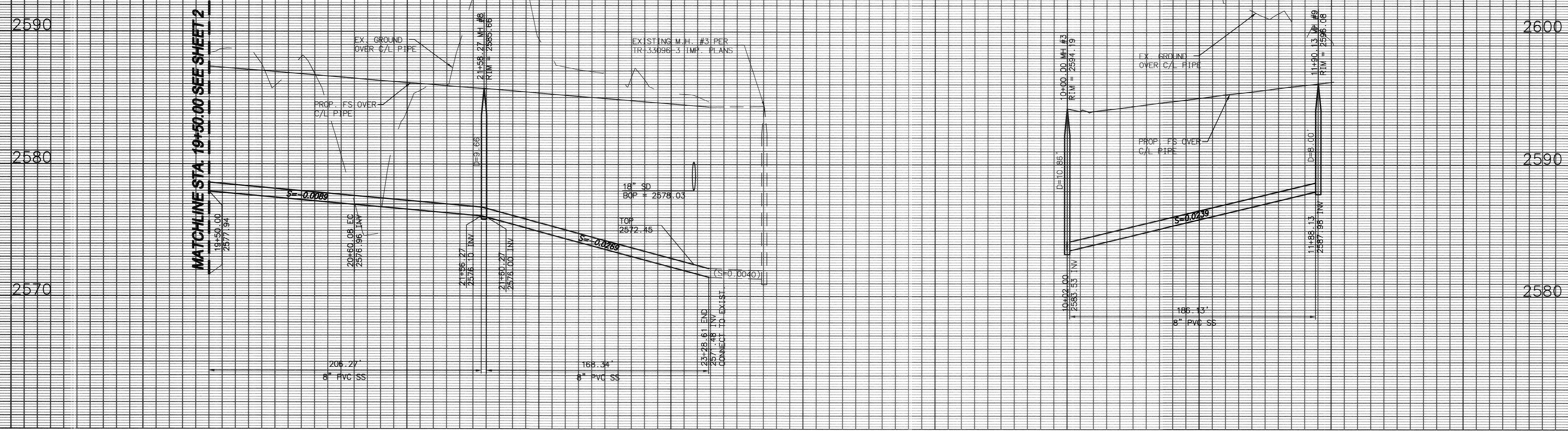
CITY OF BEAUMONT, CALIFORNIA
SEWER IMPROVEMENT PLANS
TRACT 33096-8, PHASE D-1

SHEET 2
OF 3 SHEETS
FILE NO: 1975

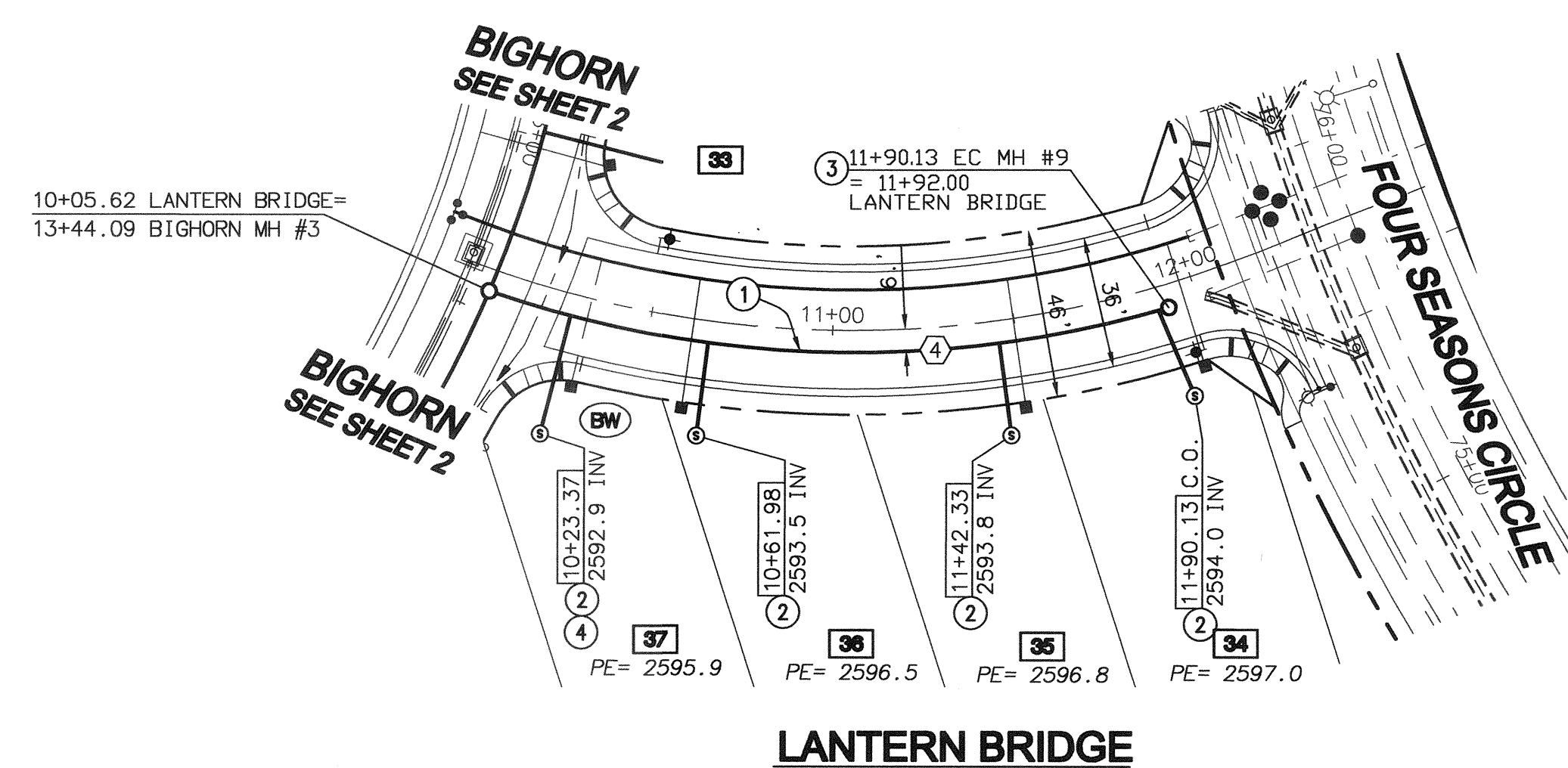
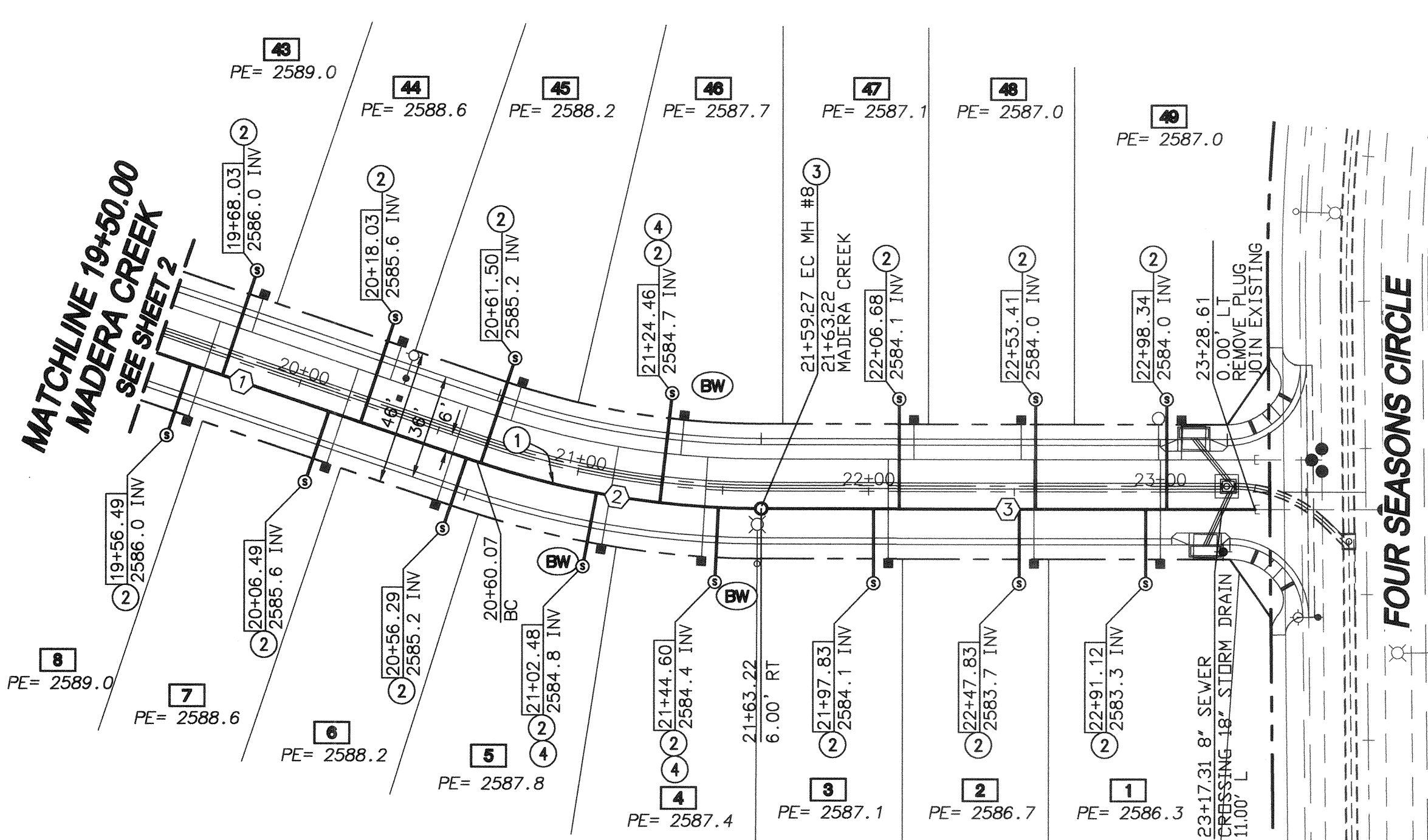
BIGHORN/SAVANNAH CREEK 10+00.00 TO 19+50.00

FOR: K. HOVNANIAN

PROFILE SCALE
HORIZ. 1" = 40'
VERT. 1" = 4'



20+00 21+00 22+00 23+00 10+00 11+00 12+00 13+00



CONSTRUCTION NOTES

1. INSTALL 8" PVC SDR 35 SEWER MAIN
2. INSTALL 4" PVC SEWER LATERAL PER RCTD STD 600. SEE DETAIL ON PLAN SHEET 1 AND TYPICAL SEWER LATERAL DETAIL TABLE ON PLAN AND PROFILE SHEET.
3. INSTALL PRECAST CONCRETE MANHOLE PER COUNTY OF RIVERSIDE STD NO 606 & CAST IRON MANHOLE FRAME AND COVER PER COUNTY OF RIVERSIDE STD NO 608.
4. INSTALL 4" BACKFLOW PREVENTION DEVICE (AMERICAN FOUNDRY'S NH53-A) OR EQUAL.

TYPICAL SEWER LATERAL DETAIL

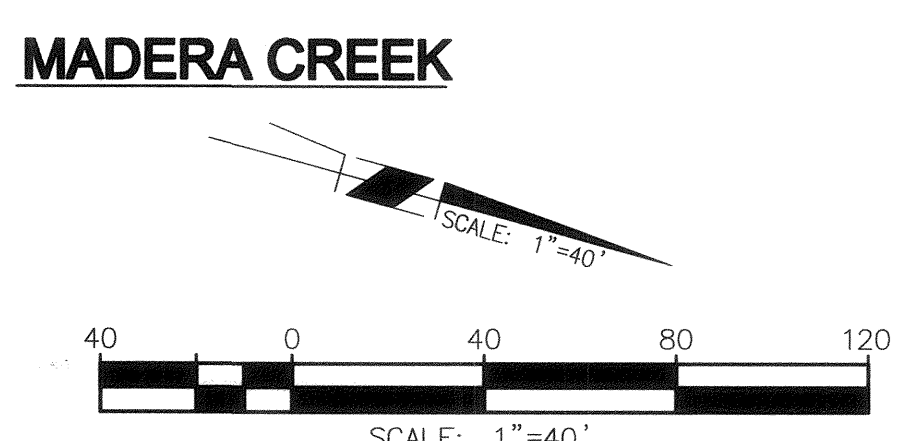
| LOT # | INVERT (A) | INVERT (B) | SLOPE S1(%) |
|-------|------------|------------|-------------|
| 1 | 2573.66 | 2583.30 | 175.27 |
| 2 | 2574.82 | 2583.70 | 161.15 |
| 3 | 2576.17 | 2584.10 | 144.18 |
| 4 | 2577.38 | 2584.40 | 127.64 |
| 5 | 2577.75 | 2584.80 | 128.18 |
| 6 | 2578.17 | 2585.20 | 127.82 |
| 7 | 2578.61 | 2585.60 | 127.09 |
| 8 | 2579.06 | 2586.00 | 126.18 |
| 34 | 2589.13 | 2594.00 | 88.55 |
| 35 | 2588.06 | 2593.80 | 104.36 |
| 36 | 2586.14 | 2593.50 | 133.82 |
| 37 | 2585.24 | 2592.90 | 139.27 |
| 43 | 2579.20 | 2586.00 | 123.64 |
| 44 | 2578.75 | 2585.60 | 124.55 |
| 45 | 2578.36 | 2585.20 | 124.36 |
| 46 | 2577.80 | 2584.70 | 125.45 |
| 47 | 2576.11 | 2584.10 | 145.27 |
| 48 | 2574.91 | 2584.00 | 165.27 |
| 49 | 2573.70 | 2584.00 | 187.27 |

SEE SHEET 1 FOR TYPICAL SEWER LATERAL DETAIL

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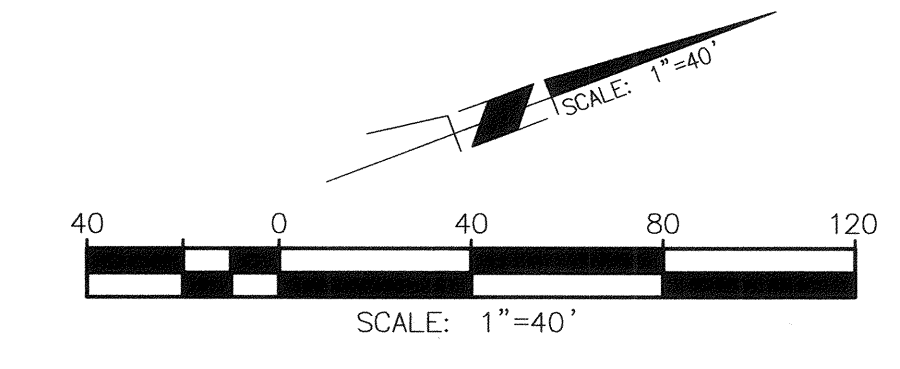
NOTE:
SEE SEPARATE PLANS FOR CATCH BASIN, CONNECTOR PIPE AND STORM DRAIN SYSTEM DESIGN

NOTE:
WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.



LINE/CURVE DATA TABLE

| NO | BEARING/Delta | RADIUS | LENGTH | TANGENT |
|----|---------------|---------|---------|---------|
| 1 | N03°05'53"E | --- | 115.98' | --- |
| 2 | 18°34'21"W | 306.00' | 99.19' | 50.03' |
| 3 | N15°28'28"W | --- | 169.35' | --- |
| 4 | 37°17'15" | 310.04' | 201.77' | 104.60' |



BENCHMARK: CITY OF BEAUMONT NO. 14.A.82
DESCRIPTION: 1-3/8" BRASS CAP MONUMENT MARKED "CITY B.M. 14" LOCATED AT THE S'LY SIDE OF 6TH STREET 235' W'LY OF CENTERLINE INTERSECTION ALLEGHENY AVENUE

ELEV. = 2590.838 (1982)

| BY | MARK | DATE | DESCRIPTION | APPR. | DATE |
|----------|------|------|-------------|-------|------|
| ENGINEER | | | REVISIONS | | CITY |

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DATE: 1/10/14
R.C.E. 40565 • EXP. 03-31-15



DESIGN BY: CTM
DRAWN BY: CTM
CHECKED BY: TOC

SCALE: PER PLAN

DATE: 11/18/13
JOB NUMBER: 10103507

Reviewed By: _____ Date: _____
Staff Engineer

Recommended for Approval By: _____ Date: _____

Approved By: _____ Date: 1/21/14
Administrative Engineer

City of Beaumont, Public Works Department
Engineering Division

CITY OF BEAUMONT, CALIFORNIA

SEWER IMPROVEMENT PLANS
TRACT 33096-8, PHASE D-1

MADERA CREEK 19+50.00 TO 23+28.61
LANTERN BRIDGE 10+00.00 TO 11+90.13

FOR: K. HOVNIANIAN

SHEET 3
OF 3 SHEETS
FILE NO: 1975



City of Beaumont

550 E. 6th Street
Beaumont, CA 92223
(951) 769-8520
www.ci.beaumont.ca.us

| |
|------------------------------|
| Case No. <u>PW2022-0863</u> |
| Receipt No. <u>R01228478</u> |
| Fee \$ <u>3,484.43</u> |
| Date Paid <u>3/28/2022</u> |

BOND EXONERATION APPLICATION

Bond Type: Performance Maintenance Final Monument Inspection Other: _____

1. Contact's Name Amy Williams Phone 714.368.4520

2. Contact's Address 1260 Corona Pointe Court Suite 301, Corona, CA, 92879
City/State/Zip

5. Contact's E-mail awilliams@khov.com

3. Developer Name K. Hovnanian Homes/Steve Scherbarth - Area President Phone 714.368.4520
(If corporation or partnership application must include names of principal officers or partners)

4. Developer Address 1260 Corona Pointe Court Suite 301, Corona, CA, 92879
City/St/Zip

5. Description of Bonds (including Bond Number, Tract Map/Application number, Lot number, and description of improvements covered):
41394539, Tr. 33096-13, Sewer Improvements

6. **CERTIFICATION OF ACCURACY AND COMPLETENESS:** I hereby certify that to the best of my knowledge the information in this application and all attached answers and exhibits are true, complete, and correct.

DocuSigned by:
Steve Scherbarth
Print Name and Sign – Contact/Applicant Date

7. Contractor shall indemnify, defend, and hold harmless the City and its officers, officials, employees and volunteers from and against any and all liability, loss, damage, expense, costs (including without limitation costs and fees of litigation) of every nature arising out of or in connection with contractor's performance of work hereunder or its failure to comply with any of its obligations for which this Bond exoneration is requested, except for such loss or damage which was caused by the active negligence of the City.

DocuSigned by:
Steve Scherbarth
Print Name and Sign – Contact/Applicant Date

8. Developer/Contractor has completed all the following items prior to requesting release or has included them in the application.
- Remove and replace concrete and AC as needed where lifting.
 - Provide AC crack fill as needed. Crack fill/seal shall be hot asphaltic emulsion.
 - Provide Type II slurry coat for all road surfaces.
 - Restore/Verify pavement striping/markings.
 - Restore/Verify blue dots and signage as needed.
 - Clean and camera sewer. Provide report and video copy of camera survey.
 - Provide all final geotechnical reports.
 - Provide Engineers' certification for line and grade within Right-of-Way.
 - Provide Landscape Architects Certification as required.

DocuSigned by:
Steve Scherbarth

DocuSign Envelope ID: 460427E3885C049A
Print Name and Sign – Contact/Applicant

Date

Platte River Insurance Company

MAINTENANCE BOND

Bond No. 41394539

KNOW ALL MEN BY THESE PRESENTS, That We, K. Hovnanian's Four Seasons at Beaumont, LLC as Principal, and Platte River Insurance Company having an office at 1600 Aspen Commons, Middleton, WI 53562 as Surety, are held and firmly bound unto City of Beaumont; 550 E. 6th Street, Beaumont, CA 92223 as Obligee, in the penal sum of One Hundred Seventeen Thousand Thirteen and 22/100 (\$117,013.22) Dollars lawful money of the United States of America the Principal and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

SIGNED, SEALED AND DATED this 9th day of January, 2020.

WHEREAS the Principal has completed Sewer Improvements Tract 33096-13

and whereas, the Obligee requires a maintenance guarantee for the period of one year from the date of this bond.

NOW THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the Principal at his own cost and expense replaces or repairs any of the above described works, which shall become defective because of either material or workmanship not meeting requirements of the specifications under which the work was done during the period of one year from the date of this bond, then this obligation shall be null and void, otherwise to remain in full force and effect.

K. Hovnanian's Four Seasons at Beaumont, LLC
Principal

By: [Signature]

Witness

[Signature]
Witness

Platte River Insurance Company
Surety

By: [Signature]
Christine Marotta, Attorney-in-Fact

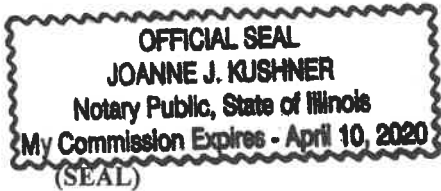
ACKNOWLEDGMENT OF SURETY

STATE OF ILLINOIS

COUNTY OF COOK

On JAN 09 2020, before me, a Notary Public in and for the above county, personally appeared Christine Marotta to me personally known, who, being by me duly sworn, did state that he/she is Attorney-in-Fact of Platte River Insurance Company, a corporation organized and existing under the laws of the State of Nebraska that the seal affixed to the foregoing instrument is the corporate seal of the said corporation, that the instrument was signed, sealed, and executed in behalf of said corporation by authority of its Board of Directors, and further acknowledged the said instrument and the execution thereof to be the voluntary act and deed of said corporation by her voluntarily executed.

IN WITNESS WHEREOF, I have hereunto subscribed by name and affixed my official seal the day and year first above written.



[Signature]
Notary Public

COOK County, ILLINOIS

**PLATTE RIVER INSURANCE COMPANY
POWER OF ATTORNEY**

41394539

KNOW ALL MEN BY THESE PRESENTS, That the **PLATTE RIVER INSURANCE COMPANY**, a corporation of the State of Nebraska, having its principal offices in the City of Middleton, Wisconsin, does make, constitute and appoint

-----**THOMAS PLUSS; CHRISTINE MAROTTA; DEBRA KOHLMAN**-----

its true and lawful Attorney(s)-in-fact, to make, execute, seal and deliver for and on its behalf, as surety, and as its act and deed, any and all bonds, undertakings and contracts of suretyship, provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount the sum of

----- ALL WRITTEN INSTRUMENTS IN AN AMOUNT NOT TO EXCEED: \$20,000,000.00-----

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of **PLATTE RIVER INSURANCE COMPANY** at a meeting duly called and held on the 8th day of January, 2002.

“RESOLVED, that the President, Executive Vice President, Vice President, Secretary or Treasurer, acting individually or otherwise, be and they hereby are granted the power and authorization to appoint by a Power of Attorney for the purposes only of executing and attesting bonds and undertakings, and other writings obligatory in the nature thereof, one or more resident vice-presidents, assistant secretaries and attorney(s)-in-fact, each appointee to have the powers and duties usual to such offices to the business of this company; the signature of such officers and seal of the Company may be affixed to any such power of attorney or to any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company, and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking or other writing obligatory in the nature thereof to which it is attached. Any such appointment may be revoked, for cause, or without cause, by any of said officers, at any time.”

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner – Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

IN WITNESS WHEREOF, the **PLATTE RIVER INSURANCE COMPANY** has caused these presents to be signed by its officer undersigned and its corporate seal to be hereto affixed duly attested, this 3rd day of May, 2017.

Attest:

John E. Rzepinski

John E. Rzepinski
Vice President, Treasurer & CFO

Suzanne M. Broadbent

Suzanne M. Broadbent
Assistant Secretary

STATE OF WISCONSIN } s.s.:
COUNTY OF DANE



PLATTE RIVER INSURANCE COMPANY

Stephen J. Sills

Stephen J. Sills
CEO & President

On the 3rd day of May, 2017 before me personally came Stephen J. Sills, to me known, who being by me duly sworn, did depose and say: that he resides in the County of New York, State of New York; that he is President of **PLATTE RIVER INSURANCE COMPANY**, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.



David J. Regele

David J. Regele
Notary Public, Dane Co., WI
My Commission Is Permanent

STATE OF WISCONSIN } s.s.:
COUNTY OF DANE

I, the undersigned, duly elected to the office stated below, now the incumbent in **PLATTE RIVER INSURANCE COMPANY**, a Nebraska Corporation, authorized to make this certificate, **DO HEREBY CERTIFY** that the foregoing attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolution of the Board of Directors, set forth in the Power of Attorney is now in force.

Signed and sealed at the City of Middleton, State of Wisconsin this **JAN 09 2020** day of _____, 20_____.



Antonio Celii

Antonio Celii
General Counsel, Vice President & Secretary

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)
On January 13, 2020 before me, Dorothy L. Taylor, Notary Public
Date Here Insert Name and Title of the Officer
personally appeared Chris Collins
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Dorothy L. Taylor
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Bond #41394539 Document Date: 1-9-2020
Number of Pages: 1 Signer(s) Other Than Named Above: Christine Marotta

Capacity(ies) Claimed by Signer(s)

Signer's Name: Chris Collins
[checked] Corporate Officer - Title(s):
[] Partner - [] Limited [] General
[] Individual [] Attorney in Fact
[] Trustee [] Guardian or Conservator
[] Other:

Signer's Name:
[] Corporate Officer - Title(s):
[] Partner - [] Limited [] General
[] Individual [] Attorney in Fact
[] Trustee [] Guardian or Conservator
[] Other:

Signer Is Representing: K Hovmanian's
Four Seasons at Beaumont LLC

Signer Is Representing: Great American
Insurance Company

GENERAL NOTES

- THIS PLAN SUPERSEDES ALL OTHER PLANS PREVIOUSLY APPROVED BY THE CITY OF BEAUMONT REGARDING IMPROVEMENTS SHOWN ON THIS SET OF PLANS.
- APPROVAL OF THIS PLAN DOES NOT LESSEN OR WAIVE ANY PORTION OF THE BEAUMONT MUNICIPAL CODE, RESOLUTION OF CONDITIONAL APPROVAL, CITY STANDARDS OR OTHER ADDITIONAL DOCUMENTS LISTED HEREIN AS THEY MAY PERTAIN TO THIS PROJECT. THE ENGINEER IN RESPONSIBLE CHARGE SHALL REVISE THESE PLANS WHEN NON-COMFORMANCE IS DISCOVERED.
- CITY APPROVAL OF PLANS DOES NOT RELIEVE THE DEVELOPER OR ENGINEER-OF-WORK FROM RESPONSIBILITY FOR THE CORRECTION OF ERRORS AND OMISSIONS DISCOVERED DURING CONSTRUCTION. ALL PLAN REVISIONS SHALL BE PROMPTLY SUBMITTED TO THE CITY ENGINEER FOR APPROVAL.
- A RIGHT-OF-WAY PERMIT FROM THE BUILDING & SAFETY DEPARTMENT WILL BE REQUIRED FOR ANY WORK IN THE PUBLIC RIGHT OF WAY. PRIOR TO PERMIT ISSUANCE, A CERTIFICATE OF INSURANCE MUST BE FILED NAMING THE CITY OF BEAUMONT AS AN ADDITIONAL INSURED ON THE PERMITTEE'S POLICY IN THE MINIMUM AMOUNT OF \$1,000,000.00 FOR EACH OCCURRENCE OF LIABILITY. THE INSURANCE COMPANY WRITING THE POLICY MUST HAVE A RATING OF "A-" OR BETTER AND A SIZE CATEGORY OF CLASS VII OR BETTER AS ESTABLISHED BY "BESTS" KEY RATING GUIDE.
- NO WORK SHALL BE COMMENCED UNTIL ALL PERMITS HAVE BEEN OBTAINED FROM THE CITY AND OTHER APPROPRIATE AGENCIES.
- REVISION OF THESE PLANS MAY BE REQUIRED IF THE PROPOSED IMPROVEMENTS ARE NOT CONSTRUCTED PRIOR TO THE DEADLINE DATE OF THE IMPROVEMENT AGREEMENT. NO REVISIONS WILL BE MADE TO THESE PLANS WITHOUT THE WRITTEN APPROVAL OF THE CITY ENGINEER. NOTED WITHIN THE REVISION BLOCK, ON THE APPROPRIATE SHEET OF THE PLANS AND TITLE SHEET.
- ORIGINAL DRAWINGS SHALL BECOME THE PROPERTY OF THE CITY UPON BEING SIGNED BY THE CITY ENGINEER.
- THE ORIGINAL DRAWING SHALL BE REVISED TO REFLECT AS-BUILT CONDITIONS BY THE ENGINEER-OF-WORK PRIOR TO FINAL ACCEPTANCE OF THE WORK BY THE CITY.
- ACCESS FOR FIRE AND OTHER EMERGENCY VEHICLES SHALL BE MAINTAINED TO THE PROJECT SITE AT ALL TIMES DURING CONSTRUCTION.
- WHERE TRENCHES ARE WITHIN CITY EASEMENTS, A SOILS REPORT COMPRISED OF:
 - SUMMARY SHEET
 - LABORATORY WORK SHEETS
 - COMPACTION CURVES, SHALL BE SUBMITTED BY A PROFESSIONAL ENGINEER OF THE STATE OF CALIFORNIA, PRINCIPALLY DOING BUSINESS IN THE FIELD OF APPLIED SOILS MECHANICS. THE SOILS REPORT WILL BE SUBMITTED TO THE CITY ENGINEERING INSPECTOR WITHIN TWO WORKING DAYS OF COMPLETION OF FIELD TESTS. THE WRITTEN FIELD COMPACTION REPORT(S) SHALL BE IMMEDIATELY SUBMITTED TO THE CITY ENGINEERING INSPECTOR UPON COMPLETION OF THE FIELD TESTS.
- A PRECONSTRUCTION MEETING SHALL BE HELD AT THE SITE PRIOR TO THE BEGINNING OF WORK AND SHALL BE ATTENDED BY ALL REPRESENTATIVES RESPONSIBLE FOR CONSTRUCTION, INSPECTION, SUPERVISION, TESTING AND ALL OTHER ASPECTS OF THE WORK. THE CONTRACTOR SHALL SCHEDULE THE MEETING BY CALLING THE INSPECTION LINE AT (951) 572-3224 AT LEAST FIVE (5) WORKING DAYS PRIOR TO STARTING CONSTRUCTION. APPROVED DRAWINGS MUST BE AVAILABLE PRIOR TO SCHEDULING.
- ALL INSPECTION REQUESTS OTHER THAN FOR THE PRECONSTRUCTION MEETING WILL BE MADE BY CALLING THE BUILDING AND SAFETY INSPECTION REQUEST LINE AT (951) 572-3224. INSPECTION REQUESTS MUST BE RECEIVED PRIOR TO 2:00 P.M. ON THE DAY BEFORE THE INSPECTION IS NEEDED. INSPECTIONS WILL BE MADE THE NEXT WORK DAY UNLESS YOU REQUEST OTHERWISE. REQUESTS MADE AFTER 2:00 P.M. WILL BE SCHEDULED FOR TWO FULL WORK DAYS LATER.
- THE OWNER AND/OR APPLICANT THROUGH THE DEVELOPER AND/OR CONTRACTOR SHALL DESIGN, CONSTRUCT AND MAINTAIN ALL SAFETY DEVICES, INCLUDING SHORING, AND SHALL BE SOLELY RESPONSIBLE FOR CONFORMING TO ALL LOCAL, STATE AND FEDERAL SAFETY AND HEALTH STANDARDS, LAWS AND REGULATIONS.
- THE CONTRACTOR SHALL CONFORM TO LABOR CODE SECTION 6705 BY SUBMITTING A DETAIL PLAN TO THE CITY ENGINEER AND/OR CONCERNED AGENCY SHOWING THE DESIGN OF SHORING, BRACING SLOPE OR OTHER PROVISIONS TO BE MADE OF WORKER PROTECTION FROM THE HAZARD OF CAVING GROUND DURING THE EXCAVATION OF SUCH TRENCH OR TRENCHES OR DURING THE PIPE INSTALLATION THEREIN. THIS PLAN MUST BE PREPARED FOR ALL TRENCHES FIVE FEET (5') OR MORE DEPTH AND APPROVED BY THE CITY ENGINEER AND/OR CONCERNED AGENCY PRIOR TO EXCAVATION. IF THE PLAN VARIES FROM THE SHORING SYSTEM STANDARDS ESTABLISHED BY THE CONSTRUCTION SAFETY ORDERS, TITLE 8 CALIFORNIA ADMINISTRATIVE CODE, THE PLAN SHALL BE PREPARED BY A REGISTERED ENGINEER AT THE CONTRACTORS EXPENSE. A COPY OF THE OSHA EXCAVATION PERMIT MUST BE SUBMITTED TO THE INSPECTOR PRIOR TO EXCAVATION.
- IF ANY ARCHAEOLOGICAL RESOURCES ARE DISCOVERED WITHIN ANY WORK ZONE DURING CONSTRUCTION, OPERATIONS WILL CEASE IMMEDIATELY, AND THE PERMITTEE WILL NOTIFY THE CITY ENGINEER. OPERATIONS WILL NOT RESTART UNTIL THE PERMITTEE HAS RECEIVED WRITTEN AUTHORITY FROM THE CITY ENGINEER TO DO SO.
- ALL OPERATIONS CONDUCTED ON THE SITE OR ADJACENT THERETO SHALL ADHERE TO THE NOISE ORDINANCE SET FORTH BY THE CITY MUNICIPAL CODE. ALL OPERATIONS SHALL BE LIMITED BY THE NOISE ORDINANCE TO THE LEVEL OF DECIBELS SPECIFIED FOR THE AREA AND TIME PERIOD. CONSTRUCTION ACTIVITIES WILL BE LIMITED TO THE PERIOD BETWEEN 7:00 A.M. AND 6:00 P.M. EACH DAY MONDAY THROUGH FRIDAY, UNLESS OTHERWISE PERMITTED.
- ALL OFF-SITE HAUL ROUTES SHALL BE SUBMITTED BY THE CONTRACTOR TO THE CITY ENGINEER FOR APPROVAL TWO FULL WORKING DAYS PRIOR TO BEGINNING OF WORK. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DEBRIS OR DAMAGE OCCURRING ALONG THE HAUL ROUTE OR ADJACENT STREETS AS A RESULT OF THE GRADING OPERATION.
- NO BLASTING SHALL BE COMMENCED WITHOUT A CITY ENGINEER APPROVED BLASTING PROGRAM AND BLASTING PERMIT.
- THE EXISTENCE AND LOCATION OF UTILITY STRUCTURES AND FACILITIES SHOWN ON THE CONSTRUCTION PLANS WERE OBTAINED BY A SEARCH OF THE AVAILABLE RECORDS. ATTENTION IS CALLED TO THE POSSIBLE EXISTENCE OF OTHER UTILITY FACILITIES OR STRUCTURES NOT SHOWN OR IN A LOCATION DIFFERENT FROM THAT SHOWN ON THE PLANS. THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITIES SHOWN ON THE PLANS AND ANY OTHER EXISTING FACILITIES OR STRUCTURES NOT SHOWN.
- THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL EXISTING FACILITIES (ABOVEGROUND AND UNDERGROUND) WITHIN THE PROJECT SITE SUFFICIENTLY AHEAD OF THE CONSTRUCTION TO PERMIT THE REVISIONS OF THE CONSTRUCTION PLANS IF IT IS FOUND THAT THE ACTUAL LOCATIONS ARE IN CONFLICT WITH THE PROPOSED WORK.
- THE CONTRACTOR SHALL NOTIFY AFFECTED UTILITY COMPANIES (SEE BELOW) AT LEAST TWO FULL WORKING DAYS PRIOR TO STARTING CONSTRUCTION NEAR THEIR FACILITIES AND SHALL COORDINATE WORK WITH A COMPANY REPRESENTATIVE.

| | |
|----------------------------|----------------|
| UNDERGROUND SERVICE ALERT | (800) 422-4133 |
| SOUTHERN CALIFORNIA EDISON | (800) 409-2365 |
| AT&T | (800) 892-0123 |
| TIME WARNER CABLE | (760) 340-2225 |
| COX COMMUNICATIONS | (888) 423-3913 |
- IN ACCORDANCE WITH THE CITY STORM WATER STANDARDS, ALL STORM DRAIN INLETS CONSTRUCTED BY THIS PLAN SHALL INCLUDE "STENCILS" BE ADDED TO PROHIBIT WASTE DISCHARGE DOWNSTREAM. STENCILS SHALL BE ADDED TO THE SATISFACTION OF THE CITY ENGINEER.

ASSESSOR'S PARCEL NO.

APN NUMBER 428-030-023

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF FOUR SEASONS CIRCLE AS SHOWN ON A MAP FILED IN BOOK 440, PAGES 50 THOUGH 56, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA. BEARING: N 31°38'05" W

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | | CITY |



Michael Baker INTERNATIONAL
 5110 Centro Drive, Suite 500
 Santa Ana CA 92707
 Phone: (949) 472-3505
 MBAKERINTL.COM

Mauricio M. Tacuelli
 R.C.E. 63249 EXP. 6-30-2018



DESIGN BY: CH
 DRAWN BY: MJ
 CHECKED BY: MML
 SCALE: PER PLAN
 DATE: JUNE 2017
 JOB NUMBER: 10103705

Reviewed By: [Signature] Date: 9/22/17
 Recommended for Approval By: [Signature] Administrative Engineer Date: 9/22/17
 Approved By: [Signature] Director of Public Works, R.C.E. 50932 Date: 9/25/17
 City of Beaumont, Public Works Department
 Engineering Division
 NPDES PERMIT#: WQID 833C338950
 550 E. 6TH STREET
 BEAUMONT, CA 92223
 TEL: (951) 769-8520 * FAX: (951) 769-8526

CITY OF BEAUMONT, CALIFORNIA
SEWER IMPROVEMENT PLANS FOR:
TRACT NO. 33096-13, PH-E2
 TITLE SHEET * VICINITY MAP * GENERAL NOTES
 * LOCATION MAP * INDEX MAP

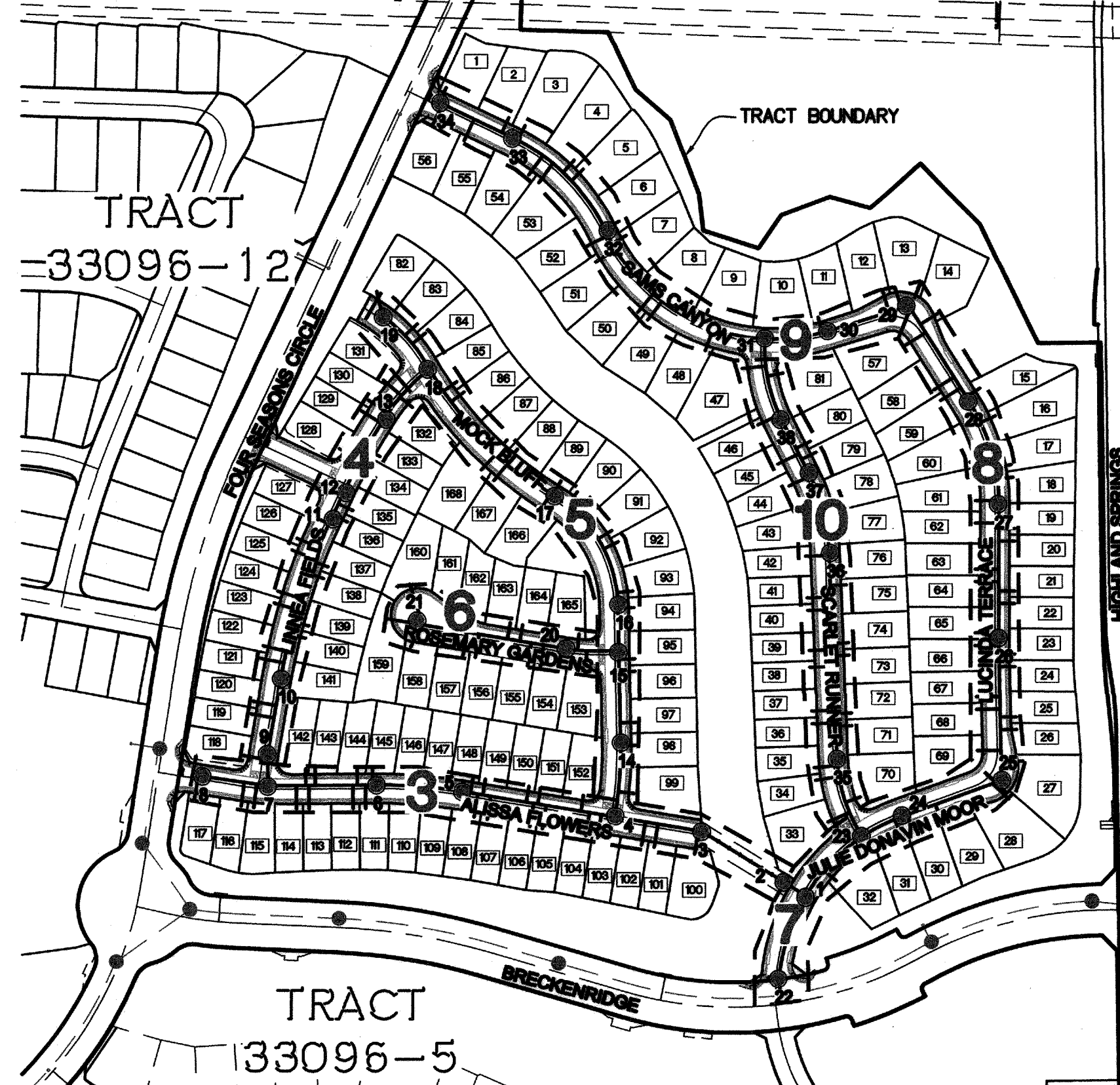
K. HOVNANIAN

SHEET 1
 OF 10 SHEETS
 FILE NO.: 3187

CITY OF BEAUMONT, CA
SEWER IMPROVEMENT PLANS
K. HOVNANIAN'S FOUR SEASONS AT BEAUMONT
TRACT NO. 33096-13

SEWER NOTES

- SEWER SYSTEM CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH EASTERN MUNICIPAL WATER DISTRICT (EMWD'S) STANDARDS AND SPECIFICATIONS.
- GRAVITY SEWER PROFILE ELEVATIONS ARE TO FLOW LINE (CONDUIT INVERT). FORCE MAIN PROFILE ELEVATIONS ARE TO CENTIGRADE (CG).
- CONTRACTOR HAS THE OPTION TO INSTALL PLASTIC OR VCP SEWERS EXCEPT WHERE SPECIFICALLY DESIGNATED ON PLANS PER EMWD STANDARDS AND SPECIFICATIONS.
- MANHOLES SHALL BE CONSTRUCTED IN ACCORDANCE WITH STANDARD DRAWINGS SB-53, SB-58, AND SB-61, AS APPLICABLE. SEWER MAINS MAY BE LAID THROUGH THE MANHOLES AND USED AS A FORM FOR THE INVERT.
- MANHOLES OF DEPTHS LESS THAN FIVE FEET FROM FINISH STREET GRADE TO SEWER PIPE SHELF ARE TO BE CONSTRUCTED IN ACCORDANCE WITH STANDARD DRAWING SB-30.
- ALL LATERALS SHALL HAVE AN ON-SITE CLEANOUT IN ACCORDANCE WITH STANDARD DRAWING SB-52. IN ADDITION, FOR LATERALS SERVING INDUSTRIAL AND/OR COMMERCIAL DEVELOPMENTS, THE REQUIREMENTS FOR SAMPLING AND/OR PRETREATMENT FACILITIES SHALL BE DETERMINED BY CONTRACTING THE BUILDING AND SAFETY DEPARTMENT.
- MAINLINE CLEANOUTS, WHERE CALLED FOR ON THE PLANS, SHALL BE CONSTRUCTED IN ACCORDANCE WITH STANDARD DRAWING SB-52.
- PRIOR TO CONSTRUCTION OF SEWER, CONTRACTOR SHALL EXPOSE EXISTING SEWER AND VERIFY ITS EXISTING ELEVATION AND LOCATION. WHEN CONNECTING TO EXISTING MANHOLES AND INLET STUB OF PROPER SIZE EXISTS, NO ALTERATIONS SHALL BE MADE TO EXISTING MANHOLE BASE OR STUB EXCEPT AS SPECIFICALLY AUTHORIZED BY THE CITY INSPECTOR.
- ALL SEWER INLETS AT THE MANHOLE SHALL BE SUCH THAT ITS CROWN SHALL BE LEVEL WITH THE CROWN OF THE OUTLET PIPE, AT THEIR PROJECTIONS TO THE MANHOLE CENTERLINE.
- RECONSTRUCTION OF EXISTING MANHOLES SHALL BE SCHEDULED AT THE CONVENIENCE OF THE CITY AND SHALL BE COMPLETED WITHIN FIVE WORKING DAYS FOLLOWING ITS COMMENCEMENT.
- SEWER LATERALS SHALL BE CONSTRUCTED IN ACCORDANCE WITH SB-177. LOCATIONS OF WYES AND LATERALS, WHERE NOT SHOWN ON THE PLANS, ARE TO BE DETERMINED IN THE FIELD PRIOR TO CONSTRUCTION TO MISS DRIVEWAYS. ALL LATERALS ARE TO BE 4" IN DIAMETER UNLESS OTHERWISE SHOWN ON PLANS. CONNECTIONS OF NEW LATERALS TO EXISTING SEWER ARE TO BE PER STANDARD DRAWING SB-176.
- THE CONTRACTOR IS ADVISED THAT THE WORK ON THIS PROJECT MAY INVOLVE WORKING IN A CONFINED AIR SPACE. CONTRACTOR SHALL BE RESPONSIBLE FOR "CONFINED AIR SPACE" ARTICLE 108, TITLE 8, CALIFORNIA ADMINISTRATIVE CODE.
- WHERE GROUNDWATER IS ENCOUNTERED, ALL VCP PIPE SHALL BE TREATED FOR ABSORPTION RESISTANCE PER EMWD'S SPECIFICATIONS.
- BACKWATER VALVES SHALL BE INSTALLED PER SECTION 710.1 OF THE UNIFORM PLUMBING CODE.
- ALL PIPE ZONE BEDDING AND TRENCH BACKFILL ARE TO BE PER STANDARD DRAWING SB-157, SB-158, AND SB-159.



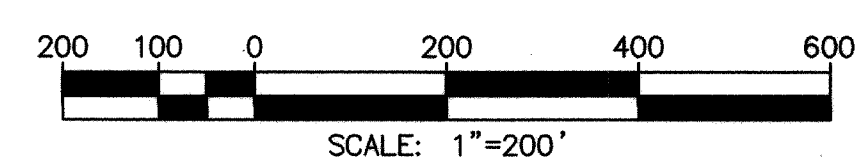
INDEX MAP LEGEND:

- 1 SHEET NUMBER
- SHEET LIMITS
- MANHOLE NUMBER
- Ⓜ LOT NUMBER

INDEX OF SHEETS

| SHEET | DESCRIPTION |
|-------|---|
| 1 | TITLE SHEET, VICINITY/LOCATION/INDEX MAPS & NOTES |
| 2 | CONSTRUCTION NOTES & DETAILS |
| 3-10 | SEWER IMPROVEMENT PLAN |

INDEX MAP
 1"=200'



"DECLARATION OF RESPONSIBLE CHARGE"
 I HEREBY DECLARE THAT I AM THE ENGINEER OF WORK FOR THIS PROJECT, THAT I HAVE EXERCISED RESPONSIBLE CHARGE OVER THE DESIGN OF THE PROJECT AS DEFINED IN SECTION 6703 OF THE BUSINESS AND PROFESSIONS CODE, AND THAT THE DESIGN IS CONSISTENT WITH CURRENT STANDARDS. I UNDERSTAND THAT THE CHECK OF PROJECT DRAWINGS AND SPECIFICATIONS BY THE CITY OF BEAUMONT DOES NOT RELIEVE ME AS ENGINEER OF WORK OF MY RESPONSIBILITIES FOR PROJECT DESIGN.

FIRM: MICHAEL BAKER INTERNATIONAL
 ADDRESS: 5 HUTTON CENTRE DR, SUITE 500
 CITY, ST SANTA ANA, CA 92707
 TELEPHONE: (949) 472-3505
 BY: [Signature] DATE: 9/17
 MAURICIO TACUELLI RCE: 63249

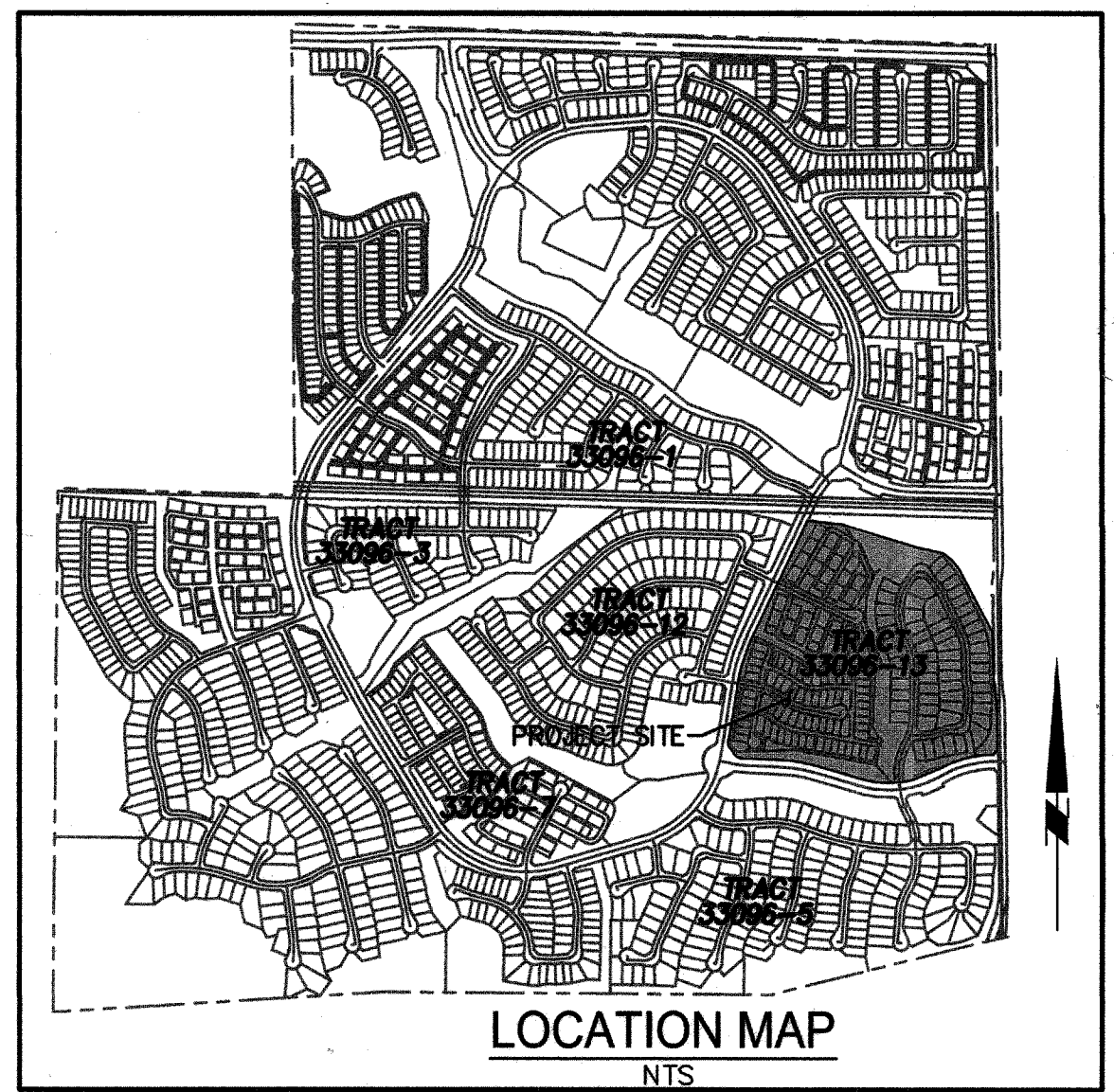
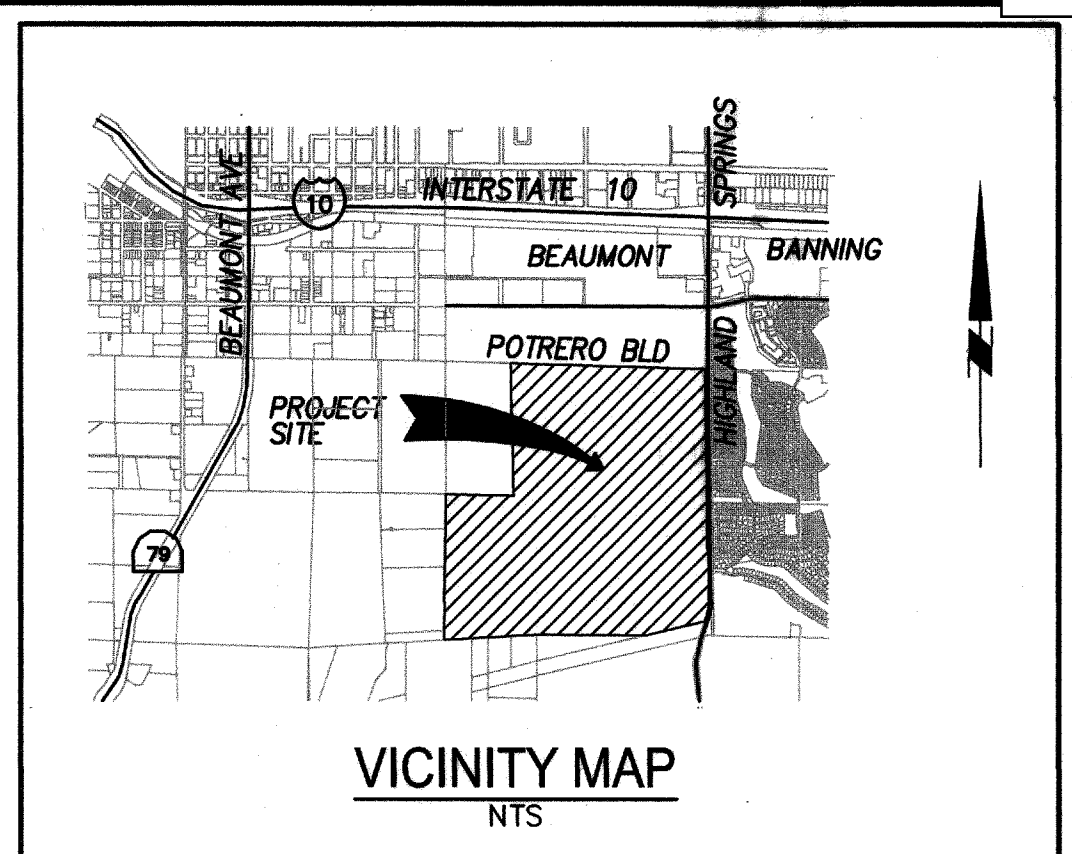
LEGAL DESCRIPTION:

BEING A SUBDIVISION OF A PORTION OF LOT 5 OF TRACT NO. 32259 ON FILE IN BOOK 371, PAGES 22 THROUGH 27, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, BEING LOCATED IN SECTION 14, T. 3 S., R. 1 W., S.B.M.

- LEGEND:**
- PROP. 8" SEWER MAIN
 - SEWER MANHOLE
 - SEWER LATERAL
 - CONSTRUCTION NOTE REFERENCE
 - LINE/CURVE DATA REFERENCE
 - PROP 8" DOMESTIC WATERLINE
 - PROP WATER METER
 - PROP WATER VALVE
 - PROP FIRE HYDRANT
 - PROP STORM DRAIN
 - PROPOSED STREET LIGHT
 - PROPOSED CURB & GUTTER
 - PROPOSED SIDEWALK

ABBREVIATIONS:

- ASSEMBLY..... ASSY
- BEAUMONT CHERRY VALLEY WATER DISTRICT..BCVWD
- BEGINNING OF CURVE..... BC
- BOTTOM OF PIPE..... BOP
- CENTERLINE..... CL OR C/L
- CLEAN OUT..... CO
- CURB FACE..... CF
- CURB & GUTTER..... C&G
- DOMESTIC WATER..... DW
- EASEMENT..... ESM
- END OF CURVE..... EC
- FINISHED GRADE..... FG
- FINISHED PAVEMENT..... FP
- FINISHED SURFACE..... FS
- FLOWLINE..... FL
- GATE VALVE..... GV
- GRADE BREAK..... GB
- HIGH POINT..... HP
- HOME OWNERS ASSOCIATION.....HOA
- INVERT..... INV
- LATERAL..... LAT
- LOW POINT..... LP
- MANHOLE..... MH
- PAD ELEVATION..... PE
- POINT OF REVERSE CURVATURE..PRC
- PROPERTY LINE..... PL OR P/L
- PROPOSED..... PROP
- PRIVATE UTILITY EASEMENT..PUE
- RIGHT-OF-WAY..... R/W
- SIDEWALK..... SWK OR SW
- SANITARY SEWER..... SS
- STATION..... STA
- TOP OF CURB..... TC
- TOP OF MANHOLE..... TMH
- TOP OF PIPE..... TOP
- TYPICAL..... TYP
- UNLESS NOTED OTHERWISE... U.N.O.
- UTILITY..... UTIL



WORK TO BE DONE

THE IMPROVEMENT WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE FOLLOWING DOCUMENTS, CURRENT AT THE TIME OF CONSTRUCTION, AS DIRECTED BY THE CITY ENGINEER.

- BEAUMONT MUNICIPAL CODE.
- FOR STREETS: RIVERSIDE COUNTY ORDINANCE NO. 461. FLOOD CONTROL FACILITIES: THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT'S STANDARDS FOR FLOOD CONTROL FACILITIES. SANITARY SEWER FACILITIES: THE EASTERN MUNICIPAL WATER DISTRICT'S STANDARDS FOR SANITARY SEWER FACILITIES. ALL OTHER PUBLIC WORKS: THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (GREEN BOOK).
- THIS SET OF PLANS.
- RESOLUTION NO TM2017-0001, DATED 07/11/2017.
- SOILS REPORT AND RECOMMENDATIONS BY LEIGHTON & ASSOCIATES, INC. DATED 6/14/2017.

CONSTRUCTION CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, CONSTRUCTION CONTRACTOR WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY; THAT THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS, AND CONSTRUCTION CONTRACTOR FURTHER AGREES TO DEFEND, INDEMNIFY AND HOLD DESIGN PROFESSIONAL HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF DESIGN PROFESSIONAL.

UNAUTHORIZED CHANGES & USES:
 FOR, OR LIABLE FOR, UNAUTHORIZED CHANGES TO OR USES OF THESE PLANS. ALL CHANGES TO THE PLANS MUST BE IN WRITING & MUST BE APPROVED BY THE PREPARER OF THESE PLANS.

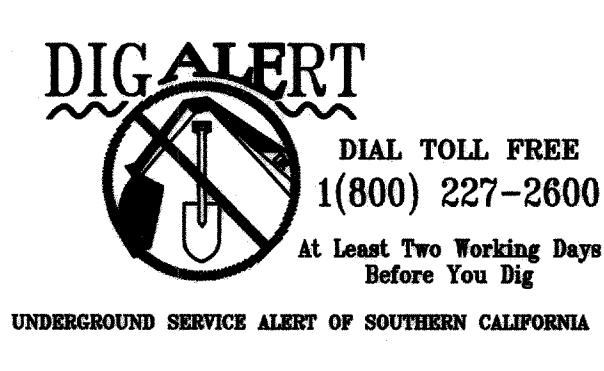
SITE ADDRESS:

NORTHWEST CORNER OF BRECKENRIDGE & HIGHLAND SPRINGS

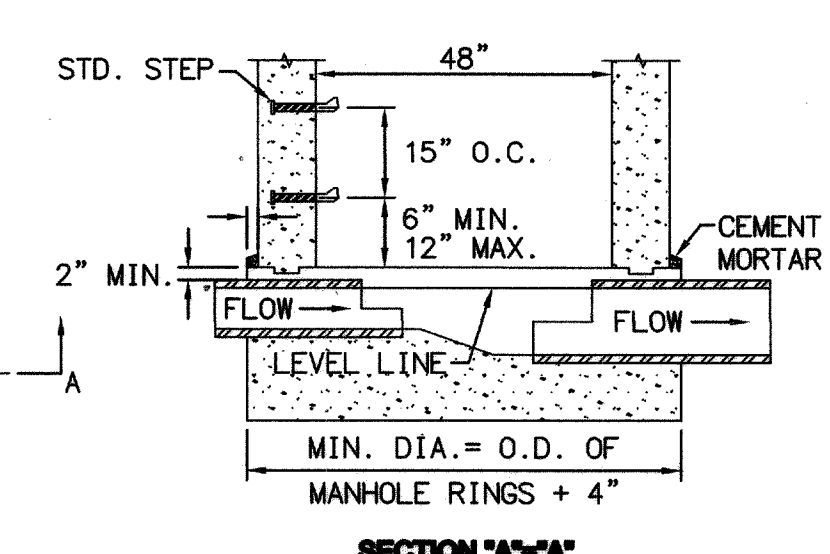
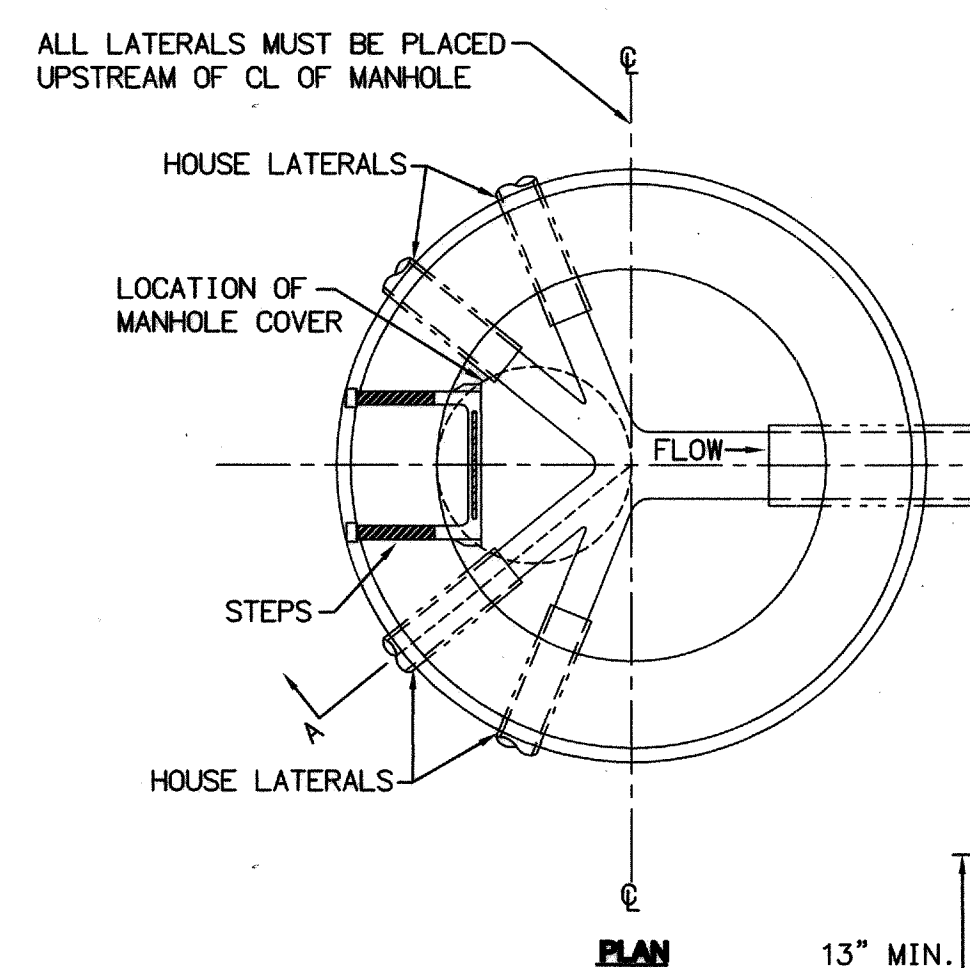
NOTE:
 WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.

THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND RESPONSIBILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE CITY.

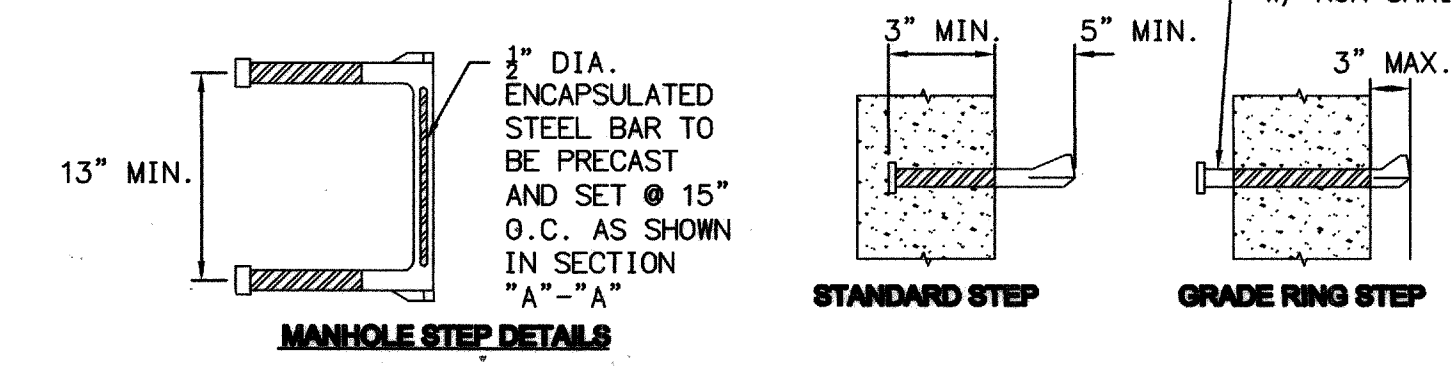
BENCHMARK: CITY OF BEAUMONT DESCRIPTION: NO. 14.A.82
 1-3/8" BRASS CAP MONUMENT MARKED "CITY B.M. 14", LOCATED AT THE S'LY SIDE OF 6TH STREET 235' W'LY OF CENTERLINE INTERSECTION ALLEGHENY AVENUE.
 ELEV. = 2590.838 (1982)
 DATUM: NAD83



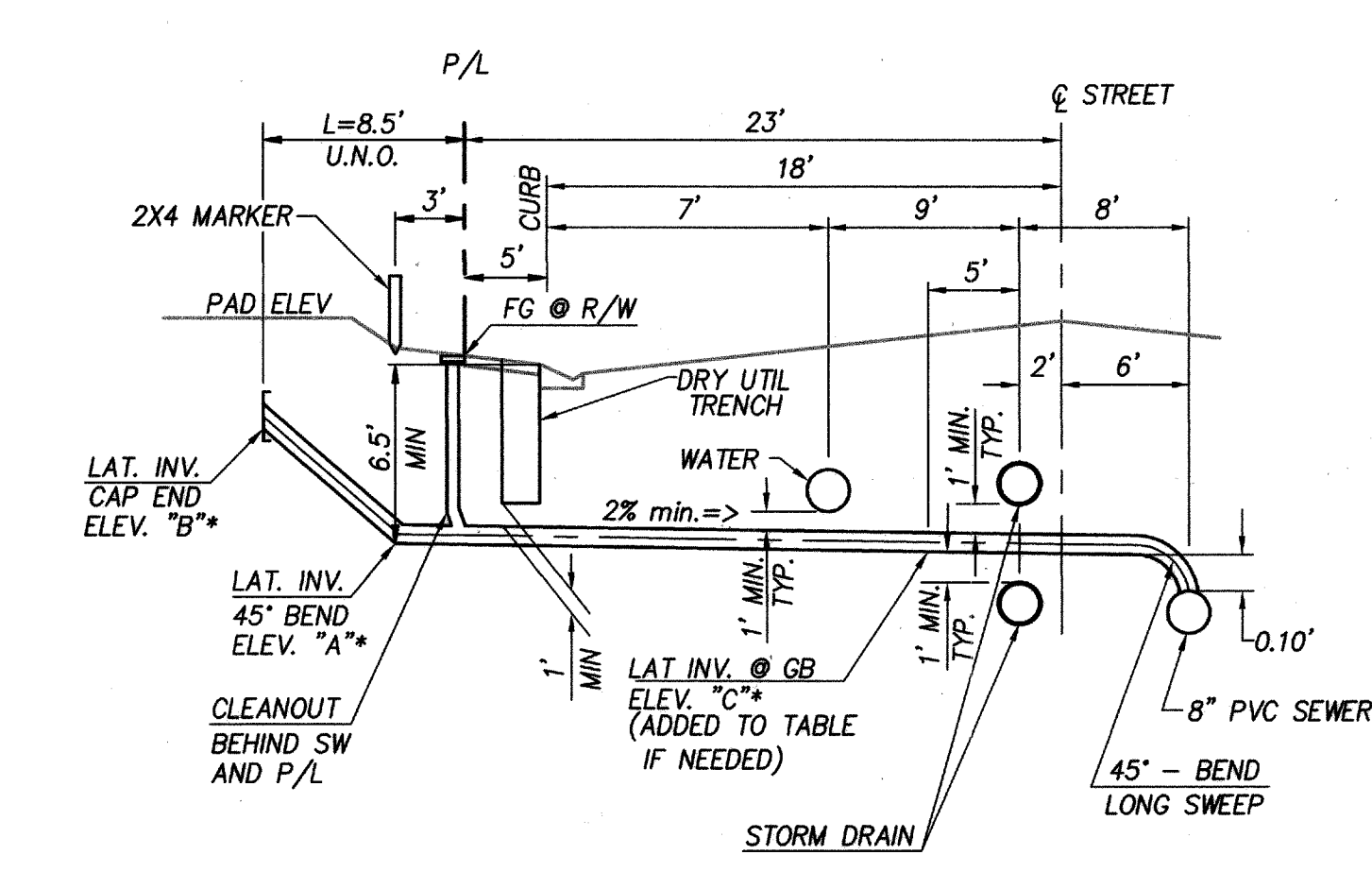
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NOTES:
 1. REFER TO RCTD STD. 606 STANDARD DRAWINGS OF MANHOLES FOR DETAILS PERTAINING TO MANHOLES ONLY.
 2. THE TOP ONE-HALF DIAMETER OF THE PIPE IS TO BE BROKEN OUT TO A NEAT LINE. BROKEN EDGES SHALL BE PLASTERED SMOOTH WITH CEMENT MORTAR.
 3. THE MAXIMUM NUMBER OF LATERALS INTO A TERMINUS MANHOLE SHALL BE LIMITED TO FOUR.



5 TERMINUS MANHOLE WITH HOUSE LATERALS
 NOT TO SCALE



4\"/>
 NOT TO SCALE

| CONSTRUCTION NOTES | | UNIT | QTY. |
|--------------------|---|------|-------|
| 1 | INSTALL 8\"/> | LF | 5,890 |
| 2 | INSTALL 4\"/> | LF | 5,385 |
| 3 | INSTALL 4\"/> | EA | 27 |
| 4 | INSTALL PRECAST CONCRETE MANHOLE PER COUNTY OF RIVERSIDE STD NO 606 & CAST IRON MANHOLE FRAME AND COVER PER COUNTY OF RIVERSIDE STD | EA | 34 |
| 5 | CONSTRUCT CONCRETE TERMINUS MANHOLE PER DETAIL ON SHEET 2 | EA | 4 |
| 6 | REMOVE EXISTING STUB & CONNECT TO EXISTING MANHOLE. | EA | 1 |
| 7 | INSTALL PIPE ANCHORS PER SPPWC STANDARD PLAN 221-2. L=20', Z=20' | EA | 7 |

NOTE:
 WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.

BENCHMARK: CITY OF BEAUMONT NO. 14.A.82
DESCRIPTION:
 1-3/8\"/>
 ELEV. = 2590.838 (1982)
 DATUM: NGDV29

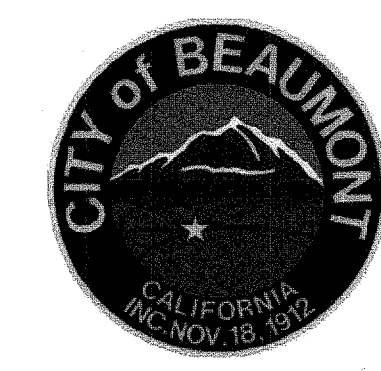
THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISIONS THE PLANS FOR APPROVED BY THE CITY.

BASIS OF BEARINGS:
DESCRIPTION:
 THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF FOUR SEASONS CIRCLE AS SHOWN ON A MAP FILED IN BOOK 440, PAGES 50 THROUGH 56, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.
 BEARING: N 31°38'05\"/>

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | | CITY |



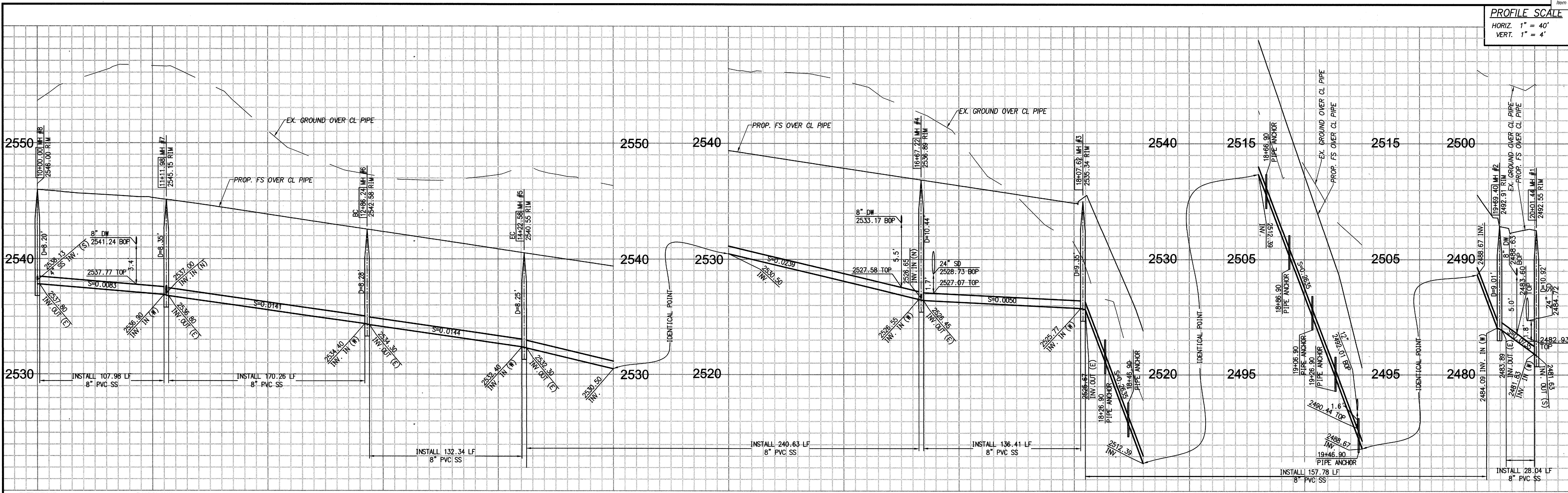
Michael Baker INTERNATIONAL
 5 Hutton Centre Drive, Suite 500
 Santa Ana CA 92707
 Phone: (949) 472-3505
 MBACKERINTL.COM
 MAURICIO M. TACUELLI
 R.C.E. 63249 EXP. 6-30-2018
 DATE: 9/1/17



DESIGN BY: CH
 DRAWN BY: MJ
 CHECKED BY: MMI
 SCALE: PER PLAN
 DATE: JUNE 2017
 JOB NUMBER: 10103705
 Reviewed By: [Signature] Date: 9/25/17
 Recommended for Approval By: [Signature] Date: 9/25/17
 Approved By: [Signature] Date: 9/25/17
 Director of Public Works, R.C.E. 50932
 City of Beaumont, Public Works Department
 Engineering Division
 550 E. 6TH STREET
 BEAUMONT, CA 92223
 TEL (951) 769-8520 * FAX (951) 769-8526

CITY OF BEAUMONT, CALIFORNIA
SEWER IMPROVEMENT PLANS FOR:
TRACT NO. 33096-13, PH-E2
 CONSTRUCTION DETAILS
 FOR: K. HOVNIANIAN

SHEET
2
 OF 10 SHEETS
 FILE NO.:
3127



10+00 11+00 12+00 13+00 14+00 15+00 15+00 16+00 17+00 18+00 18+60 18+60 19+00 19+50 19+50 20+00

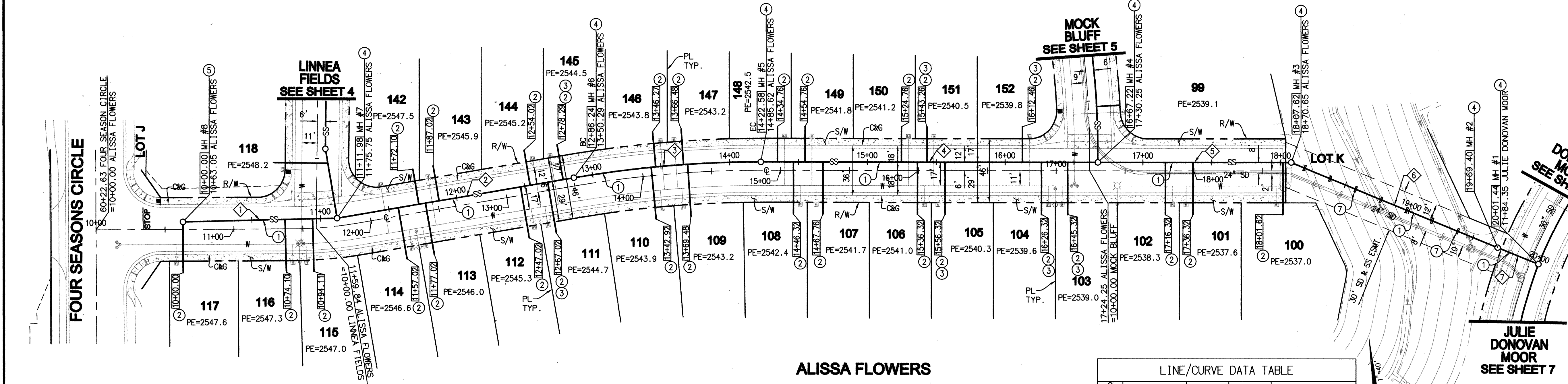
CONSTRUCTION NOTES

- INSTALL 8" PVC SEWER MAIN
- INSTALL 4" PVC SEWER LATERAL PER RCTD STD 600 AND SEWER CLEANOUT PER RCTD STD 603 JUST BEHIND THE R/W. SEE DETAIL ON SHEET 2.
- INSTALL 4" BACKWATER VALVE (MAINLINE ADAPT-A-VALVE MODEL ML-4XP)
- INSTALL PRECAST CONCRETE MANHOLE PER COUNTY OF RIVERSIDE STD NO 606 & CAST IRON MANHOLE FRAME AND COVER PER COUNTY OF RIVERSIDE STD
- CONSTRUCT CONCRETE TERMINUS MANHOLE PER DETAIL ON SHEET 2
- INSTALL PIPE ANCHORS PER SPPWC STANDARD PLAN 221-2. L=20', Z=20'

TYPICAL SEWER LATERAL DETAIL

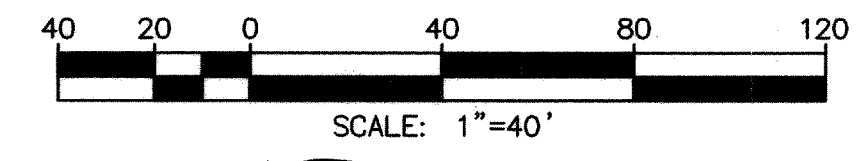
| LOT # | INVERT (A) | INVERT (B) | INVERT (C) | LENGTH |
|-------|------------|------------|------------|--------|
| 100 | 2527.26 | 2532.76 | - | 8.5 |
| 101 | 2527.59 | 2533.09 | - | 8.5 |
| 102 | 2527.69 | 2533.19 | - | 8.5 |
| 103 | 2528.50 | 2534.00 | - | 8.5 |
| 104 | 2528.95 | 2534.45 | - | 8.5 |
| 105 | 2530.63 | 2536.13 | - | 8.5 |
| 106 | 2531.10 | 2536.60 | - | 8.5 |
| 107 | 2532.74 | 2538.24 | - | 8.5 |
| 108 | 2533.25 | 2538.75 | - | 8.5 |
| 109 | 2534.60 | 2540.10 | - | 8.5 |
| 110 | 2534.99 | 2540.49 | - | 8.5 |
| 111 | 2536.12 | 2541.62 | - | 8.5 |
| 112 | 2536.40 | 2541.90 | - | 8.5 |
| 113 | 2537.39 | 2542.89 | - | 8.5 |
| 114 | 2537.67 | 2543.17 | - | 8.5 |
| 115 | 2538.51 | 2544.01 | - | 8.5 |
| 116 | 2538.68 | 2544.18 | - | 8.5 |
| 117 | 2538.83 | 2544.33 | - | 8.5 |
| 118 | 2537.19 | 2542.69 | - | 8.5 |
| 119 | 2536.98 | 2542.48 | - | 8.5 |
| 120 | 2536.04 | 2541.54 | - | 8.5 |
| 121 | 2535.69 | 2541.19 | - | 8.5 |
| 122 | 2534.67 | 2540.17 | - | 8.5 |
| 123 | 2534.38 | 2539.88 | - | 8.5 |
| 124 | 2533.27 | 2538.77 | - | 8.5 |
| 125 | 2532.79 | 2538.29 | - | 8.5 |
| 126 | 2531.12 | 2536.62 | - | 8.5 |
| 127 | 2530.67 | 2536.17 | - | 8.5 |
| 128 | 2529.02 | 2534.52 | - | 8.5 |

SEE SHEET 2 FOR TYPICAL SEWER DETAIL



LINE/CURVE DATA TABLE

| NO. | BEARING/DELTA | RADIUS | LENGTH | NOTE |
|-----|-----------------|---------|---------|----------------|
| 1 | N 82° 09' 47" W | --- | 107.98' | ALISSA FLOWERS |
| 2 | N 89° 35' 16" E | --- | 170.26' | ALISSA FLOWERS |
| 3 | 09° 24' 28" W | 806.00' | 132.34' | ALISSA FLOWERS |
| 4 | N 80° 43' 12" W | --- | 240.63' | ALISSA FLOWERS |
| 5 | N 80° 43' 12" W | --- | 136.41' | ALISSA FLOWERS |
| 6 | N 58° 29' 50" W | --- | 161.78' | ALISSA FLOWERS |
| 7 | N 58° 29' 50" W | --- | 32.04' | ALISSA FLOWERS |



NOTE:
 WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.

BENCHMARK: CITY OF BEAUMONT NO. 14.A.82
 DESCRIPTION:
 1-3/8" BRASS CAP MONUMENT MARKED "CITY B.M. 14", LOCATED AT THE SLY SIDE OF 6TH STREET 235' WLY OF CENTERLINE INTERSECTION ALLEGHENY AVENUE.

ELEV. = 2590.838 (1982)
 DATUM: NGDV29

DIG ALERT
 DIAL TOLL FREE
 1(800) 227-2600
 At Least Two Working Days Before You Dig
 UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA

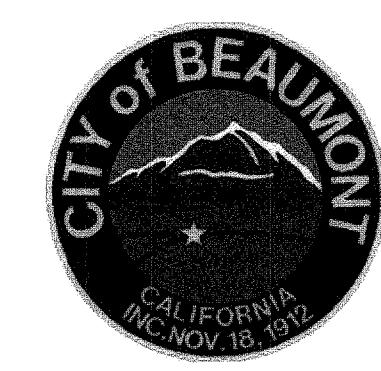
BASIS OF BEARINGS:
 DESCRIPTION:
 THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF FOUR SEASONS CIRCLE AS SHOWN ON A MAP FILED IN BOOK 440, PAGES 50 THOUGH 56, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA. BEARING: N 31°38'05" W

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | | CITY |



Michael Baker INTERNATIONAL
 5 Hutton Centre Drive, Suite 500
 Santa Ana CA 92707
 Phone: (949) 472-3505
 MBAKERINTL.COM

MAURICIO M. IACELLI
 R.C.E. 63249 EXP. 6-30-2018



DESIGN BY: CH
 DRAWN BY: MJ
 CHECKED BY: MMI
 SCALE: PER PLAN
 DATE: JUNE 2017
 JOB NUMBER: 10103705

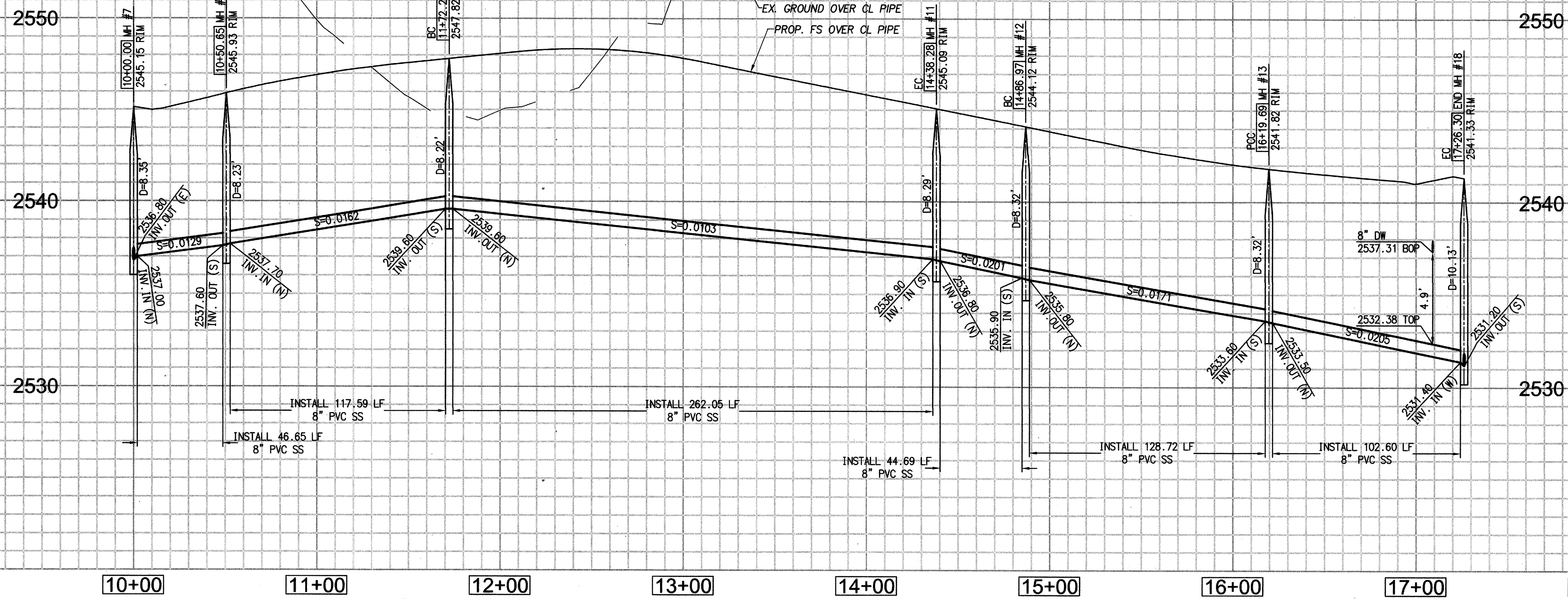
Reviewed By: [Signature] Date: 9/21/17
 Recommended for Approval By: [Signature] Date: 9/21/17
 Approved By: [Signature] Date: 9-25-17
 Director of Public Works, R.C.E. 50932
 City of Beaumont, Public Works Department
 Engineering Division

CITY OF BEAUMONT, CALIFORNIA
SEWER IMPROVEMENT PLANS FOR:
 TRACT NO. 33096-13, PH-E2
 ALISSA FLOWERS STA. 10+00.00 TO 20+01.44

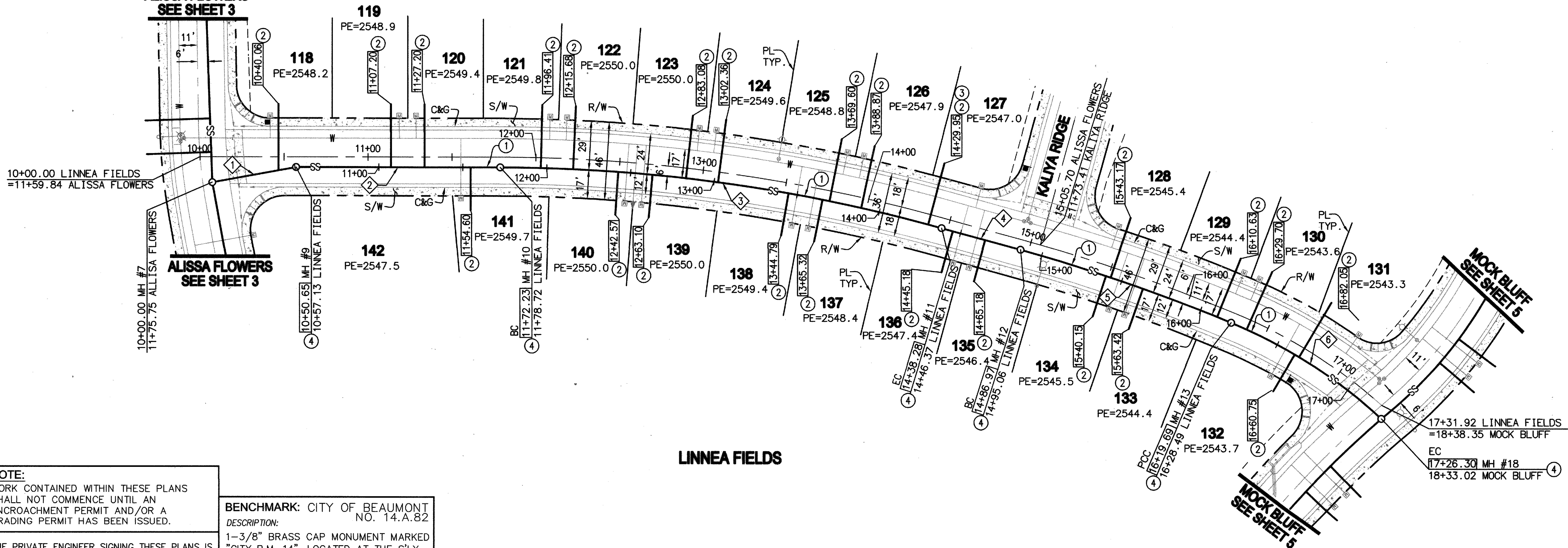
SHEET **3**
 OF 10 SHEETS
 FILE NO.: 3127

FOR: **K. HOVNIANIAN**

DATA:\010350\RVINE\CADD\LAND\LVMP\PH-E2\SS\3507-SS-03.DWG HAINES, CODY W 8/14/2017 2:09 PM



ALISSA FLOWERS
 SEE SHEET 3



TYPICAL SEWER LATERAL DETAIL

| LOT # | INVERT (A) | INVERT (B) | INVERT (C) | LENGTH |
|-------|------------|------------|------------|--------|
| 118 | 2539.01 | 2544.51 | - | 8.5 |
| 119 | 2540.06 | 2545.56 | - | 8.5 |
| 120 | 2540.38 | 2545.88 | - | 8.5 |
| 121 | 2540.85 | 2546.35 | - | 8.5 |
| 122 | 2540.65 | 2546.15 | - | 8.5 |
| 123 | 2539.95 | 2545.45 | - | 8.5 |
| 124 | 2539.75 | 2545.25 | - | 8.5 |
| 125 | 2539.06 | 2544.56 | - | 8.5 |
| 126 | 2538.86 | 2544.36 | - | 8.5 |
| 127 | 2538.44 | 2543.94 | - | 8.5 |
| 128 | 2536.35 | 2541.85 | - | 8.5 |
| 129 | 2535.19 | 2540.69 | - | 8.5 |
| 130 | 2534.81 | 2540.31 | - | 8.5 |
| 131 | 2533.74 | 2539.24 | - | 8.5 |
| 132 | 2533.91 | 2539.41 | - | 8.5 |
| 133 | 2535.74 | 2541.24 | - | 8.5 |
| 134 | 2536.13 | 2541.63 | - | 8.5 |
| 135 | 2537.51 | 2543.01 | - | 8.5 |
| 136 | 2537.91 | 2543.41 | - | 8.5 |
| 137 | 2538.84 | 2544.34 | - | 8.5 |
| 138 | 2539.05 | 2544.55 | - | 8.5 |
| 139 | 2539.89 | 2545.39 | - | 8.5 |
| 140 | 2540.11 | 2545.61 | - | 8.5 |
| 141 | 2540.56 | 2546.06 | - | 8.5 |

CONSTRUCTION NOTES

- INSTALL 8" PVC SEWER MAIN
- INSTALL 4" PVC SEWER LATERAL PER RCSD STD 603 JUST BEHIND THE R/W. SEE DETAIL ON SHEET 2.
- INSTALL 4" BACKWATER VALVE (MAINLINE ADAPT-A-VALVE MODEL M-4XP)
- INSTALL PRECAST CONCRETE MANHOLE PER COUNTY OF RIVERSIDE STD NO 606 & CAST IRON MANHOLE FRAME AND COVER PER COUNTY OF RIVERSIDE STD

LINE/CURVE DATA TABLE

| LINE | BEARINGS/DELTA | RADIUS | LENGTH | NOTE |
|------|----------------|----------|---------|---------------|
| 1 | N 00°24'44" W | — | 50.65' | LINNEA FIELDS |
| 2 | N 09°54'28" E | — | 121.59' | LINNEA FIELDS |
| 3 | S 15°06'17" W | 994.00' | 266.05' | LINNEA FIELDS |
| 4 | N 25°14'35" E | — | 48.69' | LINNEA FIELDS |
| 5 | 07°02'18" W | 1047.89' | 132.73' | LINNEA FIELDS |
| 6 | S 19°59'45" W | 294.00' | 106.60' | LINNEA FIELDS |

NOTE:
 WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.

BENCHMARK: CITY OF BEAUMONT NO. 14.A.82
 DESCRIPTION:
 1-3/8" BRASS CAP MONUMENT MARKED "CITY B.M. 14" LOCATED AT THE S'LY SIDE OF 6TH STREET 235' W/LY OF CENTERLINE INTERSECTION ALLEGHENY AVENUE.
 ELEV.= 2590.838 (1982)
 DATUM: NGDV29

THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISIONS TO THE PLANS FOR APPROVED BY THE CITY.

BASIS OF BEARINGS:
 DESCRIPTION:
 THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF FOUR SEASONS CIRCLE AS SHOWN ON MAP NO. 33096-7 AS SHOWN ON A MAP FILED IN BOOK 440, PAGES 50 THOUGH 55, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.
 BEARING: N 31°38'05" W

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | | CITY |



Michael Baker INTERNATIONAL
 51 Million Centre Drive, Suite 500
 Santa Ana CA 92707
 Phone: (949) 472-3505
 MBAKERINTL.COM

Mauricio M. Iacovelli
 R.C.E. 63249 EXP. 6-30-2018



DESIGN BY: CH
 DRAWN BY: MJ
 CHECKED BY: MM
 SCALE: PER PLAN
 DATE: JUNE 2017
 JOB NUMBER: 10103705

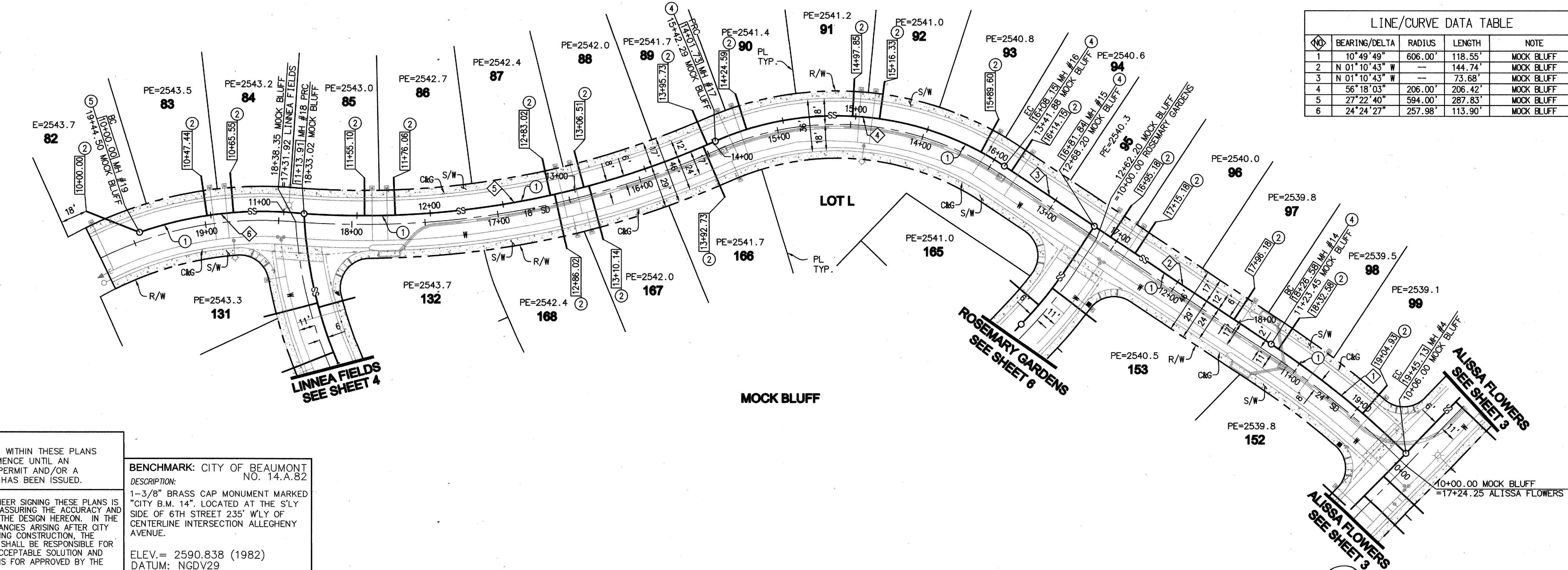
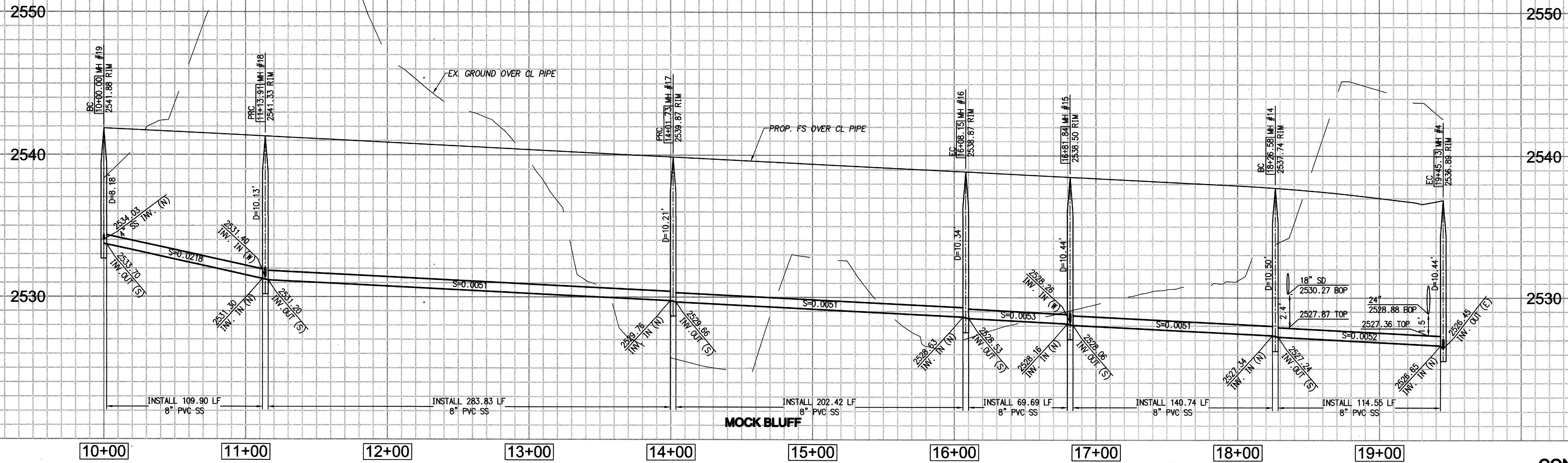
Reviewed By: *[Signature]* Date: 9/21/17
 Recommended for Approval By: *[Signature]* Date: 9/21/17
 Approved By: *[Signature]* Date: 9/25/17
 Director of Public Works, R.C.E. 50932
 City of Beaumont, Public Works Department
 Engineering Division
 550 E. 6TH STREET
 BEAUMONT, CA 92223
 TEL: (951) 769-8520 * FAX: (951) 769-8526

CITY OF BEAUMONT, CALIFORNIA
 SEWER IMPROVEMENT PLANS FOR:
 TRACT NO. 33096-13, PH-E2
 LINNEA FIELDS STA. 10+00.00 TO 17+26.30

SHEET 4
 OF 10 SHEETS
 FILE NO.: 3127

K. HOVNIANIAN





CONSTRUCTION NOTES

- INSTALL 8" PVC SEWER MAIN
- INSTALL 4" PVC SEWER LATERAL PER RCTD STD 600 AND SEWER CLEANOUT PER RCTD STD 603 JUST BEHIND THE R/W. SEE DETAIL ON SHEET 2.
- INSTALL PRECAST CONCRETE MANHOLE PER COUNTY OF RIVERSIDE STD NO 606 & CAST IRON MANHOLE FRAME AND COVER PER COUNTY OF RIVERSIDE STD
- CONSTRUCT CONCRETE TERMINUS MANHOLE PER DETAIL ON SHEET 2

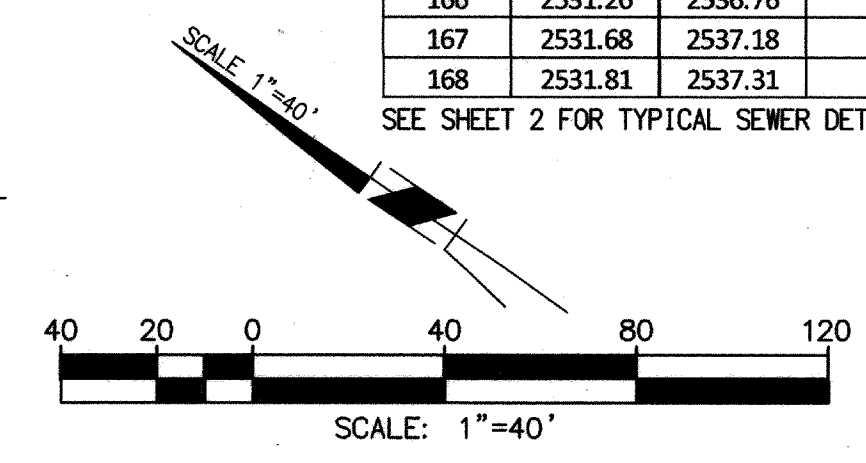
LINE/CURVE DATA TABLE

| LINE NO. | BEARINGS/DELTA | RADIUS | LENGTH | NOTE |
|----------|-----------------|---------|---------|------------|
| 1 | 10° 49' 49" | 606.00' | 118.55' | MOCK BLUFF |
| 2 | N 01° 10' 43" W | --- | 144.74' | MOCK BLUFF |
| 3 | N 01° 10' 43" W | --- | 73.68' | MOCK BLUFF |
| 4 | S 6° 18' 03" E | 206.00' | 206.42' | MOCK BLUFF |
| 5 | 27° 22' 40" | 594.00' | 287.83' | MOCK BLUFF |
| 6 | 24° 24' 27" | 257.98' | 113.90' | MOCK BLUFF |

TYPICAL SEWER LATERAL DETAIL

| LOT # | INVERT (A) | INVERT (B) | INVERT (C) | LENGTH |
|-------|------------|------------|------------|--------|
| 82 | 2534.65 | 2545.65 | - | 14.0 |
| 83 | 2533.92 | 2539.42 | - | 8.5 |
| 84 | 2533.52 | 2539.02 | - | 8.5 |
| 85 | 2532.21 | 2537.71 | - | 8.5 |
| 86 | 2532.10 | 2537.60 | - | 8.5 |
| 87 | 2531.56 | 2537.06 | - | 8.5 |
| 88 | 2531.44 | 2536.94 | - | 8.5 |
| 89 | 2530.98 | 2536.48 | - | 8.5 |
| 90 | 2530.76 | 2536.26 | - | 8.5 |
| 91 | 2530.39 | 2535.89 | - | 8.5 |
| 92 | 2530.30 | 2535.80 | - | 8.5 |
| 93 | 2529.92 | 2535.42 | - | 8.5 |
| 94 | 2529.72 | 2535.22 | - | 8.5 |
| 95 | 2529.21 | 2534.71 | - | 8.5 |
| 96 | 2529.11 | 2534.61 | - | 8.5 |
| 97 | 2528.70 | 2534.20 | - | 8.5 |
| 98 | 2528.43 | 2533.93 | - | 8.5 |
| 99 | 2528.05 | 2533.55 | - | 8.5 |
| 166 | 2531.26 | 2536.76 | - | 8.5 |
| 167 | 2531.68 | 2537.18 | - | 8.5 |
| 168 | 2531.81 | 2537.31 | - | 8.5 |

SEE SHEET 2 FOR TYPICAL SEWER DETAIL



NOTE:
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BENCHMARK: CITY OF BEAUMONT NO. 14.A.82
 DESCRIPTION:
 1-3/8" BRASS CAP MONUMENT MARKED "CITY B.M. 14", LOCATED AT THE S'LY SIDE OF 6TH STREET 235' WLY OF CENTERLINE INTERSECTION ALLEGHENY AVENUE.
 ELEV.= 2590.838 (1982)
 DATUM: NGDV29

BASIS OF BEARINGS:
 DESCRIPTION:
 THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF FOUR SEASONS CIRCLE AS SHOWN ON TRACT NO. 33096-7 AS SHOWN ON A MAP FILED IN BOOK 440, PAGES 50 THOUGH 56, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.
 BEARING: N 31°38'05" W

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | | CITY |



Michael Baker INTERNATIONAL
 5-Hutton Centre Drive, Suite 500
 Santa Ana CA 92707
 Phone: (949) 472-3505
 MBAKERINTL.COM

Mauricio M. Maciulli
 R.C.E. 63249 EXP. 6-30-2018



DESIGN BY: CH
 DRAWN BY: MJ
 CHECKED BY: MMI
 SCALE: PER PLAN
 DATE: JUNE 2017
 JOB NUMBER: 10103705

Reviewed By: [Signature]
 Staff Engineer
 Date: 9/21/17

Recommended for Approval By: [Signature]
 Administrative Engineer
 Date: 9/21/17

Approved By: [Signature]
 Director of Public Works, R.C.E. 50932
 Date: 9/25/17

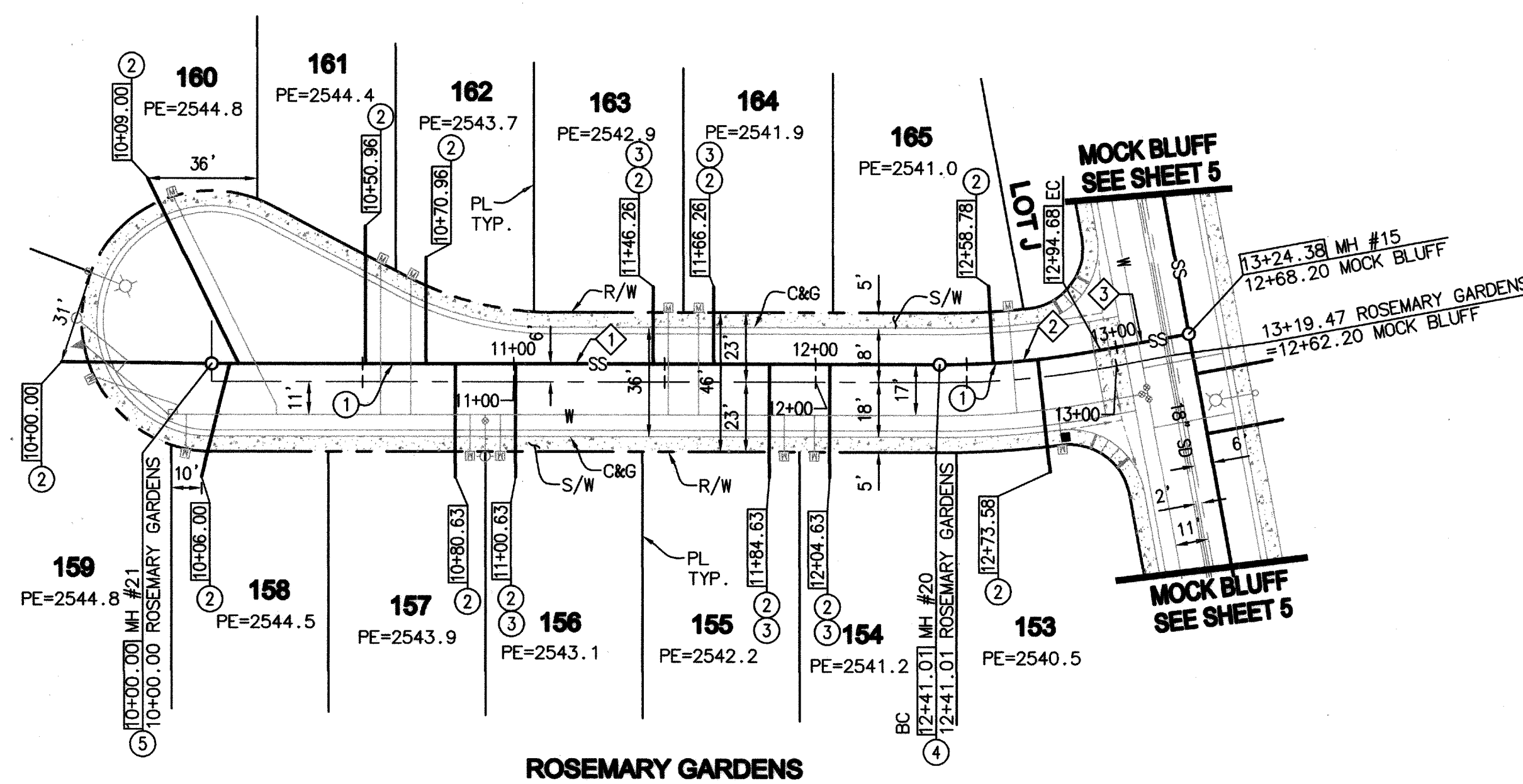
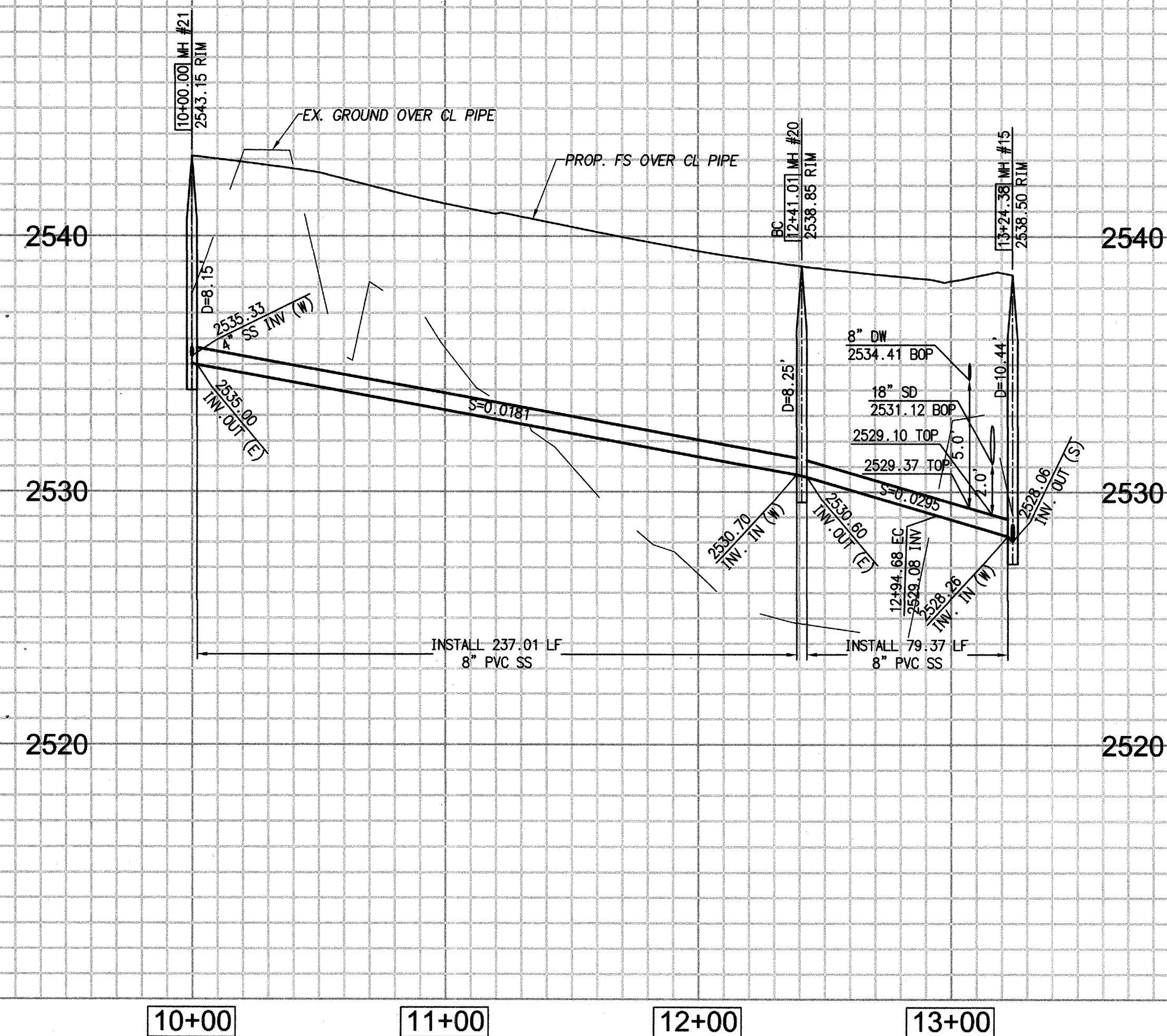
City of Beaumont, Public Works Department
 Engineering Division
 550 E. 6TH STREET
 BEAUMONT, CA 92223
 TEL (951) 769-8520 * FAX (951) 769-8526

CITY OF BEAUMONT, CALIFORNIA
SEWER IMPROVEMENT PLANS FOR:
 TRACT NO. 33096-13, PH-E2
 MOCK BLUFF STA. 10+00.00 TO 19+45.13

FOR: K. HOVNANIAN

SHEET **5**
 OF 10 SHEETS
 FILE NO.: 3127





TYPICAL SEWER LATERAL DETAIL

| LOT # | INVERT (A) | INVERT (B) | INVERT (C) | LENGTH |
|-------|------------|------------|------------|--------|
| 153 | 2536.03 | 2541.53 | - | 8.5 |
| 154 | 2532.81 | 2538.31 | - | 8.5 |
| 155 | 2533.17 | 2538.67 | - | 8.5 |
| 156 | 2534.69 | 2540.19 | - | 8.5 |
| 157 | 2535.05 | 2540.55 | - | 8.5 |
| 158 | 2536.42 | 2542.12 | - | 8.7 |
| 159 | 2536.77 | 2542.67 | - | 8.9 |
| 160 | 2537.02 | 2542.52 | - | 8.5 |
| 161 | 2535.74 | 2542.34 | - | 9.6 |
| 162 | 2535.16 | 2541.56 | - | 9.4 |
| 163 | 2533.60 | 2539.10 | - | 8.5 |
| 164 | 2533.24 | 2538.74 | - | 8.5 |
| 165 | 2531.34 | 2536.84 | - | 8.5 |

SEE SHEET 2 FOR TYPICAL SEWER DETAIL

CONSTRUCTION NOTES

- INSTALL 8" PVC SEWER MAIN
- INSTALL 4" PVC SEWER LATERAL PER RCTD STD 600 AND SEWER CLEANOUT PER RCTD STD 603 JUST BEHIND THE R/W. SEE DETAIL ON SHEET 2.
- INSTALL 4" BACKWATER VALVE (MAINLINE ADAPT-A-VALVE MODEL ML-4XP)
- INSTALL PRECAST CONCRETE MANHOLE PER COUNTY OF RIVERSIDE STD NO 606 & CAST IRON MANHOLE FRAME AND COVER PER COUNTY OF RIVERSIDE STD
- CONSTRUCT CONCRETE TERMINUS MANHOLE PER DETAIL ON SHEET 2

LINE/CURVE DATA TABLE

| BEARING/Delta | RADIUS | LENGTH | NOTE |
|-----------------|---------|--------|------------------|
| 1 N 80°43'12" W | 241.01' | 55.67' | ROSEMARY GARDENS |
| 2 10°04'08" | 294.00' | 31.70' | ROSEMARY GARDENS |
| 3 N 88°49'17" E | - | - | ROSEMARY GARDENS |

NOTE:
 WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.

THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISIONS TO THE PLANS FOR APPROVED BY THE CITY.

BENCHMARK: CITY OF BEAUMONT NO. 14.A.82
 DESCRIPTION:
 1-3/8" BRASS CAP MONUMENT MARKED "CITY B.M. 14", LOCATED AT THE S'LY SIDE OF 6TH STREET 235' W'LY OF CENTERLINE INTERSECTION ALLEGHENY AVENUE.

ELEV. = 2590.838 (1982)
 DATUM = NGDV29

BASIS OF BEARINGS:
 DESCRIPTION:
 THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF FOUR SEASONS CIRCLE AS SHOWN ON TRACT NO. 33096-7 AS SHOWN ON A MAP FILED IN BOOK 440, PAGES 50 THOUGH 56, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.
 BEARING: N 31°38'05" W

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | | CITY |



Michael Baker INTERNATIONAL
 5 Hutton Centre Drive, Suite 500
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 Phone: (949) 472-3505
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Mauricio M. Tacelli
 R.C.E. 63249 EXP. 6-30-2018



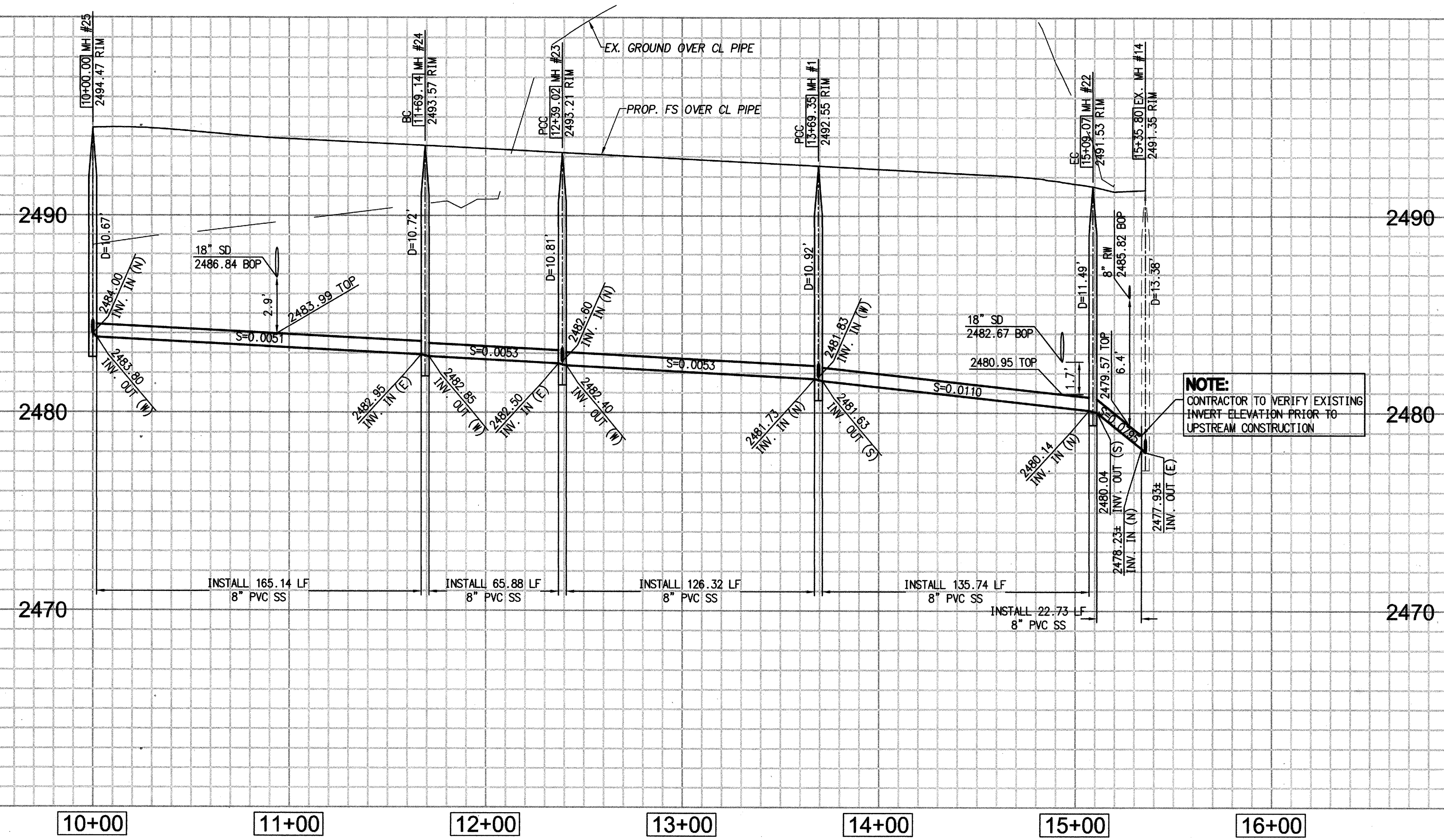
DESIGN BY: CH
 DRAWN BY: MJ
 CHECKED BY: MMI
 SCALE: PER PLAN
 DATE: JUNE 2017
 JOB NUMBER: 10103705

Reviewed By: [Signature] Date: 9/28/17
 Recommended for Approval By: [Signature] Date: 9/28/17
 Approved By: [Signature] Date: 9/28/17
 Director of Public Works, R.C.E. 50932
 City of Beaumont, Public Works Department
 Engineering Division

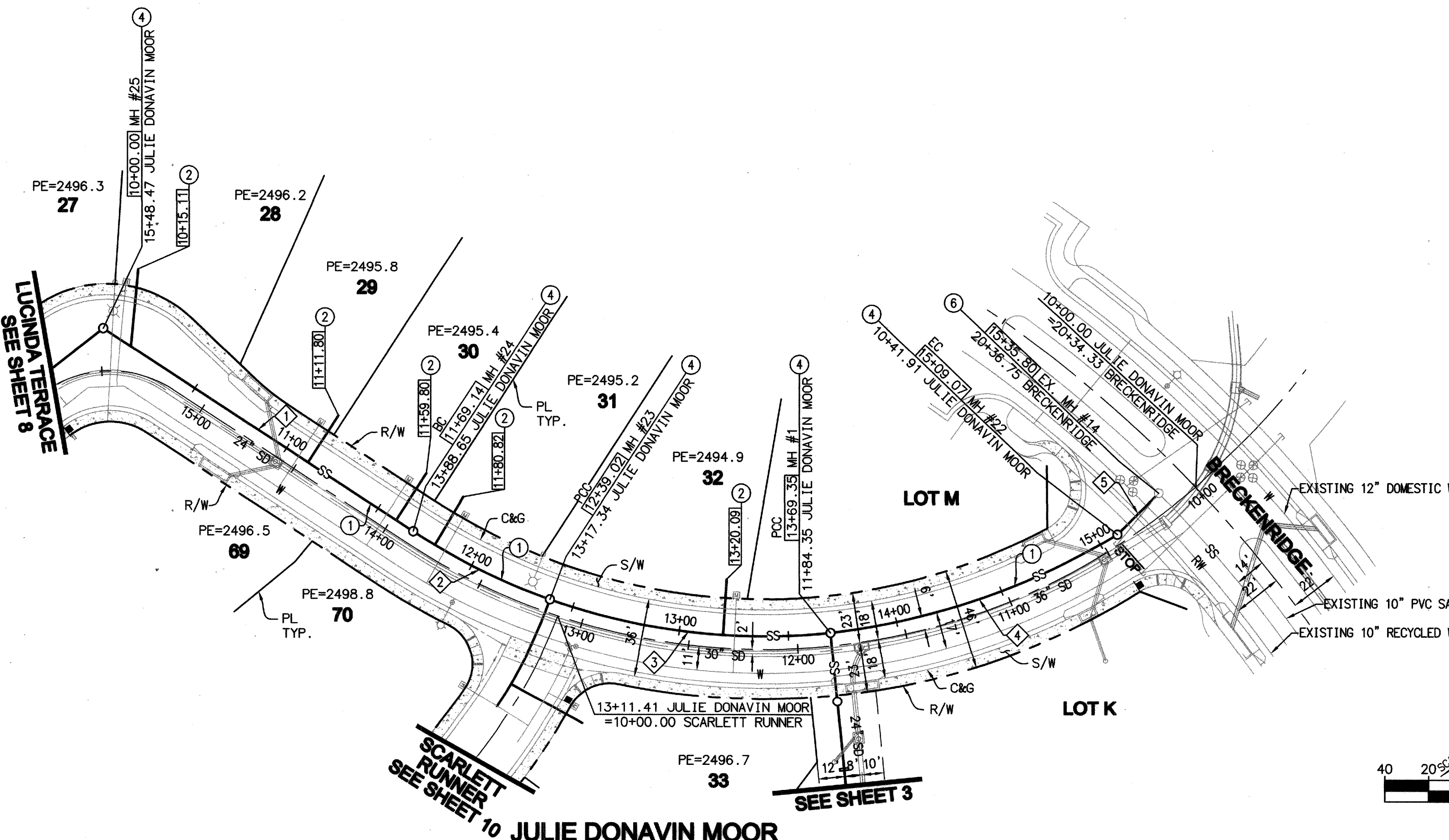
CITY OF BEAUMONT, CALIFORNIA
SEWER IMPROVEMENT PLANS FOR:
TRACT NO. 33096-13, PH-E2
 ROSEMARY GARDENS STA. 10+00.00 TO 13+24.38

FOR: **K. HOVNIANIAN**

SHEET **6**
 OF 10 SHEETS
 FILE NO.: 3127



NOTE:
 CONTRACTOR TO VERIFY EXISTING
 INVERT ELEVATION PRIOR TO
 UPSTREAM CONSTRUCTION



TYPICAL SEWER LATERAL DETAIL

| LOT # | INVERT (A) | INVERT (B) | INVERT (C) | LENGTH |
|-------|------------|------------|------------|--------|
| 28 | 2485.16 | 2490.76 | - | 8.6 |
| 29 | 2484.45 | 2489.95 | - | 8.5 |
| 30 | 2484.21 | 2489.71 | - | 8.5 |
| 31 | 2484.01 | 2489.51 | - | 8.5 |
| 32 | 2483.19 | 2488.69 | - | 8.5 |

SEE SHEET 2 FOR TYPICAL SEWER DETAIL

CONSTRUCTION NOTES

- INSTALL 8" PVC SEWER MAIN
- INSTALL 4" PVC SEWER LATERAL PER RCTD STD 600 AND SEWER CLEANOUT PER RCTD STD 603 JUST BEHIND THE R/W. SEE DETAIL ON SHEET 2.
- INSTALL PRECAST CONCRETE MANHOLE PER COUNTY OF RIVERSIDE STD NO 606 & CAST IRON MANHOLE FRAME AND COVER PER COUNTY OF RIVERSIDE STD
- REMOVE EXISTING STUB & CONNECT TO EXISTING MANHOLE.

LINE/CURVE DATA TABLE

| LINE # | BEARING/Delta | RADIUS | LENGTH | NOTE |
|--------|-----------------|---------|---------|--------------------|
| 1 | N 70° 07' 47" E | --- | 165.14' | JULIE DONAVIN MOOR |
| 2 | 13° 37' 58" | 293.68' | 69.88' | JULIE DONAVIN MOOR |
| 3 | 25° 25' 30" | 293.68' | 130.32' | JULIE DONAVIN MOOR |
| 4 | 23° 20' 35" | 333.17' | 135.74' | JULIE DONAVIN MOOR |
| 5 | N 07° 37' 03" W | --- | 22.73' | JULIE DONAVIN MOOR |

NOTE:
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BENCHMARK: CITY OF BEAUMONT NO. 14.A.82
 DESCRIPTION: 1-3/8" BRASS CAP MONUMENT MARKED "CITY B.M. 14". LOCATED AT THE S'LY SIDE OF 6TH STREET 235' W'LY OF CENTERLINE INTERSECTION ALLEGHENY AVENUE.
 ELEV.= 2590.838 (1982)
 DATUM: NGDV29



BASIS OF BEARINGS:
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 BEARING: N 31°38'05" W

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | | CITY |



Michael Baker INTERNATIONAL
 5 Hillen Center Drive, Suite 500
 Santa Ana CA 92707
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 MAURICIO M. IACUPELLI
 R.C.E. 63249 EXP. 6-30-2018

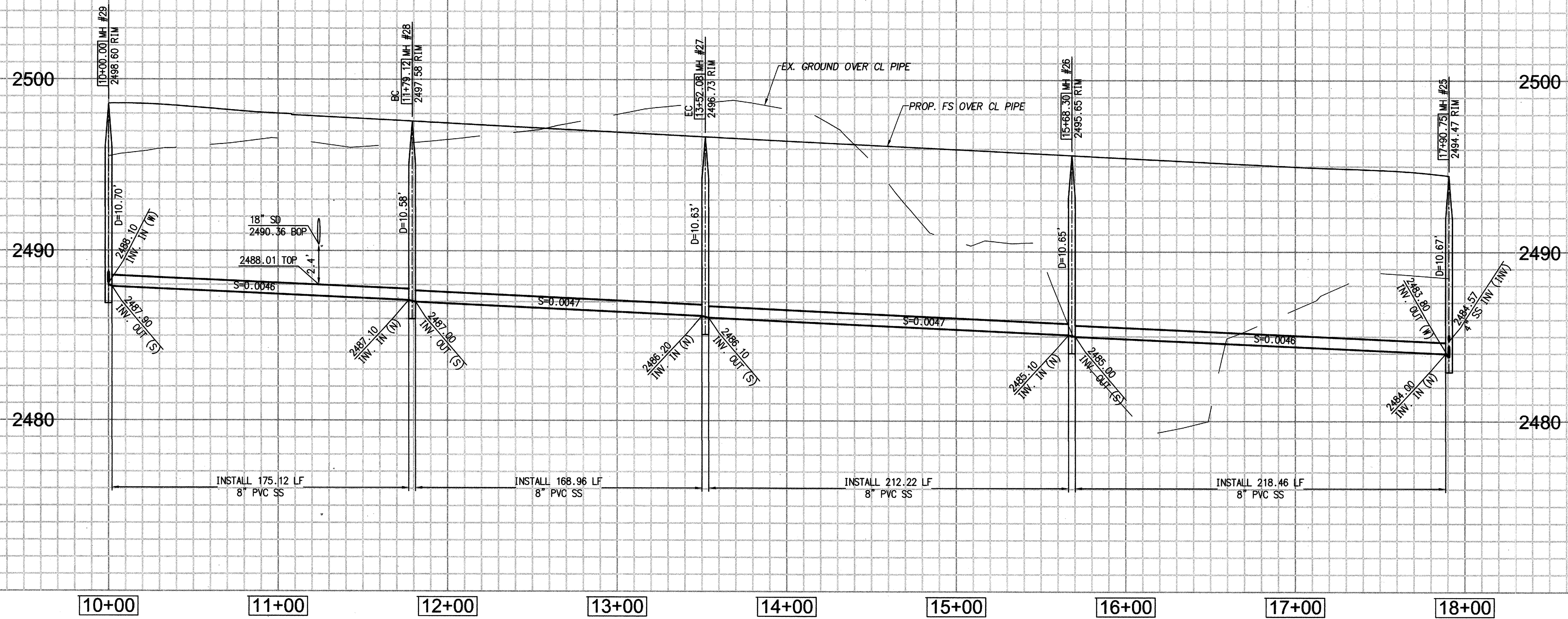


DESIGN BY: CH
 DRAWN BY: MJ
 CHECKED BY: MM
 SCALE: PER PLAN
 DATE: JUNE 2017
 JOB NUMBER: 10103705
 Reviewed By: [Signature] Staff Engineer Date: 6/17/17
 Recommended for Approval By: [Signature] Administrative Engineer Date: 6/17/17
 Approved By: [Signature] Director of Public Works, R.C.E. 50932 Date: 6.25.17
 City of Beaumont, Public Works Department
 Engineering Division
 550 E. 6TH STREET
 BEAUMONT, CA 92223
 TEL (951) 769-8520 * FAX (951) 769-8526

CITY OF BEAUMONT, CALIFORNIA
SEWER IMPROVEMENT PLANS FOR:
TRACT NO. 33096-13, PH-E2
 JULIE DONAVIN MOOR STA. 10+00.00 TO 15+35.80
 FOR: K. HOVNANIAN

SHEET 7
 OF 10 SHEETS
 FILE NO.: 3127

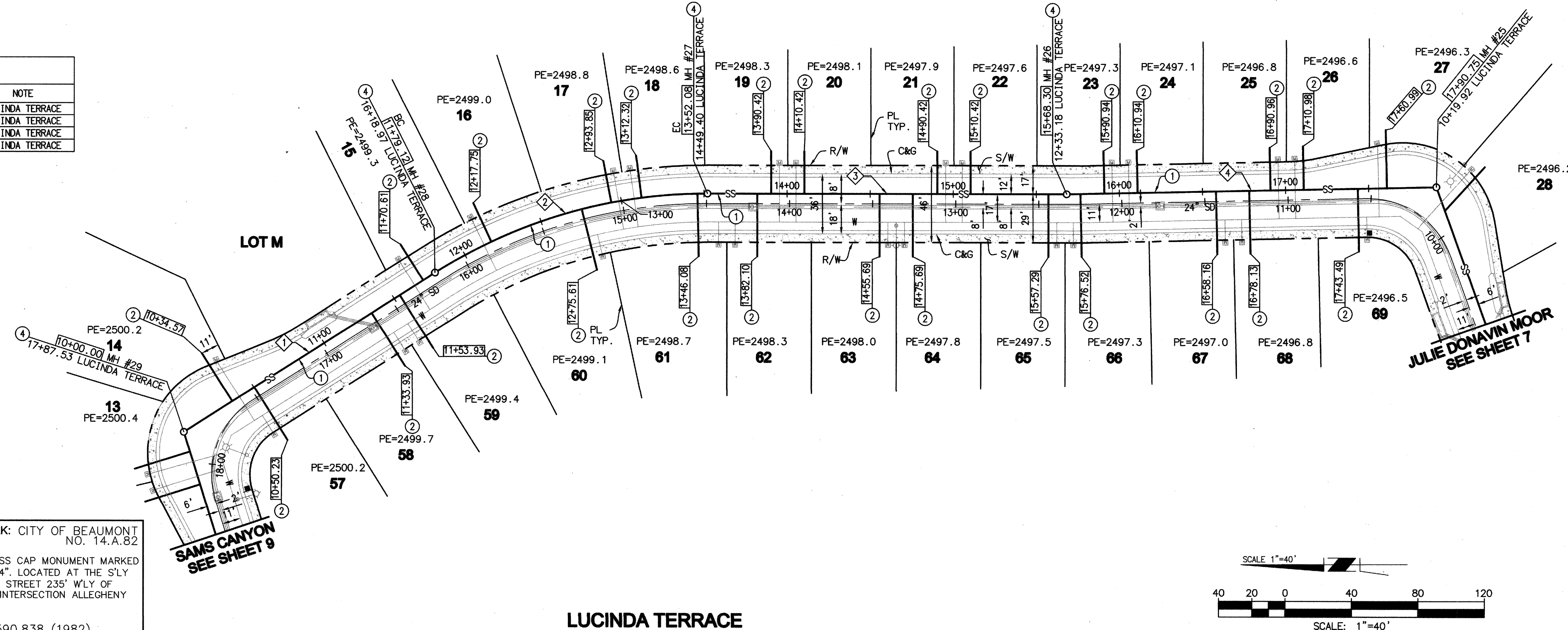
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LINE/CURVE DATA TABLE

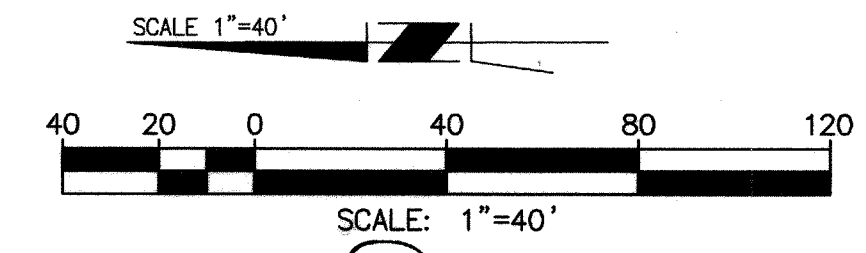
| NO. | BEARING/DELTA | RADIUS | LENGTH | NOTE |
|-----|---------------|---------|---------|-----------------|
| 1 | N 32°17'14" W | — | 179.12' | LUCINDA TERRACE |
| 2 | 31°38'08" | 306.00' | 172.96' | LUCINDA TERRACE |
| 3 | N 00°05'54" E | — | 216.22' | LUCINDA TERRACE |
| 4 | N 01°04'37" W | — | 222.46' | LUCINDA TERRACE |

- CONSTRUCTION NOTES**
- INSTALL 8" PVC SEWER MAIN
 - INSTALL 4" PVC SEWER LATERAL PER RCTD STD 600 AND SEWER CLEANOUT PER RCTD STD 603 JUST BEHIND THE R/W. SEE DETAIL ON SHEET 2.
 - INSTALL PRECAST CONCRETE MANHOLE PER COUNTY OF RIVERSIDE STD NO 606 & CAST IRON MANHOLE FRAME AND COVER PER COUNTY OF RIVERSIDE STD



TYPICAL SEWER LATERAL DETAIL

| LOT # | INVERT (A) | INVERT (B) | INVERT (C) | LENGTH |
|-------|------------|------------|------------|--------|
| 14 | 2489.15 | 2494.75 | - | 8.6 |
| 15 | 2488.33 | 2493.83 | - | 8.5 |
| 16 | 2488.04 | 2493.54 | - | 8.5 |
| 17 | 2487.68 | 2493.18 | - | 8.5 |
| 18 | 2487.59 | 2493.09 | - | 8.5 |
| 19 | 2487.14 | 2492.64 | - | 8.5 |
| 20 | 2487.05 | 2492.55 | - | 8.5 |
| 21 | 2486.67 | 2492.17 | - | 8.5 |
| 22 | 2486.58 | 2492.08 | - | 8.5 |
| 23 | 2486.12 | 2491.62 | - | 8.5 |
| 24 | 2486.02 | 2491.52 | - | 8.5 |
| 25 | 2485.65 | 2491.15 | - | 8.5 |
| 26 | 2485.56 | 2491.06 | - | 8.5 |
| 27 | 2485.54 | 2491.14 | - | 8.6 |
| 57 | 2489.15 | 2494.65 | - | 8.5 |
| 58 | 2488.77 | 2494.27 | - | 8.5 |
| 59 | 2488.68 | 2494.18 | - | 8.5 |
| 60 | 2488.03 | 2493.53 | - | 8.5 |
| 61 | 2487.70 | 2493.20 | - | 8.5 |
| 62 | 2487.44 | 2492.94 | - | 8.5 |
| 63 | 2487.10 | 2492.60 | - | 8.5 |
| 64 | 2487.00 | 2492.50 | - | 8.5 |
| 65 | 2486.62 | 2492.12 | - | 8.5 |
| 66 | 2486.45 | 2491.95 | - | 8.5 |
| 67 | 2486.07 | 2491.57 | - | 8.5 |
| 68 | 2485.98 | 2491.48 | - | 8.5 |
| 69 | 2485.68 | 2491.18 | - | 8.5 |



NOTE:
 WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.

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BENCHMARK: CITY OF BEAUMONT NO. 14.A.82
 DESCRIPTION:
 1-3/8" BRASS CAP MONUMENT MARKED "CITY B.M. 14", LOCATED AT THE S'LY SIDE OF 6TH STREET 235' W'LY OF CENTERLINE INTERSECTION ALLEGHENY AVENUE.

ELEV. = 2590.838 (1982)
 DATUM: NGDV29

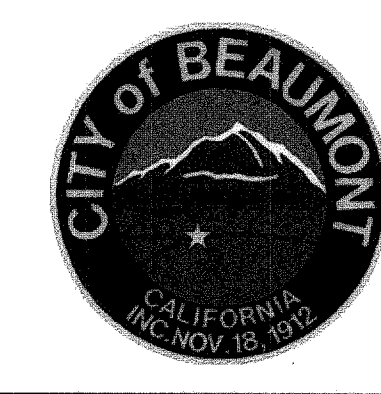
BASIS OF BEARINGS:
 DESCRIPTION:
 THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF FOUR SEASONS CIRCLE AS SHOWN ON TRACT NO. 33096-7 AS SHOWN ON A MAP FILED IN BOOK 440, PAGES 50 THOUGH 56, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA. BEARING: N 31°38'05" W

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | | CITY |



Michael Baker INTERNATIONAL
 5 Hudson Centre Drive, Suite 500
 Santa Ana, CA 92707
 Phone: (949) 472-3505
 MBAKERINTL.COM

Mauricio M. Iaculli
 R.C.E. 63249 EXP. 6-30-2018



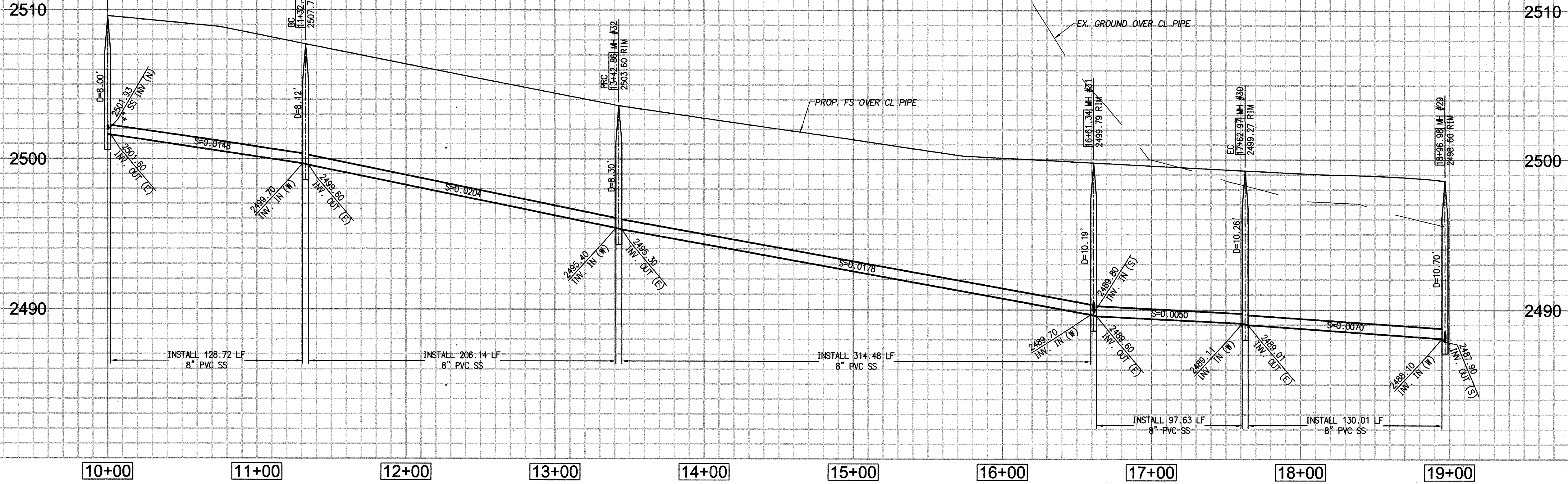
DESIGN BY: CH
 DRAWN BY: MJ
 CHECKED BY: MMI
 SCALE: PER PLAN
 DATE: JUNE 2017
 JOB NUMBER: 10103705

Reviewed By: [Signature] Date: 9/21/17
 Recommended for Approval By: [Signature] Date: 9/21/17
 Approved By: [Signature] Date: 9/25/17
 Director of Public Works, R.C.E. 50932
 City of Beaumont, Public Works Department
 Engineering Division

CITY OF BEAUMONT, CALIFORNIA
SEWER IMPROVEMENT PLANS FOR:
 TRACT NO. 33096-13, PH-E2
 LUCINDA TERRACE STA. 10+00.00 TO 17+90.75

FOR: K. HOVNIANIAN

SHEET **8**
 OF 10 SHEETS
 FILE NO.: 3127



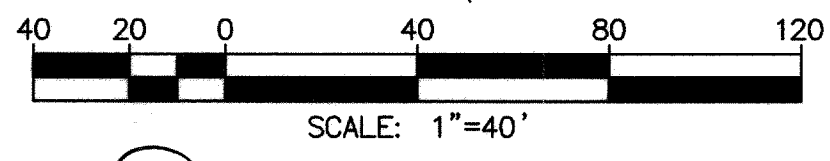
- CONSTRUCTION NOTES**
- INSTALL 8" PVC SEWER MAIN
 - INSTALL 4" PVC SEWER LATERAL PER RCTD STD 600 AND SEWER CLEANOUT PER RCTD STD 603 JUST BEHIND THE R/W. SEE DETAIL ON SHEET 2.
 - INSTALL 4" BACKWATER VALVE (MAINLINE ADAPT-A-VALVE MODEL ML-4XP)
 - INSTALL PRECAST CONCRETE MANHOLE PER COUNTY OF RIVERSIDE STD NO 606 & CAST IRON MANHOLE FRAME AND COVER PER COUNTY OF RIVERSIDE STD
 - CONSTRUCT CONCRETE TERMINUS MANHOLE PER DETAIL ON SHEET 2

TYPICAL SEWER LATERAL DETAIL

| LOT # | INVERT (A) | INVERT (B) | INVERT (C) | LENGTH |
|-------|------------|------------|------------|--------|
| 1 | 2502.37 | 2507.87 | - | 8.5 |
| 2 | 2501.21 | 2506.71 | - | 8.5 |
| 3 | 2500.73 | 2506.23 | - | 8.5 |
| 4 | 2498.94 | 2504.44 | - | 8.5 |
| 5 | 2498.57 | 2504.07 | - | 8.5 |
| 6 | 2496.69 | 2502.19 | - | 8.5 |
| 7 | 2496.18 | 2501.68 | - | 8.5 |
| 8 | 2493.29 | 2498.79 | - | 8.5 |
| 9 | 2492.72 | 2498.22 | - | 8.5 |
| 10 | 2490.47 | 2495.97 | - | 8.5 |
| 11 | 2490.36 | 2495.86 | - | 8.5 |
| 12 | 2489.72 | 2495.32 | - | 8.6 |
| 13 | 2489.58 | 2495.18 | - | 8.6 |
| 48 | 2492.65 | 2498.15 | - | 8.5 |
| 49 | 2494.30 | 2499.80 | - | 8.5 |
| 50 | 2494.62 | 2500.12 | - | 8.5 |
| 51 | 2496.25 | 2501.75 | - | 8.5 |
| 52 | 2496.70 | 2502.20 | - | 8.5 |
| 53 | 2499.64 | 2505.14 | - | 8.5 |
| 54 | 2500.05 | 2505.55 | - | 8.5 |
| 55 | 2502.19 | 2507.69 | - | 8.5 |
| 56 | 2503.01 | 2508.51 | - | 8.5 |

LINE/CURVE DATA TABLE

| STATION | BEARING/DELTA | RADIUS | LENGTH | NOTE |
|---------|---------------|---------|---------|-------------|
| 1 | N 64°42'32" W | - | 132.72' | SAMS CANYON |
| 2 | 38°35'50" | 306.00' | 210.14' | SAMS CANYON |
| 3 | 61°17'11" | 294.00' | 318.48' | SAMS CANYON |
| 4 | 19°01'37" | 294.00' | 101.63' | SAMS CANYON |
| 5 | N 72°46'11" E | - | 134.01' | SAMS CANYON |

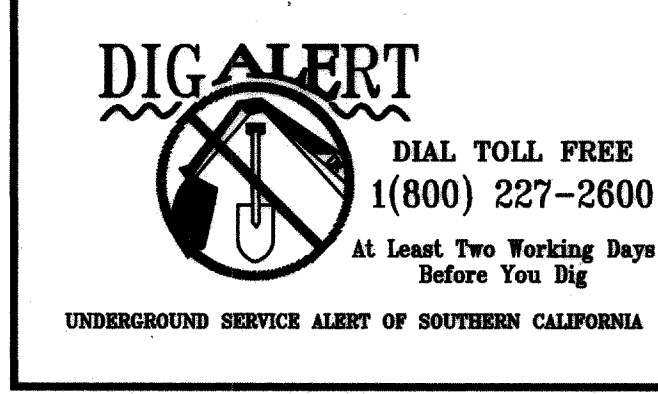


NOTE:
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BENCHMARK: CITY OF BEAUMONT NO. 14.A.82
 DESCRIPTION:
 1-3/8" BRASS CAP MONUMENT MARKED "CITY B.M. 14", LOCATED AT THE SLY SIDE OF 6TH STREET 235' WLY OF CENTERLINE INTERSECTION ALLEGHENY AVENUE.

ELEV. = 2590.838 (1982)
 DATUM: NGDV29



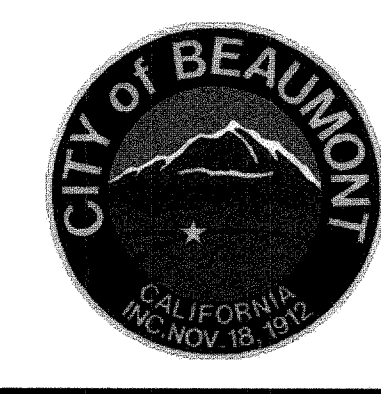
BASIS OF BEARINGS:
 DESCRIPTION:
 THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF FOUR SEASONS CIRCLE AS SHOWN ON MAP NO. 33096-7 AS SHOWN ON A MAP FILED IN BOOK 440, PAGES 50 THROUGH 56, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA. BEARING: N 31°38'05" W

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | | CITY |



Michael Baker INTERNATIONAL
 5 Huber Centre Drive, Suite 500
 Santa Ana CA 92707
 Phone: (949) 472-3505
 MBAKERINTL.COM

Mauricio M. Tacelli
 R.C.E. 63249 EXP. 6-30-2018



DESIGN BY: CH
 DRAWN BY: MJ
 CHECKED BY: MMI
 SCALE: PER PLAN
 DATE: JUNE 2017
 JOB NUMBER: 10103705

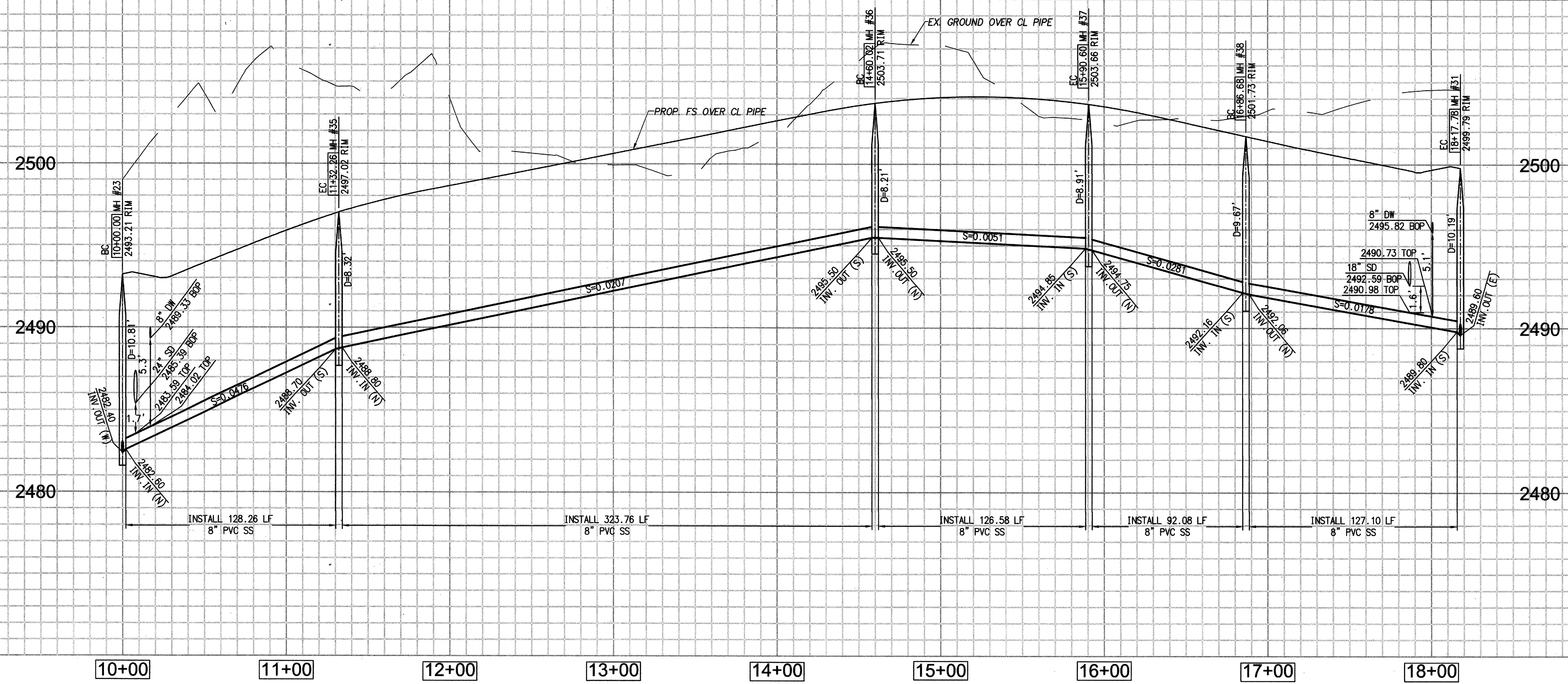
Reviewed By: [Signature] Staff Engineer Date: 4/26/17
 Recommended for Approval By: [Signature] Administrative Engineer Date: 4/26/17
 Approved By: [Signature] Director of Public Works, R.C.E. 50932 Date: 9/25/17

City of Beaumont, Public Works Department
 Engineering Division

CITY OF BEAUMONT, CALIFORNIA
SEWER IMPROVEMENT PLANS FOR:
 TRACT NO. 33096-13, PH-E2
 SAMS CANYON STA. 10+00.00 TO 18+96.98

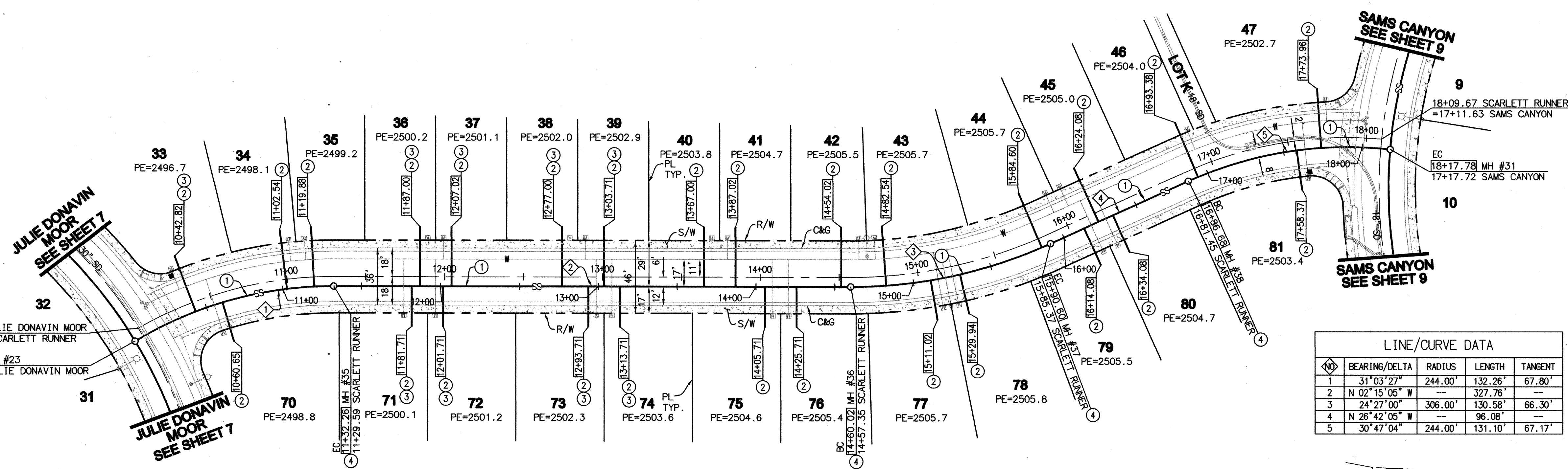
SHEET **9**
 OF 10 SHEETS
 FILE NO.: 3127

K. HOVNIANIAN



CONSTRUCTION NOTES

- ① INSTALL 8" PVC SEWER MAIN
- ② INSTALL 4" PVC SEWER LATERAL PER RCTD STD 600 AND SEWER CLEANOUT PER RCTD STD 603 JUST BEHIND THE R/W. SEE DETAIL ON SHEET 2 AND TAB
- ③ INSTALL 4" BACKWATER VALVE (MAINLINE ADAPT-A-VALVE MODEL ML-4XP)
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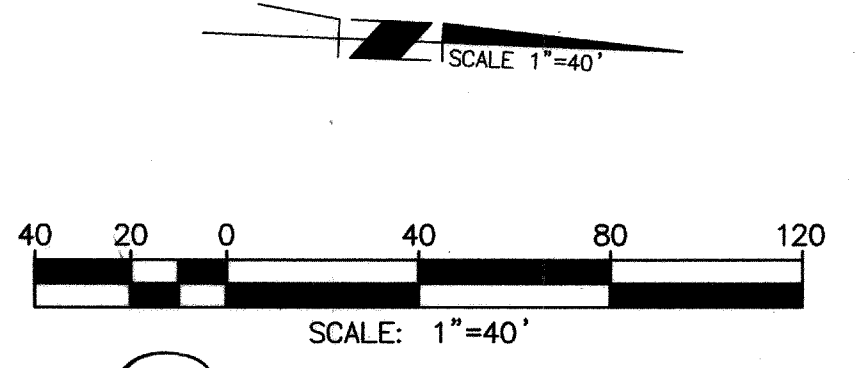


TYPICAL SEWER LATERAL DETAIL

| LOT # | INVERT (A) | INVERT (B) | INVERT (C) | LENGTH |
|-------|------------|------------|------------|--------|
| 33 | 2486.02 | 2491.52 | - | 8.5 |
| 34 | 2488.86 | 2494.36 | - | 8.5 |
| 35 | 2489.69 | 2495.19 | - | 8.5 |
| 36 | 2491.37 | 2496.87 | - | 8.5 |
| 37 | 2491.78 | 2497.28 | - | 8.5 |
| 38 | 2493.23 | 2498.73 | - | 8.5 |
| 39 | 2493.78 | 2499.28 | - | 8.5 |
| 40 | 2495.09 | 2500.59 | - | 8.5 |
| 41 | 2495.51 | 2501.01 | - | 8.5 |
| 42 | 2496.89 | 2502.39 | - | 8.5 |
| 43 | 2496.87 | 2502.37 | - | 8.5 |
| 44 | 2496.35 | 2501.85 | - | 8.5 |
| 45 | 2495.34 | 2500.84 | - | 8.5 |
| 46 | 2493.45 | 2498.95 | - | 8.5 |
| 47 | 2492.02 | 2497.52 | - | 8.5 |
| 70 | 2485.75 | 2491.25 | - | 8.5 |
| 71 | 2491.52 | 2497.02 | - | 8.5 |
| 72 | 2492.96 | 2498.46 | - | 8.5 |
| 73 | 2493.52 | 2499.02 | - | 8.5 |
| 74 | 2494.83 | 2500.33 | - | 8.5 |
| 75 | 2495.24 | 2500.74 | - | 8.5 |
| 76 | 2496.63 | 2502.13 | - | 8.5 |
| 77 | 2496.46 | 2501.96 | - | 8.5 |
| 78 | 2496.36 | 2501.86 | - | 8.5 |
| 79 | 2495.36 | 2500.86 | - | 8.5 |
| 80 | 2494.79 | 2500.29 | - | 8.5 |
| 81 | 2492.03 | 2497.53 | - | 8.5 |

LINE/CURVE DATA

| LINE | BEARING/DELTA | RADIUS | LENGTH | TANGENT |
|------|-----------------|---------|---------|---------|
| 1 | 31° 03' 27" | 244.00' | 132.26' | 67.80' |
| 2 | N 02° 15' 05" W | - | 327.76' | - |
| 3 | 24° 27' 00" | 306.00' | 130.58' | 66.30' |
| 4 | N 26° 42' 05" W | - | 96.08' | - |
| 5 | 30° 47' 04" | 244.00' | 131.10' | 67.17' |



NOTE:
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BENCHMARK: CITY OF BEAUMONT NO. 14.A.82
 DESCRIPTION:
 1-3/8" BRASS CAP MONUMENT MARKED "CITY B.M. 14", LOCATED AT THE SLY SIDE OF 6TH STREET 235' WLY OF CENTERLINE INTERSECTION ALLEGHENY AVENUE.
 ELEV.= 2590.838 (1982)
 DATUM: NGDV29

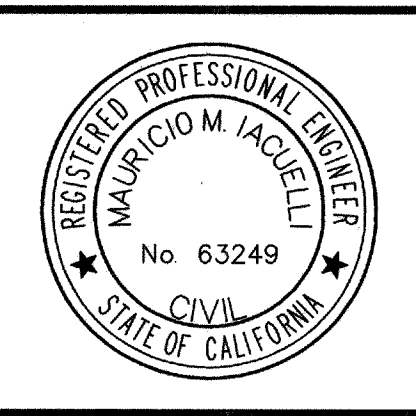
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SCARLETT RUNNER

DIG ALERT
 DIAL TOLL FREE
 1(800) 227-2600
 At Least Two Working Days Before You Dig
 UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA

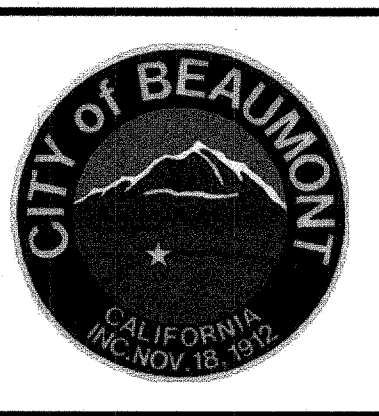
BASIS OF BEARINGS:
 DESCRIPTION:
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 BEARING: N 31°38'05" W

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | | CITY |



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 5 Hutton Centre Drive, Suite 500
 Santa Ana, CA 92707
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 MBAKERINTL.COM

Mauricio M. Tacuelli
 R.C.E. 63249 EXP. 6-30-2018



DESIGN BY: CH
 DRAWN BY: MJ
 CHECKED BY: MMI
 SCALE: PER PLAN
 DATE: JUNE 2017
 JOB NUMBER: 10103705

Reviewed By: [Signature] Date: 9/21/17
 Recommended for Approval By: [Signature] Date: 9/21/17
 Approved By: [Signature] Date: 9-25-17
 Director of Public Works, R.C.E. 50932

City of Beaumont, Public Works Department
 Engineering Division

CITY OF BEAUMONT, CALIFORNIA
SEWER IMPROVEMENT PLANS FOR:
 TRACT NO. 33096-13, PH-E2
 SCARLETT RUNNER STA. 10+00.00 TO 18+17.78

FOR: **K. HOVNIANIAN**

SHEET **10**
 OF 10 SHEETS
 FILE NO.: 3127



Staff Report

TO: City Council
FROM: Jeff Hart, Public Works Director
DATE: June 7, 2022
SUBJECT: **A Resolution of the City of Beaumont Authorizing the Mayor to Accept the Offer of Dedication for Second Street and Pennsylvania Avenue for Public Street and Highway Purposes**

Background and Analysis:

The Second Street Extension Project (CIP 2019-009) requires the acquisition of right-of-way from the property at the northeast corner of Second Street and Pennsylvania Avenue. Loma Linda University, the property owner, has offered the right-of-way to the City without compensation. The proposed right-of-way dedication will allow the full-width construction and improvement of Second Street from its current terminus to Pennsylvania Avenue.

Fiscal Impact:

The cost to prepare the staff report is estimated to be \$350.

Recommended Action:

Waive the full reading and adopt by title only, "A Resolution of The City of Beaumont Authorizing the Mayor to Accept the Offer of Dedication for Second Street and Pennsylvania Avenue for Public Street and Highway Purposes;" Approve the Certificate of Acceptance; and record the Offer of Dedication documents with the Riverside County Clerk Recorder's Office.

Attachments:

- A. Offer of Dedication Resolution
- B. Certificate of Acceptance
- C. Offer of Dedication

RESOLUTION NO. _____

A RESOLUTION OF THE CITY OF BEAUMONT AUTHORIZING THE MAYOR TO ACCEPT THE OFFER OF DEDICATION FOR SECOND STREET AND PENNSYLVANIA AVENUE FOR PUBLIC STREET AND HIGHWAY PURPOSES

WHEREAS, Loma Linda University has executed a Formal Offer of Dedication to the City of Beaumont for Public Street and Highway purposes; and

WHEREAS, Government Code Section 27281 provides that instruments conveying an interest in real property to the City may not be recorded without a Certificate of Acceptance from the City Council; and

WHEREAS, Government Code Section 27281 also provides that the City Council may, by a resolution, authorize one or more officers to accept instruments conveying an interest in real property by executing a Certificate of Acceptance; and

WHEREAS, the City Council desires to delegate to the Mayor the authority to accept the within described real property interests on behalf of the City.

WHEREAS, a certificate of acceptance for accepting the aforementioned easement will be recorded with the Riverside County Clerk Recorder’s Office once the resolution is adopted by City Council; and

NOW, THEREFORE, BE IT RESOLVED, that the City of Beaumont does authorize accepting the offer of dedication Second Street and Pennsylvania Avenue for public street and highway purposes identified in **Exhibit “A”** attached hereto and made a part hereof by this reference:

Provision 1. Recordation of the aforementioned certificate of acceptance shall be executed by the Mayor and recorded with the Riverside County Clerk Recorder’s Office

MOVED, PASSED AND ADOPTED this 7th day of June 2022.

AYES:

NOES:

ABSTAIN:

ABSENT:

By: _____
Lloyd White, Mayor, City of Beaumont

ATTEST:

Steven Mehlman
CITY CLERK

By: _____

When Recorded Return Original To:

City of Beaumont
c/o City Clerk
550 East 6th Street
Beaumont, CA 92223

NO RECORDING FEE REQUIRED PER GOVERNMENT CODE SECTION 27383

CERTIFICATE OF ACCEPTANCE OF GRANT DEED
(GOVERNMENT CODE SECTION 27281)

This is to certify that the interest in real property conveyed by the Grant Deed from Loma Linda University to the City of Beaumont, a municipal corporation of the State of California, is hereby accepted by the Mayor of the City pursuant to the authority of the Mayor to accept this offer of dedication conferred by City Council Resolution No. 2022-_____ adopted on June 7, 2022 The City further consents to its recordation.

Date

Lloyd White,

Mayor of the City of Beaumont, CA

RECORDING REQUESTED BY
AND WHEN RECORDED
RETURN TO AND MAIL TAX
STATEMENTS TO:

City of Beaumont
C/o City Clerk
550 East 6th Street
Beaumont, CA 92223

SPACE ABOVE THIS LINE RECORDER'S USE

APN 418-240-010

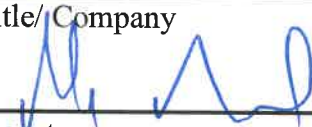

Transfer Tax Not Applicable: R&T Code 11922

Exempt from Recording Fees: Gov. Code 27383

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **LOMA LINDA UNIVERSITY** ("Grantor"), hereby GRANTS to the **CITY OF BEAUMONT**, a municipal corporation of the State of California ("Grantee"), for public street and highway purposes, the following described real property in the City of Beaumont, County of Riverside, State of California, together with (i) all rights, privileges and appurtenances belonging or appertaining thereto and (ii) all right, title and interest of Grantor in and to any street or alley, opened or proposed, abutting such real property:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND PLAT AS EXHIBIT "B" AND MADE A PART HEREOF BY THIS REFERENCE.

| SIGNATURE OF RECORD OWNER(S) (MUST BE NOTARIZED) | OFFER OF DONATION IS APPROVED BY |
|---|---|
| Rodney Neal Name Senior VP of Finance / Loma Linda University Title/ Company  Signature 4/13/22 Date | Lloyd White Mayor, City of Beaumont Signature Date Attest: Steven Mehlman Name |
| Kevin Fischer Name Assistant Secretary / Loma Linda University Title/ Company  Signature 4.13.22 Date | Signature Date |

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

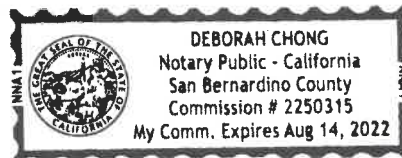
State of California)
County of San Bernardino)

On April 13, 2022, before me Deborah Chong, notary public, personally appeared Rodney Neal and Kevin Fischer who proved to me on the basis of satisfactory evidence to be the person(s) who name(s) ~~is~~/are subscribed to the within instrument and acknowledged to me that ~~he/she~~/they executed the same in ~~his/her~~/their authorized capacity(ies), and that by ~~his/her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Deborah Chong



(Seal)

EXHIBIT "A"
CITY OF BEAUMONT
GRANT OF DEDICATION

APN: 418-240-010

GRANTOR: LOMA LINDA UNIVERSITY

LEGAL DESCRIPTION

BEING IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, THAT **PORTION** OF LOT 2, BLOCK 121 OF MAP BOOK 6, PAGE 16, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF PENNSYLVANIA AVENUE AND SECOND STREET;

THENCE ALONG THE CENTERLINE OF SECOND STREET, SOUTH 89°52'32" EAST 40.00 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT 2, SAID POINT BEING THE POINT OF BEGINNING;

THENCE ALONG THE CENTERLINE OF SECOND STREET, SOUTH 89°52'32" EAST 534.60 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 2;

THENCE ALONG THE EASTERLY LINE OF SAID LOT 2, NORTH 00°05'50" EAST 39.00 FEET;

THENCE NORTH 89°52'32" WEST 501.29 FEET, SAID LINE BEING PARALLEL WITH THE CENTERLINE OF SECOND STREET;

THENCE NORTH 44°53'21" WEST 33.23 FEET TO A LINE 50.00 FEET EASTERLY AND PARALLEL TO THE CENTERLINE OF PENNSYLVANIA AVENUE;

THENCE ALONG SAID PARALLEL LINE, NORTH 00°05'50" EAST 496.95 FEET TO THE NORTHERLY LINE OF SAID LOT 2,

THENCE ALONG THE NORTHERLY LINE OF SAID LOT 2, 10.00 FEET TO THE EASTERLY RIGHT-OF-WAY OF PENNSYLVANIA AVENUE;

THENCE ALONG THE EASTERLY RIGHT-OF-WAY OF PENNSYLVANIA AVENUE, SOUTH 00°05'50" WEST 560.00 FEET TO THE POINT OF BEGINNING.

EXHIBIT "A": GRANT OF DEDICATION

APN: 418-240-010

CONTAINING: 2,175 S.F., MORE OR LESS.

EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

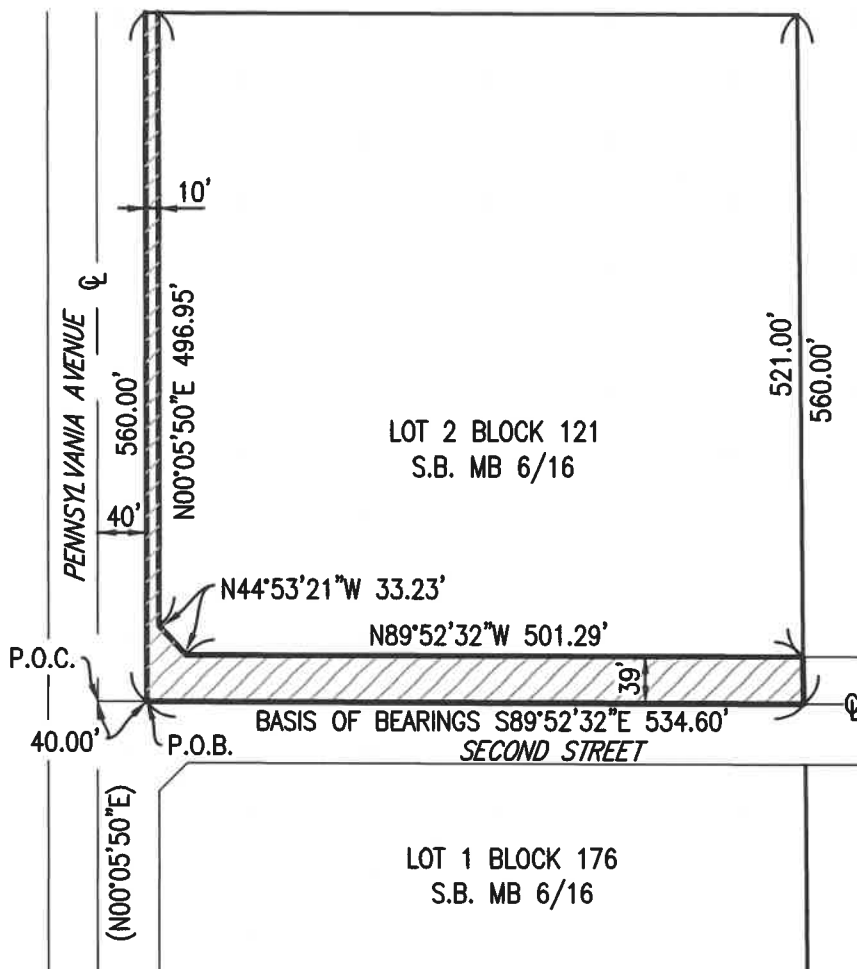
THIS REAL PROPERTY DESCRIPTION HAS BEEN PREPARED BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYORS' ACT.



ANDREW J. RIECKEN P.L.S. 9603

DATE: 2/25/2022

EXHIBIT "B"



PREPARED UNDER MY DIRECTION

Andrew J. Riecken

ANDREW J. RIECKEN, P.L.S.

DATE: 2/25/2022



APN: 418-240-010

BASIS OF BEARINGS

THE BEARINGS HEREON ARE BASED ON THE CENTERLINE OF SECOND STREET AS SHOWN IN PM NO. 31948 OF MB 212/11-17. BEING N89°52'32"W

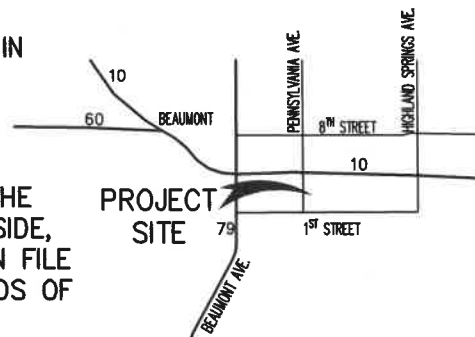
PROPERTY DESCRIPTION

A PORTION OF LOT 2, BLOCK 121, IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP ON FILE IN BOOK 6, PAGE 16 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY.

LEGEND

() INDICATES RECORD DATA PER PM NO. 31948

INDICATES PROPOSED DEDICATION (2,175 S.F.)



VICINITY MAP
N.T.S.

SEC. 11, T.3S. R.1W. SBM

| | | | |
|---|-------------|---------------|-----------------|
| CITY OF BEAUMONT RIVERSIDE COUNTY, CALIFORNIA | INST. NO. | DATE: | RA- |
| | APPROVALS | | SCALE: N.T.S. |
| GRANT OF DEDICATION — PROPERTY OF: LOMA LINDA UNIVERSITY | ENGINEERING | REAL PROPERTY | C.O. |
| | | | DATE: 2/25/2021 |

SHT. 1 OF 1



Staff Report

TO: City Council
FROM: Jeff Hart, Public Works Director
DATE: June 7, 2022
SUBJECT: **A Resolution of the City of Beaumont Authorizing the Mayor to Accept the Offer of Dedication for Sorenstam Drive for Public Street and Public Utilities Purposes**

Background and Analysis:

On December 7, 2021, City Council approved Tentative Parcel Map No. 38090 (Map) for finance and conveyance purposes. Per the conditions of approval for the Map, the developer, Meritage Homes of California, Inc., is proposing to dedicate to the City an easement for public road and public utilities purposes. The easement will provide legal access to the parcels created by the Map. It is anticipated that each parcel of the Map will be further subdivided by subsequent tract maps and replace the easement with fee simple right-of-way.

Fiscal Impact:

The cost to prepare the staff report is estimated to be \$350.

Recommended Action:

Waive the full reading and adopt by title only, "A Resolution of The City of Beaumont Authorizing the Mayor to Accept the Offer of Dedication for Sorenstam Drive for Public Street and Public Utilities Purposes;" Approve the Certificate of Acceptance; and record the Offer of Dedication documents with the Riverside County Clerk Recorder's Office.

Attachments:

- A. Offer of Dedication Resolution
- B. Certificate of Acceptance
- C. Offer of Dedication Easements

RESOLUTION NO. _____

**A RESOLUTION OF THE CITY OF BEAUMONT AUTHORIZING
THE MAYOR TO ACCEPT THE OFFER OF DEDICATION FOR
SORENSTAM DRIVE FOR PUBLIC STREET AND PUBLIC
UTILITIES PURPOSES**

WHEREAS, Meritage Homes of California, INC., a California Corporation has executed a Formal Offer of Dedication to the City of Beaumont for Public Street and Public Utilities purposes; and

WHEREAS, no public improvements are proposed by developer; and

WHEREAS, further subdivision of the coincident parcels will be conditioned to provide public improvements and dedicate fee right-of-way; and

WHEREAS, Government Code Section 27281 provides that instruments conveying an interest in real property to the City may not be recorded without a Certificate of Acceptance from the City Council; and

WHEREAS, Government Code Section 27281 also provides that the City Council may, by a resolution, authorize one or more officers to accept instruments conveying an interest in real property by executing a Certificate of Acceptance; and

WHEREAS, the City Council desires to delegate to the Mayor the authority to accept the within described real property interests on behalf of the City.

WHEREAS, a certificate of acceptance for accepting the aforementioned easement will be recorded with the Riverside County Clerk Recorder’s Office once the resolution is adopted by City Council; and

NOW, THEREFORE, BE IT RESOLVED, that the City of Beaumont does authorize accepting the offer of dedication for Sorenstam Drive for public street and public utilities purposes identified in **Exhibit “A”** attached hereto and made a part hereof by this reference:

Provision 1. Recordation of the aforementioned certificate of acceptance shall be executed by the Mayor and recorded with the Riverside County Clerk Recorder’s Office

MOVED, PASSED AND ADOPTED this 7th day of June 2022.

AYES:

NOES:

ABSTAIN:

ABSENT:

By: _____
Lloyd White, Mayor, City of Beaumont

ATTEST:

Steven Mehlman
CITY CLERK

By: _____

When Recorded Return
Original To:

City of Beaumont
550 East 6th Street
Beaumont, CA 92223

NO RECORDING FEE REQUIRED PER GOVERNMENT
CODE SECTION 27383

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real properties conveyed by the Offer of Dedication dated April 26, 2022, from Meritage Homes of California, INC., a California Corporation, to the City of Beaumont, a municipal corporation, was accepted by the City Council of the City of Beaumont pursuant to resolution #_____ and the City of Beaumont consents to the recordation thereof by its duly authorized officer.

Dated: _____

By: _____
Lloyd White, Mayor, City of Beaumont

ATTEST:

Steven Mehlman
CITY CLERK

By: _____

Recording Requested By:

When Recorded Mail To:
City of Beaumont Planning Dept.
550 E. Sixth Street
Beaumont, CA 92223

OFFER OF DEDICATION NO. 22-D-004

Meritage Homes of California, INC., a California Corporation

(Property Owner(s))

hereby irrevocably offer(s) to DEDICATE to the CITY OF BEAUMONT, an easement for public street and public utilities purposes in, over, under, along, through, and across the real property in the County of Riverside, State of California, described as follows:

SEE EXHIBIT "A" AND EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

SIGNATURE OF RECORD OWNER(S) (MUST BE NOTARIZED)

DEPARTMENT USE ONLY

Print Name: Nick Emsiek
Title: Division President

Signature _____

(Handwritten Signature)
See Attached Notary



MAIL TAX STATEMENTS TO:

This Offer of Dedication No. 22-D-004 is approved

By: _____

Title: _____

Date: _____

SURVEY DEPARTMENT APPROVAL



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside

On April 26, 2022 before me, Mary J. Burns Notary Public,
(here insert name and title of the officer)

personally appeared Jay S. Fahrion

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Mary J. Burns

(Seal)



see attached offer of dedication

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT
(In accordance with Section 1189 of the California Civil Code)

A Notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange} ss.

On April 12, 2022, before me, Tracey Curioso, Notary Public, personally appeared Nick Emsiek, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *Tracey Curioso*
Tracey Curioso, Notary Public, #2227667
(Commission Expires Jan 6, 2022)

(seal)

EXHIBIT "A"
LEGAL DESCRIPTION
OFFER OF DEDICATION NO. 22-D-004

PARCEL "A"

BEING A PORTION OF PARCEL 4 OF PARCEL MAP No. 32775, IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 237, PAGES 79 THROUGH 84, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND A PORTION OF LOT 176 OF TRACT MAP NO. 31462-21, IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN ON MAP FILED IN BOOK 476, PAGES 24 THROUGH 30, INCLUSIVE OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND LYING WITHIN SECTION 36, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SAN BERNARDINO BASE AND MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHERLY TERMINUS OF THAT CERTAIN COURSE IN THE SOUTHERLY LINE OF SAID LOT 176, SHOWN AS "NORTH 19°57'48" WEST 14.00 FEET" ON SAID LOT 176 OF SAID TRACT MAP NO. 31462-21;

THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 176, NORTH 19°57'48" WEST A DISTANCE OF 6.86 FEET;

THENCE LEAVING SAID SOUTHERLY LINE, NORTH 23°01'35" EAST, A DISTANCE OF 25.98 FEET;

THENCE NORTH 21°59'12" WEST, A DISTANCE OF 403.72 FEET, TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 567.00 FEET;

THENCE NORTHWESTERLY, ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 42°18'08", AN ARC LENGTH OF 418.62 FEET;

THENCE NORTH 64°17'20" WEST, A DISTANCE OF 148.84 FEET, TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 633.00 FEET;

THENCE NORTHWESTERLY, ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 19°27'28" AN ARC LENGTH OF 214.97 FEET;

THENCE NORTH 44°49'52" WEST, A DISTANCE OF 543.71 FEET, TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 567.00 FEET;

THENCE WESTERLY, ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 68°16'49" AN ARC LENGTH OF 675.70 FEET;

THENCE SOUTH 66°53'19" WEST, A DISTANCE OF 303.16 FEET;

THENCE SOUTH 69°33'05" WEST, A DISTANCE OF 86.10 FEET;

THENCE SOUTH 66°52'08" WEST, A DISTANCE OF 81.52 FEET;

THENCE SOUTH 68°17'41" WEST, A DISTANCE OF 164.14 FEET;

THENCE SOUTH 66°53'19" WEST, A DISTANCE OF 69.96 FEET, TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 275.00 FEET;

THENCE SOUTHERLY, ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 76°20'33" AN ARC LENGTH OF 366.42 FEET;

THENCE SOUTH 80°32'46" WEST, AND A RADIAL TO LAST MENTIONED CURVE A DISTANCE OF 50.00 FEET;

EXHIBIT "A"
LEGAL DESCRIPTION
OFFER OF DEDICATION NO. 22-D-004

THENCE NORTH 50°51'10" WEST, A DISTANCE OF 23.81 FEET; POINT HEREINAFTER REFERRED TO AS POINT "A",

THENCE NORTH 02°15'07" WEST, A DISTANCE OF 50.00' FEET;

THENCE NORTH 46°20'56" EAST, A DISTANCE OF 23.81 FEET, TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 325.00 FEET, A RADIAL LINE TO SAID CURVE BEARS NORTH 85°03'01" WEST;

THENCE NORTHEASTERLY, ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 59°15'39" AN ARC LENGTH OF 336.15 FEET;

THENCE NORTH 63°57'13" EAST, A DISTANCE OF 84.99 FEET;

THENCE NORTH 65°29'13" EAST, A DISTANCE OF 163.67 FEET;

THENCE NORTH 66°53'19" EAST, A DISTANCE OF 471.44 FEE, TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 633.00 FEET;

THENCE SOUTHEASTERLY, ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 68°16'49" AN ARC LENGTH OF 754.36 FEET;

THENCE SOUTH 44°49'52" EAST, A DISTANCE OF 543.71 FEET, TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 567.00 FEET;

THENCE EASTERLY, ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 19°27'28" AN ARC LENGTH OF 192.55 FEET;

THENCE SOUTH 64°17'20" EAST, A DISTANCE OF 148.84 FEET, TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 633.00 FEET;

THENCE SOUTHEASTERLY, ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 42°18'08" AN ARC LENGTH OF 467.35 FEET;

THENCE SOUTH 21°59'12" EAST, A DISTANCE OF 403.72 FEET;

THENCE SOUTH 66°59'59" EAST, A DISTANCE OF 22.76 FEET, TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 176;

THENCE ALONG SAID SOUTHERLY LINE, SOUTH 23°55'24" EAST, A DISTANCE OF 9.21 FEET, TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 1,462.00 FEET, A RADIAL LINE TO SAID CURVE BEARS SOUTH 23°55'24" EAST;

THENCE SOUTHERLY, ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 03°57'36" AN ARC LENGTH OF 101.04 FEET, TO THE POINT OF BEGINNING.

CONTAINING 5.263 ACRES, MORE OR LESS.

EXHIBIT "A"
LEGAL DESCRIPTION
OFFER OF DEDICATION NO. 22-D-004

PARCEL "B"

BEING A PORTION OF PARCEL 4 OF PARCEL MAP No. 32775, IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 237, PAGES 79 THROUGH 84, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND A PORTION OF LOT 176 OF TRACT MAP NO. 31462-21, IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN ON MAP FILED IN BOOK 476, PAGES 24 THROUGH 30, INCLUSIVE OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND LYING WITHIN SECTION 36, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SAN BERNARDINO BASE AND MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT POINT "A" DESCRIBED ABOVE;

THENCE SOUTH 87°44'53" WEST, A DISTANCE OF 21.75 FEET, TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 435.00 FEET;

THENCE WESTERLY, ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 08°55'31" A DISTANCE OF 67.76 FEET;

THENCE NORTH 06°40'24" EAST, A DISTANCE OF 50.00 FEET, TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 385.00 FEET, A RADIAL LINE TO SAID CURVE BEARS SOUTH 06°40'24" WEST;

THENCE EASTERLY, ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 08°55'31" A DISTANCE OF 59.97 FEET,

THENCE NORTH 87°44'53" EAST, A DISTANCE OF 21.75 FEET;

THENCE SOUTH 02°15'507" EAST, A DISTANCE OF 50.00 FEET, TO THE POINT OF BEGINNING.

CONTAINING 0.098 ACRES, MORE OR LESS.

SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE PART HEREOF.

THIS LEGAL DESCRIPTION WAS PREPARED BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE OF THE PROFESSIONAL LAND SURVEYORS ACT.


DATE 4/9/22
SIGNATURE Miguel



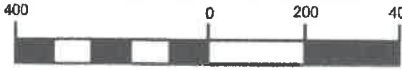
EXHIBIT 'B' - MAP
OFFER OF DEDICATION NO. 22-D-004

SHEET 1 OF 4

SURVEYOR'S NOTE:

- () INDICATES RECORD DATA PER M.B. 476/24-30.
- (R) INDICATES RADIAL BEARING
-  INDICATES DEDICATION AREA AS DESCRIBED IN ATTACHED EXHIBIT "A".

GRAPHIC SCALE



1 inch = 400 ft.






AREA NOTES

PARCEL "A" CONTAINS ±5.263 ACRES.
 PARCEL "B" CONTAINS ±0.098 ACRES.

PARCEL 4
 PARCEL MAP 32775
 P.M. 237 / 79-84

EASEMENT NOTES

-  A 104' WIDE DECLARATION OF DEDICATION RECORDED 06/02/1999, AS INST. No. 241545, O.R.
-  AN EASEMENT FOR FLIGHT AND IMPACT OF ERRANT GOLF BALLS RECORDED 12/28/2000, AS DOC# 2000-516796, O.R.
-  AN EASEMENT FOR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS, RECORDED 02/10/2021, AS DOC# 2021-0089645, O.R.

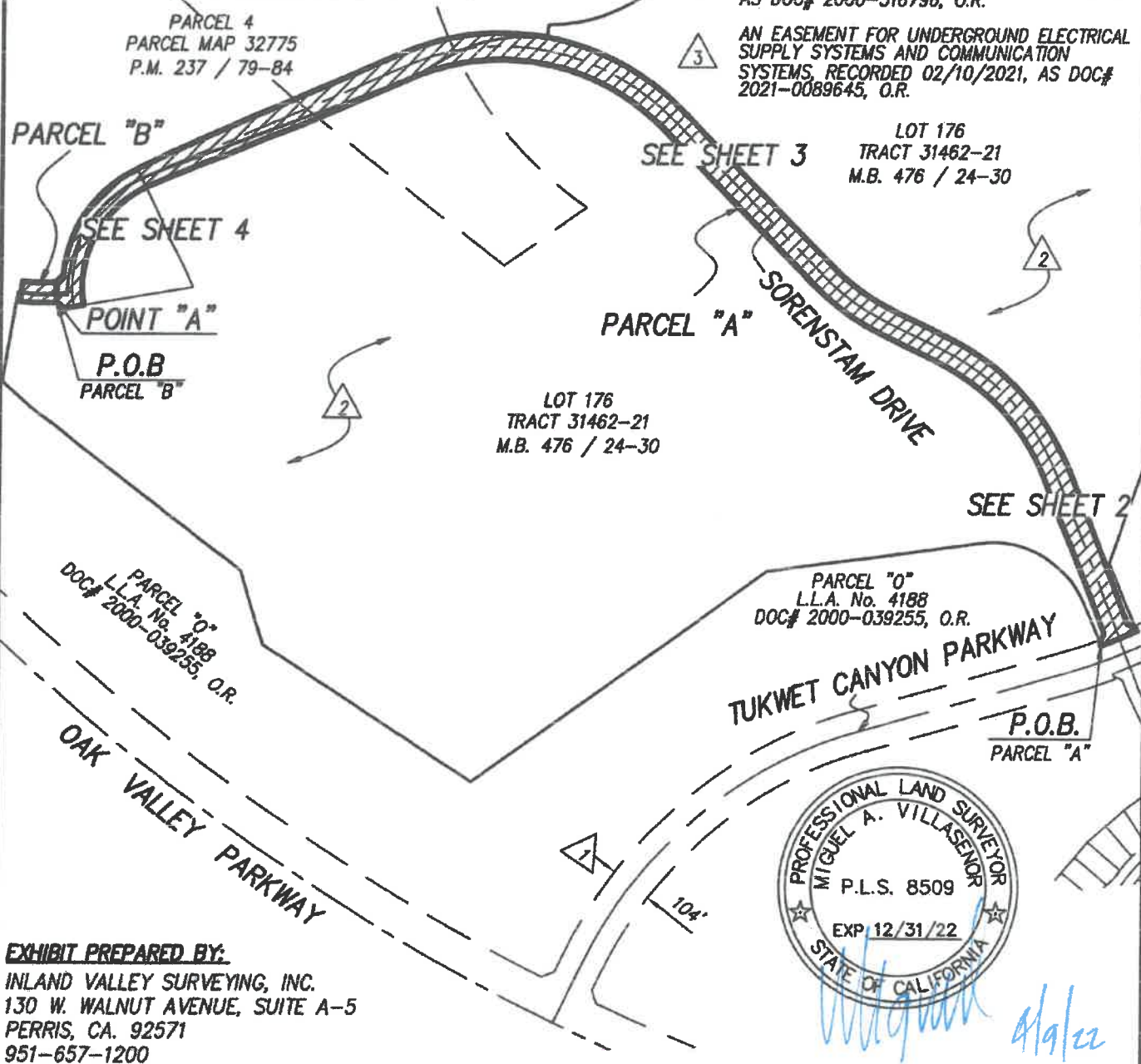
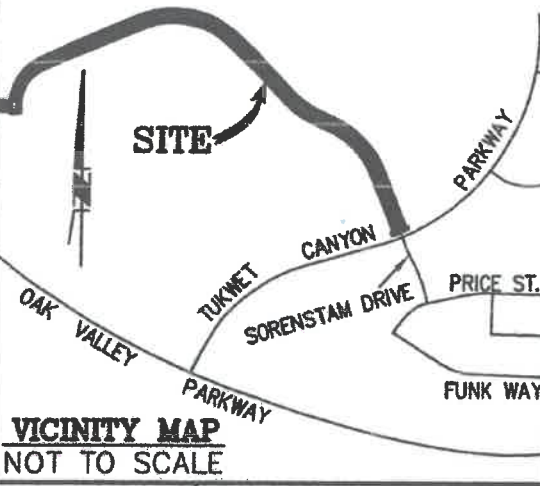


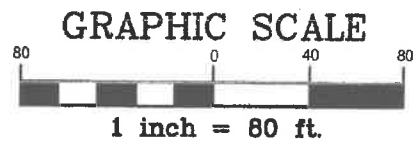
EXHIBIT PREPARED BY:
 INLAND VALLEY SURVEYING, INC.
 130 W. WALNUT AVENUE, SUITE A-5
 PERRIS, CA. 92571
 951-657-1200

EXHIBIT 'B' - MAP
OFFER OF DEDICATION NO. 22-D-004

SEE SHEET 3

SHEET 2 OF 4

| LINE TABLE | | |
|------------|-----------------|--------|
| NO. | BEARING | LENGTH |
| L1 | N19°57'48"W (R) | 6.86' |
| L2 | N23°01'35"E | 25.98' |
| L3 | N23°55'24"W (R) | 9.21' |
| L4 | N66°59'59"W | 22.76' |



LOT 176
TRACT 31462-21
M.B. 476 / 24-30

LOT 176
TRACT 31462-21
M.B. 476 / 24-30

SURVEYOR'S NOTE:

- () INDICATES RECORD DATA PER M.B. 476/24-30.
- (R) INDICATES RADIAL BEARING

AREA NOTES

PARCEL "A" CONTAINS ±5.263 ACRES.
PARCEL "B" CONTAINS ±0.098 ACRES.

PARCEL "O"
L.L.A. No. 4188
DOC# 2000-039255, O.R.

EASEMENT NOTES

- 1 A 104' WIDE DECLARATION OF DEDICATION RECORDED 06/02/1999, AS INST. No. 241545, O.R.
- 2 AN EASEMENT FOR FLIGHT AND IMPACT OF ERRANT GOLF BALLS RECORDED 12/28/2000, AS DOC# 2000-516796, O.R.
- 3 AN EASEMENT FOR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS, RECORDED 02/10/2021, AS DOC# 2021-0089645, O.R.

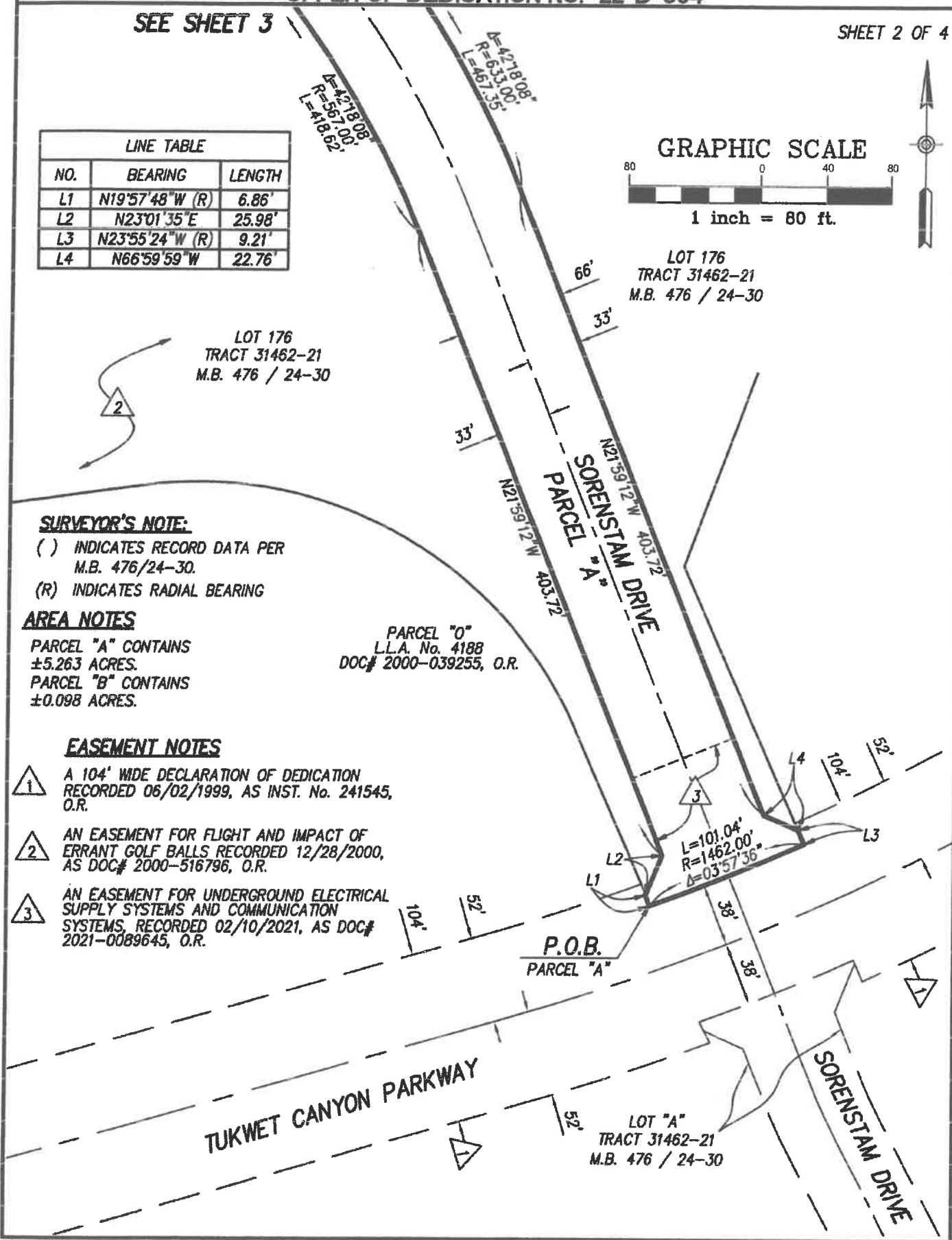
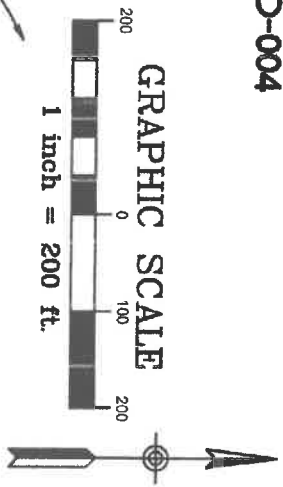


EXHIBIT 'B' - MAP
OFFER OF DEDICATION NO. 22-D-004

PARCEL 4
PARCEL MAP 32X75
P.M. 237 / 79-84



SEE SHEET 4

SURVEYOR'S NOTE:

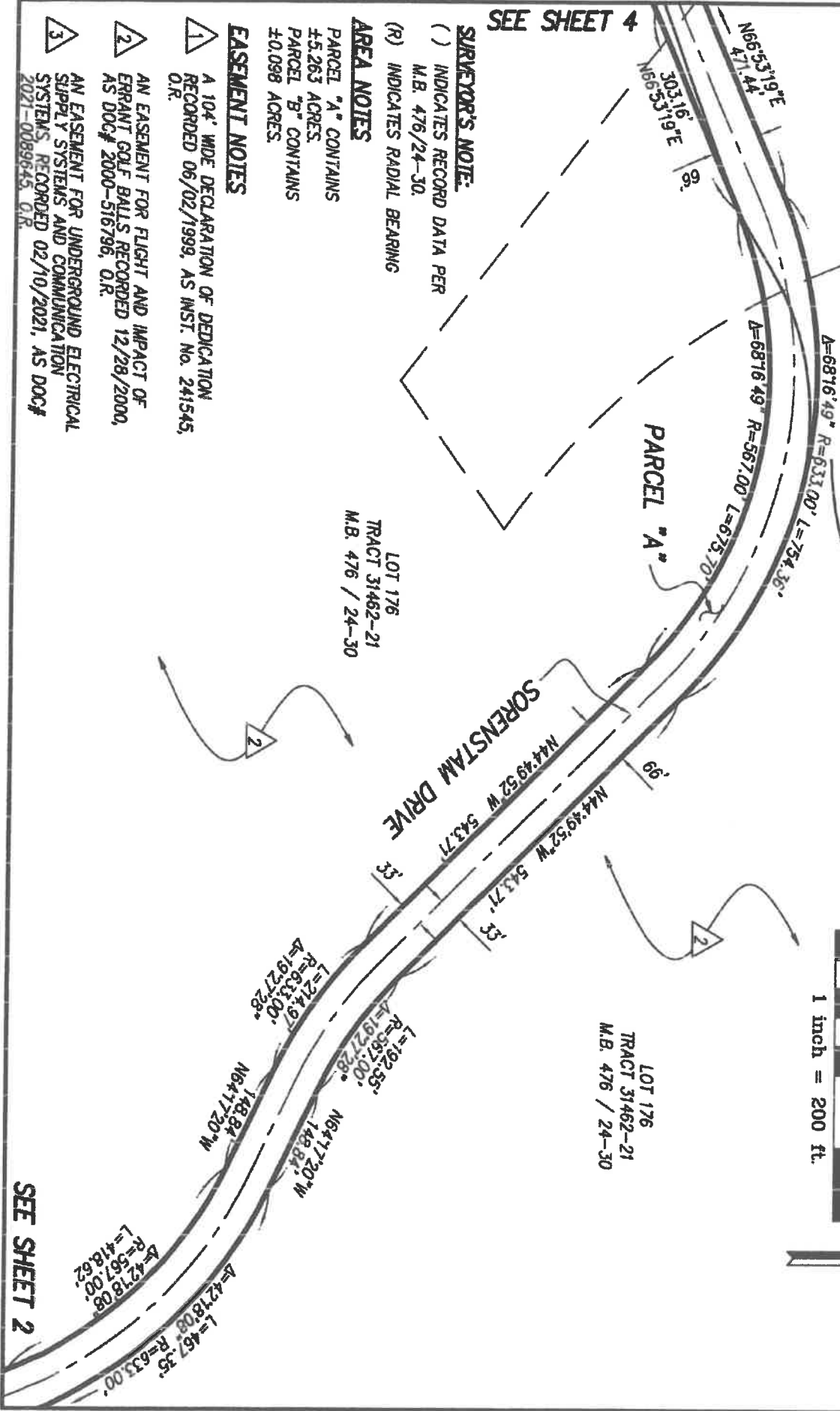
- () INDICATES RECORD DATA PER M.B. 476/24-30.
- (R) INDICATES RADIAL BEARING

AREA NOTES

PARCEL "A" CONTAINS
45.263 ACRES.
PARCEL "B" CONTAINS
40.098 ACRES.

EASEMENT NOTES

- 1 A 104' WIDE DECLARATION OF DEDICATION RECORDED 06/02/1999, AS INST. NO. 241545, O.R.
- 2 AN EASEMENT FOR FLIGHT AND IMPACT OF ERRANT GOLF BALLS RECORDED 12/28/2000, AS DOC# 2000-516796, O.R.
- 3 AN EASEMENT FOR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS RECORDED 02/10/2021, AS DOC# 2021-0089645, O.R.



SEE SHEET 2

EASEMENT NOTES

- 1 A 104' WIDE DECLARATION OF DEDICATION RECORDED 06/02/1999, AS INST. No. 241545, O.R.
- 2 AN EASEMENT FOR FLIGHT AND IMPACT OF ERRANT GOLF BALLS RECORDED 12/28/2000, AS DOC# 2000-516796, O.R.
- 3 AN EASEMENT FOR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS, RECORDED 02/10/2021, AS DOC# 2021-0089845, O.R.

SURVEYOR'S NOTE:

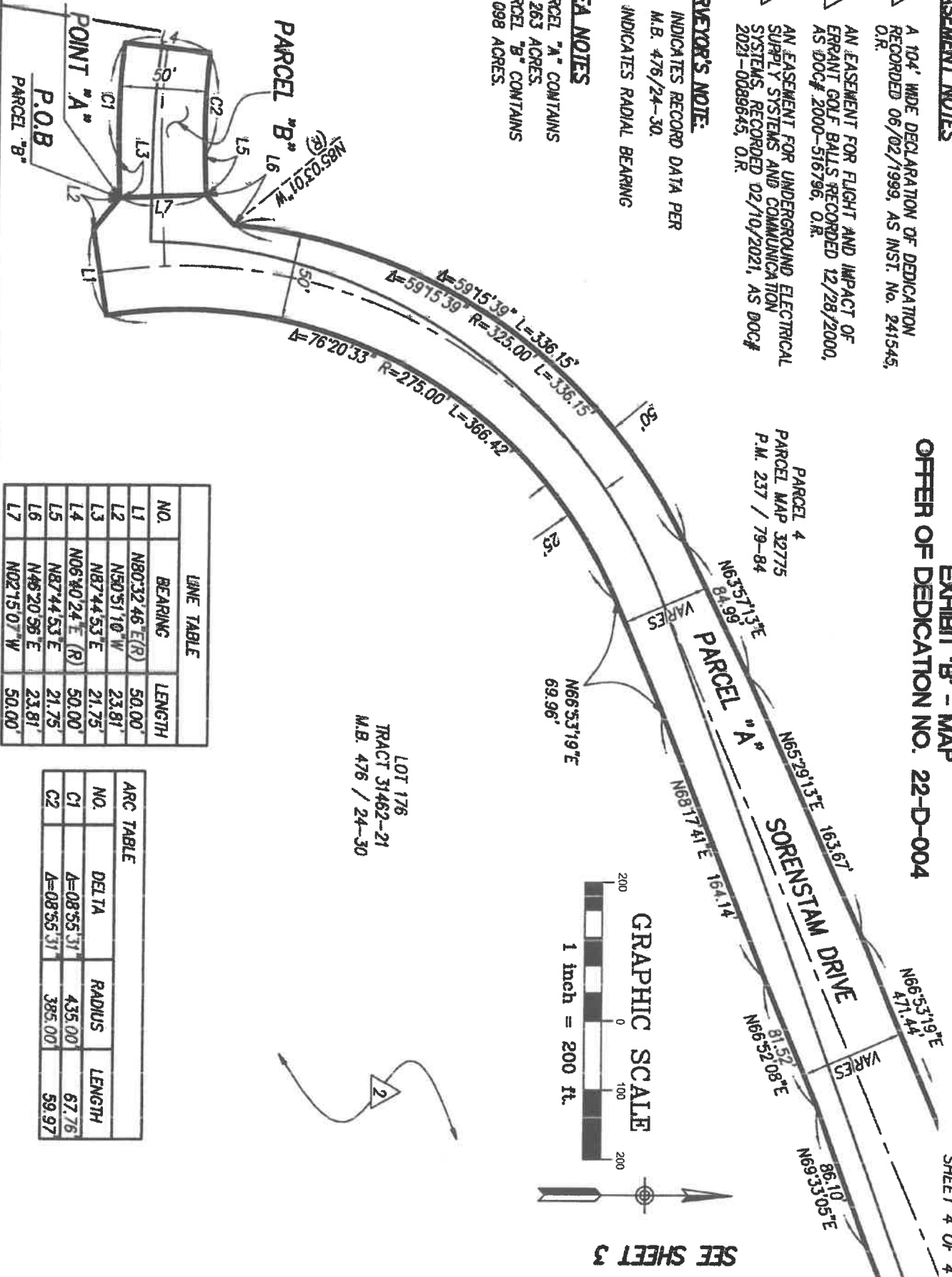
- () INDICATES RECORD DATA PER M.B. 476/24-30.
- (R) INDICATES RADIAL BEARING

AREA NOTES

PARCEL "A" CONTAINS 45.263 ACRES.
 PARCEL "B" CONTAINS 40.098 ACRES.

**EXHIBIT "B" - MAP
 OFFER OF DEDICATION NO. 22-D-004**

SHEET 4 OF 4



LINE TABLE

| NO. | BEARING | LENGTH |
|-----|-----------------|--------|
| L1 | N80°32'46"E (R) | 50.00' |
| L2 | N50°51'10"W | 23.81' |
| L3 | N87°44'53"E | 21.75' |
| L4 | N06°40'24"E (R) | 50.00' |
| L5 | N87°44'53"E | 21.75' |
| L6 | N46°20'56"E | 23.81' |
| L7 | N02°15'07"W | 50.00' |

ARC TABLE

| NO. | DELTA | RADIUS | LENGTH |
|-----|---------------------|---------|--------|
| C1 | $\Delta=08'55'31''$ | 435.00' | 67.76' |
| C2 | $\Delta=08'55'31''$ | 385.00' | 59.97' |

SEE SHEET 3

RE: PW2021-0810 Offer of Dedication - Department Approvals

Carole Kendrick <CKendrick@beaumontca.gov>

Thu 4/28/2022 9:52 AM

To: Richard Godsey <rgodsey@beaumontca.gov>; Sara Retmier <sretmier@beaumontca.gov>; Christina Taylor <Ctaylor@beaumontca.gov>

Cc: Suzanne Foxworth <SFoxworth@beaumontca.gov>; Tracy Dunkin <tdunkin@beaumontca.gov>

Planning has no comment.

From: Richard Godsey <rgodsey@beaumontca.gov>**Sent:** Wednesday, April 27, 2022 3:01 PM**To:** Sara Retmier <sretmier@beaumontca.gov>; Carole Kendrick <CKendrick@beaumontca.gov>; Christina Taylor <Ctaylor@beaumontca.gov>**Cc:** Suzanne Foxworth <SFoxworth@beaumontca.gov>; Tracy Dunkin <tdunkin@beaumontca.gov>**Subject:** PW2021-0810 Offer of Dedication - Department Approvals

Good afternoon,

Please see the attached scan of the subject submittal. It has already been signed by NV5 and, before I can send over for preparation for City Council acceptance, I need Building and Planning department approvals. Please provide email response of approval or alternate comment.

Thank you,

*Richard Godsey**Public Works Permit Technician*

City of Beaumont

550 E. 6th Street, Beaumont, Ca 92223

Desk (951) 769-8520 | Fax (951) 769-8526

BeaumontCa.gov[Facebook](#) | [Twitter](#) | [Instagram](#) | [YouTube](#)



#ACITYELEVATED

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Subject: Re: PW2021-0810 Offer of Dedication - ok to approve

Good morning Jay,

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Subject: RE: PW2021-0810 Offer of Dedication - ok to approve

Richard, I received the offer of dedication today, does this require a notary for my signature?

Jay S. Fahrion, PLS | Office/ Survey Manager | [NV5](#)
42-829 Cook Street Suite 104 | Palm Desert, CA, 92211 | P: 760.404.1970 | C 760.409.4154 | F: 760.469.4086

[Electronic Communications Disclaimer](#)

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Hi Richard,

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Stay Safe & Have a Great Day!

Best regards,

Jacki Burton | Administrative / Project Assistant | [NV5](#)
42-829 Cook Street, Suite 104 | Palm Desert, CA 92211 | P: 760.341.3101 | F: 760.469.4086

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Subject: FW: PW2021-0810 Offer of Dedication - ok to approve
Importance: High

Jacki,
Could you please coordinate with Richard and send him the shipping label?
Thank you,
Padma.

Padma Asam P.E., QSP/QSD, LEED™ AP | Senior Engineer | [NV5](#)

15092 Avenue of Science, Suite 200 | San Diego, CA 92128 | P: 858.385.2201 | F: 858.385.0400 | C: 858.705.4053

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Hi Richard,

Attached please find our review of the subject Dedication, indicating the documents are satisfactory for approval.

Doug Boyle, PLS | Senior Surveyor | [NV5](#)

42-829 Cook Street, Suite 104 | Palm Desert, CA 92211 | P: 760.404.1975 | F: 760.469.4086

[Electronic Communications Disclaimer](#)

RE: PW2021-0810 Offer of Dedication - Department Approvals

Sara Retmier <sretmier@beaumontca.gov>

Thu 4/28/2022 10:38 AM

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From: Doug Boyle <Doug.Boyle@nv5.com>
Sent: Monday, April 18, 2022 10:40 AM
To: Richard Godsey <rgodsey@beaumontca.gov>

Item 7.

Cc: Jay Fahrion <Jay.Fahrion@nv5.com>; Robert Vestal <rvestal@beaumontca.gov>; Tamara O'Neal <Tamara.ONeal@nv5.com>; Padma Asam <PADMA.Asam@NV5.com>

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Doug Boyle, PLS | Senior Surveyor | [NV5](#)

42-829 Cook Street, Suite 104 | Palm Desert, CA 92211 | P: 760.404.1975 | F: 760.469.4086

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Staff Report

TO: City Council
FROM: Jeff Hart, Public Works Director
DATE: June 7, 2022
SUBJECT: Final Approval of Tract Map No. 36307 and 36307-1

Background and Analysis:

As part of the development process to subdivide a parcel(s) in accordance with the Subdivision Map Act, a tentative map is reviewed and approved by the Planning Commission and City Council. During the review process, staff reviews conditions of approval provided by all City departments and prepares final conditions to be issued with the tentative map approval. Once a tentative map is approved by City Council and conditions have been satisfied, final approval by City Council is required to complete the subdivision process.

On July 15, 2014, City Council approved Tentative Map No. 36307, subject to the completion of the conditions of approval. Tentative Tract No. 36307 proposes to subdivide 58.3 acres into 277 single family residential lots. The project site occurs in Planning Area 26B of the Oak Valley Specific Plan, commonly referred to as Fairway Canyon.

Per Beaumont Municipal Code 16.36.080, The City Engineer has certified that:

- (A) He has examined the map.
- (B) The land division as shown is substantially the same as it appeared on the tentative map and any approved alterations thereof.
- (C) All provisions of the Subdivision Map Act and all City ordinances applicable at the time of approval of the tentative map have been complied with.
- (D) He is satisfied that the map is technically correct.
- (E) In the City Surveyors certificate, the date of approval of the tentative map and the date of expiration is stated.

Subsequently, staff recommends the final map be approved pursuant to Section 16.36.090 of the Beaumont Municipal Code. However, if the Council determines that the division of land does not conform to all the requirements of the Subdivision Map Act, amended development agreement, and Beaumont Municipal Code applicable of the tentative map and any rulings made thereunder or, if it does not conform, may

disapprove the map; provided, however, the division of land shall not be disapproved due to technical or inadvertent errors which can easily be corrected and, in the opinion of the City Engineer, do not materially affect the validity of the map.

There are several public improvements required as part of the development of this division of land, including: street, storm drain, and sewer improvements. As of the date of this report, none of the public improvements have been completed. Therefore, in accordance with the Subdivision Map Act and Beaumont Municipal Code 16.56.010, the land divided has entered into an agreement with the City to complete the improvements, and in connection therewith shall furnish the City with an improvement security in the amounts required by Section 16.56.040 of said Beaumont Municipal Code.

In addition to the public improvements, there are several survey monuments required to be set as part of this division of land. The Subdivision Map Act requires that at least one exterior boundary line of the land being subdivided be adequately monumented or referenced before the map is recorded. The land divider has certified that at least one of the exterior boundary lines is monumented prior to the date of this report. Furthermore, the Subdivision Map Act and Beaumont Municipal Code 16.36.100 states that interior monuments need not be set at the time the map is recorded if the engineer or surveyor certifies on the map that the monuments will be set on or before a specified later date, and if the land divider furnishes security guaranteeing the payment of the cost of setting such monuments.

Table No. 1 provides a summary of bonds that are recommended to be accepted. Table No. 2 provides a summary of bonds previously accepted. The summary includes the project, bond number, improvement type, Public Works project number, Public Works plan number, and the principal. For each item, the principal has provided a security agreement and security in the form of a bond for the public improvements. The agreement has been reviewed by staff and found to be consistent with the Beaumont Municipal Code.

Table No. 1 – Summary of bonds recommended to be accepted.

| Project | Bond Number | Improvement | PW Project Number | Plan Number | Principal |
|-----------------------|--------------------|-------------------------|--------------------------|--------------------|------------------------------|
| Tract Map No. 36307 | 30159461 | Survey Monuments | 2021-0626 | n/a | Tri pointe Homes IE-SD, Inc. |
| Tract Map No. 36307-1 | 30159460 | Survey Monuments | 2021-0627 | n/a | Tri pointe Homes IE-SD, Inc. |
| Tract Map No. 36307 | 30156561 | Basin Outlet Structures | 14-2573 | 2029A | Tri pointe Homes IE-SD, Inc. |

Table No. 2 – Summary of bonds previously accepted.

| Project | Bond Number | Improvement | PW Project Number | Plan Number | Principal |
|-----------------------|--------------------|--------------------|--------------------------|--------------------|------------------------------|
| Tract Map No. 36307 | 30151552 | Street | 2021-0637 | 3415 | Tri pointe Homes IE-SD, Inc. |
| Tract Map No. 36307-1 | 30151559 | Street | 2021-0636 | 3419 | Tri pointe Homes IE-SD, Inc. |
| Tract Map No. 36307 | 30128141 | Sewer | 2021-0634 | 3386 | Tri pointe Homes IE-SD, Inc. |
| Tract Map No. 36307-1 | PB03010407923 | Sewer | 021-0635 | 3367 | Tri pointe Homes IE-SD, Inc. |
| Tract Map No. 36307 | PB3010407972 | Storm Drain | 2021-0639 | 3366 | Tri pointe Homes IE-SD, Inc. |
| Tract Map No. 36307-1 | PB3010407973 | Storm Drain | 2021-0638 | 3361 | Tri pointe Homes IE-SD, Inc. |

Fiscal Impact:

The cost to prepare this staff report is estimated at \$350.

Recommended Action:

Approve Tract Map No. 36307 and 36307-1 as they are in substantial conformance with the approved tentative map and Accept Security Agreement and Performance and Payment Bonds for (Project / Bond Number / Improvement):

- Tract Map No. 36307 / 30159461 / Monuments
- Tract Map No. 36307-1 / 30159460 / Monuments
- Tract Map No. 36307 / 30156561 / Basin Outlet Structures

Attachments:

- A. Tract Map No. 36307 Package
- B. Tract Map No. 36307-1 Package

THIS SUBDIVISION CONTAINS:

128 NUMBERED LOTS
8 LETTERED LOTS
136 LOTS TOTAL
26.49 ACRES GROSS

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY RESERVE LOT "A" (SALVIA LANE), LOT "B" (DALTON WAY), LOT "C" (LILAC LANE), LOT "D" (TASSEL STREET), LOT "E" (SAVORY LANE), LOT "F" (VERBENA WAY), LOT "G" (PICTON COURT), AND LOT "H" (VINCA COURT) AS PRIVATE STREETS FOR OURSELVES, SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

WE HEREBY RETAIN LOTS 125 AND 126 FOR RETENTION BASIN PURPOSES FOR THE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

WE HEREBY RETAIN LOTS 127 AND 128 FOR LANDSCAPE PURPOSES FOR THE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

THE REAL PROPERTY DESCRIBED BELOW ARE DEDICATED AS EASEMENTS FOR PUBLIC PURPOSES: LOT "A" (SALVIA LANE), LOT "B" (DALTON WAY), LOT "C" (LILAC LANE), LOT "D" (TASSEL STREET), LOT "E" (SAVORY LANE), LOT "F" (VERBENA WAY), LOT "G" (PICTON COURT) AND LOT "H" (VINCA COURT). THE DEDICATION OF LOTS "A" THROUGH "H", INCLUSIVE, IS FOR PUBLIC UTILITY PURPOSES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR SAFETY AND EMERGENCY VEHICLES.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: THE 5' WIDE PUBLIC UTILITY EASEMENT OVER LOTS 1 THROUGH 124, INCLUSIVE. THE DEDICATION IS FOR PUBLIC UTILITY PURPOSES.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: AN EASEMENT OVER LOTS 125 AND 126 FOR PUBLIC UTILITY PURPOSES, INGRESS/EGRESS FOR SERVICE VEHICLES AND PERSONNEL FOR MAINTENANCE OF SANITARY SEWER LINES AND ACCESS FOR WATER QUALITY (RETENTION/DETENTION BASIN) INSPECTION PURPOSES.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: WE HEREBY DEDICATE TO BEAUMONT CHERRY VALLEY WATER DISTRICT, EASEMENTS OVER LOTS "A" THROUGH "H", INCLUSIVE, AND LOTS 125 AND 126, TOGETHER WITH THE 5' WIDE WATER FACILITIES EASEMENT OVER LOTS 1 THROUGH 124, INCLUSIVE, FOR DOMESTIC AND NON-POTABLE WATER PURPOSES AND INGRESS/EGRESS OF SERVICE VEHICLES AND PERSONNEL FOR MAINTENANCE, OPERATION AND CONSTRUCTION THEREOF.

TRI POINTE HOMES IE-SD, A CALIFORNIA CORPORATION

MICHAEL C. TAYLOR
DIVISION PRESIDENT

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____)
COUNTY OF _____) SS.

ON _____ BEFORE ME, _____, A NOTARY PUBLIC

PERSONALLY APPEARED _____,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY, UNDER THE LAWS OF THE STATE OF CALIFORNIA, THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE

PRINT NAME

MY COMMISSION EXPIRES _____ .

MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY.

SOILS REPORT NOTE

PRELIMINARY SOILS INVESTIGATION REPORT FOR TENTATIVE TRACT NO. 31469, DATED JANUARY 19, 2007, AS PROJECT NO. 1061442-10, WAS PREPARED BY LGC INLAND, INC., AS REQUIRED BY SECTIONS 17953 OF THE CALIFORNIA HEALTH AND SAFETY CODE AND AS REQUIRED BY SECTION 66434.5 OF THE CALIFORNIA GOVERNMENT CODE. A COPY OF SAID REPORT IS ON FILE FOR PUBLIC INSPECTION IN THE CITY ENGINEERS OFFICE.

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

TRACT NO. 36307

BEING A SUBDIVISION OF REMAINDER LOT OF TRACT NO. 36307-1 ON FILE IN BOOK _____, PAGES ____ THROUGH _____, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 35, T. 2 S., R. 1 W., S.B.M.; TOGETHER WITH A PORTION OF GOVERNMENT LOT 4 LOCATED IN SECTION 6, T. 3 S., R. 1 W., S.B.M.

Michael Baker
INTERNATIONAL

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ _____.

DATED: _____, 20____ MATTHEW JENNINGS, COUNTY TAX COLLECTOR

BY: _____, DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: _____, 20____

CASH OR SURETY TAX BOND
MATTHEW JENNINGS
COUNTY TAX COLLECTOR

BY: _____, DEPUTY

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____)
COUNTY OF _____) SS.

ON _____ BEFORE ME, _____, A NOTARY PUBLIC

PERSONALLY APPEARED _____,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY, UNDER THE LAWS OF THE STATE OF CALIFORNIA, THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE

PRINT NAME

MY COMMISSION EXPIRES _____ .

MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY.

BEAUMONT CHERRY VALLEY WATER DISTRICT CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY THAT THE INTEREST IN WATER FACILITIES EASEMENTS FOR CONSTRUCTION AND MAINTENANCE OF WATER FACILITIES CONVEYED WITH THE OWNERS STATEMENT HEREON, FROM TRI-POINTE HOMES, IE-SD, A CALIFORNIA CORPORATION TO BEAUMONT CHERRY VALLEY WATER DISTRICT, A POLITICAL CORPORATION OR GOVERNMENTAL AGENCY, IS HEREBY ACCEPTED AND CONSENTS TO ITS RECORDATION.

DATED: _____, 20 ____ BY: _____
BEAUMONT CHERRY VALLEY WATER DISTRICT

ITS: _____

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PARDEE HOMES, A CALIFORNIA CORPORATION, IN OCTOBER OF 2020. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET WITHIN ONE YEAR FROM ACCEPTANCE OF IMPROVEMENTS BY CITY COUNCIL AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED: _____, 20____

CHRISTOPHER LEE ALBERTS, L.S. 8508



CITY ENGINEER'S STATEMENT

I, JEFF HART, HEREBY STATE THAT I HAVE EXAMINED TRACT NO. 36307; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY OF BEAUMONT ORDINANCE 547 HAVE BEEN COMPLIED WITH. TENTATIVE MAP NO. 36307 APPROVED ON JULY 15, 2014 AND EXPIRES ON JULY 15, 2025.

DATED: _____, 20____

JEFF HART, CITY ENGINEER
R.C.E. 70910

I HEREBY STATE THAT I HAVE EXAMINED THE MAP, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED: _____, 20____

JAY FAHRION, CITY SURVEYOR
P.L.S. 8207

BEAUMONT CITY COUNCIL CERTIFICATE

THE CITY OF BEAUMONT, STATE OF CALIFORNIA, BY ITS CITY COUNCIL, HEREBY APPROVES TRACT NO. 36307, AND ACCEPTS THE OFFER(S) OF DEDICATION(S) DEPICTED HEREON FOR PUBLIC UTILITY PURPOSES. THE CITY COUNCIL DECLARES THAT THE ACCEPTANCE OF THE OFFERS IS TO VEST TITLE IN THE CITY ON BEHALF OF THE PUBLIC FOR SAID PURPOSES, AS FOLLOWS:

THE DEDICATION FOR PUBLIC UTILITY EASEMENTS TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR SAFETY AND EMERGENCY VEHICLES WITHIN LOT "A" (SALVIA LANE), LOT "B" (DALTON WAY), LOT "C" (LILAC LANE), LOT "D" (TASSEL STREET), LOT "E" (SAVORY LANE), LOT "F" (VERBENA WAY), LOT "G" (PICTON COURT), AND LOT "H" (VINCA COURT), INCLUSIVE, INDICATED AS PRIVATE STREETS, AS SHOWN HEREON.

THE EASEMENT FOR PUBLIC UTILITY PURPOSES SHOWN AS "5' PUE" OVER LOTS 1 THROUGH 124, INCLUSIVE, AS SHOWN HEREON.

THE EASEMENT OVER LOTS 125 AND 126 FOR PUBLIC UTILITY PURPOSES, INGRESS/EGRESS FOR SERVICE VEHICLES AND PERSONNEL FOR MAINTENANCE OF SANITARY SEWER LINES AND ACCESS FOR WATER QUALITY (RETENTION/DETENTION BASIN) INSPECTION PURPOSES, AS SHOWN HEREON.

DATED: _____, 20____

CITY CLERK, CITY OF BEAUMONT,
RIVERSIDE COUNTY, CALIFORNIA

SIGNATURE OMISSIONS NOTE

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:

THE UNITED STATES OF AMERICA, HOLDER OF A RIGHT OF WAY FOR DITCHES AND CANALS AS RESERVED IN PATENT RECORDED MARCH 15, 1898 IN BOOK 2 OF PATENTS, PAGE 134. (CANNOT BE PLOTTED)

PACIFIC TELEPHONE AND TELEGRAPH COMPANY, HOLDER OF AN EASEMENT FOR POLE LINES, CONDUITS AND INCIDENTAL PURPOSES, RECORDED NOVEMBER 17, 1915 IN BOOK 434, PAGE 140 OF DEEDS. (BLANKET AND CANNOT BE PLOTTED)

US TELECOM, INC., HOLDER OF AN EASEMENT FOR COMMUNICATION SYSTEMS AND INGRESS AND EGRESS, RECORDED NOVEMBER 30, 1989 AS INSTRUMENT NO. 419238 OF OFFICIAL RECORDS. (CANNOT BE PLOTTED)

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

TRACT NO. 36307

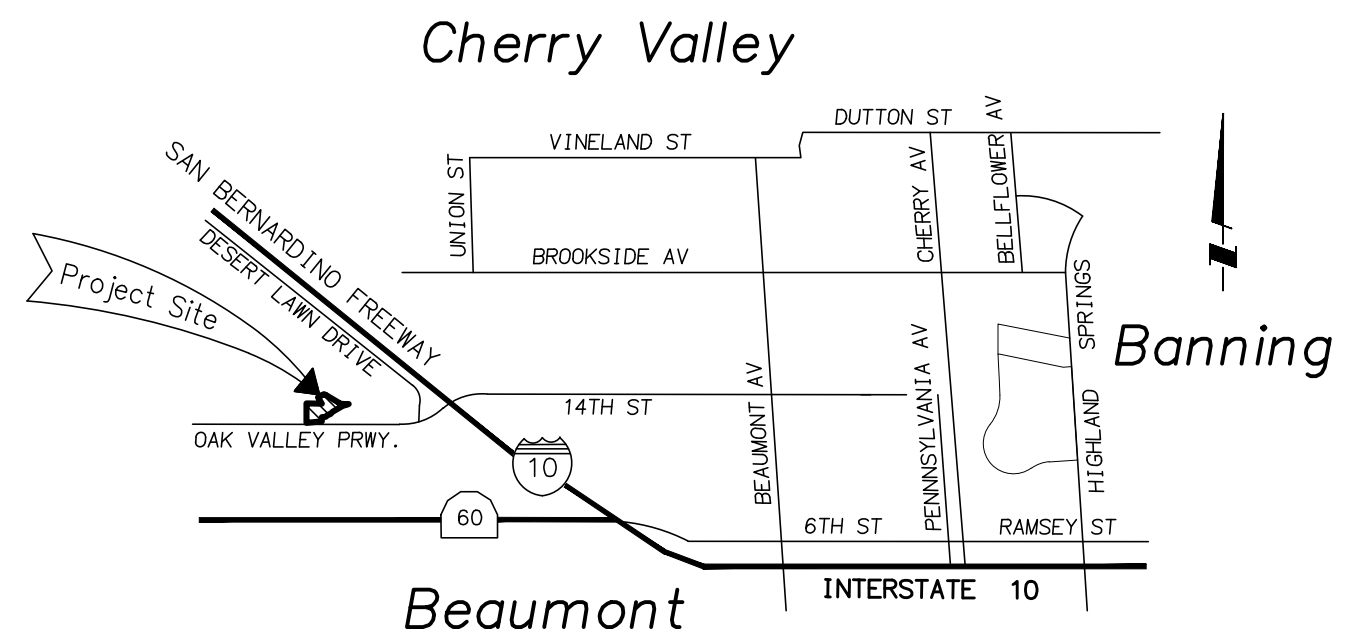
BEING A SUBDIVISION OF REMAINDER LOT OF TRACT NO. 36307-1 ON FILE IN BOOK _____, PAGES _____ THROUGH _____, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 35, T. 2 S., R. 1 W., S.B.M.; TOGETHER WITH A PORTION OF GOVERNMENT LOT 4 LOCATED IN SECTION 6, T. 3 S., R. 1 W., S.B.M.

Michael Baker INTERNATIONAL

BASIS OF BEARINGS AND COORDINATES:

BEARINGS AND COORDINATES AS SHOWN HEREON ARE IN TERMS OF THE CALIFORNIA COORDINATE SYSTEM OF 1983 (EPOCH 2004.00), ZONE 6; BASED LOCALLY UPON THE FOLLOWING CSRC STATIONS AS PUBLISHED BY THE CSRC:

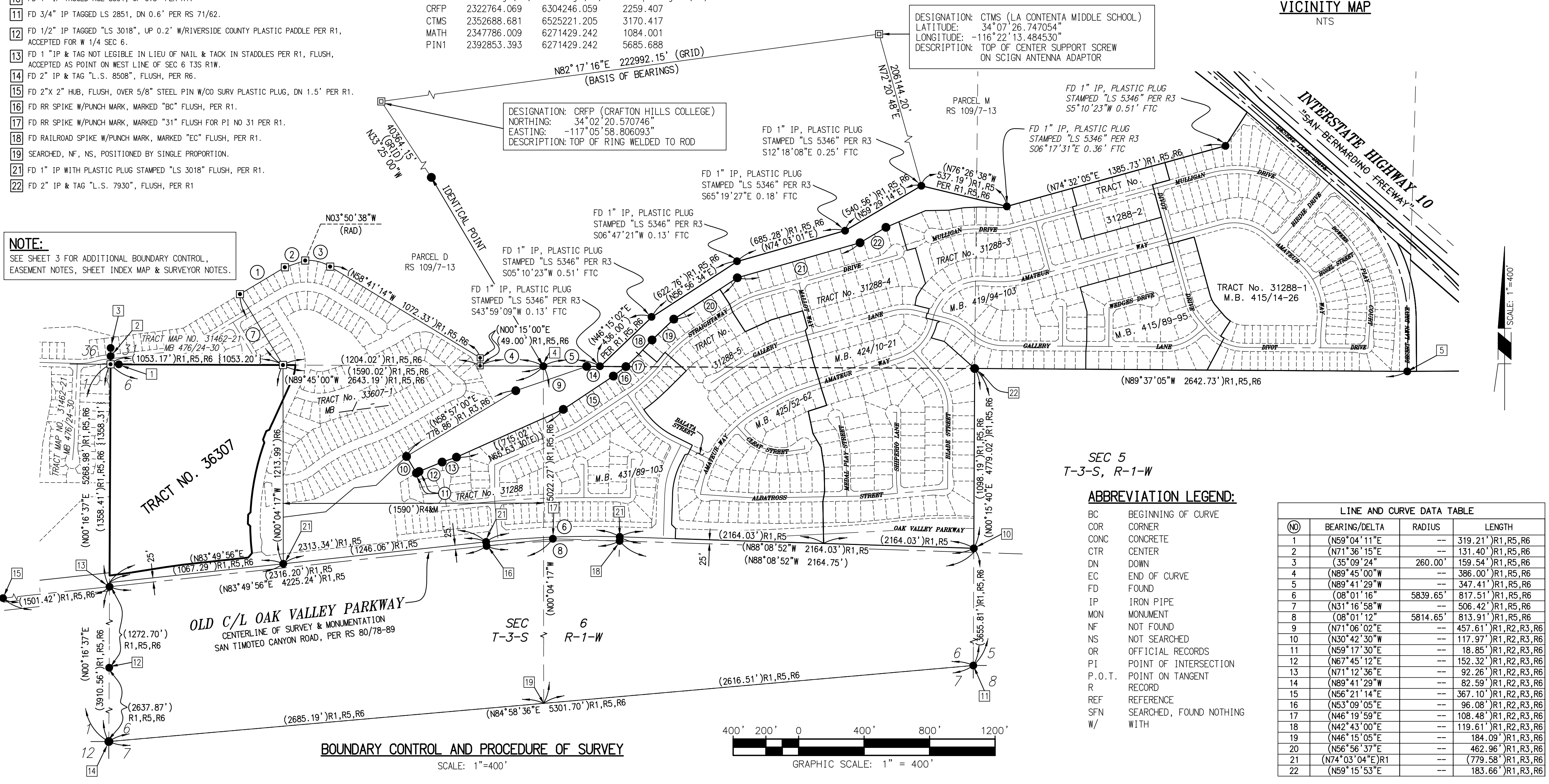
| Name | Northing (ft) | Easting (ft) | Ellipse Hgt. (ft) |
|------|---------------|--------------|-------------------|
| CRFP | 2322764.069 | 6304246.059 | 2259.407 |
| CTMS | 2352688.681 | 6525221.205 | 3170.417 |
| MATH | 2347786.009 | 6271429.242 | 1084.001 |
| PIN1 | 2392853.393 | 6271429.242 | 5685.688 |



MONUMENT NOTES:

- ☐ PUBLISHED LOCATION OF US&GS GPS C.O.R.S. STATION
- ▲ INDICATES 5/8" COPPER CLAD STEEL PIN W/1-1/2" BRASS CAP STAMPED "LS 8508", IN ASPHALT, FLUSH, (RIVERSIDE COUNTY STD. 903, TYPE "B" MON), PER R6.
- ◻ 2" IP & TAG "L.S. 8508", FLUSH, PER R6.
- ▲ 1" IP & TAG "L.S. 8508", FLUSH, PER R6.
- FOUND 2" IRON PIPE & TAG "LS 7930" FLUSH PER R1 AND R2 UNLESS NOTED OTHERWISE AND DESCRIBED HEREON:
- 1 FD 1" IP W/"LS 3018" TAG, FLUSH, PER R1, ACCEPTED FOR NORTH LINE SEC 6.
- 2 FD 1" IP W/"LS 3018" TAG, FLUSH, PER R1, DISTURBED N 0°06'37"E 49.84' FROM NW COR SEC 6.
- 3 FD 1" IP W/"LS 3018" TAG, FLUSH, PER R1, DISTURBED N 0°00'08"W 99.79' FROM NW COR SEC 6.
- 4 FD 3/4" IP TAGGED RCE 9876 UP 1.2' PER R1, ACCEPTED AS NORTH 1/4 CORNER SEC 6.
- 5 FD 3/4" IP TAGGED RCE 9876 UP 0.5' PER R1, ACCEPTED AS S-1/4 COR SEC 32.
- 6 7 8 INTENTIONALLY OMITTED
- 9 SFN, 1" IP, PLASTIC PLUG STAMPED LS 5346 PER R3
- 10 FD 1" IP TAGGED RCE 8591, UP 0.3' PER R1.
- 11 FD 3/4" IP TAGGED LS 2851, DN 0.6' PER RS 71/62.
- 12 FD 1/2" IP TAGGED "LS 3018", UP 0.2' W/RIVERSIDE COUNTY PLASTIC PADDLE PER R1, ACCEPTED FOR W 1/4 SEC 6.
- 13 FD 1" IP & TAG NOT LEGIBLE IN LIEU OF NAIL & TACK IN STADDLES PER R1, FLUSH, ACCEPTED AS POINT ON WEST LINE OF SEC 6 T3S R1W.
- 14 FD 2" IP & TAG "L.S. 8508", FLUSH, PER R6.
- 15 FD 2"x 2" HUB, FLUSH, OVER 5/8" STEEL PIN W/CO SURV PLASTIC PLUG, DN 1.5' PER R1.
- 16 FD RR SPIKE W/PUNCH MARK, MARKED "BC" FLUSH, PER R1.
- 17 FD RR SPIKE W/PUNCH MARK, MARKED "31" FLUSH FOR PI NO 31 PER R1.
- 18 FD RAILROAD SPIKE W/PUNCH MARK, MARKED "EC" FLUSH, PER R1.
- 19 SEARCHED, NF, NS, POSITIONED BY SINGLE PROPORTION.
- 21 FD 1" IP WITH PLASTIC PLUG STAMPED "LS 3018" FLUSH, PER R1.
- 22 FD 2" IP & TAG "L.S. 7930", FLUSH, PER R1

NOTE:
SEE SHEET 3 FOR ADDITIONAL BOUNDARY CONTROL, EASEMENT NOTES, SHEET INDEX MAP & SURVEYOR NOTES.



SEC 5
T-3-S, R-1-W

ABBREVIATION LEGEND:

| | |
|--------|-------------------------|
| BC | BEGINNING OF CURVE |
| COR | CORNER |
| CONC | CONCRETE |
| CTR | CENTER |
| DN | DOWN |
| EC | END OF CURVE |
| FD | FOUND |
| IP | IRON PIPE |
| MON | MONUMENT |
| NF | NOT FOUND |
| NS | NOT SEARCHED |
| OR | OFFICIAL RECORDS |
| PI | POINT OF INTERSECTION |
| P.O.T. | POINT ON TANGENT |
| R | RECORD |
| REF | REFERENCE |
| SFN | SEARCHED, FOUND NOTHING |
| W/ | WITH |

LINE AND CURVE DATA TABLE

| (NO) | BEARING/DELTA | RADIUS | LENGTH |
|------|-----------------|----------|---------------------|
| 1 | (N59°04'11"E | --- | 319.21')R1,R5,R6 |
| 2 | (N71°36'15"E | --- | 131.40')R1,R5,R6 |
| 3 | (S5°09'24" | 260.00' | 159.54')R1,R5,R6 |
| 4 | (N89°45'00"W | --- | 386.00')R1,R5,R6 |
| 5 | (N89°41'29"W | --- | 347.41')R1,R5,R6 |
| 6 | (08°01'16" | 5839.65' | 817.51')R1,R5,R6 |
| 7 | (N31°16'58"W | --- | 506.42')R1,R5,R6 |
| 8 | (08°01'12" | 5814.65' | 813.91')R1,R5,R6 |
| 9 | (N71°06'02"E | --- | 457.61')R1,R2,R3,R6 |
| 10 | (N30°42'30"W | --- | 117.97')R1,R2,R3,R6 |
| 11 | (N59°17'30"E | --- | 18.85')R1,R2,R3,R6 |
| 12 | (N67°45'12"E | --- | 152.32')R1,R2,R3,R6 |
| 13 | (N71°12'36"E | --- | 92.26')R1,R2,R3,R6 |
| 14 | (N89°41'29"W | --- | 82.59')R1,R2,R3,R6 |
| 15 | (N56°21'14"E | --- | 367.10')R1,R2,R3,R6 |
| 16 | (N53°09'05"E | --- | 96.08')R1,R2,R3,R6 |
| 17 | (N46°19'59"E | --- | 108.48')R1,R2,R3,R6 |
| 18 | (N42°43'00"E | --- | 119.61')R1,R2,R3,R6 |
| 19 | (N46°15'05"E | --- | 184.09')R1,R3,R6 |
| 20 | (N56°56'37"E | --- | 462.96')R1,R3,R6 |
| 21 | (N74°03'04"E)R1 | --- | (779.58')R1,R3,R6 |
| 22 | (N59°15'53"E | --- | 183.66')R1,R3,R6 |

BOUNDARY CONTROL AND PROCEDURE OF SURVEY

SCALE: 1"=400'



IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

SHEET 3 OF 7 SHEETS

TRACT NO. 36307

BEING A SUBDIVISION OF REMAINDER LOT OF TRACT NO. 36307-1 ON FILE IN BOOK _____, PAGES _____ THROUGH _____, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 35, T. 2 S., R. 1 W., S.B.M.; TOGETHER WITH A PORTION OF GOVERNMENT LOT 4 LOCATED IN SECTION 6, T. 3 S., R. 1 W., S.B.M.

Michael Baker INTERNATIONAL

EASEMENT NOTES:

A RIGHT OF WAY FOR DITCHES AND CANALS AS RESERVED BY THE UNITED STATES OF AMERICA IN THE PATENT RECORDED MARCH 15, 1898 IN BOOK 2 OF PATENTS, PAGE 134. (THE RIGHT OF WAY IS BLANKET IN NATURE AND CANNOT BE PLOTTED FROM RECORD INFORMATION.)

AN EASEMENT FOR POLE LINES, CONDUITS AND INCIDENTAL PURPOSES GRANTED TO PACIFIC TELEPHONE AND TELEGRAPH COMPANY, RECORDED NOVEMBER 17, 1915 IN BOOK 434, PAGE 140 OF DEEDS. (THE EASEMENT IS BLANKET IN NATURE AND CANNOT BE PLOTTED FROM RECORD INFORMATION.)

AN EASEMENT FOR STREET OR HIGHWAY PURPOSES GRANTED TO COUNTY OF RIVERSIDE, RECORDED JUNE 10, 1946 IN BOOK 747, PAGE 462 OF OFFICIAL RECORDS. (THE EASEMENT DOES NOT AFFECT SUBJECT PROPERTY, IS LOCATED WITHIN THE RAILROAD RIGHT-OF-WAY, AND CANNOT BE PLOTTED FROM RECORD INFORMATION.)

AN EASEMENT FOR COMMUNICATION SYSTEMS AND INGRESS AND EGRESS GRANTED TO US TELECOM, INC., RECORDED NOVEMBER 30, 1989 AS INSTRUMENT NO. 419238 OF OFFICIAL RECORDS. (THE EASEMENT CANNOT BE PLOTTED FROM RECORD INFORMATION.)

AN EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS AND CONSTRUCTION AND MAINTENANCE OF APPURTENANT FACILITIES, RESERVED IN DOC. RECORDED APRIL 15, 2004 AS INSTRUMENT NO. 2004-0272901. (THE EASEMENT CANNOT BE PLOTTED FROM RECORD INFORMATION.)

1 AN EASEMENT OVER LOTS 125 AND 126 FOR PUBLIC UTILITY PURPOSES, INGRESS/EGRESS FOR SERVICE VEHICLES AND PERSONNEL FOR MAINTENANCE OF SANITARY SEWER LINES AND ACCESS FOR WATER QUALITY (RETENTION/DETENTION BASIN) INSPECTION PURPOSES.

2 AN EASEMENT OVER LOTS 125 AND 126 IN FAVOR OF BEAUMONT CHERRY VALLEY WATER DISTRICT FOR WATER FACILITY PURPOSES AND MAINTENANCE THEREOF, AS RESERVED HEREON.

1 INDICATES A 5' EASEMENT IN FAVOR OF THE CITY OF BEAUMONT FOR PUBLIC UTILITY PURPOSES AND MAINTENANCE THEREOF, AS RESERVED HEREON.

2 INDICATES A 5' EASEMENT IN FAVOR OF BEAUMONT CHERRY VALLEY WATER DISTRICT FOR WATER FACILITY PURPOSES AND MAINTENANCE THEREOF, AS RESERVED HEREON.

SURVEYOR'S NOTES:

1. () DENOTES RECORD AND MEASURED DATA AS NOTED:
R1 TRACT No. 31288-1, MB 415/14-26
R2 TRACT No. 31288-3, MB 419/94-103
R3 TRACT No. 31288-5, MB 425/52-62
R4 NOT USED
R5 TRACT No. 31288, MB 431/89-103
R6 TRACT No. 36307-1, MB _____

2. { } DENOTES RECORD DATA AS NOTED:
TRACT No. 31462-21, MB 476/24-30

3. (R) DENOTES RADIAL BEARING

4. ALL MONUMENTS SHOWN AS SET WILL BE SET WITHIN ONE YEAR AFTER THE ACCEPTANCE OF IMPROVEMENTS BY CITY COUNCIL.

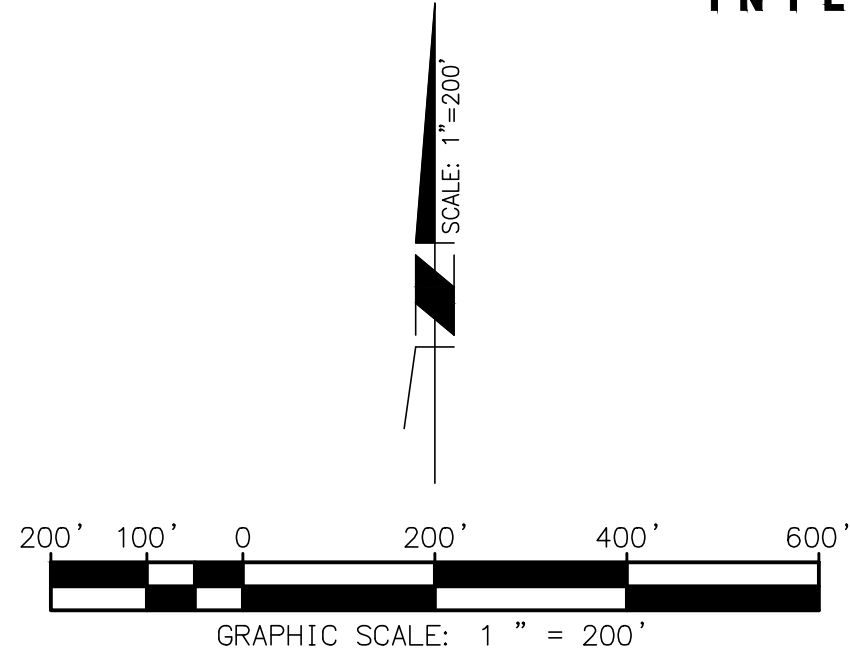
5. ALL SET MONUMENTS ARE SET PER RIVERSIDE COUNTY STANDARD.

6. SET 1" IRON PIPE TAGGED "LS 8508" IN GROUND, FLUSH, OR A LEAD, TACK AND TAG "LS 8508", IN CONCRETE AT ALL LOT CORNERS EXCEPT LOT CORNERS THAT ABUT A STREET WHICH WILL BE MARKED ON A 9.75 FOOT OFFSET INSIDE STREET RIGHT-OF-WAY ON SIDELINES PRODUCED. (NO MONUMENTS WILL BE SET FOR CORNER CUTOFFS, B.C.'S, E.C.'S, P.C.C.'S OR P.R.C.'S THAT ABUT A STREET WHICH ARE NOT LOT CORNERS MARKING SIDELINES).

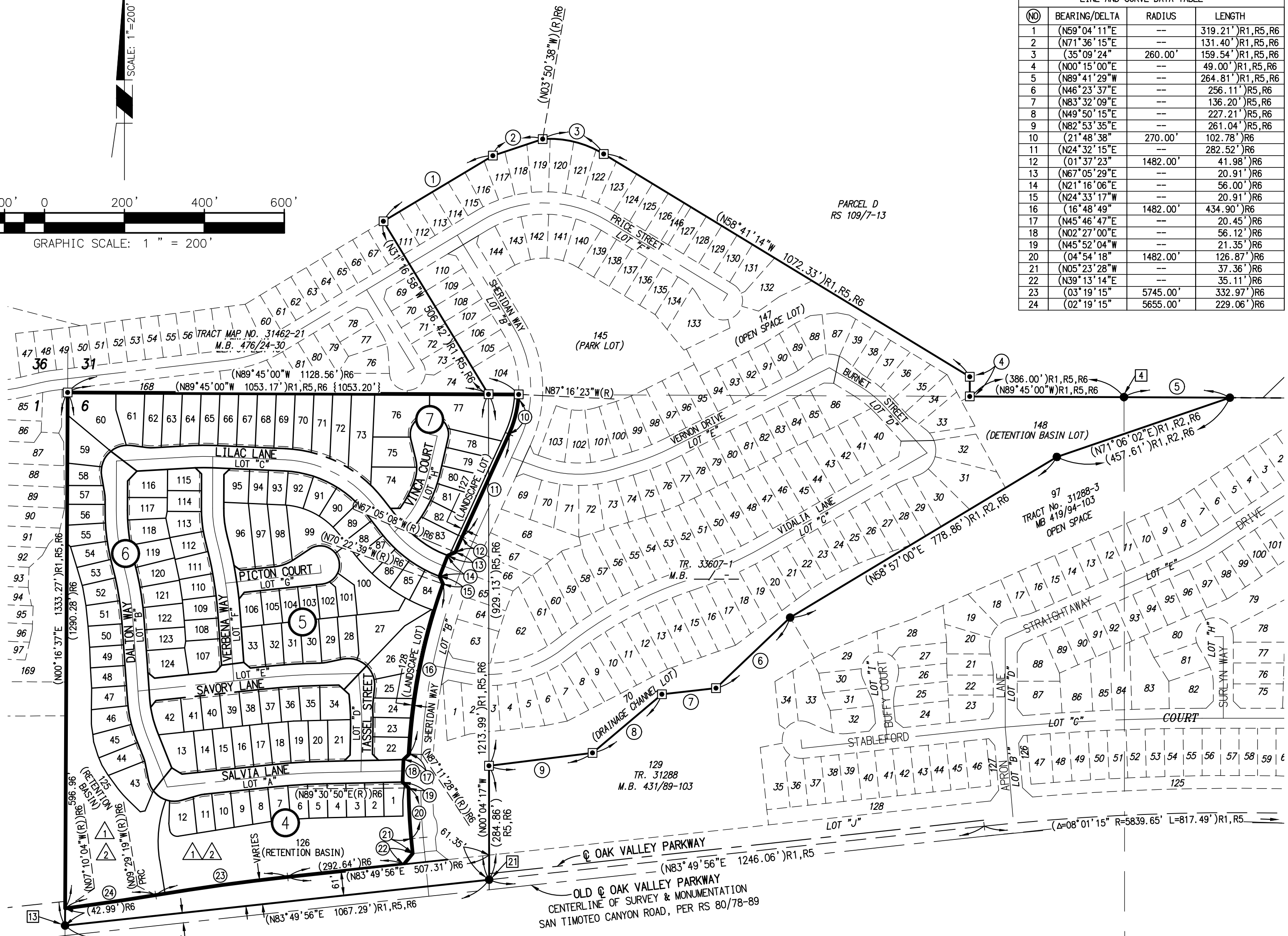
7. O INDICATES SET 2" IRON PIPE & TAG "LS 8508", FLUSH, IN THE GROUND OR IN ASPHALT, OR A LEAD, TACK AND TAG "LS 8508" IN CONCRETE.

8. Δ INDICATES SET 5/8" COPPER CLAD STEEL PIN W/1-1/2" BRASS CAP STAMPED "LS 8508", IN ASPHALT, FLUSH. (RIVERSIDE COUNTY STD. 903, TYPE "B" MON).

SEE SHEET 2 FOR BOUNDARY CONTROL, SHEET INDEX MAP, MONUMENT NOTES, VICINITY MAP AND BASIS OF BEARING.

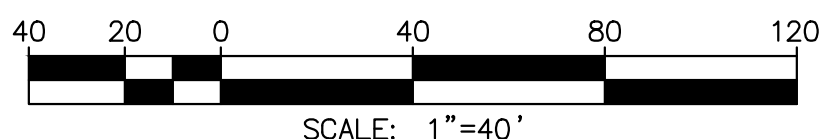


| LINE AND CURVE DATA TABLE | | | |
|---------------------------|---------------|----------|--------------------|
| (NO) | BEARING/Delta | RADIUS | LENGTH |
| 1 | (N59°04'11"E | -- | 319.21' R1, R5, R6 |
| 2 | (N71°36'15"E | -- | 131.40' R1, R5, R6 |
| 3 | (S5°09'24" | 260.00' | 159.54' R1, R5, R6 |
| 4 | (N00°15'00"E | -- | 49.00' R1, R5, R6 |
| 5 | (N89°41'29"W | -- | 264.81' R1, R5, R6 |
| 6 | (N46°23'37"E | -- | 256.11' R5, R6 |
| 7 | (N83°32'09"E | -- | 136.20' R5, R6 |
| 8 | (N49°50'15"E | -- | 227.21' R5, R6 |
| 9 | (N82°53'35"E | -- | 261.04' R5, R6 |
| 10 | (21°48'38" | 270.00' | 102.78' R6 |
| 11 | (N24°32'15"E | -- | 282.52' R6 |
| 12 | (01°37'23" | 1482.00' | 41.98' R6 |
| 13 | (N67°05'29"E | -- | 20.91' R6 |
| 14 | (N21°16'06"E | -- | 56.00' R6 |
| 15 | (N24°33'17"W | -- | 20.91' R6 |
| 16 | (16°48'49" | 1482.00' | 434.90' R6 |
| 17 | (N45°46'47"E | -- | 20.45' R6 |
| 18 | (N02°27'00"E | -- | 56.12' R6 |
| 19 | (N45°52'04"W | -- | 21.35' R6 |
| 20 | (04°54'18" | 1482.00' | 126.87' R6 |
| 21 | (N05°23'28"W | -- | 37.36' R6 |
| 22 | (N39°13'14"E | -- | 35.11' R6 |
| 23 | (03°19'15" | 5745.00' | 332.97' R6 |
| 24 | (02°19'15" | 5655.00' | 229.06' R6 |



BOUNDARY AND SHEET INDEX

DENOTES SHEET NUMBER



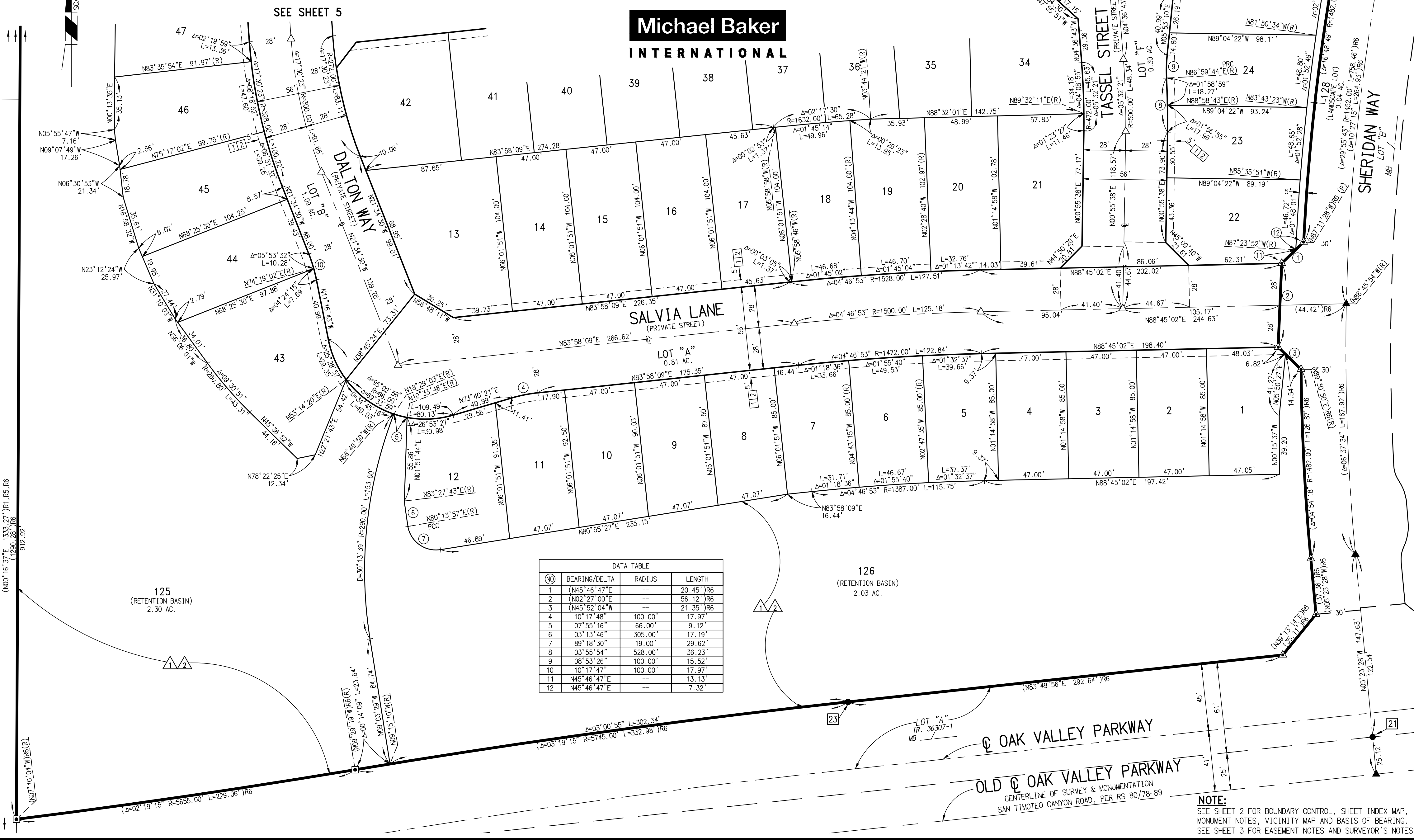
IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

TRACT NO. 36307

BEING A SUBDIVISION OF REMAINDER LOT OF TRACT NO. 36307-1 ON FILE IN BOOK _____, PAGES _____ THROUGH _____, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 35, T. 2 S., R. 1 W., S.B.M.; TOGETHER WITH A PORTION OF GOVERNMENT LOT 4 LOCATED IN SECTION 6, T. 3 S., R. 1 W., S.B.M.

SHEET 4 OF 7 SHEETS

Michael Baker INTERNATIONAL



| (NO) | BEARING/DELTA | RADIUS | LENGTH |
|------|---------------|---------|------------|
| 1 | (N45°46'47"E | -- | 20.45')R6 |
| 2 | (N02°27'00"E | -- | 56.12')R6 |
| 3 | (N45°52'04"W | -- | 21.35')R6 |
| 4 | 10°17'48" | 100.00' | 17.97' |
| 5 | 07°55'16" | 66.00' | 9.12' |
| 6 | 03°13'46" | 305.00' | 17.19' |
| 7 | 89°18'30" | 19.00' | 29.62' |
| 8 | 03°55'54" | 528.00' | 36.23' |
| 9 | 08°53'26" | 100.00' | 15.52' |
| 10 | 10°17'47" | 100.00' | 17.97' |
| 11 | N45°46'47"E | -- | 13.13' |
| 12 | N45°46'47"E | -- | 7.32' |

NOTE:
SEE SHEET 2 FOR BOUNDARY CONTROL, SHEET INDEX MAP, MONUMENT NOTES, VICINITY MAP AND BASIS OF BEARING.
SEE SHEET 3 FOR EASEMENT NOTES AND SURVEYOR'S NOTES.

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

SHEET 5 OF 7 SHEETS

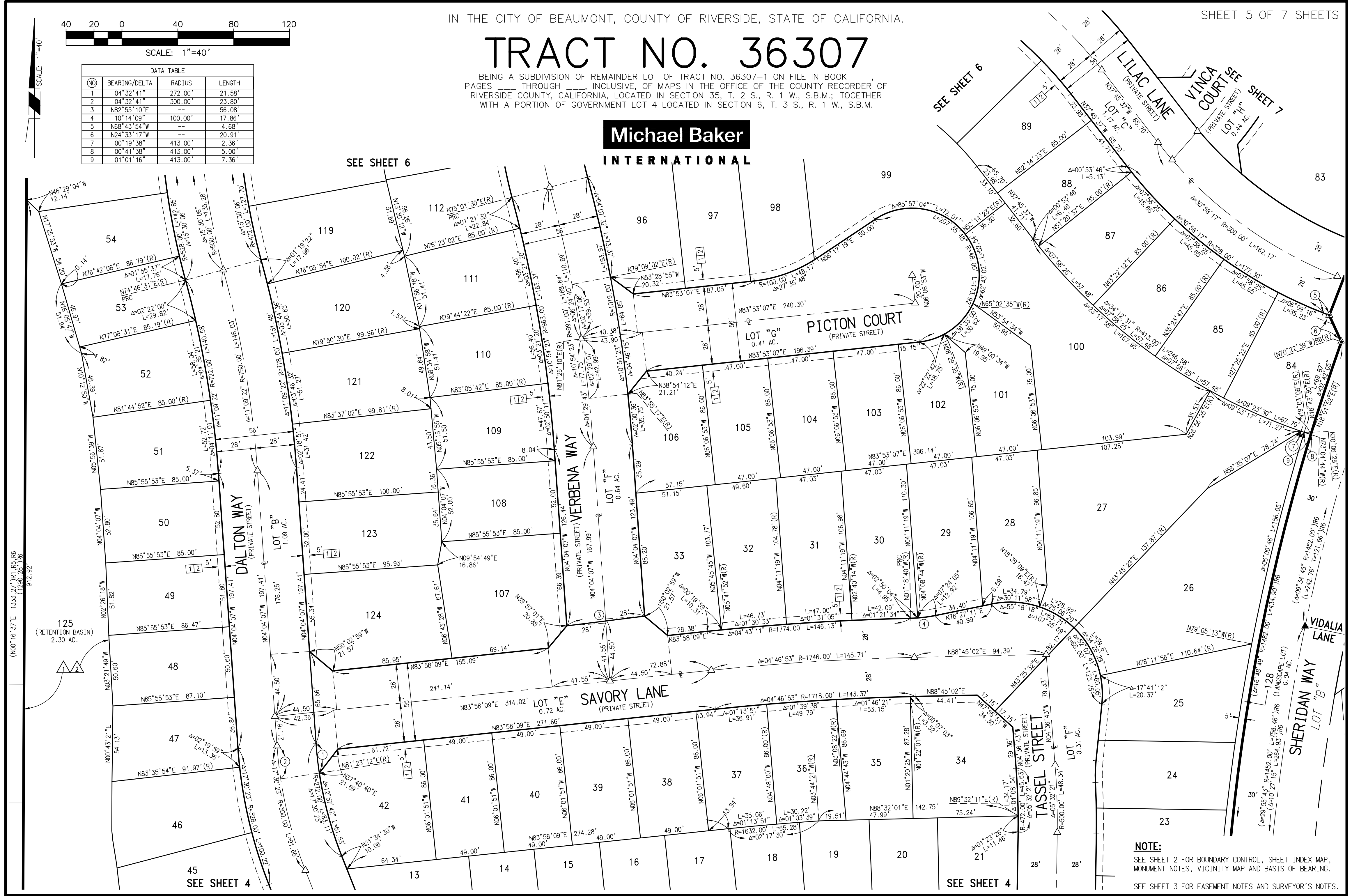
TRACT NO. 36307

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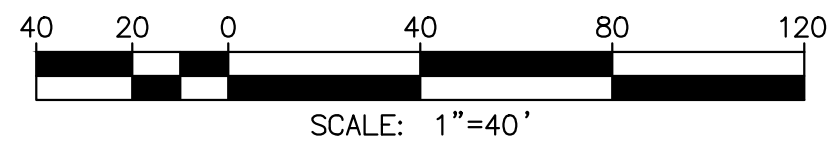
Michael Baker INTERNATIONAL



| DATA TABLE | | | |
|------------|---------------|---------|--------|
| (NO) | BEARING/Delta | RADIUS | LENGTH |
| 1 | 04°32'41" | 272.00' | 21.58' |
| 2 | 04°32'41" | 300.00' | 23.80' |
| 3 | N82°55'10"E | -- | 56.08' |
| 4 | 10°14'09" | 100.00' | 17.86' |
| 5 | N68°43'54"W | -- | 4.68' |
| 6 | N24°33'17"W | -- | 20.91' |
| 7 | 00°19'38" | 413.00' | 2.36' |
| 8 | 00°41'38" | 413.00' | 5.00' |
| 9 | 01°01'16" | 413.00' | 7.36' |



NOTE:
 SEE SHEET 2 FOR BOUNDARY CONTROL, SHEET INDEX MAP, MONUMENT NOTES, VICINITY MAP AND BASIS OF BEARING.
 SEE SHEET 3 FOR EASEMENT NOTES AND SURVEYOR'S NOTES.



IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

SHEET 6 OF 7 SHEETS

TRACT NO. 36307

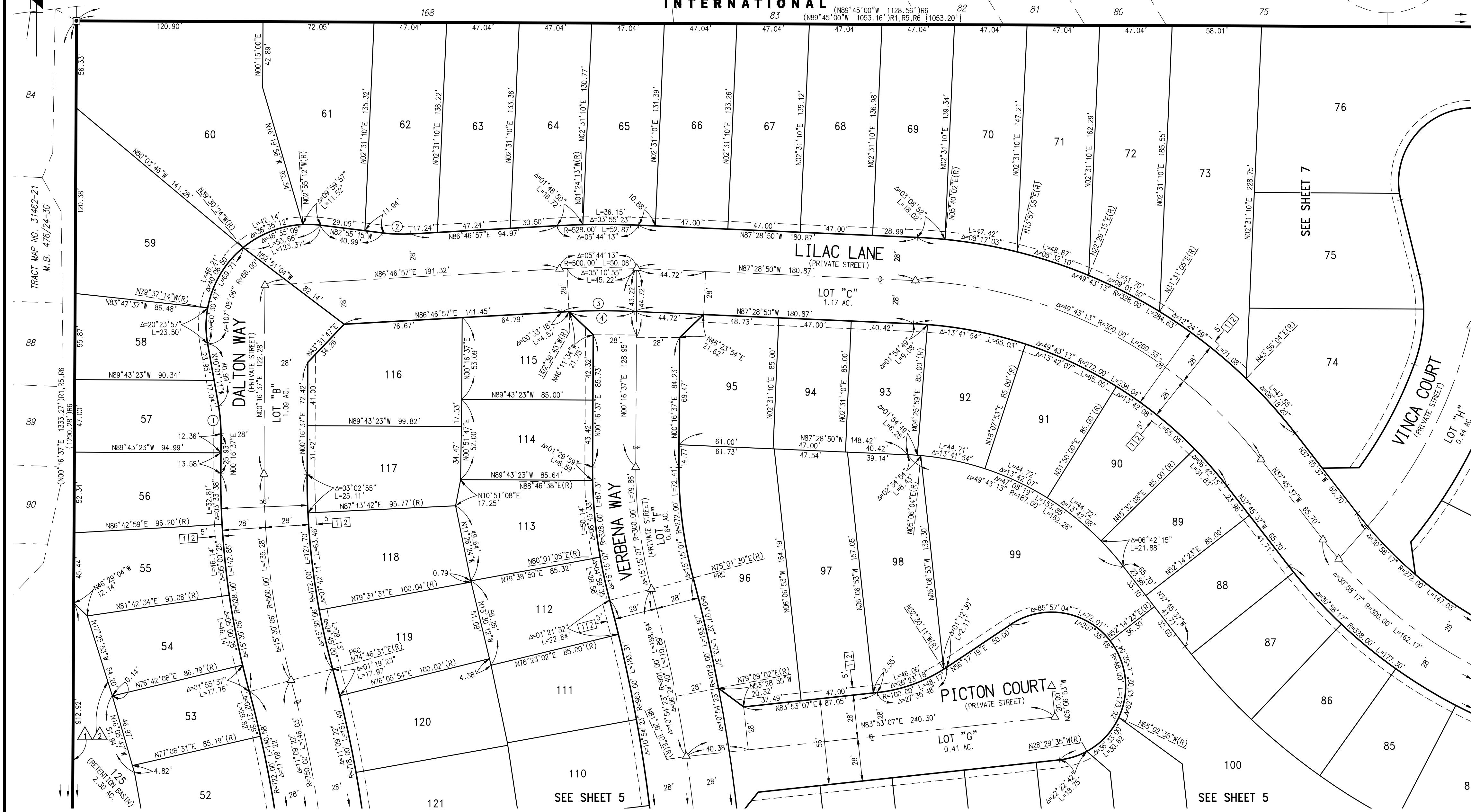
BEING A SUBDIVISION OF REMAINDER LOT OF TRACT NO. 36307-1 ON FILE IN BOOK _____, PAGES _____ THROUGH _____, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 35, T. 2 S., R. 1 W., S.B.M.; TOGETHER WITH A PORTION OF GOVERNMENT LOT 4 LOCATED IN SECTION 6, T. 3 S., R. 1 W., S.B.M.

| DATA TABLE | | | |
|------------|----------------|---------|--------|
| (NO) | BEARINGS/DELTA | RADIUS | LENGTH |
| 1 | 10° 17' 48" | 100.00' | 17.97' |
| 2 | 10° 17' 48" | 100.00' | 17.97' |
| 3 | 05° 44' 13" | 472.00' | 47.26' |
| 4 | 05° 10' 55" | 472.00' | 42.69' |

NOTE:
SEE SHEET 2 FOR BOUNDARY CONTROL, SHEET INDEX MAP, MONUMENT NOTES, VICINITY MAP AND BASIS OF BEARING.
SEE SHEET 3 FOR EASEMENT NOTES AND SURVEYOR'S NOTES.

Michael Baker
INTERNATIONAL

TRACT MAP NO. 31462-21
M.B. 476/24-30



TRACT MAP NO. 31462-21
M.B. 476/24-30

TRACT MAP NO. 31462-21
M.B. 476/24-30

TRACT MAP NO. 31462-21
M.B. 476/24-30

SEE SHEET 7

SEE SHEET 5

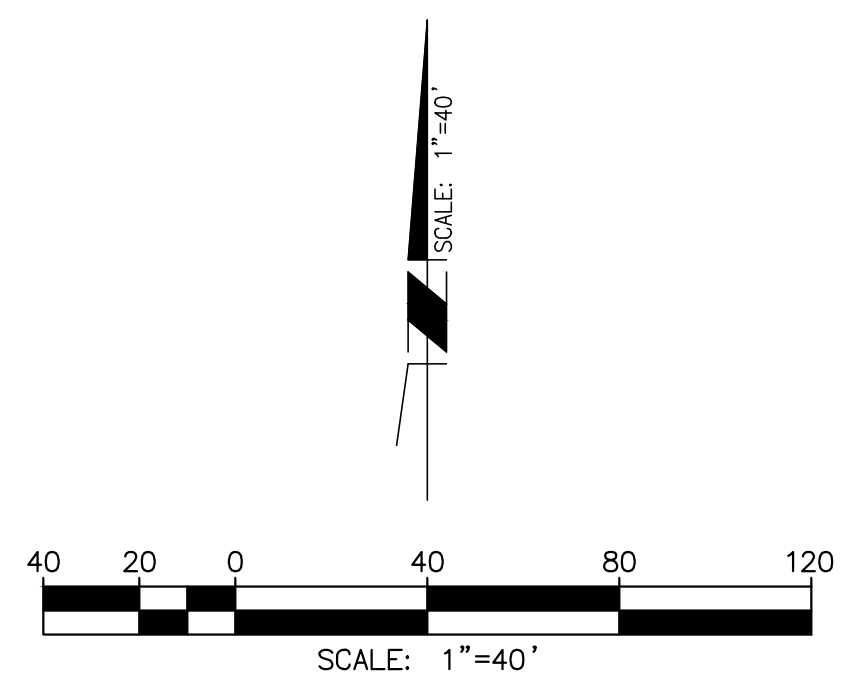
IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

SHEET 7 OF 7 SHEETS

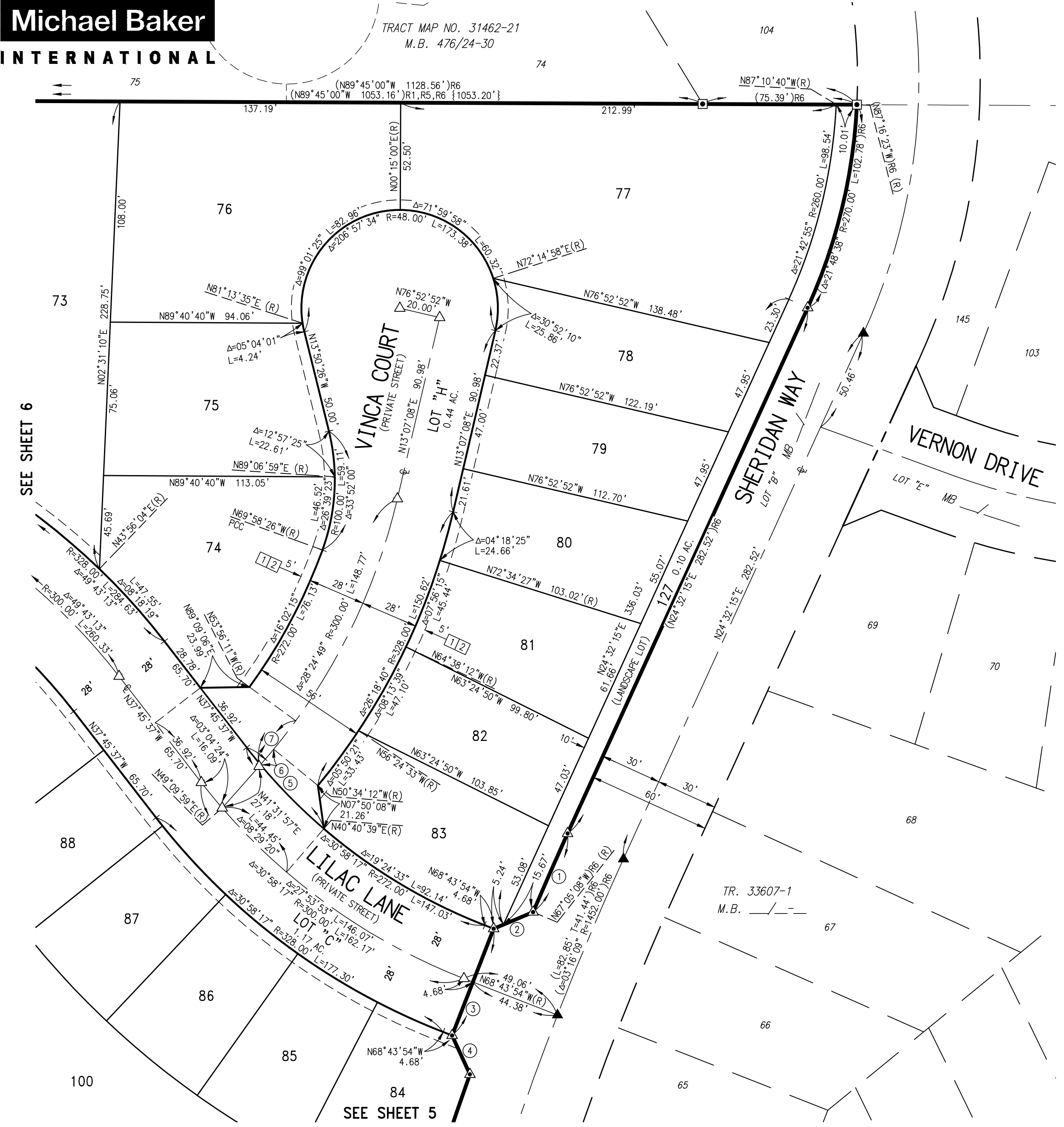
TRACT NO. 36307

BEING A SUBDIVISION OF REMAINDER LOT OF TRACT NO. 36307-1 ON FILE IN BOOK _____, PAGES _____ THROUGH _____, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 35, T. 2 S., R. 1 W., S.B.M.; TOGETHER WITH A PORTION OF GOVERNMENT LOT 4 LOCATED IN SECTION 6, T. 3 S., R. 1 W., S.B.M.

Michael Baker INTERNATIONAL



| NO | BEARING/DELTA | RADIUS | LENGTH |
|----|---------------|----------|--------|
| 1 | 01°37'23" | 1482.00' | 41.98' |
| 2 | N67°05'29"E | --- | 20.91' |
| 3 | N21°16'06"E | --- | 56.00' |
| 4 | N24°33'17"W | --- | 20.91' |
| 5 | 11°33'44" | 272.00' | 54.89' |
| 6 | 02°06'09" | 300.00' | 11.01' |
| 7 | 05°28'08" | 300.00' | 28.64' |



SEE SHEET 6

SEE SHEET 5

NOTE:
 SEE SHEET 2 FOR BOUNDARY CONTROL, SHEET INDEX MAP, MONUMENT NOTES, VICINITY MAP AND BASIS OF BEARING.
 SEE SHEET 3 FOR EASEMENT NOTES AND SURVEYOR'S NOTES.

FINANCIAL INSTITUTION: The Continental Insurance Company

THIS SUBDIVISION IMPROVEMENT AGREEMENT (“Agreement”) is made and entered into by and between the City of Beaumont, a California municipal corporation (hereinafter referred to as “City”), and Tri Pointe Homes IE-SD, Inc., a **California Corporation**, (hereinafter referred to as “Subdivider”). City and Subdivider are sometimes referred to hereinafter individually as a “Party”, and collectively as the “Parties”.

RECITALS

A. Subdivider is the owner of certain real property located in the City of Beaumont legally described on Exhibit “A” attached hereto and incorporated and made part of this Agreement by this reference (the “Property”).

B. The conditions of approval of the above referenced Tentative Tract Map and any related entitlements, which are hereby incorporated herein by this reference, require that prior to the issuance of building permits, the Subdivider and the City shall enter into a subdivision improvement agreement, secured with sufficient security, as a guarantee of the construction and completion of all public and private improvements and land development work required by said conditions of approval and by the City subdivision laws and codes.

D. In consideration of the approval of a final map by the City Council, Subdivider desires to enter into this Agreement, whereby Subdivider promises to install and complete, at Subdivider's own expense, all the public improvement work required by City in connection with the proposed subdivision. Subdivider has secured this Agreement by improvement security required by the Subdivision Laws.

E. Improvement Plans (the “Plans”) for the construction, installation, and completion of the public and private improvements are being or have been prepared by Subdivider and will be subject to approval by the Director of Engineering/Public Works (“City Engineer”). The City has adopted standards (hereinafter “Standards”) for the construction and installation of improvements within the City, and the Plans will be prepared in conformance with the Standards in effect on the date of the approval of the Application. The Plans will be on file in the Office of the City Engineer and are incorporated into this Agreement by this reference as if set forth fully herein. All references in this Agreement to the Plans shall be deemed to include reference to any specifications for all of the improvements as approved by the City Engineer.

F. An estimate of the cost for construction of the public and private improvements and performing the land development work according to the Plans has been made and approved by the City Engineer. The estimated cost of these improvements is set forth on Page One (1) of this Agreement, and the basis for the estimate is attached hereto as Exhibit “B” and incorporated and

made part of this Agreement by this reference. The amounts of the Improvement Securities required to be posted with this Agreement are also based upon the estimate in Exhibit "B".

G. For the purposes of this Agreement, the term "Public Improvements" means all those improvements within the Tract intended for transfer or conveyance to the City or other public agency. The estimated cost of their construction is included in the above estimate included herein as Exhibit "B".

NOW, THEREFORE, in consideration of the issuance of the Final Tract map, Subdivider and City hereby agree as follows:

1. Subdivider's Obligation to Construct Improvements.

(a) In constructing and installing the improvements, Subdivider shall comply with all of the requirements and conditions of approval of in the Tentative Tract Map, related entitlements as well as the provisions of the Municipal Code and Subdivision Laws.

(b) Subdivider shall complete, at its own expense, all the public and private improvements and related work on the Development, as required by the conditions of approval of the Tentative Map and related entitlements in conformance with the approved Plans and City Standards, including without limitation, those improvements set forth in Exhibit "B" (hereinafter collectively the "Improvements") within twenty-four (24) months of the date of this Agreement, unless a time extension is granted by the City as authorized by Section 20 of this Agreement.

(c) Notwithstanding the time limits specified in Section 1(b) above, no single family dwelling unit or group of units shall be given final inspection and clearance for occupancy by City unless the private and public streets providing access to and fronting such units are completed, the final lifts of pavement on the streets are in place, and all wet and dry utility services (e.g. sewer, water, electrical power, telephone, gas, etc.) to such units are in place and are operational.

(d) Subdivider shall furnish the necessary materials for completion of the Improvements in conformity with the Plans and City Standards.

(e) Subdivider shall acquire and dedicate, or pay the cost of acquisition by the City, of all right-of-way, easements and other interests in real property required for construction or installation of the Improvements, free and clear of all liens and encumbrances. Subdivider's obligations relating to acquisition by City of off-site rights-of-way, easements and other interests in real property shall be subject to a separate agreement between Subdivider and City. Subdivider shall also be responsible for obtaining any public or private drainage easements or authorizations therefor to accommodate the Development.

(f) Subdivider shall furnish and install all monuments, stakes and property corners on the lots and streets in the Property as specified on the final recorded tract maps for the Development in accordance with the provisions of the Subdivision Laws, and shall submit centerline tie sheets to City, within thirty (30) days after completion of the Improvements, or as

specified in any separate monument agreement with the City, but in any event prior to their acceptance by the City.

2. Improvement Securities.

(a) Subdivider agrees to secure this Agreement with good and sufficient improvement securities in a form approved by the City Attorney (referred collectively hereinafter as "Improvement Securities" and individually as "Improvement Security") to guarantee the construction and completion of all the improvements in the Development. All such improvement securities shall be posted with the City prior to the City's final building inspection and issuance of a Certificate of Occupancy for any single family dwelling constructed by Subdivider, its agents, assigns or contractors, on any lot within the Development, as described in Exhibit "A". Said securities are estimated at this time in Exhibit "B" to be in the following amounts, and shall be for the purposes described as follows:

(i) Four Hundred Twenty Nine Thousand Two Hundred Seven and 68/100 DOLLARS (\$429,207.68) to ensure faithful performance of the construction and installation of the public and private Improvements required by this Agreement ("Performance Security"), which amount is 100% of the estimated cost of the Improvements as set forth in Exhibit "B"; and

(ii) Four Hundred Twenty Nine Thousand Two Hundred Seven and 68/100 DOLLARS (\$429,207.68) to secure payment to any contractor, subcontractor, persons renting equipment or furnishing labor materials for the Improvements required to be constructed or installed pursuant to this Agreement ("Labor & Materials Security"), which amount is one-hundred percent (100%) of the estimated cost of the Improvements; and

(iii) _____ and 00/100 DOLLARS (\$ XX,XXX.XX) in the form of a Warranty Bond or cash deposit with the City to guarantee or warranty the Improvement work done pursuant to this Agreement for a period of one (1) year following acceptance/certification thereof by City, against any defective work or labor done or defective materials furnished ("Warranty Security"). The Warranty Security is 10% of the estimated cost of the Performance Security amount described above, and such Warranty Security must be provided by Subdivider to City prior to the City's release of any bonds or Improvement Securities filed with this Agreement.

(iv) _____ and 00/100 Dollars (\$X,XXX.XX) in the form of a cash deposit, which is 100% of the estimated cost of setting all final subdivision monuments, boundary corners, front and rear lot corners and centerline ties not previously set or submitted on the lots and streets within the Property as described in Exhibit "A", and for the preparation and recordation of any related Certificate of Correction, as required by Section 66469 of the State Subdivision Map Act.

(b) The Improvement Securities required by this Agreement shall be kept on file with the City Clerk. If surety bonds are used, they must be issued by a surety company currently admitted to transact surety insurance business in California by the California Department of

Insurance, with a Best's Insurance Guide rating of no less than A-. The terms of any documents evidencing such Improvement Securities as set forth in this Section 2 or referenced on Page One (1) of this Agreement, are incorporated into this Agreement by this reference as if set forth fully herein. If any Improvement Security is replaced by another type or kind of approved Improvement Security, subject to the approval of the form thereof by the City Attorney, the replacement shall be filed with City Clerk and, upon filing, shall be deemed to have been made a part of and incorporated into this Agreement. Upon filing of a satisfactory replacement Improvement Security with the City Clerk, the former Improvement Security shall be released.

(c) Subdivider agrees to keep its Improvement Securities in full force and effect until they are reduced or released by City. If any Improvement Security provided by Subdivider is cancelled or terminated for any reason by the action of a surety, financial institution or other party, it shall be the responsibility of the Subdivider to immediately, upon written notice from City, provide a substitute Improvement Security which conforms to all the requirements of this Section 2 in the same amount or amounts.

(d) Any additions, changes, alterations, or modifications of this Agreement or to the Plans, Specifications and Improvements referred to herein, including any extension of time within which the work hereunder may be completed, shall not release or exonerate any surety or sureties on the Improvement Security given in connection with this Agreement.

3. Alterations to Improvement Plans; Modification of City Standards.

(a) Any changes, alterations or additions to the Plans or to the Improvements, not exceeding 10% of the original estimated cost of the Improvements, which are mutually agreed upon by City and Subdivider, shall not require Subdivider to increase any Improvement Securities provided under this Agreement. In the event such changes, alterations, or additions exceed 10% of the original estimated cost of the Improvements, Subdivider shall provide additional Performance Security as required by Section 2 of this Agreement for 100% of the total estimated cost of the Improvements as changed, altered, or amended, minus any completed partial releases allowed by Section 7 of this Agreement. Subdivider shall also provide additional Labor & Materials Security as required by Section 2 of this Agreement for 50 % of the total estimated cost of the Improvements as changed, altered, or amended.

(b) Subdivider shall construct all Improvements in a good and workman like manner and in accordance with the City Standards in effect as of the date of the Approval Action specified on Page One (1) hereof. The City reserves the right to modify the Standards applicable to the Subdivision and this Agreement, when necessary to protect the public safety or welfare or to comply with applicable State or Federal law or City zoning ordinances. If Subdivider requests and is granted an extension of time for completion of the Improvements, the City may apply the Standards in effect at the time the extension is granted.

4. Modification of Drainage Plan. Subdivider agrees that if during the course of construction and installation of Improvements it shall be determined by the City Engineer that

revision of the drainage plan is necessary in the public interest, it will undertake such design and construction changes as may be reasonable and as are indicated by the City Engineer and approved by City. Said changes, if any, shall be confined to the Property.

5. Reserved.

6. Inspections; Final Acceptance and Certification of Improvements.

(a) Subdivider shall at all times maintain proper facilities and safe access for inspection of the Improvements by City inspectors and to the shops wherein any work is in preparation.

(b) Upon completion of the Improvements covered in this Agreement, the Subdivider shall request a final inspection by the City Engineer or his/her authorized representative. Following receipt of such request, the City Engineer shall inspect the Improvements, make certain determinations and take certain actions as follows:

(i) If the City Engineer, or his/her authorized representative, determines that the Public Improvements requiring acceptance by another public agency have been completed in accordance with this Agreement, then the City Engineer shall request said agency to make a final inspection of such improvements and certify to the City that such improvements have been completed and installed to the satisfaction of said agency. Upon receipt of such certification, the City Engineer may release or reduce the securities held for such improvements. Any certification and/or acceptance of the Public Improvements shall not constitute a waiver of any defects by City.

(ii) For Improvements not requiring dedication to or acceptance by the a public agency (the "Private Improvements"), the City Engineer or his/her authorized representative shall inspect such improvements, and/or shall have the discretion to accept a certification from Subdivider's registered civil engineer stating that the Private Improvements have been completed in accordance with the approved Plans, City Standards and the Tentative Map. If the City Engineer, or his/her authorized representative, makes a finding, based on his/her own inspection (and/or any certification submitted by Subdivider's registered civil engineer) that the Private Improvements have been installed and constructed in accordance with the approved Plans, City Standards and the Tentative Map, the City Engineer shall recommend certification of the completion of the Private Improvements by placing an item on the next most convenient City Council agenda requesting certification and authorization to release the Improvement Securities. Said determination by the City Engineer and agendization of the certification and release shall not be unreasonably withheld or delayed.

(c) Subdivider shall bear all costs of inspection and certification of the Improvements.

7. Release of Improvement Securities.

(a) The Performance Security shall be fully released only upon the final completion and certification of all Private Improvements and Public Improvements. Partial releases may be

permitted subject to the provisions of Subsections (a)(i) and (a)(ii) hereof. Upon final completion of the Public and Private Improvements under this Agreement, and after City Council acceptance/certification, the City shall file a Notice of Completion in accordance with the California Civil Code.

(i) The City Engineer may release a portion of the Performance Security, as work on the Improvements progresses, upon written application thereof by the Subdivider; provided, however, that no such release shall be considered by City for an amount less the cost estimate of the remaining work does not exceed twenty percent (20%) or less of the estimate of the total amount of work to be done as shown in Exhibit "B". Upon approval of a partial release or the reduction of Performance Security, the City shall not reduce such Performance Security to an amount less than two-hundred- percent (200%) of the value of the work remaining to be done. City and Subdivider agree that not more than two requests for reduction or partial release of Performance Security shall be considered between the start of construction and the completion and acceptance/certification of the Improvements by the City.

(ii) In no event shall the City Engineer authorize a release or reduction of the Performance Security which would reduce such security to an amount below that required to guarantee the completion of the Improvements and any other obligations imposed upon Subdivider by this Agreement.

(iii) No partial reduction or release of the Performance Security shall constitute or be construed as the City's acceptance or certification of any Improvements or related work. Such partial reductions or releases (if any) will merely reflect that a certain portion of the required work has been done.

(b) The Labor & Materials Security shall, ninety (90) days after the City's recordation of the Notice of Completion described in Subsection 7(a), be reduced to an amount equal to the total claimed by all claimants for whom liens have been filed and of which notice has been given to City, plus an amount reasonably determined by the City Engineer to be required to assure the performance of any other obligations secured by the Labor & Materials Security and to cover related legal costs. The balance shall be released upon the settlement of all claims and obligations for which the Labor & Materials Security was given. If no claims or liens have been filed and no notice has been given to City within said ninety (90) day period, then the Labor & Materials Security shall be released in full.

(c) The Warranty Security shall not be released until after the expiration of the one-year (1-year) warranty period and until any claims filed during the warranty period have been settled. As provided in Section 11, below, the warranty period shall not commence until final acceptance/certification of the Improvements and related work by the City Council.

(d) The Monumentation Security may be released in full by the City Engineer in accordance with the terms of the separate monument agreement with the City, or if there is none, upon submittal of the following:

(i) a written certification from the professional engineer or surveyor responsible for setting the monuments stating that all the final monuments for the Subdivision have been set in accordance with the Professional Land Surveyors Act and the Subdivision Map Act, and that the professional engineer or surveyor has been paid in full by Subdivider for such services; and

(ii) centerline tie sheets prepared in a manner acceptable to the City Engineer showing the locations of centerline monuments in existing public or private streets; and

(iii) any Record of Survey required by this Agreement has been filed with the County of Riverside and recorded.

(e) The City may retain from any Improvement Securities released an amount sufficient to cover costs and reasonable expenses and fees, including reasonable attorneys' fees.

8. Injury to Public Improvements, Public Property or Public Utilities Facilities.

Subdivider shall replace or repair, or cause the repair or replacement of any and all public or private improvements, public utilities facilities and survey or subdivision monuments which are destroyed or damaged as a result of any work under this Agreement. Subdivider shall bear the entire cost of replacement or repairs of any and all public or private improvements or utility property damaged or destroyed by reason of any work done under this Agreement, whether such property is owned by the United States or any agency thereof, or the State of California, or any agency or political subdivision thereof, or by the City or any public or private utility corporation or by any combination of such owners. Any repair or replacement shall be made to the reasonable satisfaction, and subject to the approval of the City Engineer and the owner of any such public or private improvement.

9. Permits. Subdivider shall, at Subdivider's expense, obtain all necessary permits and licenses for the construction and installation of the Improvements, give all necessary notices and pay all fees and taxes required by law.

10. Notice of Breach/Default of Subdivider.

(a) Default of Subdivider shall include, but not be limited to: (1) Subdivider's failure to timely complete construction of the Improvements; (2) Subdivider's unwarranted failure to timely cure any defect in the Improvements; (3) Subdivider's failure to perform substantial construction work for a period of twenty (20) consecutive calendar days after commencement of the work; (4) Subdivider's insolvency, appointment of a receiver, or the filing of any petition in bankruptcy either voluntary or involuntary which Subdivider fails to discharge within thirty (30) days; (5) the commencement of a foreclosure action against the Property or a portion thereof, or any conveyance in lieu or in avoidance of foreclosure; (6) Subdivider's failure to keep the Improvement

Securities in full force and effect; (7) Subdivider's failure to notify the City of any sale, transfer or other disposition of the Property to a purported new Subdivider; (8) Subdivider's failure to maintain insurance; or (9) the failure of Subdivider or Subdivider's contractors, subcontractors, agents or employees to comply with any other terms and provisions of this Agreement.

(b) In the event of any such default, the City Engineer or the City Council may serve written notice to Subdivider specifying in reasonable detail the nature of the default. Subdivider shall have thirty (30) days from receipt of said notice to cure the default; provided that, if the default is not reasonably susceptible to being cured within said thirty (30) days, Subdivider shall have a reasonable period of time to cure the default so long as Subdivider commences to cure the default within said thirty (30) days and diligently prosecutes the cure to completion.

(c) If following service of such written notice of default, Subdivider fails to cure or commence curing the default to the satisfaction of City within the cure period specified in Subsection 10(b), above, the City Engineer or the City Council may serve notice of Subdivider's default upon Subdivider and where applicable Subdivider's surety, or the holder(s) of any other Improvement Securities, in accordance with the notice provisions set forth in Section 22 of this Agreement.

(d) In the event of service of the notice of default specified in Subsection 10(c), above, Subdivider's surety shall have the duty to take over and complete the Improvements and related work required under this Agreement; provided; however, that if the surety, within twenty (20) days after the serving upon it of such notice of default, does not give the City written notice of its intention to take over the construction of said Improvements or does not, within ten (10) days after giving City notice of such election, commence to complete the Improvements, City may take over the work and prosecute the Improvements to completion, by contract or by any other method City may deem advisable, for the account and at the expense of Subdivider, and Subdivider's surety shall be liable to City for any costs or damages occasioned City thereby; and, in such event, City, without liability for so doing, may take possession of, and utilize in completing the Improvements, such materials, appliances, plant and other property belonging to Subdivider as may be on the site of the work and necessary for the completion of same.

(e) The City reserves to itself all remedies available to it at law or in equity for Subdivider's default under this Agreement. The City shall have the right, subject to this Section, to draw upon or utilize the appropriate Improvement Securities to mitigate City's damages in event of default by Subdivider. The right of City to draw upon or utilize the Improvement Securities is additional to and not in lieu of any other remedy available to City. It is specifically recognized that the estimated costs and amounts of Improvement Securities may not reflect the actual cost of construction or installation of the Improvements, and therefore, City's damages for Subdivider's default shall be measured by the actual cost of completing the required Improvements. The sums provided by the Improvement Securities may be used by City for the completion of the Improvements in accordance with the Plans.

(f) Failure of Subdivider to comply with the terms of this Agreement, including but not limited to, construction of all the Improvements as set forth herein and as required by the Tentative Map, shall constitute Subdivider's consent to: (1) the filing by City of a notice of violation against all of the lots in the Subdivision; (2) withholding of Building permits, utility connections and/or Certificates of Occupancy. The remedies provided by this Subsection (f) are in addition to and not in lieu of any other remedies available to City at law or in equity. Subdivider agrees that the choice of remedy or remedies for Subdivider's default or breach shall be in the sole discretion of City.

(g) In the event that Subdivider fails to perform any obligation hereunder, Subdivider agrees to pay all costs and expenses incurred by City in securing performances of such obligations, including costs of suit and reasonable attorney's fees.

(h) The failure of City to take an enforcement action with respect to a default, or to declare a default or breach, shall not be construed as a waiver of that default or breach, or of any subsequent default or breach of Subdivider. Any failure by the City to enforce any provision of this Agreement shall not be construed as a waiver of the right to compel enforcement of such provision(s) and further shall not act to release any surety from its obligations under this Agreement.

11. Warranty.

(a) For a period of one (1) year after final acceptance/certification by the City Council of the Improvements, Subdivider shall guarantee or warranty all the Improvements against any defective work or labor done or defective materials furnished. If within the warranty period any work relating to the Improvements or any part of thereof furnished, installed, constructed or caused to be done, furnished, installed or constructed by Subdivider fails to fulfill any of the requirements of this Agreement or the Plans, Subdivider shall without delay and without any cost to City, commence to repair or replace or reconstruct any defective or otherwise unsatisfactory part or parts of the work or structure within thirty (30) days of receiving written notice from City of the defect and diligently prosecute the repair or replacement work to completion.

(b) Should Subdivider fail to act promptly or in accordance with the repair/replacement requirements set forth herein, Subdivider hereby authorizes City, at City's option, to perform the repair/replacement work twenty (20) days after mailing written notice to Subdivider and to Subdivider's surety, and Subdivider agrees to pay City for the cost of such work.

(c) Should the City determine that an emergency or a threat to the public safety and welfare exists from the condition of the Improvements which require repairs, replacements or remedial measures to be made before Subdivider can be notified, City may, in its sole discretion, make the necessary repairs or replacements or perform the necessary work and Subdivider shall pay to City the cost of such repairs.

12. **Subdivider Not Agent of City.** Neither Subdivider nor any of Subdivider's agents, officers, employees, or contractors are or shall be considered to be agents of City in connection with the performance of Subdivider's obligations under this Agreement.

13. **Injury to Improvement Work; Risk of Loss.** Until such time as the Public Improvements are accepted by City, Subdivider shall be responsible for and bear the risk of loss to any of the Public Improvements constructed or installed and shall be responsible for the care, maintenance of and any damage to such Public Improvements. Neither City, nor any of its agents, officers or employees shall be liable or responsible for any accident, loss or damage, regardless of cause, happening or occurring to the Public Improvements specified in this Agreement prior to the completion and acceptance of the Public Improvements by City. All such risks shall be the responsibility of and are hereby assumed by Subdivider. Subdivider is responsible for and shall bear the risk of loss for all Private Improvements at all times.

14. **Other Agreements.** Nothing contained in this Agreement shall preclude City from expending monies pursuant to agreements concurrently or previously executed between the Parties, or from entering into agreements with other Subdividers for the apportionment of costs of water and sewer mains, or other improvements, pursuant to the provisions of City ordinances providing therefor, nor shall anything in this Agreement commit to any such apportionment.

15. **Subdivider's Obligation to Warn Public During Construction.** Until final acceptance/certification of the Public Improvements pursuant to Section 6(b)(i), and final certification of construction of the Private Improvements pursuant to Section 6(b)(ii), Subdivider shall give good and adequate warning to the public of each and every dangerous condition existent in said Improvements, and will take all reasonable actions to protect the public from such dangerous conditions in, on or around the work site.

16. **Vesting of Ownership.** Upon acceptance of the Public Improvements and related work on behalf of the City, and after recordation of the Notice of Completion, ownership of the Public Improvements constructed within the Private streets in the Development shall vest in the name of the City, or applicable government agency or utility company, and any improvement constructed on any public street pursuant to this Agreement shall vest in City.

17. **Indemnity/Hold Harmless.**

(a) Neither the City, nor any official, officer, employee, contractor or agent thereof, shall be liable for any injury to persons or property occasioned by reason of the acts or omissions of Subdivider, its agents, subcontractors or employees in the performance of this Agreement. Subdivider hereby agrees to, and shall defend and hold harmless City, its elective and appointive boards, commissions and officers, and its agents, contractors and employees from and against any and all claims, demands, causes of action, damages, costs, expenses, actual attorneys' fees, consultant's fees, expert's fees, losses or liability, in law or in equity, of every kind and nature whatsoever arising out of or in connection with Subdivider's operations, or any subcontractor's operations, to be performed under this Agreement for Subdivider's or subcontractor's tort

negligence including active or passive, or strict negligence, including but not limited to personal injury including, but not limited to bodily injury, emotional injury, sickness or disease, or death to persons and/or damage to property of anyone, including loss of use thereof, caused or alleged to be caused by any act or omission of Subdivider or any subcontractor, or anyone directly or indirectly employed by any of them or anyone for the full period of time allowed by law, with the exception of the sole negligence or willful misconduct of City.

(b) Subdivider's indemnity, defense and hold harmless obligations under this Section 17 are not conditioned or dependent upon whether City, or its elective and appointive boards, commissions and officers, or its agents, contractors and employees, prepared, supplied or reviewed any Plans or related specifications in connection with the Improvements, or whether City or Subdivider has insurance or other indemnification covering any of these matters.

(c) Subdivider's obligation to indemnify, hold harmless and defend City shall extend to injuries to persons and damages to or alleged taking of property resulting from the design or construction of the Improvements. City's acceptance and/or certification of the Improvements shall not constitute an assumption by City of any responsibility or liability for any damage or alleged taking of property referenced herein. City shall not be responsible or liable for the design or construction of the Improvements constructed or installed pursuant to the Plans, unless the particular Improvement design was required by City over the written objection of Subdivider, which objection stated that the Improvement design was potentially dangerous or defective and set forth a safe and feasible alternative design. After City's acceptance/certification of the Improvements, Subdivider shall remain obligated to correct or eliminate all dangerous conditions caused by defects in design or construction; provided, however, that the Subdivider shall not be responsible for routine maintenance. Subdivider acknowledges and agrees that Subdivider shall be responsible and liable for the design and construction of the Improvements and other work done pursuant to this Agreement, and except as may be provided above, City shall not be liable for any acts or omissions in approving, reviewing, checking, correcting or modifying any Plans, or in inspecting, reviewing or approving any work or construction of Improvements. Subdivider's Improvement Securities shall not be required to secure Subdivider's obligations under this Section 17.

18. Sale or Disposition of Subdivision; Assignment.

(a) Subdivider acknowledges and agrees that sale, transfer or other disposition of the Property prior to completion of the Improvements required hereunder will not relieve Subdivider from the obligations set forth in this Agreement, and Subdivider shall be required to notify City sixty (60) days in advance of any sale or transfer of ownership of the Property or any proposed assignment of this Agreement. If Subdivider sells or otherwise transfers the Property to any other person or entity prior to final completion of the Improvements, or wishes to assign this Agreement, Subdivider may request a novation of this Agreement and a substitution of Improvement Securities by the new owner or proposed assignee (hereinafter collectively for purposes of this Section, "Successor"). Subdivider shall be required to provide any documentation reasonably required by City to determine the appropriateness of any proposed Successor.

(b) Any proposed Successor must demonstrate to the City its ability to perform and complete the obligations of Subdivider under this Agreement, as determined by objective standards of financial capability, creditworthiness and experience required for such performance, and the City shall have the right to compel the Successor to disclose all documents, information and other material which, in City's sole reasonable discretion, may establish or tend to establish that the proposed Successor meets the standards specified herein. Following approval by City and full execution of a novation (or other such release or assignment and assumption agreement(s) entered into by Subdivider, Successor and City), posting of satisfactory Improvement Securities and submission of required insurance by Successor, City shall release or reduce the securities posted by Subdivider in accordance with the provisions of such novation and release Subdivider of its obligations under this Agreement. Nothing in the novation (or other such release or assignment and assumption agreement entered into by Subdivider, Successor and City) shall relieve Subdivider of its obligations under any other Section of this Agreement for work or Improvements performed by Subdivider prior to the novation.

19. Time of the Essence. Time is of the essence in this Agreement.

20. Time for Completion of Improvements; Extensions.

(a) Subdivider shall commence and diligently prosecute to completion construction of all the Improvements required by this Agreement. The time for completion of the Improvements as specified in Subsection 1(b) of this Agreement may be extended as permitted by City ordinance. The City Manager may grant an extension of time for such period as may be in the public interest upon the showing of the Subdivider of good cause. Any such extension granted shall be subject to the limitations and conditions set forth in Subsections 20(b) and (c), below, and shall be made by a writing executed by the in a form as approved by the City Attorney.

(b) Any such extension may be granted without notice to Subdivider's surety and shall not affect the validity of this Agreement or release the surety or sureties on any Improvement Securities given for this Agreement. However, City reserves the right to require as part of any extension amendment a written assurance from the surety acceptable to the City Attorney that the Improvement Securities required by Section 2 of this Agreement shall remain enforceable throughout the term of any extension.

(c) The City Manager shall be the sole and final judge as to whether or not good cause has been shown to entitle Subdivider to an extension. In addition, the time for completion of the Improvements shall be extended for any delay resulting from an act of City, or from an act of God, which Subdivider could not have reasonably foreseen, or by storm or inclement weather which prevents the conducting of work, or by strikes, boycotts, similar actions by employees or labor organizations, which prevent the conducting of work, and which were not caused by or contributed to by Subdivider, provided that Subdivider provides City with written notice of the delaying event within fifteen (15) days of the commencement of the delay. In the event of such delaying event, Subdivider shall use all reasonable efforts to remedy same and resume completion of the Improvements as promptly as practicable.

(d) As a condition of granting an extension of time to complete the Improvements required by this Agreement, the City Manager may require Subdivider to furnish new or additional Improvement Securities guaranteeing performance of this Agreement as extended in an increased amount as necessary to compensate for any increase in construction costs as determined by the City Engineer.

21. Notice. All notices required by or provided for under this Agreement shall be in writing and delivered in person or sent by certified or registered mail, postage prepaid and addressed as provided in this Section. Notice shall be effective on the date it is delivered in person, or, if mailed, on the date of deposit in the United States Mail. Notices shall be addressed as follows unless a written change of address is filed with City:

| | | |
|-----------------|---|-------|
| Notice to City: | City of Beaumont 550 E. 6th Street Beaumont, CA 92223 | Attn: |
| City Manager | | |

| | |
|-----------------|--|
| With a Copy to: | John Pinkney, Esq. SBEMP 1800 East Tahquitz Canyon Way Palm Springs, CA 92262 |
|-----------------|--|

Notice to Subdivider:

22. Severability. The provisions of this Agreement are severable. If any portion of this Agreement is held invalid by a court of competent jurisdiction, the remainder of the Agreement shall remain in full force and effect unless amended or modified in writing by the mutual consent of the Parties.

23. Captions. The captions of this Agreement are for convenience and reference only and shall not define, explain, modify, limit, exemplify, or aid in the interpretation, construction or meaning of any provisions of this Agreement.

24. Insurance.

(a) Subdivider shall, at all times during the construction of the Improvements, obtain, carry, maintain, and keep in full force and effect, at its sole cost and expense, policies of insurance of the types and in at least the minimum amounts described below:

(i) Commercial General Liability policy with a minimum combined single limit of One Million Dollars (\$1,000,000) for each occurrence and Two Million Dollars (\$2,000,000) in the aggregate for bodily injury, death, personal injury and property damage arising out of or in connection with the activities of the Subdivider and its contractors and subcontractors in performance of the work under this Agreement. Coverage shall be at least as broad as Insurance Services Office Commercial General Liability coverage

(Occurrence Form CG 0001) and shall, in addition to the other coverages specified in this subsection, include coverage for independent contractors, ongoing operations, products and completed operations, contractual liability and personal and advertising injury.

(ii) Commercial Vehicle/Automotive Liability policy covering personal injury and property damage, with minimum limits of One Million Dollars (\$1,000,000) per occurrence, combined single limit, covering any vehicle utilized by Subdivider, its officers, agents, employees, subcontractors or independent contractors in performing the work required by this Agreement.

(iii) Workers' Compensation and Employer's Liability policy for all Subdivider's employees, with Workers' Compensation limits as required by State law and Employer's Liability coverage of \$1,000,000 per accident for bodily injury or disease. In case any work is sublet, Subdivider shall require any contractor or subcontractor similarly to provide Workers' Compensation and Employer's Liability Insurance for all contractor's or subcontractor's employees, unless such employees are covered by the protection afforded by Subdivider.

(1) In case any class of employees engaged in work under this Agreement at the work site(s) is not protected under any Workers' Compensation law, Subdivider shall provide and shall cause each contractor or subcontractor to provide, adequate insurance for the protection of employees not otherwise protected.

(2) Subdivider hereby indemnifies City for any damages or claims resulting from failure of either Subdivider or any contractor or subcontractor to take out or maintain such liability or Workers' Compensation insurance.

(b) Insurer Rating: Acceptability. Except as set forth otherwise herein, the policies required by this Section shall be issued by a California-admitted insurer with a rating of at least a A-; VII in the latest edition of Best's Insurance Guide. A Commercial General Liability policy issued by an insurer that is on the California Department of Insurance's List of Approved Surplus Line Insurers ("LASLI") will be acceptable, if no coverage from an admitted insurer can be obtained by Subdivider, and further provided that such insurer maintains a Best's rating of at least "A-; X" and remains on the LASLI during the term hereof. Workers' Compensation coverage issued by the State Compensation Insurance Fund shall be acceptable if no other coverage can be obtained by Subdivider, and further provided such insurer remains admitted in California and is otherwise financially acceptable to City.

(c) Deductibles. Any deductibles or self-insured retentions must be declared in writing by Subdivider to City and subsequently approved by City prior to its execution of this Agreement and prior to commencement of any work hereunder. At City's option, Subdivider shall either reduce or eliminate the deductibles or self-insured retentions with respect to City, or Subdivider shall procure a bond guaranteeing payment of losses and expenses.

(d) Certificates and Endorsements Verification. Subdivider shall submit to the City original certificates of insurance and endorsements evidencing the coverages required by this Section. The certificates and endorsements for each insurance policy shall be signed by a person authorized by that insurer to bind coverage on its behalf. The City reserves the right to require complete, certified copies of all required insurance policies at any time and/or to require Subdivider to provide reports or status updates to evidence compliance of its contractors and subcontractors with the provisions of this Section.

(e) Required Endorsements.

(i) The Commercial General Liability and Commercial Vehicle/Automotive Liability policies are to contain or be endorsed to contain the following provisions:

(1) Additional Insureds. The City of Beaumont, its officials, officers, employees, agents and independent contractors shall be named as additional insureds with respect to liability arising out of automobiles owned, leased, hired or borrowed by or on behalf of the Subdivider; and with respect to liability arising out of work or operations performed by or on behalf of the Subdivider including materials, parts or equipment furnished in connection with such work or operations.

(2) Primary Insurance. For any claims related to this project, the Subdivider's insurance coverage shall be primary insurance as respects the City of Beaumont, its officials, officers, employees, agents and independent contractors. Any insurance or self-insurance maintained by the City of Beaumont, its officials, officers, employees, agents and independent contractors shall be excess of the Subdivider's insurance and shall not contribute with it. This endorsement is not applicable to the Commercial Vehicle/Automotive Liability Policy.

(3) Waiver of Subrogation. Endorsements waiving all rights of subrogation against the City of Beaumont, its officials, officers, employees, agents and independent contractors shall be provided.

(ii) The Workers' Compensation policy shall be endorsed to waive all rights of subrogation against the City of Beaumont, its officials, officers, employees, agents and independent contractors.

(f) Other Insurance Requirements. All policies required under this Agreement shall contain provisions stating that such policies cannot be canceled or reduced except on at least thirty (30) days prior written notice to Subdivider (ten (10) days' notice for cancellation due to non-payment). Subdivider further agrees to: (1) provide to City copies of any notices relating to cancellation or reduction of insurance within two (2) days of receipt; and (2) cause all certificates of insurance to include language indicating that the issuers or producers of such policies will endeavor to provide copies of any such notices directly to City.

(g) **Commencement of Work.** Subdivider shall not commence work under this Agreement until Subdivider has obtained all insurance required pursuant to this Section, and such insurance has been obtained by Subdivider and approved by City; nor shall Subdivider allow any contractor or subcontractor to commence work on the Improvements until all similar insurance required of the contractor or subcontractor has been obtained. Certificates, endorsements, and where applicable, full copies of policies shall be maintained on file with the City Clerk.

(h) **Higher Limits.** If Subdivider maintains higher limits than the minimums specified in this Section 25, the City requires and shall be entitled to coverage for the higher limits maintained by Subdivider. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to the City.

25. Attorneys' Fees. In the event any action at law or in equity is brought to enforce the terms of this Agreement, the prevailing Party shall be entitled to litigation costs and reasonable attorneys' fees.

26. Incorporation of Recitals. The Recitals to this Agreement are hereby incorporated into in the terms of this Agreement.

27. Entire Agreement. This Agreement constitutes the entire agreement of the Parties and supersedes any prior written or oral agreements between them with respect to the subject matter hereof. All modifications, amendments, or waivers of the terms of this Agreement must be in writing and signed by the appropriate representatives of the Parties.

28. Governing Law; Venue. This Agreement shall be governed by and interpreted in accordance with the laws of the State of California. In the event that suit shall be brought by either Party to this contract, the Parties agree that venue shall be exclusively vested in the State courts of the County of Riverside, California or where appropriate, in the United States District Court, Southern District of California, Riverside, California.

29. Runs with the Land; Recordation.

(a) The Parties agree that the terms and provisions set forth in this Agreement shall be deemed provisions, terms and/or covenants running with the Property in accordance with applicable law, including without limitation, California Civil Code section 1468, and shall pass to and be binding upon the heirs, successors and assigns of the Parties to this Agreement, and on any successor owner of the Property.

(b) The provisions of Subsection 29(a) notwithstanding, Subdivider shall remain jointly and severally liable with its heirs, successors, assigns or successor owners of the Property for the responsibilities and liabilities imposed by this Agreement unless a novation or assignment agreement is executed in accordance with the provisions of Section 18 of this Agreement.

(c) Upon execution, this Agreement shall be recorded in the Official Records of Riverside County, and by such recordation, it is the intention of the Parties to give notice to and bind their successors, heirs and assigns hereto.

30. Authority of Executing Parties. Each person executing this Agreement on behalf of a Party represents and warrants that such person is duly and validly authorized to do so all behalf of the entity it purports to bind and that he/she is authorized to enter into contracts on behalf of Subdivider. The undersigned, on behalf of Subdivider, binds Subdivider, its partners, successors, executors, administrators, and assigns with respect to the terms and provisions of this Agreement.

IN WITNESS WHEREOF, this Agreement is executed by the Parties hereto on the date above first written.

Subdivider:

*Tri Pointe Homes IE-SD, Inc.
a California Corporation*

By: 
Michael C. Taylor

City:

CITY OF BEAUMONT
a Municipal Corporation

By: _____
City Manager

ATTEST:

City Clerk

APPROVED AS TO FORM:

John Pinkney, City Attorney

APPROVED AS TO CONTENT:

Jeff Hart, Dir. Of Engineering/Public Works

California All-Purpose Certificate of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Riverside

} s.s.

On April 26, 2022 before me, Ana E. Chavez Perez, Notary Public
Name of Notary Public, Title

personally appeared Michael C. Taylor
Name of Signer (1)

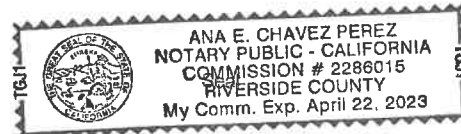
Name of Signer (2)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Signature of Notary Public



OPTIONAL INFORMATION

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of _____

containing _____ pages, and dated _____

The signer(s) capacity or authority is/are as:

- Individual(s)
- Attorney-in-fact
- Corporate Officer(s) _____
Title(s)

- Guardian/Conservator
- Partner - Limited/General
- Trustee(s)
- Other: _____

representing: _____
Name(s) of Person(s) Entity(ies) Signer is Representing

Additional Information

Method of Signer Identification

Proved to me on the basis of satisfactory evidence:

- form(s) of identification
- credible witness(es)

Notarial event is detailed in notary journal on:

Page # _____ Entry # _____

Notary contact: _____

Other

- Additional Signer
- Signer(s) Thumbprints(s)

Attachments: Exhibit A Legal description of Property
 Exhibit B Cost estimates

(Proper Notarization of Subdivider's Signature is required and shall be attached)

EXHIBIT "A" - LEGAL DESCRIPTION

In the City of Beaumont, County of Riverside, State of California, that portion of Government Lot 4 located in Section 6, Township 3 South, Range 1 West, San Bernardino Meridian, as shown on Tract Map No. 31288, filed in Book 431, Pages 89 through 103, inclusive, of Maps, in the office of the County Recorder of said Riverside County, more particularly described as follows:

BEGINNING at the northwest corner of said Section 6;

thence along the north line of said Section 6, South 89°45'00" East, 1053.16 feet to the west line of said Tract No. 31288;

thence along said west line, South 00°04'17" East, 1213.99 feet to the southwest corner of said Tract No. 31288 and the northerly right-of-way line of Oak Valley Parkway (25-foot half-width) as shown on said Tract Map No. 31288;

thence along said northerly right-of-way line, South 83°49'56" West, 1067.29 feet to the westerly line of said Section 6;

thence along said westerly line, North 00°15'37" East, 1333.27 feet to the **POINT OF BEGINNING**.

CONTAINING: 30.911 Acres, more or less.

EXHIBIT "B" – attached hereto and by this reference made a part hereof.

EXHIBIT "B" - COST ESTIMATES

CITY OF BEAUMONT
IMPROVEMENT REQUIREMENT WORKSHEET

PROJECT: Tract 36307 North of Oak Valley Parkway- Basin Outlet Structures

DATE: 4/12/2022

| STORM DRAIN IMPROVEMENTS | | | | |
|--------------------------|------|--|--------------|------------|
| QTY. | UNIT | ITEM | UNIT COST | AMOUNT |
| 131 | LF | Install 48" RCP (D-Load Per Profile) | \$ 415.00 | \$ 54,158 |
| 94 | CY | Construct 10'x4' RC Single Box Culver Per Caltrans Std Plan No. D80 | \$ 1,520.00 | \$ 142,637 |
| 1 | EA | Construct Manhole No. 2 Per Riverside County Std. Dwg No. MH252 | \$ 14,600.00 | \$ 14,600 |
| 1 | EA | Construct Junction Structure No. 2 Per Riverside County Std. Dwg No. JS227 | \$ 5,200.00 | \$ 5,200 |
| 1 | EA | Construct RC Headwall Per Details on Sheet 4 | \$ 3,500.00 | \$ 3,500 |
| 59 | CY | Construct 4 Ton Loose Rock Riprap Per Detail on Sheet 4 | \$ 250.00 | \$ 14,750 |
| 1 | EA | Construct Energy Dissipator - Impact Basin Per SPPWC Std Plan No. 384-3 | \$ 18,000.00 | \$ 18,000 |
| 166 | CY | Construct 1/4 Ton Loose Rock Riprap Per Detail on Sheet 4 | \$ 150.00 | \$ 24,900 |
| 2 | EA | Construct Concrete Bulkhead per Riverside County Std Dwg No. M816 | \$ 1,500.00 | \$ 3,000 |
| 3 | EA | Construct Box Culvert Wingwall Type A Per Caltrans Std. Plan D84 | \$ 6,000.00 | \$ 18,000 |
| 22 | CY | Construct Weir Inlet Structure Per Details on Sheet 4 | \$ 1,775.00 | \$ 38,393 |
| 28 | CY | Construct Trapezoidal Channel Per Detail on Sheet 5 | \$ 1,145.00 | \$ 32,449 |
| 8 | LF | Install 18" RCP (D-Load Per Profile) | \$ 304.00 | \$ 2,432 |
| 4 | LF | Install 24" RCP (D-Load Per Profile) | \$ 318.00 | \$ 1,205 |
| | | | | |
| | | | | |

A. Subtotal \$ 373,224

B. Contingency (15%) \$ 55,984

C. Streets/Drainage Total (A + B) \$ 429,208

BOND NO.: 30156561
PREMIUM: SEE PERFORMANCE BOND

PAYMENT BOND

WHEREAS, the City Council of the City of Beaumont, State of California, and TRI POINTE HOMES IE-SD, INC. (hereafter designated as "the Principal") have entered into Agreement To Provide Security For Improvements For Tract Map Or Parcel Map Or Plot Plan, No. 36307 dated APRIL 18TH, 2022, whereby Principal agrees to install and complete certain designated public improvements which is hereby incorporated herein and made a part hereof; and

WHEREAS, under the terms of the said agreement, the Principal is required before entering upon the performance of the work, to file a good and sufficient payment bond with the City of Beaumont to secure the claims to which reference is made in Title 3 (commencing with Section 9000, et seq.) of Part 6 of Division 4 of the Civil Code of the State of California.

NOW, THEREFORE, the Principal and the undersigned as corporate surety, are held firmly bound unto the City of Beaumont and all contractors, subcontractors, laborers, materialmen, and other persons employed in the performance of the said agreement and referred to at Title 3 (commencing with Section 9000, et seq.) of Part 6 of Division 4 of the Civil Code in the sum of FOUR dollars (\$ **), for materials furnished or labor thereon of any kind, or for amounts due under the Unemployment Insurance Act with respect to this work or labor, that the Surety will pay the same in an amount not exceeding the amount hereinabove set forth, and also in case suit is brought upon this bond, will pay, in addition to the face amount thereof, costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing this obligation, to be awarded and fixed by the court, and to be taxed as costs and to be included in the judgment therein rendered.

**HUNDRED TWENTY NINE THOUSAND TWO HUNDRED SEVEN AND 68/100
***(\$429,207.68)

It is hereby expressly stipulated and agreed that this bond shall inure to the benefit of any and all persons, companies, and corporations entitled to file claims under Title 3 (commencing with Section 9000, et seq.) of Part 6 of Division 4 of the Civil Code, so as to give a right of action to them or their assigns in any suit brought upon this bond.

Should the condition of this bond be fully performed, then this obligation shall become null and void, otherwise it shall be and remain in full force and effect.

The Surety hereby stipulates and agrees that no change, extension of time, alteration, or addition to the terms of the agreement or the specifications accompanying the same shall in any manner affect its obligations on this bond, and it does hereby waive notice of any such change, extension, alteration, or addition.

[signatures on following page]

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on APRIL 18TH, 2022.



(Seal)

THE CONTINENTAL INSURANCE COMPANY
SURETY

TRI POINTE HOMES IE-SD, INC.
PRINCIPAL

By: Michelle Haase

By: Michael C. Taylor

Name: MICHELLE HAASE

Name: Michael C. Taylor

Title: ATTORNEY-IN-FACT

Title: Division President

Address: 19800 MACARTHUR BLVD., SUITE 1250

By: _____

IRVINE, CA 92612

Name: _____

Title: _____

Address: 1250 Corona Pointe Ct.
Suite 600
Corona, CA 92879

ALL SIGNATURES MUST BE ACKNOWLEDGED BEFORE A NOTARY PUBLIC

California All-Purpose Certificate of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Riverside

} s.s.

On April 26, 2022 before me, Ana E. Chavez Perez, Notary Public
Name of Notary Public, Title


personally appeared Michael C. Taylor
Name of Signer (1)

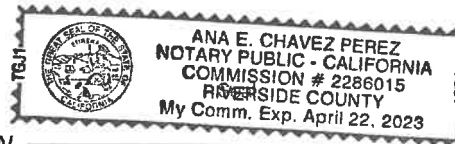
Name of Signer (2)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Signature of Notary Public



OPTIONAL INFORMATION

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of _____

containing _____ pages, and dated _____

The signer(s) capacity or authority is/are as:

- Individual(s)
- Attorney-in-fact
- Corporate Officer(s) _____
Title(s)

- Guardian/Conservator
- Partner - Limited/General
- Trustee(s)
- Other: _____

representing: _____
Name(s) of Person(s) Entity(ies) Signer is Representing

Additional Information

Method of Signer Identification

Proved to me on the basis of satisfactory evidence:
 form(s) of identification credible witness(es)

Notarial event is detailed in notary journal on:

Page # _____ Entry # _____

Notary contact: _____

Other

Additional Signer Signer(s) Thumbprints(s)

ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Orange }

On APR 18 2022 before me, Janina Monroe, Notary Public
(Here insert name and title of the officer)

personally appeared Michelle Haase,
who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that
~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(~~ies~~), and that by
~~his/her/their~~ signature(~~s~~) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

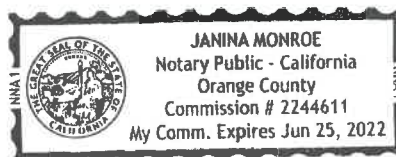
I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public Signature

(Notary Public Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

CAPACITY CLAIMED BY THE SIGNER

- Individual (s)
- Corporate Officer

(Title)

- Partner(s)
- Attorney-in-Fact
- Trustee(s)
- Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Item 8.

Know All Men By These Presents, That The Continental Insurance Company, a Pennsylvania insurance company, is a duly organized and insurance company having its principal office in the City of Chicago, and State of Illinois, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Janina Monroe, Tom Mc Call, Michelle Haase, Paul Boucher, Timothy J Noonan, Dennis Langer, Adriana Valenzuela, Jennifer Ochs, Martha Barreras, Individually

of Los Angeles, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the insurance company and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Board of Directors of the insurance company.

In Witness Whereof, The Continental Insurance Company has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 21st day of June, 2021.



The Continental Insurance Company

Paul T. Bruflat
Paul T. Bruflat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 21st day of June, 2021, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of The Continental Insurance Company, a Pennsylvania insurance company, described in and which executed the above instrument; that he knows the seal of said insurance company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said insurance company and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance company.



My Commission Expires March 2, 2026

M. Bent
M. Bent Notary Public

CERTIFICATE

I, D. Johnson, Assistant Secretary of The Continental Insurance Company, a Pennsylvania insurance company, do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance company printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance company this 18TH day of APRIL, 2022.



The Continental Insurance Company

D. Johnson
D. Johnson Assistant Secretary

Form F6850-4/2012

Authorizing By-Laws and Resolutions

ADOPTED BY THE BOARD OF DIRECTORS OF THE CONTINENTAL INSURANCE COMPANY:

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the Board of Directors of the Company at a meeting held on May 10, 1995.

“RESOLVED: That any Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Group Vice President to the Secretary of the Company prior to such execution becoming effective.

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execution power of attorneys on behalf of The Continental Insurance Company.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012.

“Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the “Authorized Officers”) to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, “Electronic Signatures”), Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company.”



Digital Seal Authority and Enforceability

This communication is being provided on behalf of all CNA Surety companies, including **Western Surety Company, Continental Casualty Company, The Continental Insurance Company, American Casualty Company of Reading, Pennsylvania, and National Fire Insurance Company of Hartford** (collectively and individually referred to as “CNA Surety”).

The use of an electronic image of the corporate seal of any CNA Surety company (the “Digital Seal”) and the attachment of the Digital Seal to any surety bond issued by a CNA Surety company is authorized. Each CNA Surety company acknowledges and agrees that the Digital Seal may be affixed to any CNA Surety bond and relied upon to the same extent as if a raised corporate seal were physically attached to the bond.

Delivery of a digital copy of this Digital Seal Authority and Enforceability notice, executed electronically, to an Obligee or Obligee’s representative shall constitute effective execution and delivery of this notice and shall have the same legal effect as delivery of a tangible original of the notice with my original “wet” signature.

In Witness Whereof, this has been executed by the Vice President and Surety General Counsel for each of the CNA Surety companies.

Dated this 31st day of March, 2020.

Rosemary Quinn
Vice President and Surety General Counsel on behalf of



Western Surety Company



The Continental Insurance Company



Continental Casualty Company



National Fire Insurance Company of Hartford



American Casualty Company of Reading, Pennsylvania

BOND NO.: 30156561
PREMIUM: \$1,588.00/PER ANNUM

PERFORMANCE BOND

WHEREAS, the City Council of the City of Beaumont, State of California, and _____
TRI POINTE HOMES IE-SD, INC. _____ (hereinafter designated as "Principal") have entered into
Agreement To Provide Security For Improvements For Tract Map Or Parcel Map Or Plot Plan,
dated APRIL 18TH , 2022, whereby Principal agrees to install and complete certain designated
public improvements itemized and described on Tract Map, Parcel Map or Plot Plan No. 36307 ,
which is hereby incorporated herein and made a part hereof; and

WHEREAS, Principal is required under the terms of the said agreement to furnish a bond for the
faithful performance of said agreement.

NOW, THEREFORE, we, the Principal and THE CONTINENTAL INSURANCE COMPANY _____,
as Surety, are held and firmly bound unto the City of Beaumont (hereinafter called "City"), in the penal
sum of FOUR HUNDRED TWENTY NINE THOUSAND TWO* dollars (\$ 429,207.68 -----) lawful money of the
United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs,
successors, executors and administrators, jointly and severally, firmly by these presents.
*HUNDRED SEVEN AND 68/100

The condition of this obligation is such that if the above bounded Principal, his or its heirs,
executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly
keep and perform the covenants, conditions and provisions in the said agreement and any alteration thereof
made as therein provided, on his or their part to be kept and performed at the time and in the manner therein
specified, and in all respects according to their true intent and meaning, and shall indemnify and save
harmless the City, its officers, agents and employees as therein stipulated, then this obligation shall become
null and void; otherwise it shall be and remain in full force and effect.

As part of the obligation secured hereby and in addition to the face amount specified therefor, there
shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by
the City in successfully enforcing such obligation, all to be taxed as costs and included in any judgment
therein rendered.

The Surety hereby stipulates and agrees that no change, extension of time, alteration or addition to
the terms of the agreement or to the work to be performed thereunder or the specifications accompanying
the same shall in any way affect its obligations on this bond, and it does hereby waive notice of any such
change, extension of time, alteration or addition to the terms of the agreement or to the work or to the
specifications.

[signatures on following page]

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on APRIL 18TH, 2022.



(Seal)

THE CONTINENTAL INSURANCE COMPANY
SURETY

TRI POINTE HOMES IE-SD, INC.
PRINCIPAL

By: Michelle Haase

By: [Signature]

Name: MICHELLE HAASE

Name: Michael C. Taylor

Title: ATTORNEY-IN-FACT

Title: Division President

Address: 19800 MACARTHUR BLVD., SUITE 1250

By: _____

IRVINE, CA 92612

Name: _____

Title: _____

Address: 1250 Corona Pointe Ct.
Site 600
Corona, CA 92879

ALL SIGNATURES MUST BE ACKNOWLEDGED BEFORE A NOTARY PUBLIC

California All-Purpose Certificate of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Riverside

} s.s.

On April 26, 2022 before me, Ana E. Chavez Perez, Notary Public,
Name of Notary Public, Title

personally appeared Michael C. Taylor
Name of Signer (1)

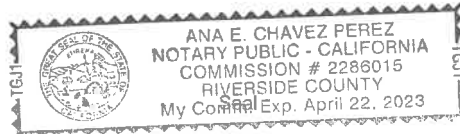
Name of Signer (2)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Signature of Notary Public



OPTIONAL INFORMATION

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of _____

containing _____ pages, and dated _____

The signer(s) capacity or authority is/are as:

- Individual(s)
- Attorney-in-fact
- Corporate Officer(s) _____
Title(s)
- Guardian/Conservator
- Partner - Limited/General
- Trustee(s)
- Other: _____

representing: _____
Name(s) of Person(s) Entity(ies) Signer is Representing

Additional Information

Method of Signer Identification

Proved to me on the basis of satisfactory evidence:

- form(s) of identification
- credible witness(es)

Notarial event is detailed in notary journal on:

Page # _____ Entry # _____

Notary contact: _____

Other

- Additional Signer
- Signer(s) Thumbprints(s)

ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Orange }

On APR 18 2022 before me, Janina Monroe, Notary Public
(Here insert name and title of the officer)

personally appeared Michelle Haase,
who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that
~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(~~ies~~), and that by
~~his/her/their~~ signature(~~s~~) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Handwritten Signature]

Notary Public Signature



(Notary Public Seal)

ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)
Number of Pages _____ Document Date _____

CAPACITY CLAIMED BY THE SIGNER

- Individual (s)
- Corporate Officer

(Title)
- Partner(s)
- Attorney-in-Fact
- Trustee(s)
- Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgements from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~, ~~is /are~~) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Item 8.

Know All Men By These Presents, That The Continental Insurance Company, a Pennsylvania insurance company, is a duly organized and insurance company having its principal office in the City of Chicago, and State of Illinois, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Janina Monroe, Tom Mc Call, Michelle Haase, Paul Boucher, Timothy J Noonan, Dennis Langer, Adriana Valenzuela, Jennifer Ochs, Martha Barreras, Individually

of Los Angeles, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the insurance company and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Board of Directors of the insurance company.

In Witness Whereof, The Continental Insurance Company has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 21st day of June, 2021.



The Continental Insurance Company

Paul T. Bruflat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 21st day of June, 2021, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of The Continental Insurance Company, a Pennsylvania insurance company, described in and which executed the above instrument; that he knows the seal of said insurance company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said insurance company and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance company.



My Commission Expires March 2, 2026

M. Bent Notary Public

CERTIFICATE

I, D. Johnson, Assistant Secretary of The Continental Insurance Company, a Pennsylvania insurance company, do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance company printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance company this 18th day of APRIL, 2022.



The Continental Insurance Company

D. Johnson Assistant Secretary

Form F6850-4/2012

Authorizing By-Laws and Resolutions

Item 8.

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This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execution power of attorneys on behalf of The Continental Insurance Company.

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In Witness Whereof, this has been executed by the Vice President and Surety General Counsel for each of the CNA Surety companies.

Dated this 31st day of March, 2020.

Rosemary Quinn
Vice President and Surety General Counsel on behalf of



Western Surety Company



The Continental Insurance Company



Continental Casualty Company



National Fire Insurance Company of Hartford



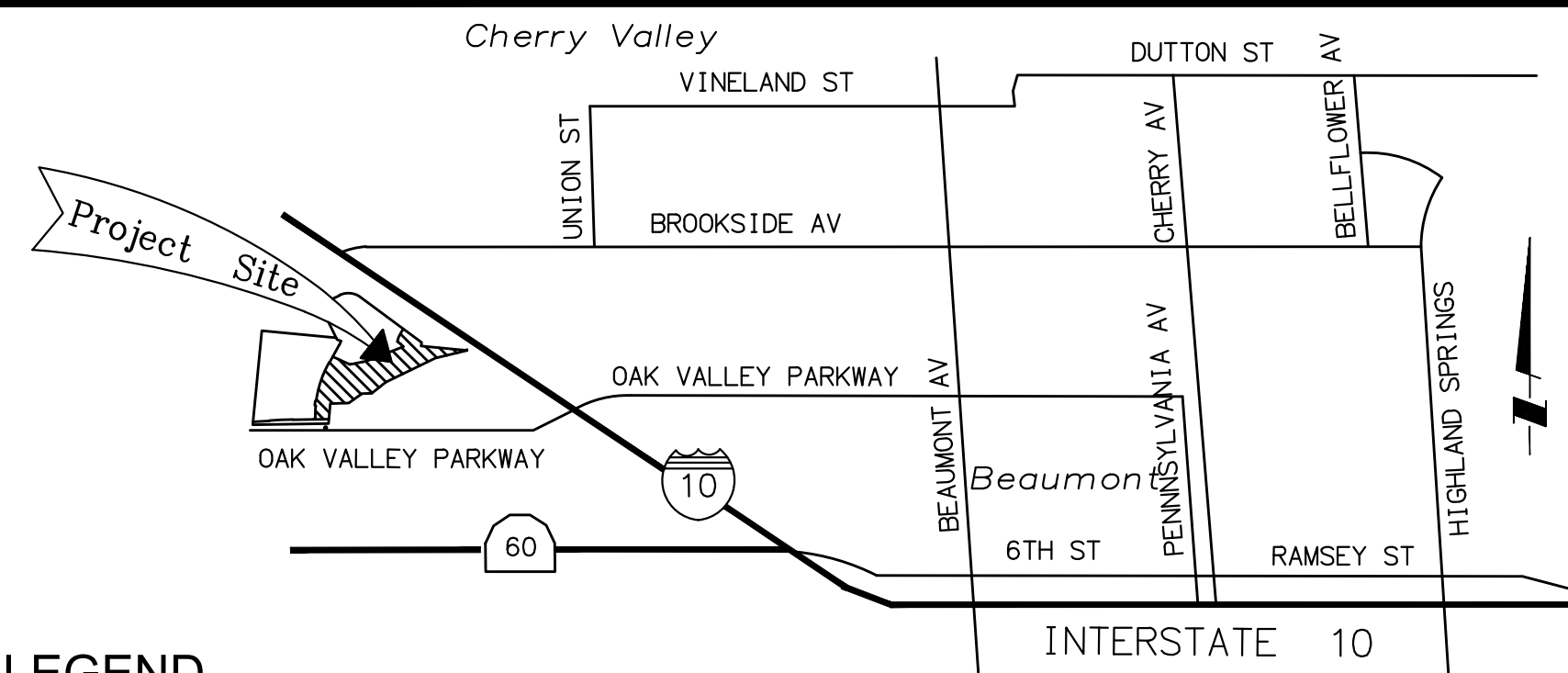
American Casualty Company of Reading, Pennsylvania

CITY OF BEAUMONT, CALIFORNIA

Drainage Improvement Plans

TRACT 36307 NORTH OF OAK VALLEY PARKWAY

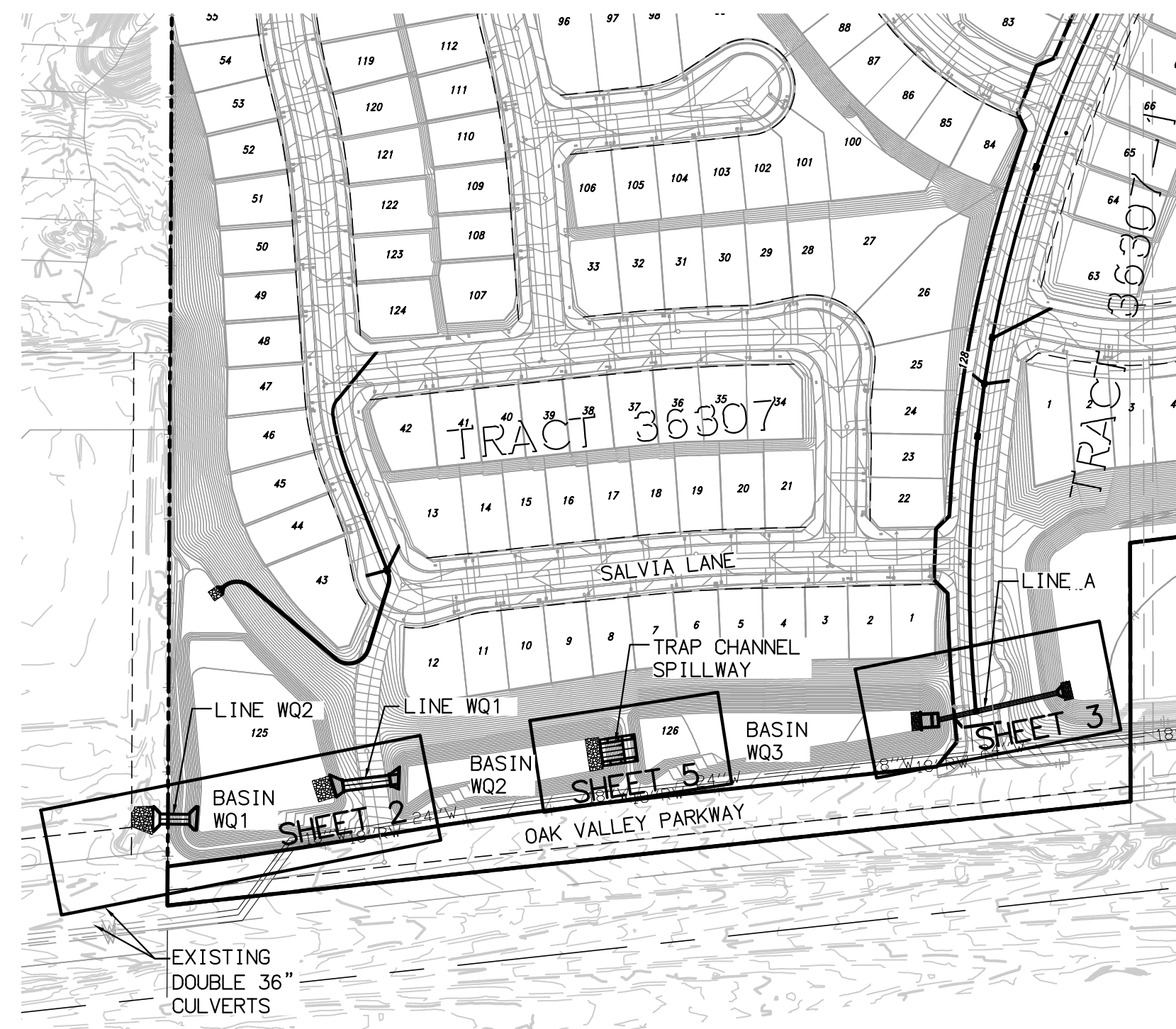
Located Within a Portion of Section 6, Township 3 South, Range 1 West, S.B.M.



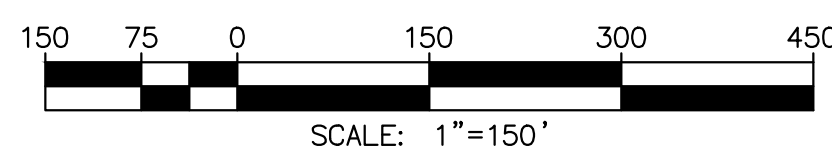
LEGEND

| | |
|-----------------------------|------|
| REINFORCED CONCRETE PIPE | RCP |
| CAST-IN-PLACE PIPE | CIPP |
| FLOW LINE | FL |
| FINISHED GRADE | FG |
| STORM DRAIN | SD |
| FINISHED SURFACE | FS |
| TOP OF CURB | TC |
| HIGH POINT | HP |
| LOW POINT | LP |
| GRADE BREAK | GB |
| POINT OF COMPOUND CURVATURE | PCC |
| WATER SURFACE ELEVATION | WSEL |
| TOP OF PIPE | TOP |
| BOTTOM OF PIPE | BOP |
| TOP OF MANHOLE | TMH |
| TRANSITION STRUCTURE | TS |
| JUNCTION STRUCTURE | JS |
| EACH WAY | EW |
| EACH FACE | EF |
| PROP. STORM DRAIN | --- |
| EX. WATER LINE | --- |
| EX. SEWER LINE | --- |
| LOT NUMBER | 79 |
| PROPERTY LINE | --- |
| RIGHT-OF-WAY | R/W |
| CENTERLINE | C |
| FLOWLINE | --- |
| SLOPE | --- |

VICINITY MAP



INDEX MAP



GENERAL NOTES

- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CLEARING OF THE PROPOSED WORK AREA AND RELOCATION COSTS OF ALL EXISTING UTILITIES. PERMITTEE MUST INFORM CITY OF ITS CONSTRUCTION SCHEDULE AT LEAST 48 HOURS PRIOR TO BEGINNING OF CONSTRUCTION AT (951) 769-8520.
- ALL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE RIVERSIDE COUNTY TRANSPORTATION DEPARTMENT IMPROVEMENT STANDARDS AND SPECIFICATIONS, "LATEST EDITION," COUNTY ORDINANCE NO. 461 AND SUBSEQUENT AMENDMENT.
- ALL UNDERGROUND FACILITIES, WITH LATERALS, SHALL BE IN PLACE PRIOR TO PAVING THE STREET SECTION INCLUDING, BUT NOT LIMITED TO, THE FOLLOWING; SEWER, WATER, ELECTRIC, GAS AND STORM DRAIN.
- IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR OR DEVELOPER TO INSTALL AND MAINTAIN ALL CONSTRUCTION, REGULATORY, GUIDE AND WARNING SIGNS WITHIN THE PROJECT LIMITS AND ITS SURROUNDINGS TO PROVIDE SAFE PASSAGE FOR THE TRAVELING PUBLIC AND WORKERS UNTIL THE FINAL COMPLETION AND ACCEPTANCE OF THE PROJECT BY THE CITY.
- ANY PRIVATE DRAINAGE FACILITIES SHOWN ON THESE PLANS ARE FOR INFORMATION ONLY. BY SIGNING THESE IMPROVEMENT PLANS, NO REVIEW OR APPROVAL OF THESE PRIVATE FACILITIES ARE IMPLIED OR INTENDED BY CITY OF BEAUMONT PUBLIC WORKS DEPT.
- IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER/OWNER OR CONTRACTOR TO APPLY TO THE CITY OF BEAUMONT PUBLIC WORKS DEPARTMENT, PERMIT SECTION, FOR ENCROACHMENT PERMIT FOR ALL WORK PERFORMED WITHIN PUBLIC RIGHT-OF-WAY, DEDICATED AND ACCEPTED FOR PUBLIC USE, AND TO BE RESPONSIBLE FOR SATISFACTORY COMPLIANCE FOR ALL CURRENT ENVIRONMENTAL REGULATIONS DURING THE LIFE OF CONSTRUCTION ACTIVITIES FOR THIS PROJECT. ADDITIONAL STUDIES AND/OR PERMIT MAY BE REQUIRED.
- THE DEVELOPER WILL INSTALL STREET NAME SIGNS CONFORMING TO R.C.T.D. STANDARD NO. 816.
- ALL STREET SECTIONS ARE TENTATIVE. ADDITIONAL SOIL TESTS SHALL BE TAKEN AFTER ROUGH GRADING TO DETERMINE THE EXACT STREET SECTION REQUIREMENTS. USE R.C.T.D. STANDARD NO. 401 IF EXPANSIVE SOIL ARE ENCOUNTERED.
- IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER TO NOTIFY THE ENGINEER TO INSTALL STREET CENTERLINE MONUMENTS AS REQUIRED BY RIVERSIDE COUNTY ORDINANCE NO. 461
- ASPHALTIC EMULSION (FOG SEAL) SHALL BE APPLIED NOT LESS THAN FOURTEEN DAYS FOLLOWING PLACEMENT OF THE ASPHALT SURFACING. FOG SEAL AND PAINT BINDER SHALL BE APPLIED AT A RATE OF 0.05 AND 0.03 GALLON PER SQUARE YARD RESPECTIVELY. ASPHALTIC EMULSION SHALL CONFORM TO SECTIONS 37, 39 AND 94 OF THE STATE STANDARD SPECIFICATIONS.
- AS DETERMINED BY THE PUBLIC WORKS DIRECTOR, THE DEVELOPER IS RESPONSIBLE AS A MINIMUM FOR ROAD IMPROVEMENTS TO CENTERLINE, AND MAY BE REQUIRED TO RECONSTRUCT EXISTING PAVEMENT, INCLUDING BASE, AND MATCHING OVERLAY REQUIRED TO MEET THE STRUCTURAL STANDARDS FOR THE CURRENT ASSIGNED TRAFFIC INDEX.
- CONSTRUCTION PROJECTS DISTURBING ONE ACRE, OR MORE MUST OBTAIN A NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT. OWNERS/DEVELOPERS ARE REQUIRED TO FILE A NOTICE OF INTENT (NOI) WITH THE STATE WATER RESOURCES CONTROL BOARD (SWRCB), PREPARE A STORM WATER POLLUTION PREVENTION PLAN (SWPPP) AND MONITORING PLAN FOR THE SITE.
- THE DEVELOPER SHALL BE RESPONSIBLE FOR THE INSTALLATION OF ADDITIONAL SIGNS AND MARKINGS NOT INCLUDED IN THE SIGNING AND STRIPING PLAN WITHIN THE PROJECT AREAS, OR ON ROADWAYS ADJACENT TO THE PROJECT BOUNDARIES, UPON THE REQUEST OF THE DIRECTOR OF PUBLIC WORKS OR HIS DESIGNEE TO IMPROVE TRAFFIC SAFETY ON THE ROADS UNDER THE JURISDICTION OF THE DEVELOPER.
- EXISTING STORM DRAIN PIPES/CULVERTS (WHETHER TO BE CONNECTED TO, EXTENDED, ADJUSTED, DRAINED TO, OR JUST IN THE PROJECT VICINITY) MUST BE REPAIRED, AND /OR CLEANED TO MAKE THEM FUNCTIONAL AND ACCEPTABLE AS DIRECTED BY THE PUBLIC WORKS DEPARTMENT.
- ALL STORM DRAIN, CATCH BASINS AND STORM WATER RUNOFF STRUCTURES WILL BE PROVIDED WITH ADEQUATE CAPABILITIES TO FILTER AND RETAIN SEDIMENT AND GRIT, OIL AND GREASE, TO PREVENT POLLUTION IN STORM WATER RUNOFF IN COMPLIANCE WITH THE CITY OF BEAUMONT'S BEST MANAGEMENT PRACTICES AND THE BEAUMONT DRAINAGE MASTER PLAN FOR STORM WATER AS WELL AS BEST MANAGEMENT PRACTICES IDENTIFIED IN THE CURRENT REPORT OF WASTE DISCHARGE OR RIVERSIDE COUNTY PERMITTEES.
- DEVELOPER SHALL BE FULLY RESPONSIBLE IN ASSURING THAT PROPOSED IMPROVEMENTS CONFORM TO THE APPROVED PLANS, SPECIFICATIONS AND CITY OF BEAUMONT STANDARDS. WHERE DEVIATIONS EXIST, DEVELOPER SHALL PROPOSE CORRECTIVE MEASURES FOR REVIEW AND APPROVAL BY THE CITY.
- IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR OR DEVELOPER TO APPLY TO THE CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) FOR AN ENCROACHMENT PERMIT FOR ALL WORK PERFORMED WITHIN STATE RIGHT-OF-WAY.
- CURB DEPRESSIONS AND DRIVEWAY APPROACHES WILL BE INSTALLED AND CONSTRUCTED ACCORDING TO COUNTY STANDARDS NO. 206 AND/OR 207, AS DIRECTED IN THE FIELD.
- PRIME COAT IS REQUIRED PRIOR TO PAVING ALL GRADES IN EXCESS OF TEN PERCENT.
- INSTALL STREET TREES IN ACCORDANCE WITH ORDINANCE 460 AND 499. INSTALL EUCALYPTUS POLYANTHEMOS (SILVER DOLLAR), GRAPE MYRTLE, LIQUID AMBER OR APPROVED EQUAL, SEE PROJECT PLANS.
- STREET LIGHTS SHALL BE INSTALLED IN ACCORDANCE WITH THE APPROVED STREET LIGHTING PLAN PER CITY OF BEAUMONT'S APPROVED STREET LIGHTING SPECIFICATIONS.
- THE CITY RESERVES THE RIGHT TO REQUIRE REVISION OF THE APPROVED PLANS TO CONFORM WITH CURRENT STANDARDS AND TO POST A NEW BOND IF CONSTRUCTION HAS NOT COMMENCED WITHIN TWO YEARS AFTER PLANS WERE APPROVED.

DECLARATION OF ENGINEER OF RECORD:

I HEREBY DECLARE THAT IN MY PROFESSIONAL OPINION, THE DESIGN OF THE IMPROVEMENTS AS SHOWN ON THESE PLANS COMPLIES WITH THE CURRENT PROFESSIONAL ENGINEERING STANDARDS AND PRACTICES. AS THE ENGINEER IN RESPONSIBLE CHARGE OF THE DESIGN OF THESE IMPROVEMENTS, I ACCEPT FULL RESPONSIBILITY FOR SUCH DESIGN. I UNDERSTAND AND ACKNOWLEDGE THAT THE PLAN CHECK OF THESE PLANS BY THE CITY OF BEAUMONT IS A REVIEW FOR THE LIMITED PURPOSE OF ENSURING THAT THESE PLANS COMPLY WITH CITY PROCEDURES AND OTHER APPLICABLE CODES AND ORDINANCES. THE PLAN REVIEW PROCESS IS NOT A DETERMINATION OF THE TECHNICAL ADEQUACY OF THE DESIGN OF THE IMPROVEMENTS. SUCH PLAN CHECK DOES NOT THEREFORE RELIEVE ME OF MY DESIGN RESPONSIBILITY.

AS THE ENGINEER OF RECORD, I AGREE TO DEFEND AND INDEMNIFY THE CITY OF BEAUMONT, ITS OFFICERS, ITS AGENTS, AND ITS EMPLOYEES FROM ANY AND ALL LIABILITY, CLAIMS, DAMAGES, OR INJURIES TO ANY PERSON OR PROPERTY ARISING FROM NEGLIGENT ACTS, ERRORS OR OMISSIONS OF THE ENGINEER OF RECORD, HIS EMPLOYEES, HIS AGENTS OR HIS CONSULTANTS.

SIGNATURE: *[Signature]* DATE: 05/09/2022
 LICENSE NO: C76633 EXP. 12-31-2022

| CONSTRUCTION NOTES | | QTY ESTIMATES | |
|--------------------|---|---------------|------|
| NO. | DESCRIPTION | UNIT | QTY. |
| 10 | PROTECT IN PLACE | --- | --- |
| 11 | REMOVE AS NOTED | --- | --- |
| 12 | INSTALL 48" RCP OR CIPP (D-LOAD PER PROFILE) | LF | 131 |
| 13 | CONSTRUCT 12'(W) X4' (H) RC SINGLE BOX CULVERT PER CALTRANS STD PLAN NO D80 | CY | 94 |
| 14 | CONSTRUCT MANHOLE NO. 2 PER RIVERSIDE COUNTY STD DWG NO. MH252 | EA | 1 |
| 15 | CONSTRUCT JUNCTION STRUCTURE NO. 2 PER RIVERSIDE COUNTY STD DWG NO. JS227 | EA | 1 |
| 16 | CONSTRUCT RC HEADWALL PER DETAILS ON SHEET 4 | EA | 1 |
| 17 | CONSTRUCT 4 TON LOOSE ROCK RIPRAP PER DETAIL ON SHEET 4 | CY | 59 |
| 18 | CONSTRUCT ENERGY DISSIPATOR - IMPACT BASIN PER SPPWC STD PLAN NO. 384-3 | EA | 1 |
| 19 | CONSTRUCT 1/4 TON LOOSE ROCK RIPRAP PER DETAIL ON SHEET 4 | CY | 166 |
| 20 | CONSTRUCT CONCRETE BULKHEAD PER RIVERSIDE COUNTY STD DWG NO. M816 | EA | 2 |
| 21 | CONSTRUCT BOX CULVERT WINGWALL PER CALTRANS STD PLAN D86A | EA | 3 |
| 22 | CONSTRUCT WEIR INLET STRUCTURE PER DETAILS ON SHEET 4 | CY | 22 |
| 23 | CONSTRUCT TRAPEZOIDAL CHANNEL PER DETAILS ON SHEET 5 | CY | 28 |
| 24 | INSTALL 18" RCP OR CIPP (D-LOAD PER PROFILE) | LF | 8 |
| 25 | INSTALL 24" RCP OR CIPP (D-LOAD PER PROFILE) | LF | 4 |

| INDEX OF SHEETS | |
|-----------------|-------------------------|
| SHEET | DESCRIPTION |
| 1 | TITLE SHEET |
| 2 | PLAN AND PROFILE |
| 3 | LINE A, LINE B, LAT A-1 |
| 4 | DETAILS |
| 5 | DETAILS |

WDID # 833C392309

NOTIFICATIONS

NOTE: THE CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITIES OR AGENCIES A MINIMUM OF TWO WORKING DAYS PRIOR TO COMMENCING CONSTRUCTION.

| | |
|--|---------------|
| CITY OF BEAUMONT: | (951)769-8520 |
| GENERAL TELEPHONE: | (800)227-2600 |
| SOUTHERN CALIFORNIA GAS COMPANY: | (800)227-2600 |
| BEAUMONT-CHERRY VALLEY WATER DISTRICT: | (951)845-9581 |
| SOUTHERN CALIFORNIA EDISON COMPANY: | (909)928-8270 |
| UNDERGROUND SERVICE ALERT: | (800)227-2600 |

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 CRFP N2322764.069 E6304246.059
 CTMS N2352688.681 E6525221.205
 MATH N2347786.009 E6271429.242
 PIN1 N2392853.393 E6271429.242

CONSTRUCTION contractor agrees that in accordance with generally accepted construction practices, construction contractor will be required to assume sole and complete responsibility for job site conditions during the course of construction of the project, including safety of all persons and property; that this requirement shall be made to apply continuously and not be limited to normal working hours, and construction contractor further agrees to defend, indemnify and hold design professional harmless from any and all liability, real or alleged, in connection with the performance of work on this project, excepting liability arising from the sole negligence of design professional.

UNAUTHORIZED CHANGES & USES:

THE ENGINEER PREPARING THESE PLANS WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHANGES TO OR USES OF THESE PLANS. ALL CHANGES TO THE PLANS MUST BE IN WRITING & MUST BE APPROVED BY THE PREPARER OF THESE PLANS.

BENCHMARK: CITY OF BEAUMONT
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 BM_11 2602.810
 BM_12 2606.040
 BM_14 2590.840

Michael Baker INTERNATIONAL
 75410 Gerald Ford Dr. Ste:100
 Palm Desert, CA 92211
 Phone: (760) 345-7481
 MBAKERINTL.COM



DESIGN BY: MMC
 DRAWN BY: EC
 CHECKED BY: MMC
 SCALE: AS NOTED
 DATE: APRIL 2022
 JOB NUMBER: 180215



Reviewed By: _____ Date: _____
 Staff Engineer
 Recommended for Approval By: _____ Date: _____
 Administrative Engineer
 Approved By: *[Signature]* Date: 05/10/2022
 City Engineer/Director of Public Works

CITY OF BEAUMONT, CALIFORNIA
 BASIN OUTLET STRUCTURES
 TRACT 36307
TITLE SHEET
 WITHIN A PORTION OF SEC. 6, T. 3 S., R. 1 W., S.B.M.
TRI POINTE HOMES

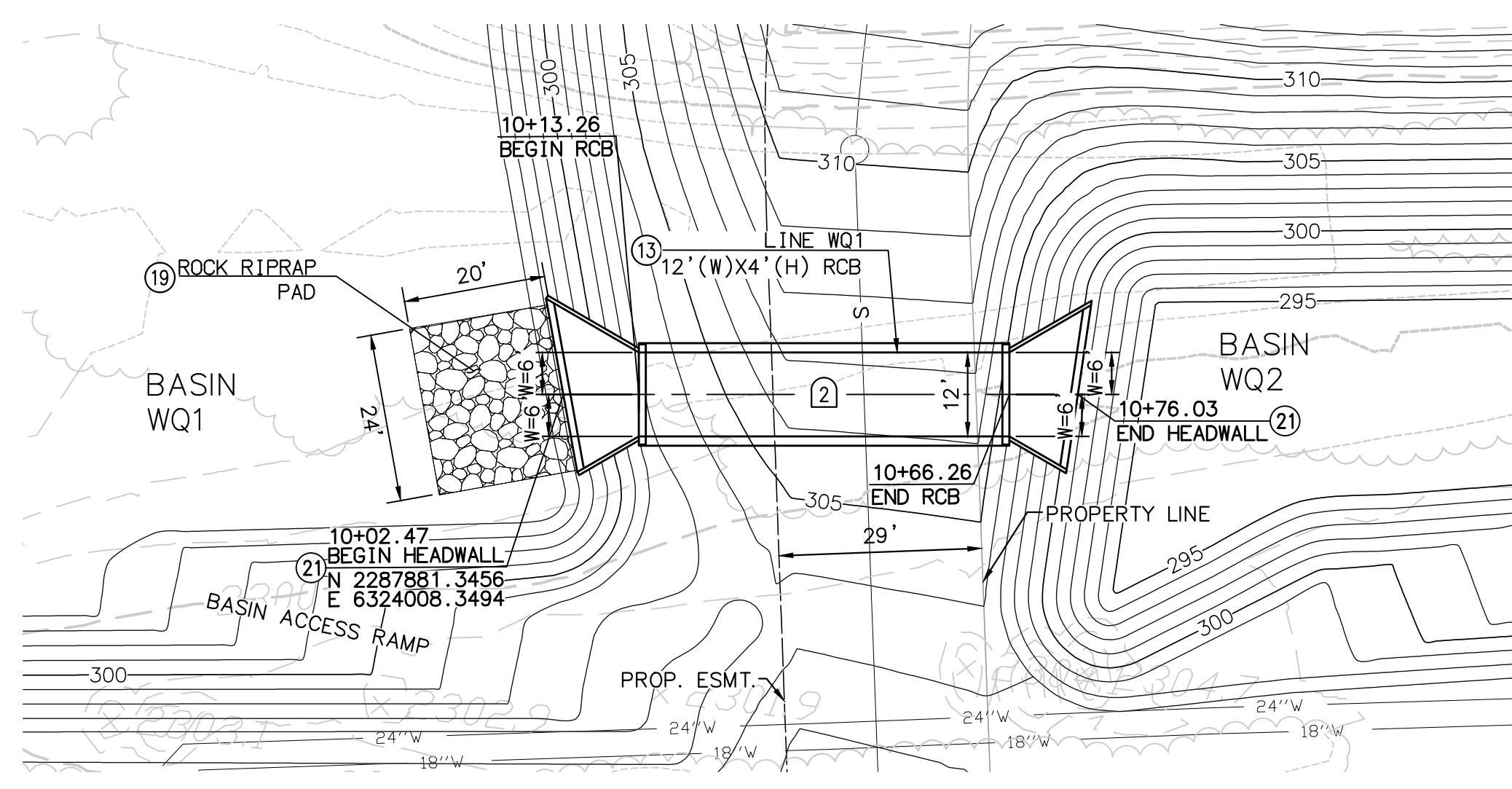
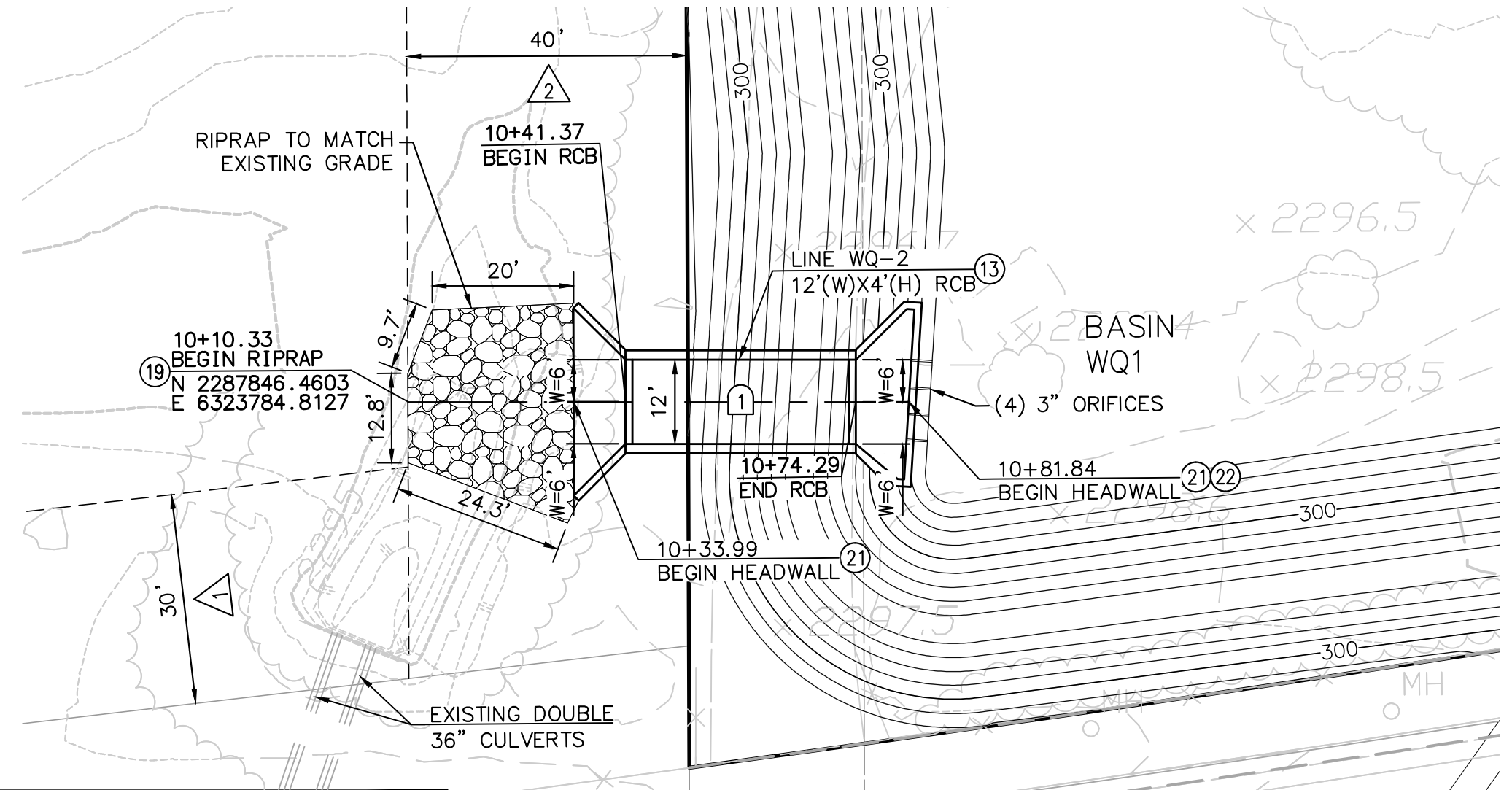
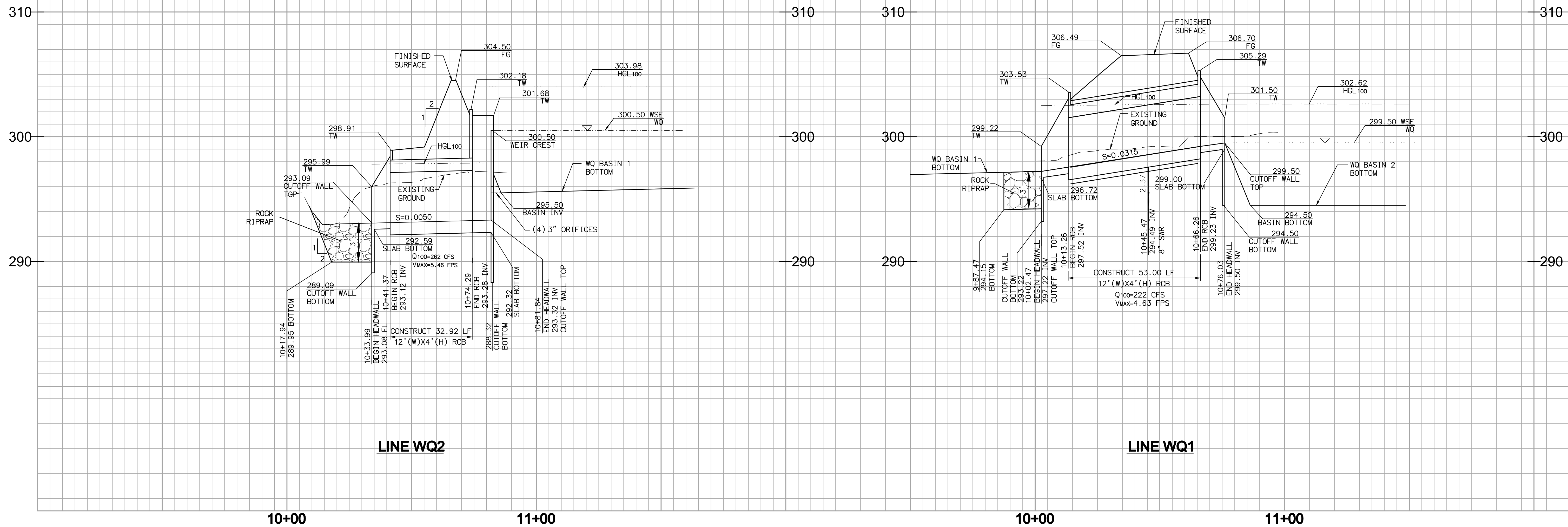
SHEET
1
 OF 5 SHEETS
 FILE NO: 2029A



| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | | CITY |

[Signature] 05/09/2022
 MUHAMMAD MOHAMMED CHANDOO
 R.C.E. 76633 * EXP. 12/31/2022

Item 8. REVISED: 05/04/2022 7:49 AM H:\PDATA\TOURNAIMENT_HILLS_WILSON\CADD\STRAWATER\DLV\1427167-SB-001.DWG ZEPEDA, JACOB 5/14/2022 7:49 AM



- CONSTRUCTION NOTES**
- 13) CONSTRUCT 12' (W) X 4' (H) RC SINGLE BOX CULVERT PER CALTRANS STD PLAN NO D80
 - 19) CONSTRUCT 1/4 TON LOOSE ROCK RIPRAP PER DETAIL ON SHEET 3
 - 21) CONSTRUCT BOX CULVERT WINGWALL PER CALTRANS STD PLAN DB6A
 - 22) CONSTRUCT WEIR INLET STRUCTURE PER DETAILS ON SHEET 4
- EASEMENT NOTES**
- 1) INDICATES A 30 FT. WIDE EASEMENT FOR ACCESS, GRADING, SLOPE STABILIZATION, LANDSCAPE AND LIKE IMPROVEMENTS, RESERVED IN DOC. RECORDED 12/28/2000 AS DOC. NO. 2000-516795, O.R.
 - 2) INDICATES A 40 FT. WIDE EASEMENT FOR ACCESS, INSTALLATION, REPAIR AND REPLACEMENT OF UTILITIES AND MAINTENANCE THEREOF, RESERVED IN DOC. RECORDED 12/28/2000 AS DOC. NO. 2000-516795, O.R.

| NO | BEARING/DELTA | RADIUS | LENGTH | TANGENT |
|----|---------------|--------|--------|---------|
| 1 | N 89°31'54" W | -- | 73.11' | -- |
| 2 | N 83°05'28" E | -- | 73.56' | -- |

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| BY | MARK | DESCRIPTION | APPR. | DATE |
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| | | REVISIONS | | |

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 MBAKERINTL.COM

Muhammad Chandoo
 MUJAHID MOHAMMED CHANDOO
 R.C.E. 76633 * EXP. 12/31/2022

05/09/2022
 DATE



DESIGN BY: MMC
 DRAWN BY: EC
 CHECKED BY: MMC
 SCALE: AS NOTED
 DATE: APRIL 2022
 JOB NUMBER: 180215

CITY OF BEAUMONT
 CALIFORNIA
 INC. NOV. 18, 1912

Reviewed By: _____ Date: _____
 Staff Engineer

Recommended for Approval By: _____ Date: _____
 Administrative Engineer

Approved By: *Paula* Date: 05/10/2022
 City Engineer/Director of Public Works

CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
 ENGINEERING DIVISION

CITY OF BEAUMONT, CALIFORNIA
 BASIN OUTLET STRUCTURES
 TRACT 36307

LINE WQ-1 AND WQ-2

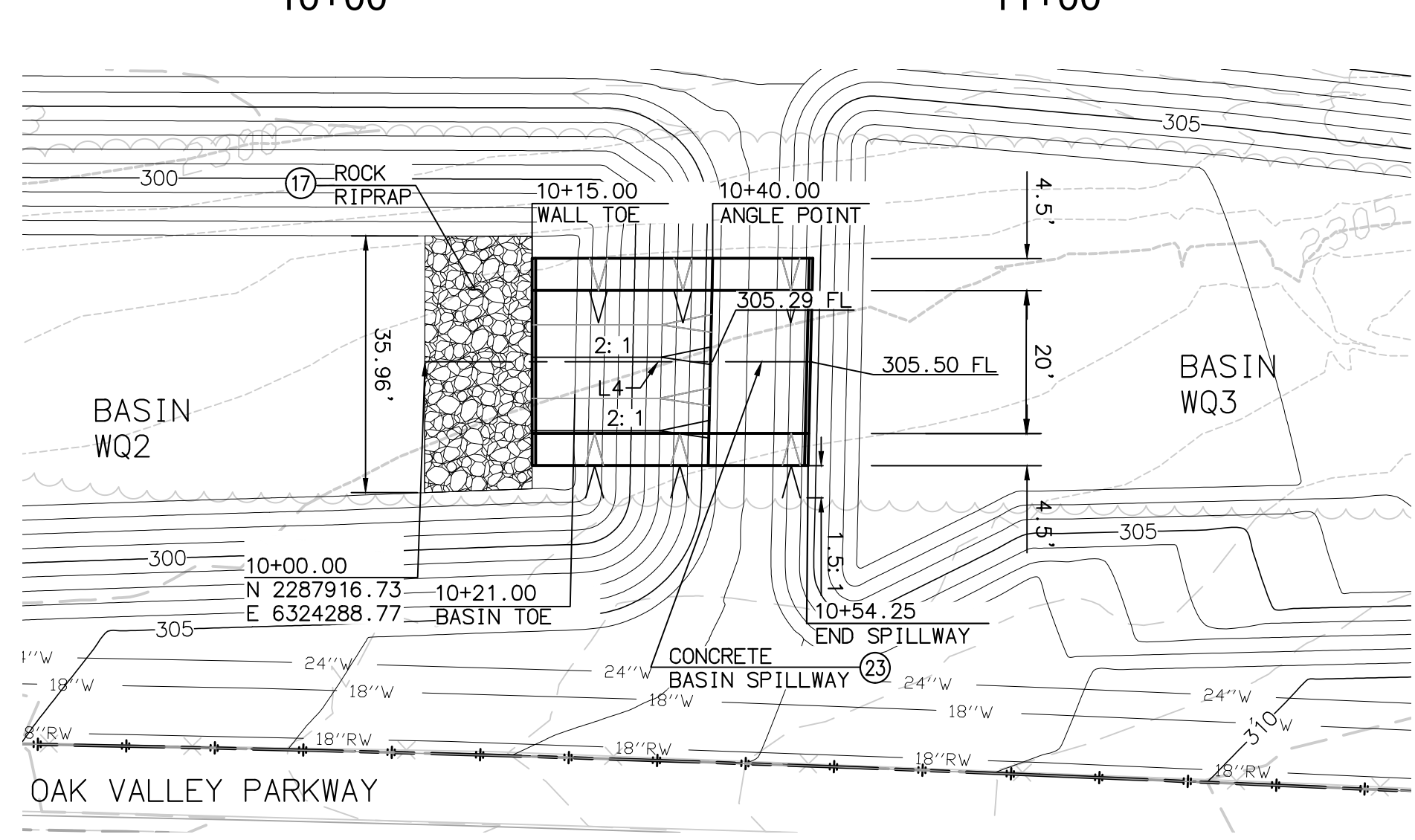
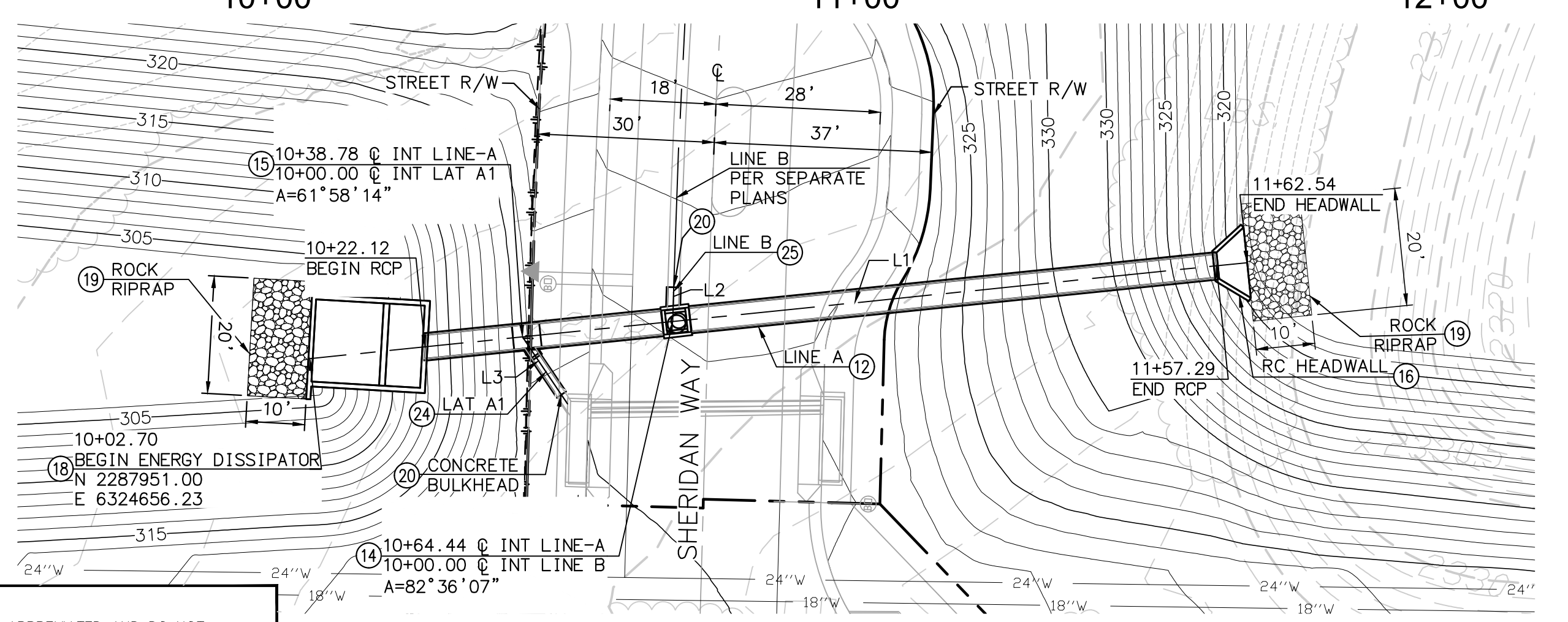
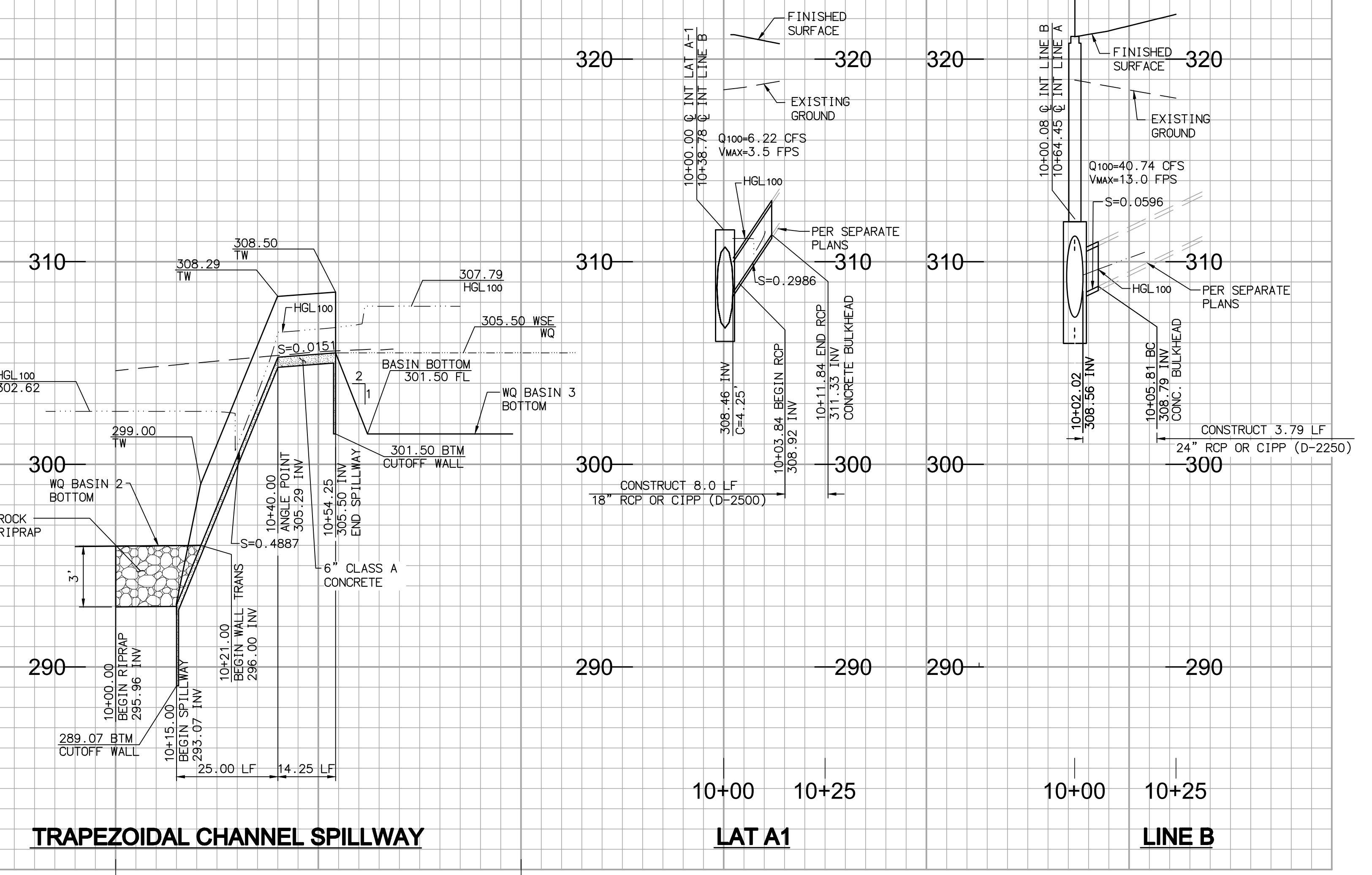
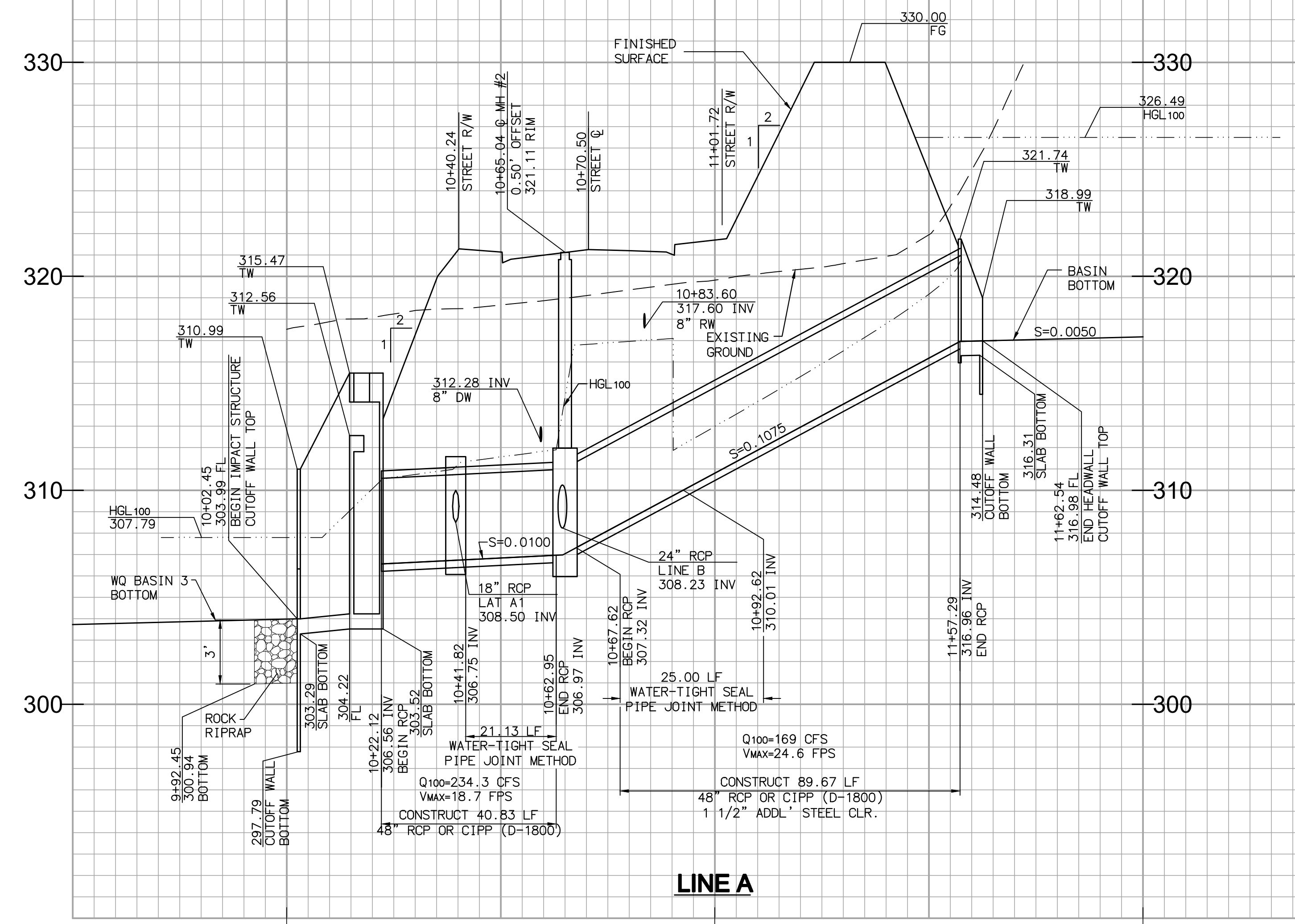
WITHIN A PORTION OF SEC. 6, T. 3 S., R. 1 W., S.B.M.

FOR: **TRI POINTE HOMES**

SHEET
 2

OF 5 SHEETS
 FILE NO: 2029A





- CONSTRUCTION NOTES**
- ⑫ INSTALL 48" RCP OR CIPP (D-LOAD PER PROFILE)
 - ⑭ CONSTRUCT MANHOLE NO. 2 PER RIVERSIDE COUNTY STD DWG NO. MH252
 - ⑮ CONSTRUCT JUNCTION STRUCTURE NO. 2 PER RIVERSIDE COUNTY STD DWG NO. JS227
 - ⑯ CONSTRUCT RC HEADWALL PER DETAILS ON SHEET 4
 - ⑰ CONSTRUCT 4 TON LOOSE ROCK RIPRAP PER DETAIL ON SHEET 4
 - ⑱ CONSTRUCT ENERGY DISSIPATOR - IMPACT BASIN PER SPPWC STD PLAN NO. 384-3
 - ⑲ CONSTRUCT 1/4 TON LOOSE ROCK RIPRAP PER DETAIL ON SHEET 4
 - ⑳ CONSTRUCT CONCRETE BULKHEAD PER RIVERSIDE COUNTY STD DWG NO. M816
 - ㉑ CONSTRUCT TRAPEZOIDAL CHANNEL PER DETAILS ON SHEET 5
 - ㉒ INSTALL 18" RCP OR CIPP (D-LOAD PER PROFILE)
 - ㉓ INSTALL 24" RCP OR CIPP (D-LOAD PER PROFILE)

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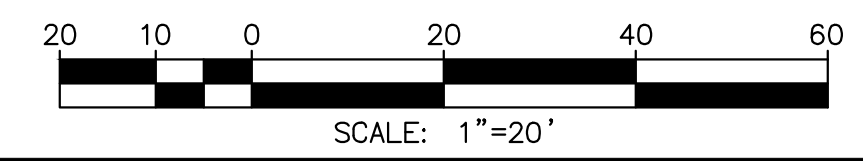
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| LINE/CURVE DATA TABLE | | | | |
|-----------------------|---------------|--------|---------|---------|
| NO. | BEARING/DELTA | RADIUS | LENGTH | TANGENT |
| L1 | N77°12'39"E | --- | 159.84' | --- |
| L2 | N5°23'28"W | --- | 5.81' | --- |
| L3 | S40°49'07"E | --- | 11.84' | --- |
| L4 | N81°22'19"E | --- | 54.25' | --- |

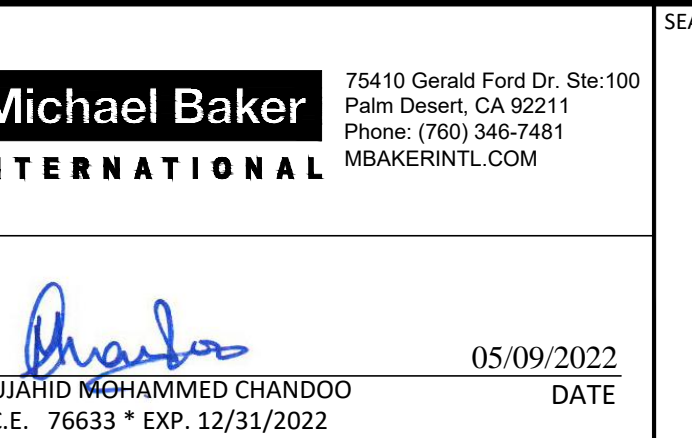


| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | CITY | |

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05/09/2022



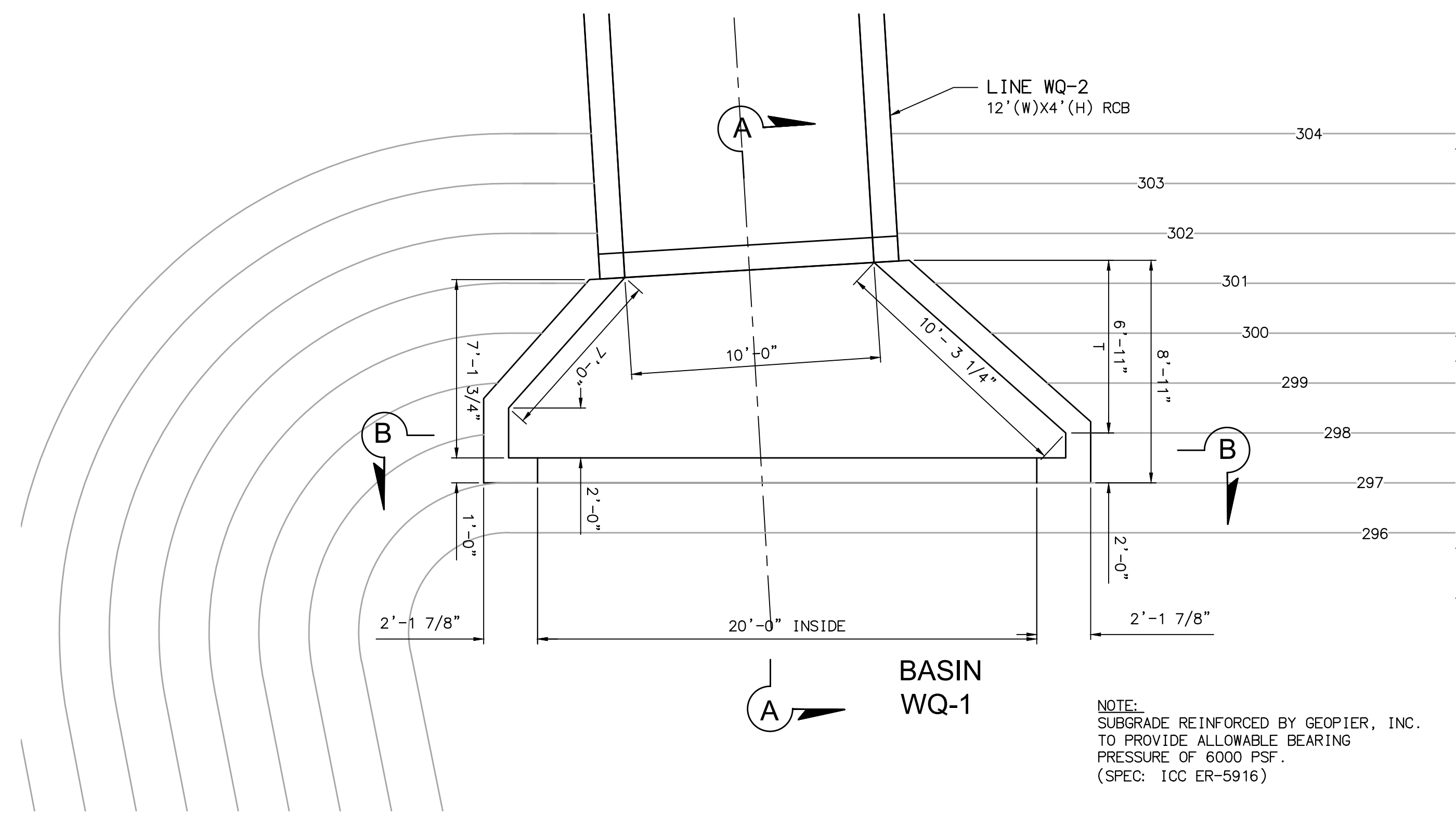
DESIGN BY: MMC
 DRAWN BY: EG
 CHECKED BY: MMC
 SCALE: AS NOTED
 DATE: APRIL 2022
 JOB NUMBER: 180215



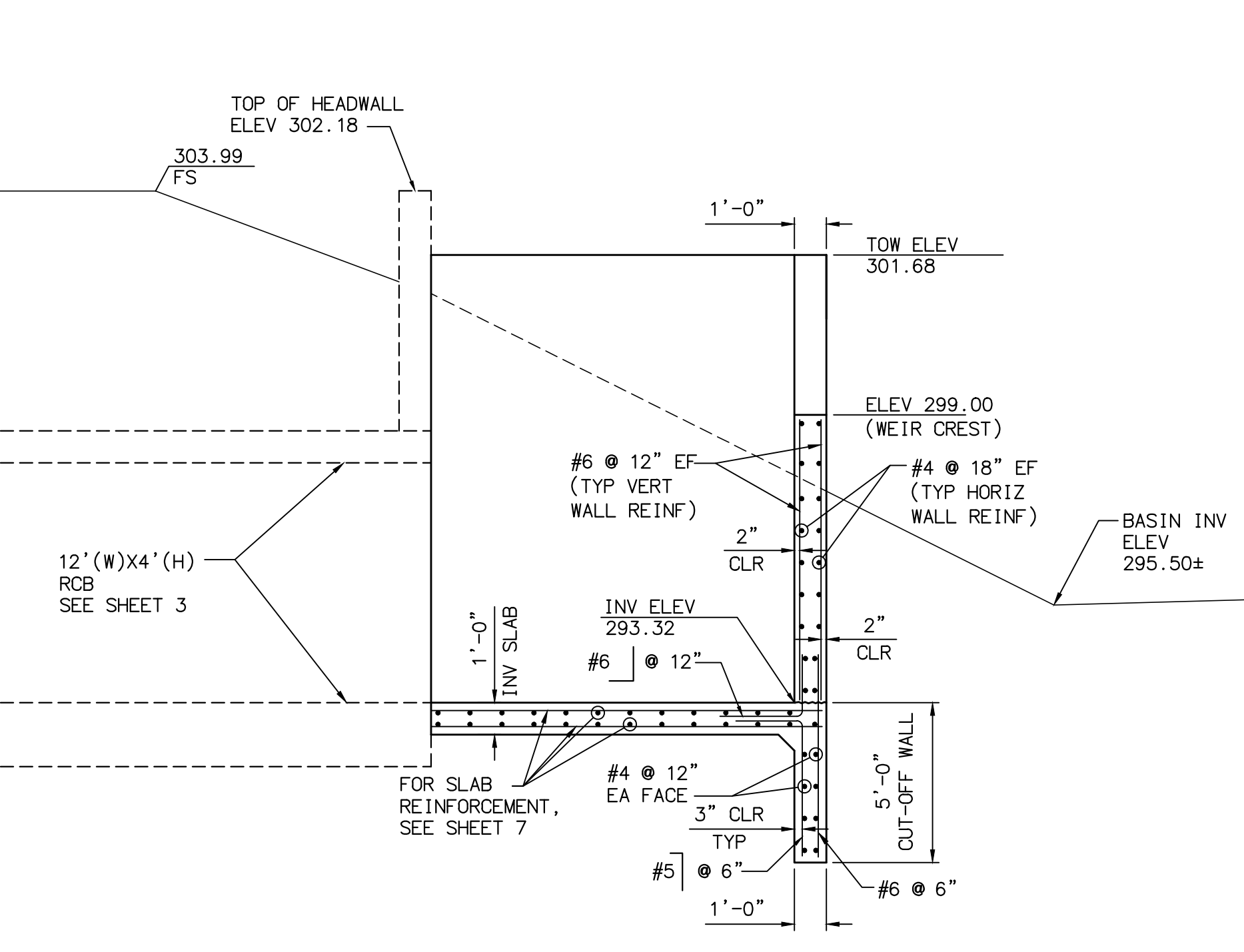
Reviewed By: Staff Engineer Date: _____
 Recommended for Approval By: Administrative Engineer Date: _____
 Approved By: [Signature] Date: 05/10/2022
 City Engineer/Director of Public Works

CITY OF BEAUMONT, CALIFORNIA
BASIN OUTLET STRUCTURES
TRACT 36307
LINE A, LINE B, LAT A-1
 WITHIN A PORTION OF SEC. 6, T. 3 S., R. 1 W., S.B.M.
TRI POINTE HOMES

SHEET
3
 OF 5 SHEETS
 FILE NO: 2029A



PLAN
SCALE: 1/4" = 1'-0"



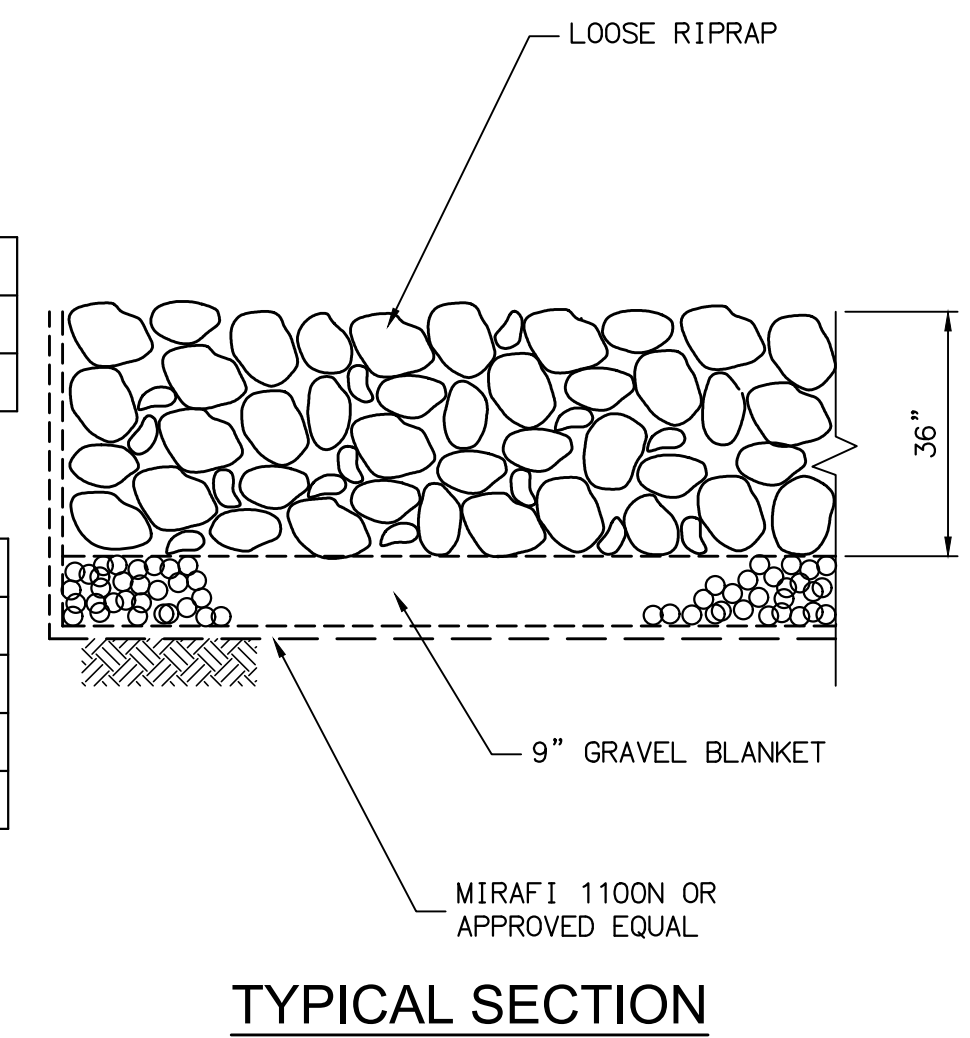
SECTION A-A
SCALE: 3/8" = 1'-0"

4 TON ROCK GRADATION TABLE

| WEIGHT | PERCENT LARGER THAN |
|----------|---------------------|
| 8000 LBS | 50 - 100 |
| 4000 LBS | 0 - 5 |

1/4 TON ROCK GRADATION TABLE

| WEIGHT | PERCENT LARGER THAN |
|----------|---------------------|
| 1800 LBS | 0 |
| 700 LBS | 0 - 5 |
| 500 LBS | 50 - 100 |
| 200 LBS | 85 - 100 |



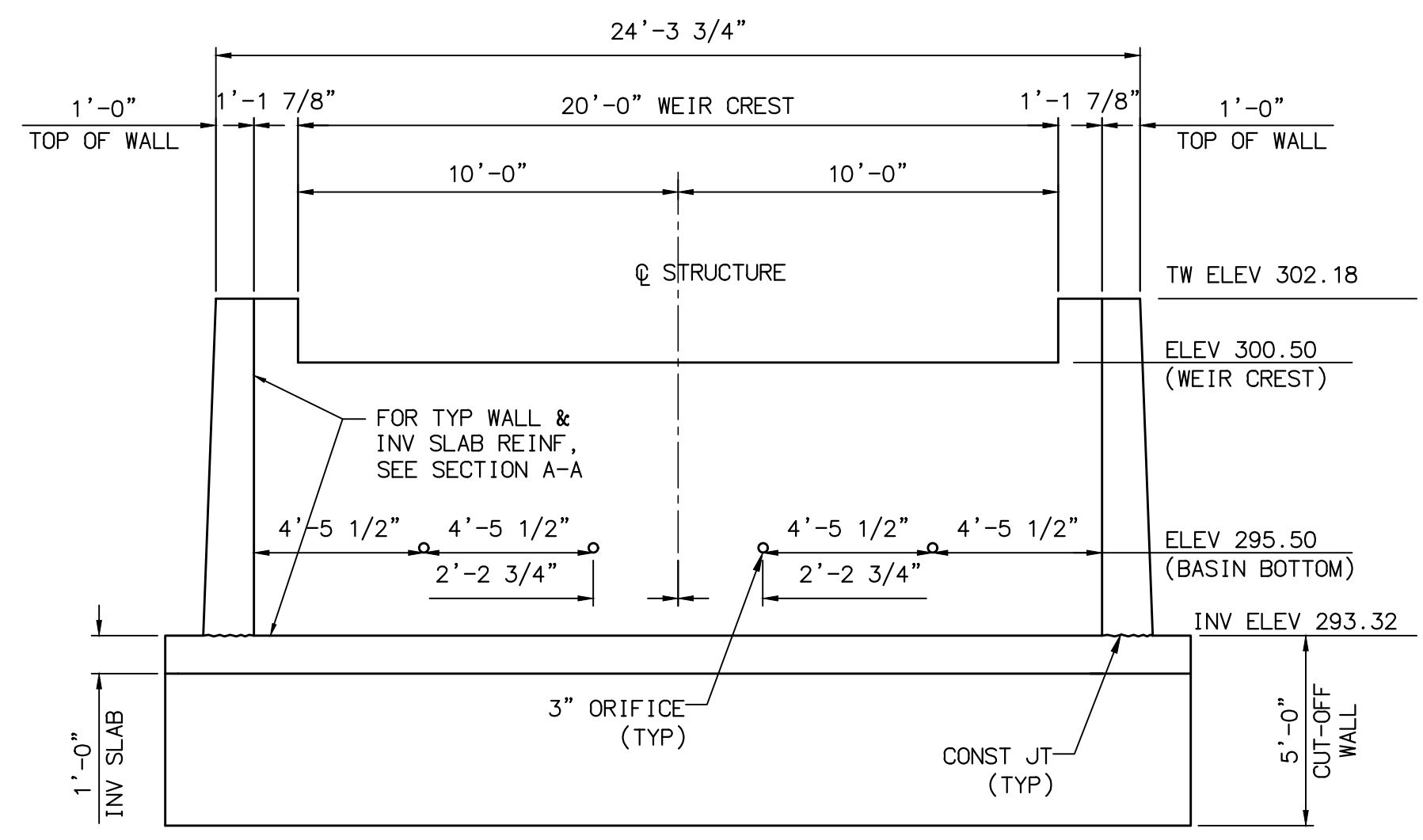
TYPICAL SECTION

17 19 LOOSE RIPRAP DETAILS
NOT TO SCALE

NOTE:
SUBGRADE REINFORCED BY GEOPIER, INC.
TO PROVIDE ALLOWABLE BEARING
PRESSURE OF 6000 PSF.
(SPEC: ICC ER-5916)

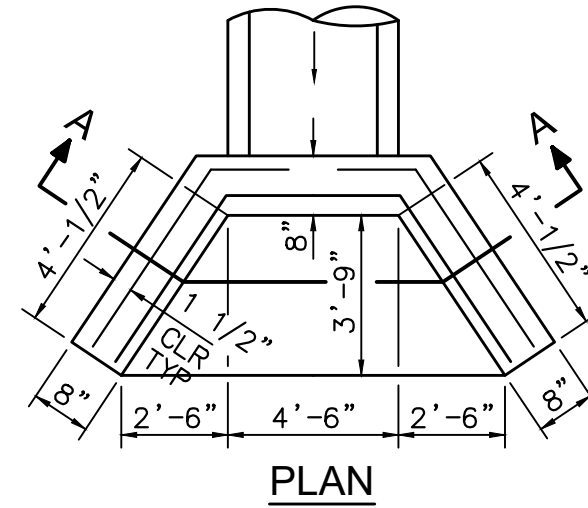
STRUCTURAL NOTES FOR WALLS

- DIMENSIONS FROM FACE OF CONCRETE TO STEEL SHALL BE 2 1/4 INCHES CLEAR UNLESS OTHERWISE SHOWN.
- CONCRETE DIMENSIONS SHALL BE MEASURED HORIZONTALLY OR VERTICALLY ON THE PROFILE, AND PARALLEL TO OR AT RIGHT ANGLES (OR RADIALLY) TO CENTERLINE OF CONDUIT ON THE PLAN EXCEPT AS OTHERWISE SHOWN.
- JOINT FINISH FOR CHANNEL FACE SHALL BE CHAMFERED 3/4 INCHES ON WALLS AND ROUNDED WITH EDGER TOOL ON INVERT.
- EXPOSED EDGES OF CONCRETE MEMBERS SHALL BE ROUNDED OR BEVELED.
- NO SPLICES IN TRANSVERSE STEEL REINFORCEMENT WILL BE PERMITTED OTHER THAN THOSE SHOWN ON THE DRAWING WITHOUT APPROVAL OF ENGINEER. NO MORE THAN TWO SPLICES WILL BE PERMITTED IN ANY LONGITUDINAL BAR BETWEEN TRANSVERSE JOINTS. SPLICES SHALL BE STAGGERED.
- ALL LAP SPLICES SHALL CONFORM TO ACI CODE 318-99.
- UNLESS OTHERWISE SHOWN ON THE DRAWINGS, IN CURVE SECTIONS, THE MAXIMUM SPACING OF BARS SHALL NOT EXCEED THAT SHOWN ON THE TYPICAL SECTIONS. STEEL SHALL BE PLACED RADIALLY FROM THE MAX. SPACING.
- ELEVATION OF WEEPHOLE ABOVE INVERT SHALL BE UNIFORM THROUGH ENTIRE REACH OF PROJECT.

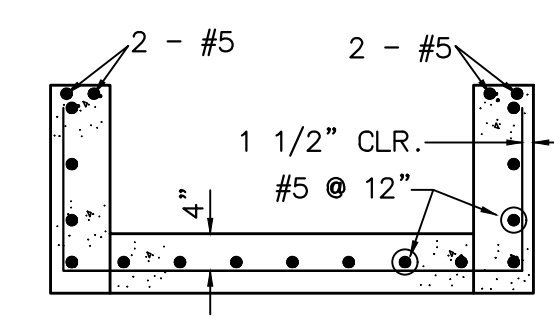


SECTION B-B
SCALE: 1/4" = 1'-0"

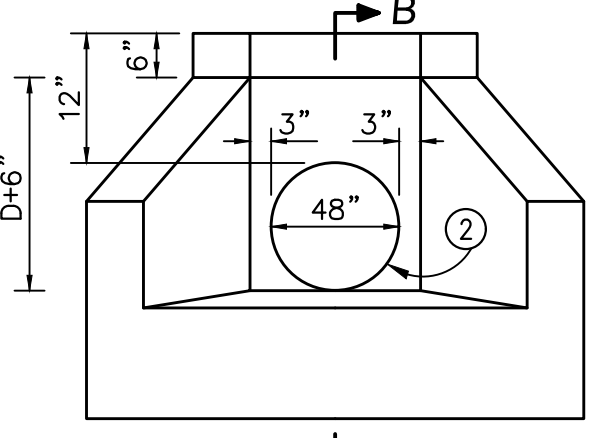
22 WEIR INLET STRUCTURE
NOT TO SCALE



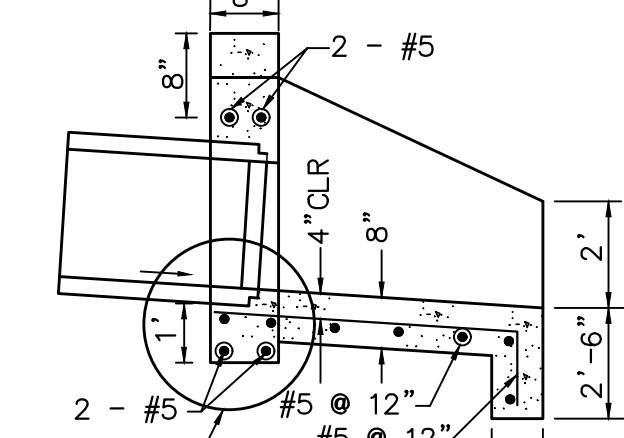
PLAN



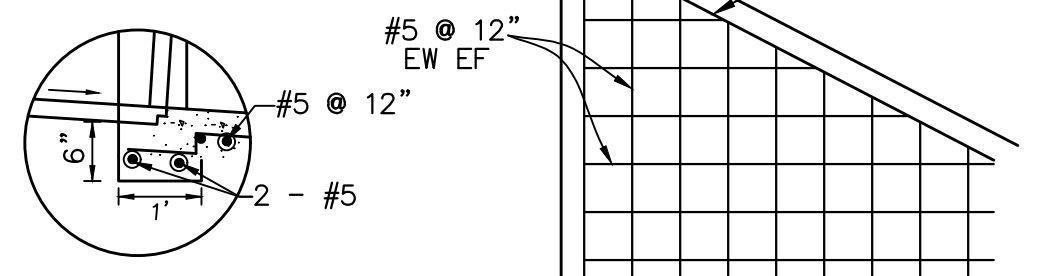
SECTION A-A



ELEVATION



SECTION B-B



ALT. DETAIL C

WING WALL REINFORCING

16 STORM DRAIN OUTLET WING-TYPE HEADWALL
FOR 48" PIPE
NOT TO SCALE

- NOTES:
- TOP OF HEADWALL, ON GRADE CULVERTS, SHALL BE PLACED PARALLEL TO PROFILE GRADE WHEN THE GRADES ARE 3% OR MORE.
 - CONCRETE SHALL BE 560-C-3250.
 - EXPOSED CORNERS SHALL BE CHAMFERED 3/4".
 - FOR PIPE WALL THICKNESS GREATER THAN 3" USE ALTERNATE DETAIL C.

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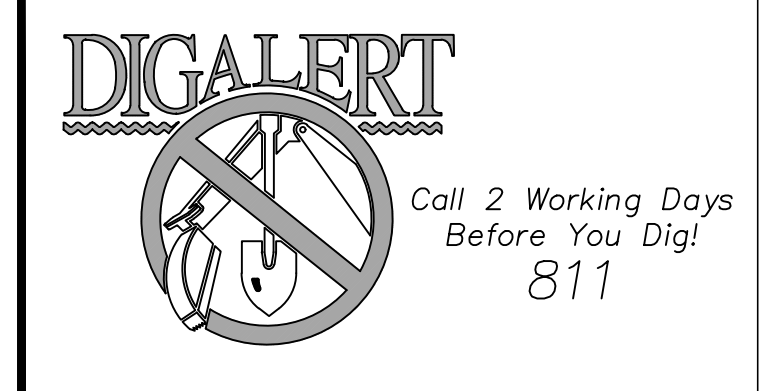


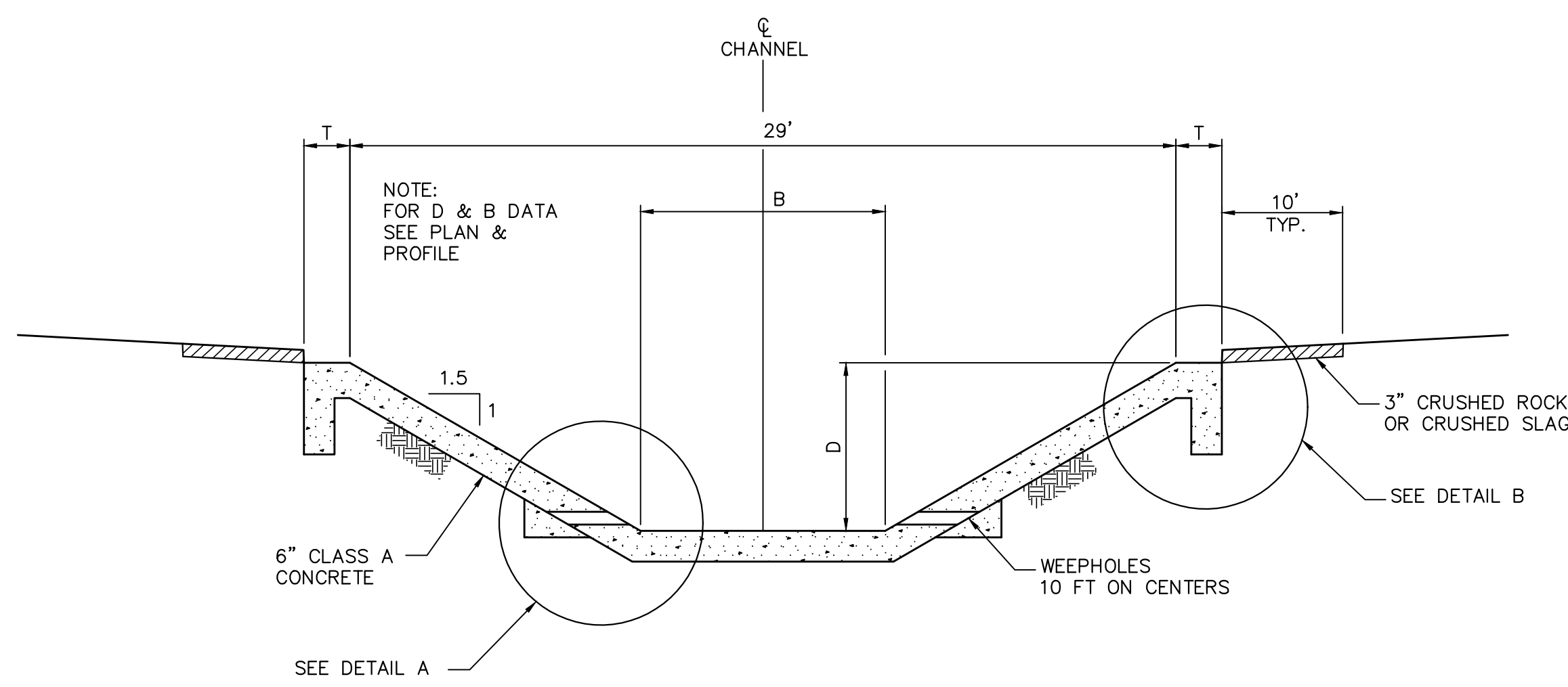
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Approved By: _____ Date: 05/10/2022
City Engineer/Director of Public Works

CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION

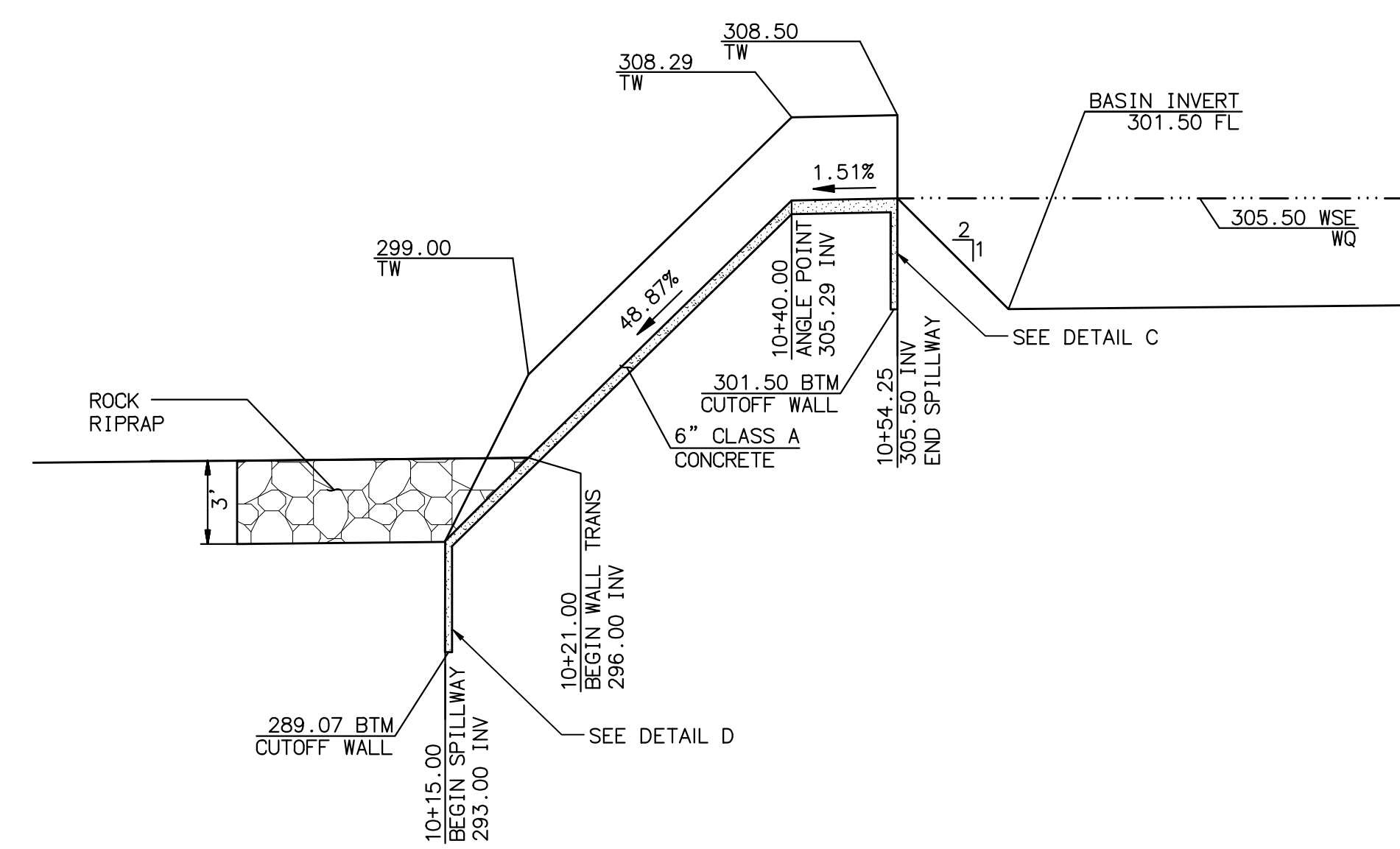
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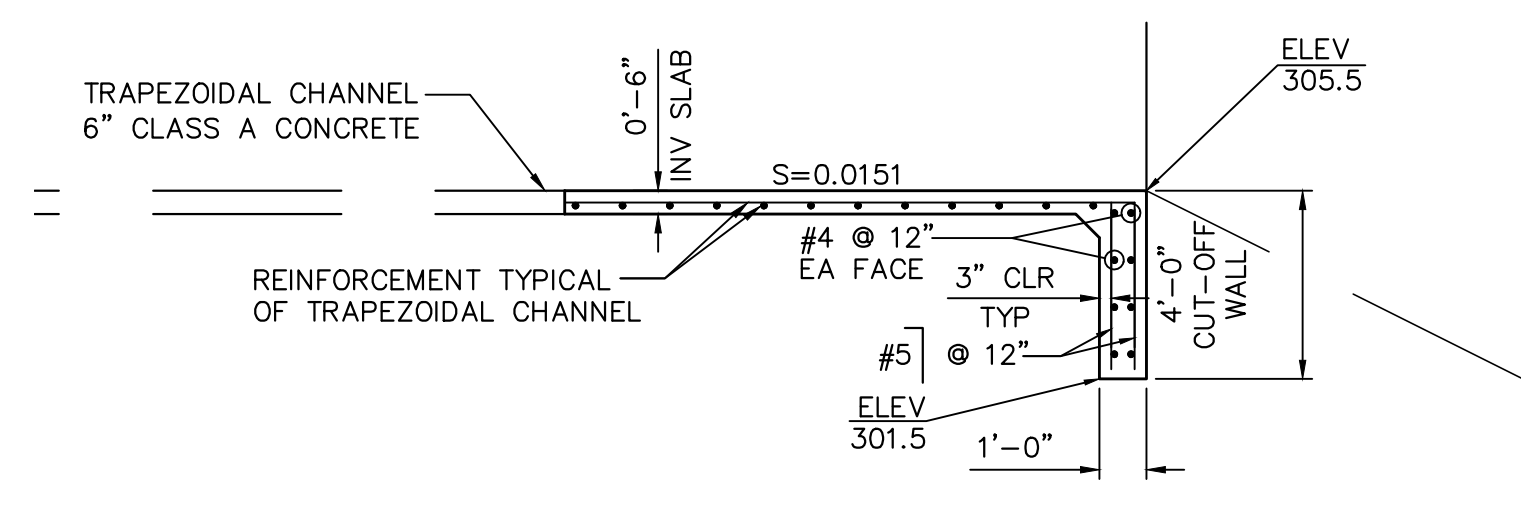




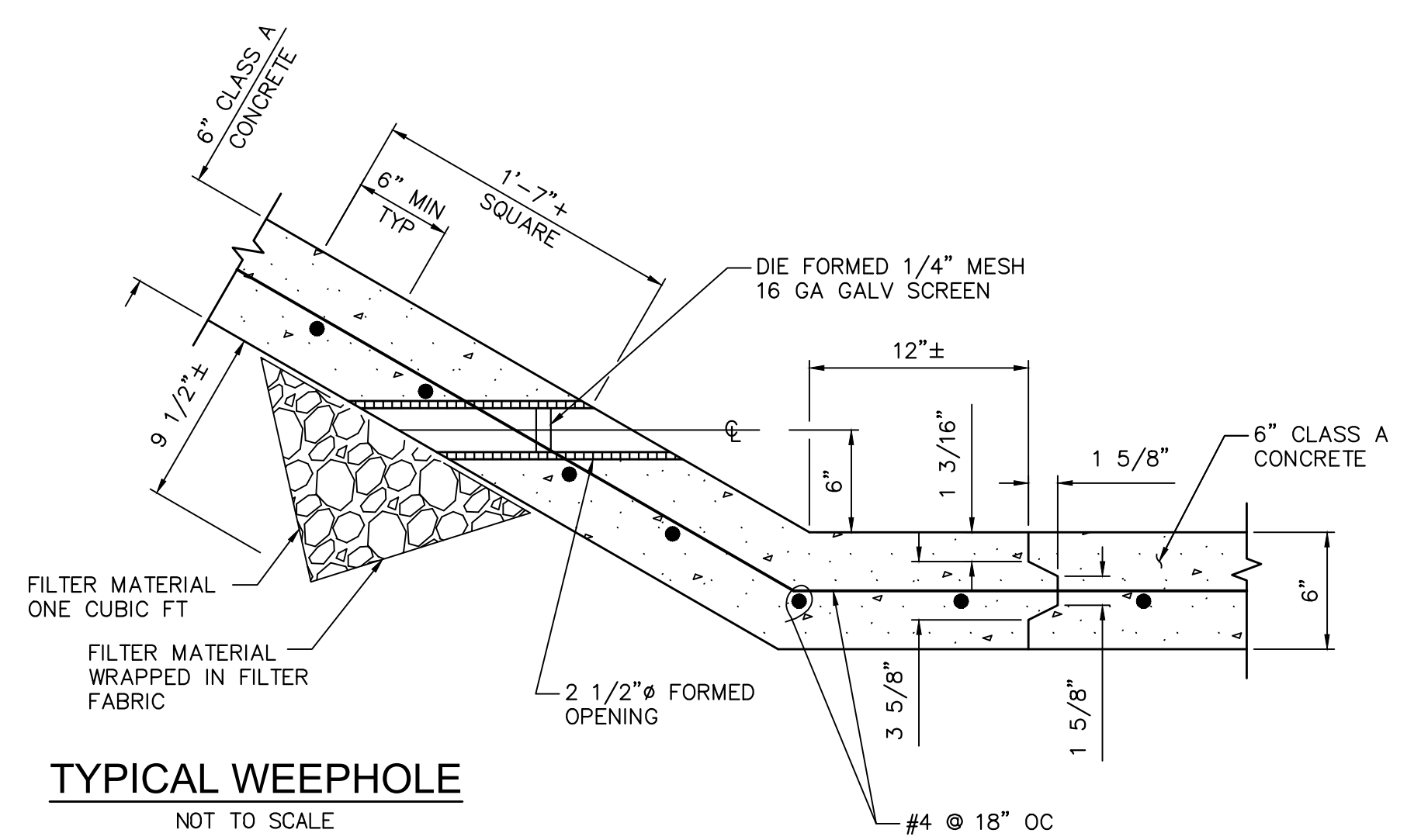
TYPICAL SECTION
NOT TO SCALE



PROFILE SECTION
NOT TO SCALE

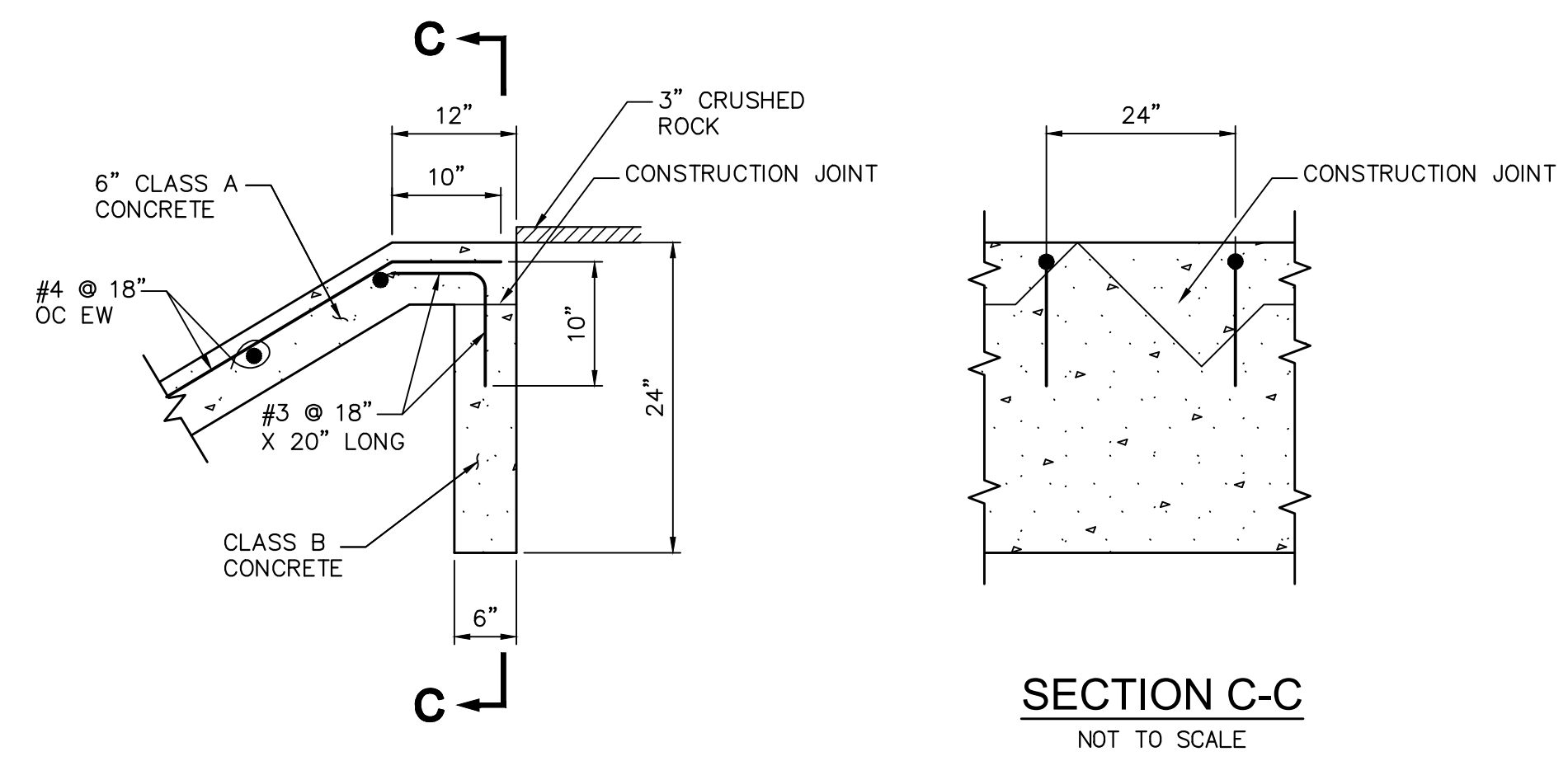


TRAPEZOIDAL CHANNEL CUTOFF WALL
DETAIL C
NOT TO SCALE



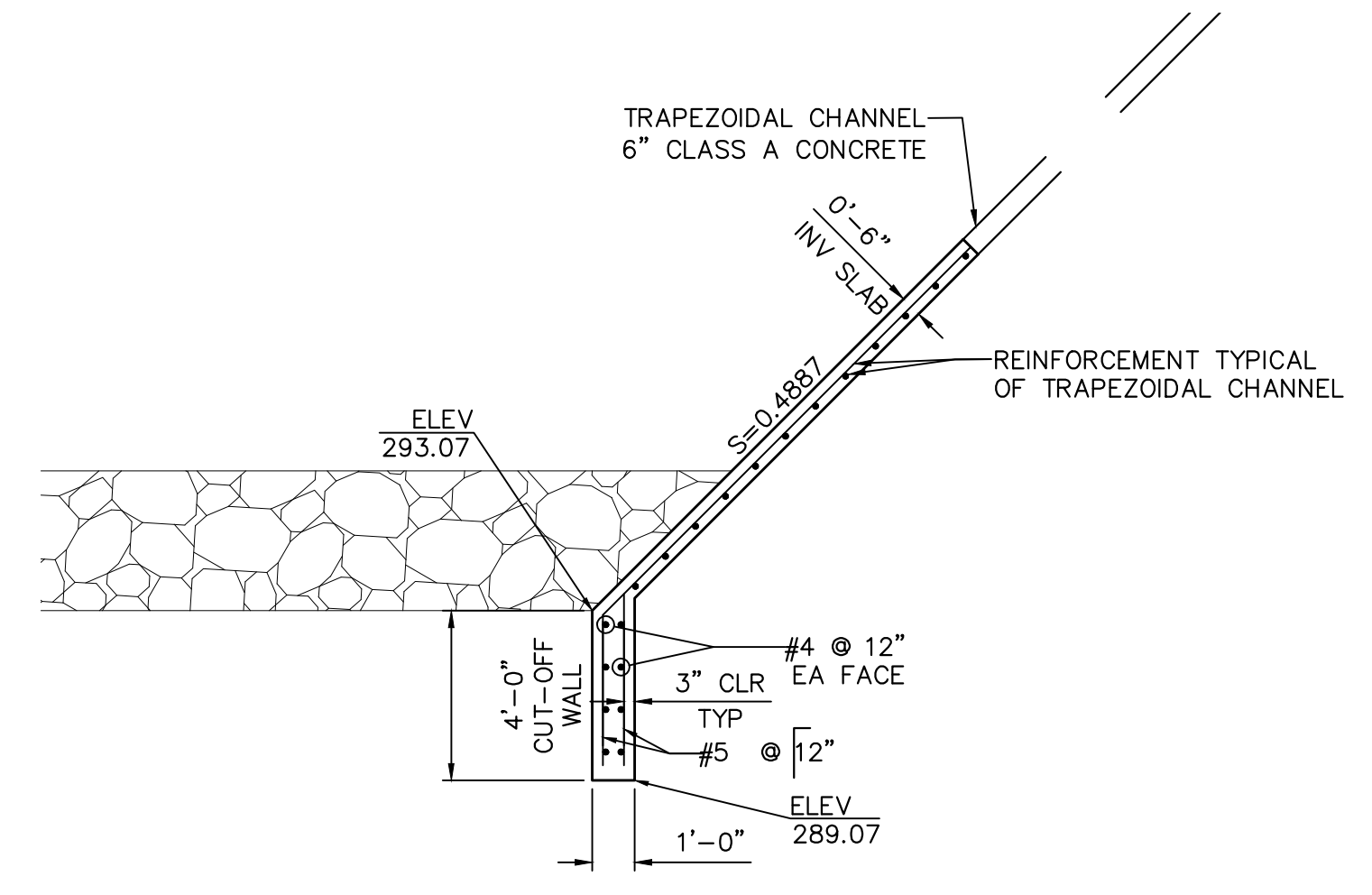
TYPICAL WEEPHOLE
NOT TO SCALE

TYPICAL LONGITUDINAL CONSTRUCTION JOINT
DETAIL A
NOT TO SCALE



SECTION C-C
NOT TO SCALE

2' CUT-OFF WALL
DETAIL B
NOT TO SCALE



TRAPEZOIDAL CHANNEL CUTOFF WALL
DETAIL D
NOT TO SCALE

23 TRAPEZOIDAL CHANNEL
(SPILLWAY)
NOT TO SCALE

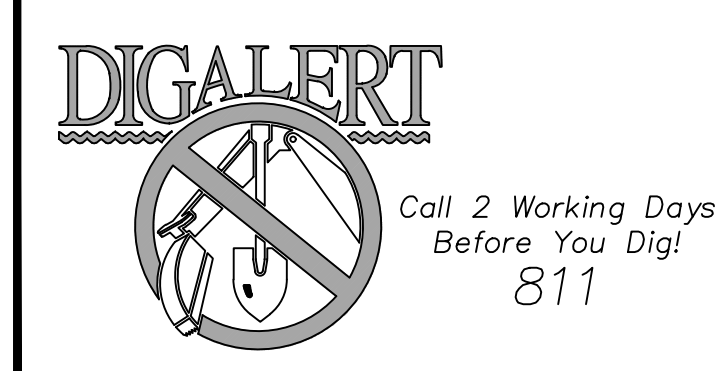
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CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION

CITY OF BEAUMONT, CALIFORNIA
BASIN OUTLET STRUCTURES
TRACT 36307
TRAPEZOIDAL CHANNEL & OTHER DETAILS

WITHIN A PORTION OF SEC. 6, T. 3 S., R. 1 W., S.B.M.

FOR: TRI POINTE HOMES

SHEET
5
OF 5 SHEETS
FILE NO:
2029A

FINANCIAL INSTITUTION: The Continental Insurance Company

THIS SUBDIVISION IMPROVEMENT AGREEMENT (“Agreement”) is made and entered into by and between the City of Beaumont, a California municipal corporation (hereinafter referred to as “City”), and Tri Pointe Homes IE-SD, Inc., a California Corporation, (hereinafter referred to as “Subdivider”). City and Subdivider are sometimes referred to hereinafter individually as a “Party”, and collectively as the “Parties”.

RECITALS

A. Subdivider is the owner of certain real property located in the City of Beaumont legally described on Exhibit “A” attached hereto and incorporated and made part of this Agreement by this reference (the “Property”).

B. The conditions of approval of the above referenced Tentative Tract Map and any related entitlements, which are hereby incorporated herein by this reference, require that prior to the issuance of building permits, the Subdivider and the City shall enter into a subdivision improvement agreement, secured with sufficient security, as a guarantee of the construction and completion of all public and private improvements and land development work required by said conditions of approval and by the City subdivision laws and codes.

D. In consideration of the approval of a final map by the City Council, Subdivider desires to enter into this Agreement, whereby Subdivider promises to install and complete, at Subdivider's own expense, all the public improvement work required by City in connection with the proposed subdivisoion. Subdivider has secured this Agreement by improvement security required by the Subdivision Laws.

E. Improvement Plans (the “Plans”) for the construction, installation, and completion of the public and private improvements are being or have been prepared by Subdivider and will be subject to approval by the Director of Engineering/Public Works (“City Engineer”). The City has adopted standards (hereinafter “Standards”) for the construction and installation of improvements within the City, and the Plans will be prepared in conformance with the Standards in effect on the date of the approval of the Application. The Plans will be on file in the Office of the City Engineer and are incorporated into this Agreement by this reference as if set forth fully herein. All references in this Agreement to the Plans shall be deemed to include reference to any specifications for all of the improvements as approved by the City Engineer.

F. An estimate of the cost for construction of the public and private improvements and performing the land development work according to the Plans has been made and approved by the City Engineer. The estimated cost of these improvements is set forth on Page One (1) of this Agreement, and the basis for the estimate is attached hereto as Exhibit “B” and incorporated and

made part of this Agreement by this reference. The amounts of the Improvement Securities required to be posted with this Agreement are also based upon the estimate in Exhibit "B".

G. For the purposes of this Agreement, the term "Public Improvements" means all those improvements within the Tract intended for transfer or conveyance to the City or other public agency. The estimated cost of their construction is included in the above estimate included herein as Exhibit "B".

NOW, THEREFORE, in consideration of the issuance of the Final Tract map, Subdivider and City hereby agree as follows:

1. Subdivider's Obligation to Construct Improvements.

(a) In constructing and installing the improvements, Subdivider shall comply with all of the requirements and conditions of approval of in the Tentative Tract Map, related entitlements as well as the provisions of the Municipal Code and Subdivision Laws.

(b) Subdivider shall complete, at its own expense, all the public and private improvements and related work on the Development, as required by the conditions of approval of the Tentative Map and related entitlements in conformance with the approved Plans and City Standards, including without limitation, those improvements set forth in Exhibit "B" (hereinafter collectively the "Improvements") within twenty-four (24) months of the date of this Agreement, unless a time extension is granted by the City as authorized by Section 20 of this Agreement.

(c) Notwithstanding the time limits specified in Section 1(b) above, no single family dwelling unit or group of units shall be given final inspection and clearance for occupancy by City unless the private and public streets providing access to and fronting such units are completed, the final lifts of pavement on the streets are in place, and all wet and dry utility services (e.g. sewer, water, electrical power, telephone, gas, etc.) to such units are in place and are operational.

(d) Subdivider shall furnish the necessary materials for completion of the Improvements in conformity with the Plans and City Standards.

(e) Subdivider shall acquire and dedicate, or pay the cost of acquisition by the City, of all right-of-way, easements and other interests in real property required for construction or installation of the Improvements, free and clear of all liens and encumbrances. Subdivider's obligations relating to acquisition by City of off-site rights-of-way, easements and other interests in real property shall be subject to a separate agreement between Subdivider and City. Subdivider shall also be responsible for obtaining any public or private drainage easements or authorizations therefor to accommodate the Development.

(f) Subdivider shall furnish and install all monuments, stakes and property corners on the lots and streets in the Property as specified on the final recorded tract maps for the Development in accordance with the provisions of the Subdivision Laws, and shall submit centerline tie sheets to City, within thirty (30) days after completion of the Improvements, or as

specified in any separate monument agreement with the City, but in any event prior to their acceptance by the City.

2. Improvement Securities.

(a) Subdivider agrees to secure this Agreement with good and sufficient improvement securities in a form approved by the City Attorney (referred collectively hereinafter as "Improvement Securities" and individually as "Improvement Security") to guarantee the construction and completion of all the improvements in the Development. All such improvement securities shall be posted with the City prior to the City's final building inspection and issuance of a Certificate of Occupancy for any single family dwelling constructed by Subdivider, its agents, assigns or contractors, on any lot within the Development, as described in Exhibit "A". Said securities are estimated at this time in Exhibit "B" to be in the following amounts, and shall be for the purposes described as follows:

(i) Eighty One Thousand Six Hundred and 00/100 DOLLARS (\$81,600.00) to ensure faithful performance of the construction and installation of the public and private Improvements required by this Agreement ("Performance Security"), which amount is 100% of the estimated cost of the Improvements as set forth in Exhibit "B"; and

(ii) Eighty One Thousand Six Hundred and 00/100 DOLLARS (\$81,600.00) to secure payment to any contractor, subcontractor, persons renting equipment or furnishing labor materials for the Improvements required to be constructed or installed pursuant to this Agreement ("Labor & Materials Security"), which amount is one-hundred percent (100%) of the estimated cost of the Improvements; and

(iii) _____ and 00/100 DOLLARS (\$ XX,XXX.XX) in the form of a Warranty Bond or cash deposit with the City to guarantee or warranty the Improvement work done pursuant to this Agreement for a period of one (1) year following acceptance/certification thereof by City, against any defective work or labor done or defective materials furnished ("Warranty Security"). The Warranty Security is 10% of the estimated cost of the Performance Security amount described above, and such Warranty Security must be provided by Subdivider to City prior to the City's release of any bonds or Improvement Securities filed with this Agreement.

(iv) _____ and 00/100 Dollars (\$X,XXX.XX) in the form of a cash deposit, which is 100% of the estimated cost of setting all final subdivision monuments, boundary corners, front and rear lot corners and centerline ties not previously set or submitted on the lots and streets within the Property as described in Exhibit "A", and for the preparation and recordation of any related Certificate of Correction, as required by Section 66469 of the State Subdivision Map Act.

(b) The Improvement Securities required by this Agreement shall be kept on file with the City Clerk. If surety bonds are used, they must be issued by a surety company currently admitted to transact surety insurance business in California by the California Department of

Insurance, with a Best's Insurance Guide rating of no less than A-. The terms of any documents evidencing such Improvement Securities as set forth in this Section 2 or referenced on Page One (1) of this Agreement, are incorporated into this Agreement by this reference as if set forth fully herein. If any Improvement Security is replaced by another type or kind of approved Improvement Security, subject to the approval of the form thereof by the City Attorney, the replacement shall be filed with City Clerk and, upon filing, shall be deemed to have been made a part of and incorporated into this Agreement. Upon filing of a satisfactory replacement Improvement Security with the City Clerk, the former Improvement Security shall be released.

(c) Subdivider agrees to keep its Improvement Securities in full force and effect until they are reduced or released by City. If any Improvement Security provided by Subdivider is cancelled or terminated for any reason by the action of a surety, financial institution or other party, it shall be the responsibility of the Subdivider to immediately, upon written notice from City, provide a substitute Improvement Security which conforms to all the requirements of this Section 2 in the same amount or amounts.

(d) Any additions, changes, alterations, or modifications of this Agreement or to the Plans, Specifications and Improvements referred to herein, including any extension of time within which the work hereunder may be completed, shall not release or exonerate any surety or sureties on the Improvement Security given in connection with this Agreement.

3. Alterations to Improvement Plans; Modification of City Standards.

(a) Any changes, alterations or additions to the Plans or to the Improvements, not exceeding 10% of the original estimated cost of the Improvements, which are mutually agreed upon by City and Subdivider, shall not require Subdivider to increase any Improvement Securities provided under this Agreement. In the event such changes, alterations, or additions exceed 10% of the original estimated cost of the Improvements, Subdivider shall provide additional Performance Security as required by Section 2 of this Agreement for 100% of the total estimated cost of the Improvements as changed, altered, or amended, minus any completed partial releases allowed by Section 7 of this Agreement. Subdivider shall also provide additional Labor & Materials Security as required by Section 2 of this Agreement for 50 % of the total estimated cost of the Improvements as changed, altered, or amended.

(b) Subdivider shall construct all Improvements in a good and workman like manner and in accordance with the City Standards in effect as of the date of the Approval Action specified on Page One (1) hereof. The City reserves the right to modify the Standards applicable to the Subdivision and this Agreement, when necessary to protect the public safety or welfare or to comply with applicable State or Federal law or City zoning ordinances. If Subdivider requests and is granted an extension of time for completion of the Improvements, the City may apply the Standards in effect at the time the extension is granted.

4. Modification of Drainage Plan. Subdivider agrees that if during the course of construction and installation of Improvements it shall be determined by the City Engineer that

revision of the drainage plan is necessary in the public interest, it will undertake such design and construction changes as may be reasonable and as are indicated by the City Engineer and approved by City. Said changes, if any, shall be confined to the Property.

5. Reserved.

6. Inspections; Final Acceptance and Certification of Improvements.

(a) Subdivider shall at all times maintain proper facilities and safe access for inspection of the Improvements by City inspectors and to the shops wherein any work is in preparation.

(b) Upon completion of the Improvements covered in this Agreement, the Subdivider shall request a final inspection by the City Engineer or his/her authorized representative. Following receipt of such request, the City Engineer shall inspect the Improvements, make certain determinations and take certain actions as follows:

(i) If the City Engineer, or his/her authorized representative, determines that the Public Improvements requiring acceptance by another public agency have been completed in accordance with this Agreement, then the City Engineer shall request said agency to make a final inspection of such improvements and certify to the City that such improvements have been completed and installed to the satisfaction of said agency. Upon receipt of such certification, the City Engineer may release or reduce the securities held for such improvements. Any certification and/or acceptance of the Public Improvements shall not constitute a waiver of any defects by City.

(ii) For Improvements not requiring dedication to or acceptance by the a public agency (the "Private Improvements"), the City Engineer or his/her authorized representative shall inspect such improvements, and/or shall have the discretion to accept a certification from Subdivider's registered civil engineer stating that the Private Improvements have been completed in accordance with the approved Plans, City Standards and the Tentative Map. If the City Engineer, or his/her authorized representative, makes a finding, based on his/her own inspection (and/or any certification submitted by Subdivider's registered civil engineer) that the Private Improvements have been installed and constructed in accordance with the approved Plans, City Standards and the Tentative Map, the City Engineer shall recommend certification of the completion of the Private Improvements by placing an item on the next most convenient City Council agenda requesting certification and authorization to release the Improvement Securities. Said determination by the City Engineer and agendization of the certification and release shall not be unreasonably withheld or delayed.

(c) Subdivider shall bear all costs of inspection and certification of the Improvements.

7. Release of Improvement Securities.

(a) The Performance Security shall be fully released only upon the final completion and certification of all Private Improvements and Public Improvements. Partial releases may be

permitted subject to the provisions of Subsections (a)(i) and (a)(ii) hereof. Upon final completion of the Public and Private Improvements under this Agreement, and after City Council acceptance/certification, the City shall file a Notice of Completion in accordance with the California Civil Code.

(i) The City Engineer may release a portion of the Performance Security, as work on the Improvements progresses, upon written application thereof by the Subdivider; provided, however, that no such release shall be considered by City for an amount less the cost estimate of the remaining work does not exceed twenty percent (20%) or less of the estimate of the total amount of work to be done as shown in Exhibit "B". Upon approval of a partial release or the reduction of Performance Security, the City shall not reduce such Performance Security to an amount less than two-hundred- percent (200%) of the value of the work remaining to be done. City and Subdivider agree that not more than two requests for reduction or partial release of Performance Security shall be considered between the start of construction and the completion and acceptance/certification of the Improvements by the City.

(ii) In no event shall the City Engineer authorize a release or reduction of the Performance Security which would reduce such security to an amount below that required to guarantee the completion of the Improvements and any other obligations imposed upon Subdivider by this Agreement.

(iii) No partial reduction or release of the Performance Security shall constitute or be construed as the City's acceptance or certification of any Improvements or related work. Such partial reductions or releases (if any) will merely reflect that a certain portion of the required work has been done.

(b) The Labor & Materials Security shall, ninety (90) days after the City's recordation of the Notice of Completion described in Subsection 7(a), be reduced to an amount equal to the total claimed by all claimants for whom liens have been filed and of which notice has been given to City, plus an amount reasonably determined by the City Engineer to be required to assure the performance of any other obligations secured by the Labor & Materials Security and to cover related legal costs. The balance shall be released upon the settlement of all claims and obligations for which the Labor & Materials Security was given. If no claims or liens have been filed and no notice has been given to City within said ninety (90) day period, then the Labor & Materials Security shall be released in full.

(c) The Warranty Security shall not be released until after the expiration of the one-year (1-year) warranty period and until any claims filed during the warranty period have been settled. As provided in Section 11, below, the warranty period shall not commence until final acceptance/certification of the Improvements and related work by the City Council.

(d) The Monumentation Security may be released in full by the City Engineer in accordance with the terms of the separate monument agreement with the City, or if there is none, upon submittal of the following:

(i) a written certification from the professional engineer or surveyor responsible for setting the monuments stating that all the final monuments for the Subdivision have been set in accordance with the Professional Land Surveyors Act and the Subdivision Map Act, and that the professional engineer or surveyor has been paid in full by Subdivider for such services; and

(ii) centerline tie sheets prepared in a manner acceptable to the City Engineer showing the locations of centerline monuments in existing public or private streets; and

(iii) any Record of Survey required by this Agreement has been filed with the County of Riverside and recorded.

(e) The City may retain from any Improvement Securities released an amount sufficient to cover costs and reasonable expenses and fees, including reasonable attorneys' fees.

8. Injury to Public Improvements, Public Property or Public Utilities Facilities.

Subdivider shall replace or repair, or cause the repair or replacement of any and all public or private improvements, public utilities facilities and survey or subdivision monuments which are destroyed or damaged as a result of any work under this Agreement. Subdivider shall bear the entire cost of replacement or repairs of any and all public or private improvements or utility property damaged or destroyed by reason of any work done under this Agreement, whether such property is owned by the United States or any agency thereof, or the State of California, or any agency or political subdivision thereof, or by the City or any public or private utility corporation or by any combination of such owners. Any repair or replacement shall be made to the reasonable satisfaction, and subject to the approval of the City Engineer and the owner of any such public or private improvement.

9. Permits. Subdivider shall, at Subdivider's expense, obtain all necessary permits and licenses for the construction and installation of the Improvements, give all necessary notices and pay all fees and taxes required by law.

10. Notice of Breach/Default of Subdivider.

(a) Default of Subdivider shall include, but not be limited to: (1) Subdivider's failure to timely complete construction of the Improvements; (2) Subdivider's unwarranted failure to timely cure any defect in the Improvements; (3) Subdivider's failure to perform substantial construction work for a period of twenty (20) consecutive calendar days after commencement of the work; (4) Subdivider's insolvency, appointment of a receiver, or the filing of any petition in bankruptcy either voluntary or involuntary which Subdivider fails to discharge within thirty (30) days; (5) the commencement of a foreclosure action against the Property or a portion thereof, or any conveyance in lieu or in avoidance of foreclosure; (6) Subdivider's failure to keep the Improvement

Securities in full force and effect; (7) Subdivider's failure to notify the City of any sale, transfer or other disposition of the Property to a purported new Subdivider; (8) Subdivider's failure to maintain insurance; or (9) the failure of Subdivider or Subdivider's contractors, subcontractors, agents or employees to comply with any other terms and provisions of this Agreement.

(b) In the event of any such default, the City Engineer or the City Council may serve written notice to Subdivider specifying in reasonable detail the nature of the default. Subdivider shall have thirty (30) days from receipt of said notice to cure the default; provided that, if the default is not reasonably susceptible to being cured within said thirty (30) days, Subdivider shall have a reasonable period of time to cure the default so long as Subdivider commences to cure the default within said thirty (30) days and diligently prosecutes the cure to completion.

(c) If following service of such written notice of default, Subdivider fails to cure or commence curing the default to the satisfaction of City within the cure period specified in Subsection 10(b), above, the City Engineer or the City Council may serve notice of Subdivider's default upon Subdivider and where applicable Subdivider's surety, or the holder(s) of any other Improvement Securities, in accordance with the notice provisions set forth in Section 22 of this Agreement.

(d) In the event of service of the notice of default specified in Subsection 10(c), above, Subdivider's surety shall have the duty to take over and complete the Improvements and related work required under this Agreement; provided; however, that if the surety, within twenty (20) days after the serving upon it of such notice of default, does not give the City written notice of its intention to take over the construction of said Improvements or does not, within ten (10) days after giving City notice of such election, commence to complete the Improvements, City may take over the work and prosecute the Improvements to completion, by contract or by any other method City may deem advisable, for the account and at the expense of Subdivider, and Subdivider's surety shall be liable to City for any costs or damages occasioned City thereby; and, in such event, City, without liability for so doing, may take possession of, and utilize in completing the Improvements, such materials, appliances, plant and other property belonging to Subdivider as may be on the site of the work and necessary for the completion of same.

(e) The City reserves to itself all remedies available to it at law or in equity for Subdivider's default under this Agreement. The City shall have the right, subject to this Section, to draw upon or utilize the appropriate Improvement Securities to mitigate City's damages in event of default by Subdivider. The right of City to draw upon or utilize the Improvement Securities is additional to and not in lieu of any other remedy available to City. It is specifically recognized that the estimated costs and amounts of Improvement Securities may not reflect the actual cost of construction or installation of the Improvements, and therefore, City's damages for Subdivider's default shall be measured by the actual cost of completing the required Improvements. The sums provided by the Improvement Securities may be used by City for the completion of the Improvements in accordance with the Plans.

(f) Failure of Subdivider to comply with the terms of this Agreement, including but not limited to, construction of all the Improvements as set forth herein and as required by the Tentative Map, shall constitute Subdivider's consent to: (1) the filing by City of a notice of violation against all of the lots in the Subdivision; (2) withholding of Building permits, utility connections and/or Certificates of Occupancy. The remedies provided by this Subsection (f) are in addition to and not in lieu of any other remedies available to City at law or in equity. Subdivider agrees that the choice of remedy or remedies for Subdivider's default or breach shall be in the sole discretion of City.

(g) In the event that Subdivider fails to perform any obligation hereunder, Subdivider agrees to pay all costs and expenses incurred by City in securing performances of such obligations, including costs of suit and reasonable attorney's fees.

(h) The failure of City to take an enforcement action with respect to a default, or to declare a default or breach, shall not be construed as a waiver of that default or breach, or of any subsequent default or breach of Subdivider. Any failure by the City to enforce any provision of this Agreement shall not be construed as a waiver of the right to compel enforcement of such provision(s) and further shall not act to release any surety from its obligations under this Agreement.

11. Warranty.

(a) For a period of one (1) year after final acceptance/certification by the City Council of the Improvements, Subdivider shall guarantee or warranty all the Improvements against any defective work or labor done or defective materials furnished. If within the warranty period any work relating to the Improvements or any part of thereof furnished, installed, constructed or caused to be done, furnished, installed or constructed by Subdivider fails to fulfill any of the requirements of this Agreement or the Plans, Subdivider shall without delay and without any cost to City, commence to repair or replace or reconstruct any defective or otherwise unsatisfactory part or parts of the work or structure within thirty (30) days of receiving written notice from City of the defect and diligently prosecute the repair or replacement work to completion.

(b) Should Subdivider fail to act promptly or in accordance with the repair/replacement requirements set forth herein, Subdivider hereby authorizes City, at City's option, to perform the repair/replacement work twenty (20) days after mailing written notice to Subdivider and to Subdivider's surety, and Subdivider agrees to pay City for the cost of such work.

(c) Should the City determine that an emergency or a threat to the public safety and welfare exists from the condition of the Improvements which require repairs, replacements or remedial measures to be made before Subdivider can be notified, City may, in its sole discretion, make the necessary repairs or replacements or perform the necessary work and Subdivider shall pay to City the cost of such repairs.

12. **Subdivider Not Agent of City.** Neither Subdivider nor any of Subdivider's agents, officers, employees, or contractors are or shall be considered to be agents of City in connection with the performance of Subdivider's obligations under this Agreement.

13. **Injury to Improvement Work; Risk of Loss.** Until such time as the Public Improvements are accepted by City, Subdivider shall be responsible for and bear the risk of loss to any of the Public Improvements constructed or installed and shall be responsible for the care, maintenance of and any damage to such Public Improvements. Neither City, nor any of its agents, officers or employees shall be liable or responsible for any accident, loss or damage, regardless of cause, happening or occurring to the Public Improvements specified in this Agreement prior to the completion and acceptance of the Public Improvements by City. All such risks shall be the responsibility of and are hereby assumed by Subdivider. Subdivider is responsible for and shall bear the risk of loss for all Private Improvements at all times.

14. **Other Agreements.** Nothing contained in this Agreement shall preclude City from expending monies pursuant to agreements concurrently or previously executed between the Parties, or from entering into agreements with other Subdividers for the apportionment of costs of water and sewer mains, or other improvements, pursuant to the provisions of City ordinances providing therefor, nor shall anything in this Agreement commit to any such apportionment.

15. **Subdivider's Obligation to Warn Public During Construction.** Until final acceptance/certification of the Public Improvements pursuant to Section 6(b)(i), and final certification of construction of the Private Improvements pursuant to Section 6(b)(ii), Subdivider shall give good and adequate warning to the public of each and every dangerous condition existent in said Improvements, and will take all reasonable actions to protect the public from such dangerous conditions in, on or around the work site.

16. **Vesting of Ownership.** Upon acceptance of the Public Improvements and related work on behalf of the City, and after recordation of the Notice of Completion, ownership of the Public Improvements constructed within the Private streets in the Development shall vest in the name of the City, or applicable government agency or utility company, and any improvement constructed on any public street pursuant to this Agreement shall vest in City.

17. **Indemnity/Hold Harmless.**

(a) Neither the City, nor any official, officer, employee, contractor or agent thereof, shall be liable for any injury to persons or property occasioned by reason of the acts or omissions of Subdivider, its agents, subcontractors or employees in the performance of this Agreement. Subdivider hereby agrees to, and shall defend and hold harmless City, its elective and appointive boards, commissions and officers, and its agents, contractors and employees from and against any and all claims, demands, causes of action, damages, costs, expenses, actual attorneys' fees, consultant's fees, expert's fees, losses or liability, in law or in equity, of every kind and nature whatsoever arising out of or in connection with Subdivider's operations, or any subcontractor's operations, to be performed under this Agreement for Subdivider's or subcontractor's tort

negligence including active or passive, or strict negligence, including but not limited to personal injury including, but not limited to bodily injury, emotional injury, sickness or disease, or death to persons and/or damage to property of anyone, including loss of use thereof, caused or alleged to be caused by any act or omission of Subdivider or any subcontractor, or anyone directly or indirectly employed by any of them or anyone for the full period of time allowed by law, with the exception of the sole negligence or willful misconduct of City.

(b) Subdivider's indemnity, defense and hold harmless obligations under this Section 17 are not conditioned or dependent upon whether City, or its elective and appointive boards, commissions and officers, or its agents, contractors and employees, prepared, supplied or reviewed any Plans or related specifications in connection with the Improvements, or whether City or Subdivider has insurance or other indemnification covering any of these matters.

(c) Subdivider's obligation to indemnify, hold harmless and defend City shall extend to injuries to persons and damages to or alleged taking of property resulting from the design or construction of the Improvements. City's acceptance and/or certification of the Improvements shall not constitute an assumption by City of any responsibility or liability for any damage or alleged taking of property referenced herein. City shall not be responsible or liable for the design or construction of the Improvements constructed or installed pursuant to the Plans, unless the particular Improvement design was required by City over the written objection of Subdivider, which objection stated that the Improvement design was potentially dangerous or defective and set forth a safe and feasible alternative design. After City's acceptance/certification of the Improvements, Subdivider shall remain obligated to correct or eliminate all dangerous conditions caused by defects in design or construction; provided, however, that the Subdivider shall not be responsible for routine maintenance. Subdivider acknowledges and agrees that Subdivider shall be responsible and liable for the design and construction of the Improvements and other work done pursuant to this Agreement, and except as may be provided above, City shall not be liable for any acts or omissions in approving, reviewing, checking, correcting or modifying any Plans, or in inspecting, reviewing or approving any work or construction of Improvements. Subdivider's Improvement Securities shall not be required to secure Subdivider's obligations under this Section 17.

18. Sale or Disposition of Subdivision; Assignment.

(a) Subdivider acknowledges and agrees that sale, transfer or other disposition of the Property prior to completion of the Improvements required hereunder will not relieve Subdivider from the obligations set forth in this Agreement, and Subdivider shall be required to notify City sixty (60) days in advance of any sale or transfer of ownership of the Property or any proposed assignment of this Agreement. If Subdivider sells or otherwise transfers the Property to any other person or entity prior to final completion of the Improvements, or wishes to assign this Agreement, Subdivider may request a novation of this Agreement and a substitution of Improvement Securities by the new owner or proposed assignee (hereinafter collectively for purposes of this Section, "Successor"). Subdivider shall be required to provide any documentation reasonably required by City to determine the appropriateness of any proposed Successor.

(b) Any proposed Successor must demonstrate to the City its ability to perform and complete the obligations of Subdivider under this Agreement, as determined by objective standards of financial capability, creditworthiness and experience required for such performance, and the City shall have the right to compel the Successor to disclose all documents, information and other material which, in City's sole reasonable discretion, may establish or tend to establish that the proposed Successor meets the standards specified herein. Following approval by City and full execution of a novation (or other such release or assignment and assumption agreement(s) entered into by Subdivider, Successor and City), posting of satisfactory Improvement Securities and submission of required insurance by Successor, City shall release or reduce the securities posted by Subdivider in accordance with the provisions of such novation and release Subdivider of its obligations under this Agreement. Nothing in the novation (or other such release or assignment and assumption agreement entered into by Subdivider, Successor and City) shall relieve Subdivider of its obligations under any other Section of this Agreement for work or Improvements performed by Subdivider prior to the novation.

19. Time of the Essence. Time is of the essence in this Agreement.

20. Time for Completion of Improvements; Extensions.

(a) Subdivider shall commence and diligently prosecute to completion construction of all the Improvements required by this Agreement. The time for completion of the Improvements as specified in Subsection 1(b) of this Agreement may be extended as permitted by City ordinance. The City Manager may grant an extension of time for such period as may be in the public interest upon the showing of the Subdivider of good cause. Any such extension granted shall be subject to the limitations and conditions set forth in Subsections 20(b) and (c), below, and shall be made by a writing executed by the in a form as approved by the City Attorney.

(b) Any such extension may be granted without notice to Subdivider's surety and shall not affect the validity of this Agreement or release the surety or sureties on any Improvement Securities given for this Agreement. However, City reserves the right to require as part of any extension amendment a written assurance from the surety acceptable to the City Attorney that the Improvement Securities required by Section 2 of this Agreement shall remain enforceable throughout the term of any extension.

(c) The City Manager shall be the sole and final judge as to whether or not good cause has been shown to entitle Subdivider to an extension. In addition, the time for completion of the Improvements shall be extended for any delay resulting from an act of City, or from an act of God, which Subdivider could not have reasonably foreseen, or by storm or inclement weather which prevents the conducting of work, or by strikes, boycotts, similar actions by employees or labor organizations, which prevent the conducting of work, and which were not caused by or contributed to by Subdivider, provided that Subdivider provides City with written notice of the delaying event within fifteen (15) days of the commencement of the delay. In the event of such delaying event, Subdivider shall use all reasonable efforts to remedy same and resume completion of the Improvements as promptly as practicable.

(d) As a condition of granting an extension of time to complete the Improvements required by this Agreement, the City Manager may require Subdivider to furnish new or additional Improvement Securities guaranteeing performance of this Agreement as extended in an increased amount as necessary to compensate for any increase in construction costs as determined by the City Engineer.

21. Notice. All notices required by or provided for under this Agreement shall be in writing and delivered in person or sent by certified or registered mail, postage prepaid and addressed as provided in this Section. Notice shall be effective on the date it is delivered in person, or, if mailed, on the date of deposit in the United States Mail. Notices shall be addressed as follows unless a written change of address is filed with City:

| | | |
|-----------------|---|-------|
| Notice to City: | City of Beaumont 550 E. 6th Street Beaumont, CA 92223 | Attn: |
| City Manager | | |

| | |
|-----------------|--|
| With a Copy to: | John Pinkney, Esq. SBEMP 1800 East Tahquitz Canyon Way Palm Springs, CA 92262 |
|-----------------|--|

Notice to Subdivider:

22. Severability. The provisions of this Agreement are severable. If any portion of this Agreement is held invalid by a court of competent jurisdiction, the remainder of the Agreement shall remain in full force and effect unless amended or modified in writing by the mutual consent of the Parties.

23. Captions. The captions of this Agreement are for convenience and reference only and shall not define, explain, modify, limit, exemplify, or aid in the interpretation, construction or meaning of any provisions of this Agreement.

24. Insurance.

(a) Subdivider shall, at all times during the construction of the Improvements, obtain, carry, maintain, and keep in full force and effect, at its sole cost and expense, policies of insurance of the types and in at least the minimum amounts described below:

(i) Commercial General Liability policy with a minimum combined single limit of One Million Dollars (\$1,000,000) for each occurrence and Two Million Dollars (\$2,000,000) in the aggregate for bodily injury, death, personal injury and property damage arising out of or in connection with the activities of the Subdivider and its contractors and subcontractors in performance of the work under this Agreement. Coverage shall be at least as broad as Insurance Services Office Commercial General Liability coverage

(Occurrence Form CG 0001) and shall, in addition to the other coverages specified in this subsection, include coverage for independent contractors, ongoing operations, products and completed operations, contractual liability and personal and advertising injury.

(ii) Commercial Vehicle/Automotive Liability policy covering personal injury and property damage, with minimum limits of One Million Dollars (\$1,000,000) per occurrence, combined single limit, covering any vehicle utilized by Subdivider, its officers, agents, employees, subcontractors or independent contractors in performing the work required by this Agreement.

(iii) Workers' Compensation and Employer's Liability policy for all Subdivider's employees, with Workers' Compensation limits as required by State law and Employer's Liability coverage of \$1,000,000 per accident for bodily injury or disease. In case any work is sublet, Subdivider shall require any contractor or subcontractor similarly to provide Workers' Compensation and Employer's Liability Insurance for all contractor's or subcontractor's employees, unless such employees are covered by the protection afforded by Subdivider.

(1) In case any class of employees engaged in work under this Agreement at the work site(s) is not protected under any Workers' Compensation law, Subdivider shall provide and shall cause each contractor or subcontractor to provide, adequate insurance for the protection of employees not otherwise protected.

(2) Subdivider hereby indemnifies City for any damages or claims resulting from failure of either Subdivider or any contractor or subcontractor to take out or maintain such liability or Workers' Compensation insurance.

(b) Insurer Rating; Acceptability. Except as set forth otherwise herein, the policies required by this Section shall be issued by a California-admitted insurer with a rating of at least A-; VII in the latest edition of Best's Insurance Guide. A Commercial General Liability policy issued by an insurer that is on the California Department of Insurance's List of Approved Surplus Line Insurers ("LASLI") will be acceptable, if no coverage from an admitted insurer can be obtained by Subdivider, and further provided that such insurer maintains a Best's rating of at least "A-; X" and remains on the LASLI during the term hereof. Workers' Compensation coverage issued by the State Compensation Insurance Fund shall be acceptable if no other coverage can be obtained by Subdivider, and further provided such insurer remains admitted in California and is otherwise financially acceptable to City.

(c) Deductibles. Any deductibles or self-insured retentions must be declared in writing by Subdivider to City and subsequently approved by City prior to its execution of this Agreement and prior to commencement of any work hereunder. At City's option, Subdivider shall either reduce or eliminate the deductibles or self-insured retentions with respect to City, or Subdivider shall procure a bond guaranteeing payment of losses and expenses.

(d) Certificates and Endorsements Verification. Subdivider shall submit to the City original certificates of insurance and endorsements evidencing the coverages required by this Section. The certificates and endorsements for each insurance policy shall be signed by a person authorized by that insurer to bind coverage on its behalf. The City reserves the right to require complete, certified copies of all required insurance policies at any time and/or to require Subdivider to provide reports or status updates to evidence compliance of its contractors and subcontractors with the provisions of this Section.

(e) Required Endorsements.

(i) The Commercial General Liability and Commercial Vehicle/Automotive Liability policies are to contain or be endorsed to contain the following provisions:

(1) Additional Insureds. The City of Beaumont, its officials, officers, employees, agents and independent contractors shall be named as additional insureds with respect to liability arising out of automobiles owned, leased, hired or borrowed by or on behalf of the Subdivider; and with respect to liability arising out of work or operations performed by or on behalf of the Subdivider including materials, parts or equipment furnished in connection with such work or operations.

(2) Primary Insurance. For any claims related to this project, the Subdivider's insurance coverage shall be primary insurance as respects the City of Beaumont, its officials, officers, employees, agents and independent contractors. Any insurance or self-insurance maintained by the City of Beaumont, its officials, officers, employees, agents and independent contractors shall be excess of the Subdivider's insurance and shall not contribute with it. This endorsement is not applicable to the Commercial Vehicle/Automotive Liability Policy.

(3) Waiver of Subrogation. Endorsements waiving all rights of subrogation against the City of Beaumont, its officials, officers, employees, agents and independent contractors shall be provided.

(ii) The Workers' Compensation policy shall be endorsed to waive all rights of subrogation against the City of Beaumont, its officials, officers, employees, agents and independent contractors.

(f) Other Insurance Requirements. All policies required under this Agreement shall contain provisions stating that such policies cannot be canceled or reduced except on at least thirty (30) days prior written notice to Subdivider (ten (10) days' notice for cancellation due to non-payment). Subdivider further agrees to: (1) provide to City copies of any notices relating to cancellation or reduction of insurance within two (2) days of receipt; and (2) cause all certificates of insurance to include language indicating that the issuers or producers of such policies will endeavor to provide copies of any such notices directly to City.

(g) Commencement of Work. Subdivider shall not commence work under this Agreement until Subdivider has obtained all insurance required pursuant to this Section, and such insurance has been obtained by Subdivider and approved by City; nor shall Subdivider allow any contractor or subcontractor to commence work on the Improvements until all similar insurance required of the contractor or subcontractor has been obtained. Certificates, endorsements, and where applicable, full copies of policies shall be maintained on file with the City Clerk.

(h) Higher Limits. If Subdivider maintains higher limits than the minimums specified in this Section 25, the City requires and shall be entitled to coverage for the higher limits maintained by Subdivider. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to the City.

25. Attorneys' Fees. In the event any action at law or in equity is brought to enforce the terms of this Agreement, the prevailing Party shall be entitled to litigation costs and reasonable attorneys' fees.

26. Incorporation of Recitals. The Recitals to this Agreement are hereby incorporated into in the terms of this Agreement.

27. Entire Agreement. This Agreement constitutes the entire agreement of the Parties and supersedes any prior written or oral agreements between them with respect to the subject matter hereof. All modifications, amendments, or waivers of the terms of this Agreement must be in writing and signed by the appropriate representatives of the Parties.

28. Governing Law; Venue. This Agreement shall be governed by and interpreted in accordance with the laws of the State of California. In the event that suit shall be brought by either Party to this contract, the Parties agree that venue shall be exclusively vested in the State courts of the County of Riverside, California or where appropriate, in the United States District Court, Southern District of California, Riverside, California.

29. Runs with the Land; Recordation.

(a) The Parties agree that the terms and provisions set forth in this Agreement shall be deemed provisions, terms and/or covenants running with the Property in accordance with applicable law, including without limitation, California Civil Code section 1468, and shall pass to and be binding upon the heirs, successors and assigns of the Parties to this Agreement, and on any successor owner of the Property.

(b) The provisions of Subsection 29(a) notwithstanding, Subdivider shall remain jointly and severally liable with its heirs, successors, assigns or successor owners of the Property for the responsibilities and liabilities imposed by this Agreement unless a novation or assignment agreement is executed in accordance with the provisions of Section 18 of this Agreement.

(c) Upon execution, this Agreement shall be recorded in the Official Records of Riverside County, and by such recordation, it is the intention of the Parties to give notice to and bind their successors, heirs and assigns hereto.

30. Authority of Executing Parties. Each person executing this Agreement on behalf of a Party represents and warrants that such person is duly and validly authorized to do so all behalf of the entity it purports to bind and that he/she is authorized to enter into contracts on behalf of Subdivider. The undersigned, on behalf of Subdivider, binds Subdivider, its partners, successors, executors, administrators, and assigns with respect to the terms and provisions of this Agreement.

IN WITNESS WHEREOF, this Agreement is executed by the Parties hereto on the date above first written.

Subdivider:
Tri Pointe Homes IE-SD, Inc.
a California Corporation

City:
CITY OF BEAUMONT
a Municipal Corporation

By: *Amita Jambwaria*
AMITA JAMBWARIA

By: _____
City Manager

ATTEST:

City Clerk

APPROVED AS TO FORM:

John Pinkney, City Attorney

APPROVED AS TO CONTENT:

Jeff Hart, Dir. Of Engineering/Public Works

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside)

On May 24, 2022 before me, Loretta Saginario-Ballou, Notary Public
(insert name and title of the officer)

personally appeared Amita Jambusaria ,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Loretta Saginario Ballou (Seal)



Attachments: Exhibit A Legal description of Property
 Exhibit B Cost estimates

(Proper Notarization of Subdivider's Signature is required and shall be attached)

EXHIBIT "A" - LEGAL DESCRIPTION

**BEING A SUBDIVISION OF REMAINDER LOT
OF TRACT NO. 36307-1 ON FILE IN BOOK
_____, PAGES _____ THROUGH _____,
INCLUSIVE, OF MAPS IN THE OFFICE OF
THE COUNTY RECORDER OF RIVERSIDE
COUNTY, CALIFORNIA, LOCATED IN
SECTION 35, T. S., R. 1 W., S.B.M.;
TOGETHER WITH A PORTION OF
GOVERNMENT LOT 4 LOCATED IN
SECTION 6, T. 3 S., R. 1 W., S.B.M.**

EXHIBIT "B" - COST ESTIMATES

| |
|--|
| |
|--|

Michael Baker

INTERNATIONAL

May 10, 2022

JN 180216

City of Beaumont
Public Works Department
550 E 6th Street
Beaumont, CA 92223

Subject: Tournament Hills – Tract 36307
Monumentation Estimate

To whom it may concern:

The estimated cost for material and labor to install the survey monuments as shown on Tract Map 36307 is \$81,600.

Please contact me at 760-346-7481 should any questions arise regarding this cost estimate.

Sincerely,



Christopher Alberts, PLS 8508
Vice President



jma



KASEMAN

//SALLYPORT

MTBAKERINTL.COM

75-410 Gerald Ford Drive, Suite 100
Palm Desert, CA 92211
Office: 760.346.7481

PERFORMANCE BOND

WHEREAS, the City Council of the City of Beaumont, State of California, and _____
Tri Pointe Homes IE-SD, Inc. (hereinafter designated as "Principal") have entered into
Agreement To Provide Security For Improvements For Tract Map Or Parcel Map Or Plot Plan, 36307,
dated May 11, 2022, whereby Principal agrees to install and complete certain designated Monumentation,
public improvements itemized and described on Tract Map, Parcel Map or Plot Plan No. 36307, Virtue at
which is hereby incorporated herein and made a part hereof; and Tournament Hills

WHEREAS, Principal is required under the terms of the said agreement to furnish a bond for the faithful performance of said agreement.

NOW, THEREFORE, we, the Principal and The Continental Insurance Company, as Surety, are held and firmly bound unto the City of Beaumont (hereinafter called "City"), in the penal sum of Eighty-One Thousand Six Hundred and no/100 dollars (\$ 81,600.00) lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, successors, executors and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the above bounded Principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and provisions in the said agreement and any alteration thereof made as therein provided, on his or their part to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City, its officers, agents and employees as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force and effect.

As part of the obligation secured hereby and in addition to the face amount specified therefor, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing such obligation, all to be taxed as costs and included in any judgment therein rendered.

The Surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the agreement or to the work to be performed thereunder or the specifications accompanying the same shall in any way affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the agreement or to the work or to the specifications.

[signatures on following page]

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on May 13, 2022.



(Seal)

(Seal)

The Continental Insurance Company

Tri Pointe Homes IE-SD, Inc.

SURETY

PRINCIPAL

By: Michelle Haase

By: Amita Jambusaria

Name: Michelle Haase

Name: AMITA JAMBUSARIA

Title: Attorney-in-Fact

Title: VP OF FINANCE

Address: 2 Park Plaza, Suite 400

By: _____

Irvine, CA 92614

Name: _____

Title: _____

Address: 1250 Corona Pointe Court Suite 600

Corona, Ca 92879

ALL SIGNATURES MUST BE ACKNOWLEDGED BEFORE A NOTARY PUBLIC

ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Orange }

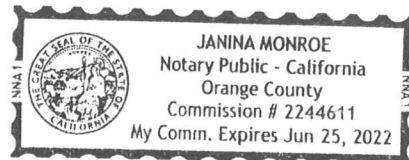
On MAY 13 2022 before me, Janina Monroe, Notary Public
(Here insert name and title of the officer)

personally appeared Michelle Haase,
who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that
~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies) and that by
~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public Signature (Notary Public Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)
Number of Pages _____ Document Date _____

CAPACITY CLAIMED BY THE SIGNER
 Individual (s)
 Corporate Officer

(Title)
 Partner(s)
 Attorney-in-Fact
 Trustee(s)
 Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Item 8.

Know All Men By These Presents, That The Continental Insurance Company, a Pennsylvania insurance company, is a duly organized and insurance company having its principal office in the City of Chicago, and State of Illinois, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Janina Monroe, Tom McCall, Jennifer Ochs, Martha Barreras, Michelle Haase, Adriana Valenzuela, Lisa Marie Saumur, Charles R Teter III, K D Wapato, Marina Tapia, Edward C Spector, Ethan Spector, B Aleman, Aidan Smock, Simone Gerhard, Erin Brown, D Garcia, Individually

of Los Angeles, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the insurance company and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Board of Directors of the insurance company.

In Witness Whereof, The Continental Insurance Company has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 15th day of February, 2022.



The Continental Insurance Company

Handwritten signature of Paul T. Bruflat

Paul T. Bruflat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 15th day of February, 2022, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of The Continental Insurance Company, a Pennsylvania insurance company, described in and which executed the above instrument; that he knows the seal of said insurance company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said insurance company and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance company.



My Commission Expires March 2, 2026

Handwritten signature of M. Bent

M. Bent Notary Public

CERTIFICATE

I, D. Johnson, Assistant Secretary of The Continental Insurance Company, a Pennsylvania insurance company, do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance company printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance company this 13TH day of MAY, 2022.



The Continental Insurance Company

Handwritten signature of D. Johnson

D. Johnson Assistant Secretary

Form F6850-4/2012

Authorizing By-Laws and Resolutions

Item 8.

ADOPTED BY THE BOARD OF DIRECTORS OF THE CONTINENTAL INSURANCE COMPANY:

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the Board of Directors of the Company at a meeting held on May 10, 1995.

“RESOLVED: That any Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Group Vice President to the Secretary of the Company prior to such execution becoming effective.

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execution power of attorneys on behalf of The Continental Insurance Company.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012.

“Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the “Authorized Officers”) to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, “Electronic Signatures”), Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company.”



Digital Seal Authority and Enforceability

This communication is being provided on behalf of all CNA Surety companies, including **Western Surety Company, Continental Casualty Company, The Continental Insurance Company, American Casualty Company of Reading, Pennsylvania, and National Fire Insurance Company of Hartford** (collectively and individually referred to as “CNA Surety”).

The use of an electronic image of the corporate seal of any CNA Surety company (the “Digital Seal”) and the attachment of the Digital Seal to any surety bond issued by a CNA Surety company is authorized. Each CNA Surety company acknowledges and agrees that the Digital Seal may be affixed to any CNA Surety bond and relied upon to the same extent as if a raised corporate seal were physically attached to the bond.

Delivery of a digital copy of this Digital Seal Authority and Enforceability notice, executed electronically, to an Obligee or Obligee’s representative shall constitute effective execution and delivery of this notice and shall have the same legal effect as delivery of a tangible original of the notice with my original “wet” signature.

In Witness Whereof, this has been executed by the Vice President and Surety General Counsel for each of the CNA Surety companies.

Dated this 31st day of March, 2020.

Rosemary Quinn
Vice President and Surety General Counsel on behalf of



Western Surety Company



The Continental Insurance Company



Continental Casualty Company



National Fire Insurance Company of Hartford



American Casualty Company of Reading, Pennsylvania

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

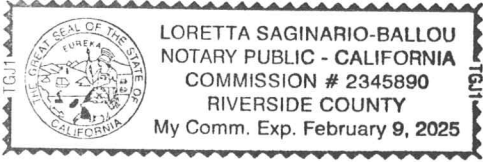
State of California
County of Riverside)

On May 24, 2022 before me, Loretta Saginario-Ballou, Notary Public
(insert name and title of the officer)

personally appeared Amita Jambusaria ,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Loretta Saginario-Ballou (Seal)

PAYMENT BOND

WHEREAS, the City Council of the City of Beaumont, State of California, and Tri Pointe Homes IE-SD, Inc. (hereafter designated as "the Principal") have entered into Agreement To Provide Security For Improvements For Tract Map Or Parcel Map Or Plot Plan, 36307, dated May 11, 2022, whereby Principal agrees to install and complete certain designated public improvements which is hereby incorporated herein and made a part hereof; and

Monumentation
Virtue at
Tournament
Hills

WHEREAS, under the terms of the said agreement, the Principal is required before entering upon the performance of the work, to file a good and sufficient payment bond with the City of Beaumont to secure the claims to which reference is made in Title 3 (commencing with Section 9000, et seq.) of Part 6 of Division 4 of the Civil Code of the State of California.

NOW, THEREFORE, the Principal and the undersigned as corporate surety, are held firmly bound unto the City of Beaumont and all contractors, subcontractors, laborers, materialmen, and other persons employed in the performance of the said agreement and referred to at Title 3 (commencing with Section 9000, et seq.) of Part 6 of Division 4 of the Civil Code in the sum of *** dollars (\$ ***), for materials furnished or labor thereon of any kind, or for amounts due under the Unemployment Insurance Act with respect to this work or labor, that the Surety will pay the same in an amount not exceeding the amount hereinabove set forth, and also in case suit is brought upon this bond, will pay, in addition to the face amount thereof, costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing this obligation, to be awarded and fixed by the court, and to be taxed as costs and to be included in the judgment therein rendered.

***Eighty-One Thousand Six Hundred and no/100 Dollars (\$81,600.00)

It is hereby expressly stipulated and agreed that this bond shall inure to the benefit of any and all persons, companies, and corporations entitled to file claims under Title 3 (commencing with Section 9000, et seq.) of Part 6 of Division 4 of the Civil Code, so as to give a right of action to them or their assigns in any suit brought upon this bond.

Should the condition of this bond be fully performed, then this obligation shall become null and void, otherwise it shall be and remain in full force and effect.

The Surety hereby stipulates and agrees that no change, extension of time, alteration, or addition to the terms of the agreement or the specifications accompanying the same shall in any manner affect its obligations on this bond, and it does hereby waive notice of any such change, extension, alteration, or addition.

[signatures on following page]

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on May 13, 2022.



(Seal)

The Continental Insurance Company

SURETY

By: Michelle Haase

Name: Michelle Haase

Title: Attorney-in-Fact

Address: 2 Park Plaza, Suite 400

Irvine, CA 92614

(Seal)

Tri Pointe Homes IE-SD, Inc.

PRINCIPAL

By: Amita Jambusaria

Name: AMITA JAMBUSARIA

Title: VP OF FINANCE

By: _____

Name: _____

Title: _____

Address: 1250 Corona Pointe Court Suite 600

Corona, Ca 92879

ALL SIGNATURES MUST BE ACKNOWLEDGED BEFORE A NOTARY PUBLIC

ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

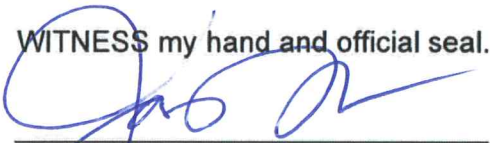
County of Orange }

On MAY 13 2022 before me, Janina Monroe, Notary Public
(Here insert name and title of the officer)

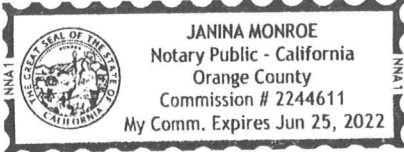
personally appeared Michelle Haase,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public Signature (Notary Public Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)
Number of Pages _____ Document Date _____

CAPACITY CLAIMED BY THE SIGNER
 Individual (s)
 Corporate Officer

(Title)
 Partner(s)
 Attorney-in-Fact
 Trustee(s)
 Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~, is /~~are~~) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Item 8.

Know All Men By These Presents, That The Continental Insurance Company, a Pennsylvania insurance company, is a duly organized and insurance company having its principal office in the City of Chicago, and State of Illinois, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Janina Monroe, Tom McCall, Jennifer Ochs, Martha Barreras, Michelle Haase, Adriana Valenzuela, Lisa Marie Saumur, Charles R Teter III, K D Wapato, Marina Tapia, Edward C Spector, Ethan Spector, B Aleman, Aidan Smock, Simone Gerhard, Erin Brown, D Garcia, Individually

of Los Angeles, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the insurance company and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Board of Directors of the insurance company.

In Witness Whereof, The Continental Insurance Company has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 15th day of February, 2022.



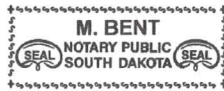
The Continental Insurance Company

Handwritten signature of Paul T. Bruflat

Paul T. Bruflat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 15th day of February, 2022, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of The Continental Insurance Company, a Pennsylvania insurance company, described in and which executed the above instrument; that he knows the seal of said insurance company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said insurance company and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance company.



My Commission Expires March 2, 2026

Handwritten signature of M. Bent

M. Bent Notary Public

CERTIFICATE

I, D. Johnson, Assistant Secretary of The Continental Insurance Company, a Pennsylvania insurance company, do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance company printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance company this 13TH day of MAY, 2022.



The Continental Insurance Company

Handwritten signature of D. Johnson

D. Johnson Assistant Secretary

Form F6850-4/2012

Authorizing By-Laws and Resolutions

Item 8.

ADOPTED BY THE BOARD OF DIRECTORS OF THE CONTINENTAL INSURANCE COMPANY:

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the Board of Directors of the Company at a meeting held on May 10, 1995.

“RESOLVED: That any Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Group Vice President to the Secretary of the Company prior to such execution becoming effective.

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execution power of attorneys on behalf of The Continental Insurance Company.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012.

“Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the “Authorized Officers”) to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, “Electronic Signatures”), Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company.”



Digital Seal Authority and Enforceability

This communication is being provided on behalf of all CNA Surety companies, including **Western Surety Company, Continental Casualty Company, The Continental Insurance Company, American Casualty Company of Reading, Pennsylvania, and National Fire Insurance Company of Hartford** (collectively and individually referred to as “CNA Surety”).

The use of an electronic image of the corporate seal of any CNA Surety company (the “Digital Seal”) and the attachment of the Digital Seal to any surety bond issued by a CNA Surety company is authorized. Each CNA Surety company acknowledges and agrees that the Digital Seal may be affixed to any CNA Surety bond and relied upon to the same extent as if a raised corporate seal were physically attached to the bond.

Delivery of a digital copy of this Digital Seal Authority and Enforceability notice, executed electronically, to an Obligee or Obligee’s representative shall constitute effective execution and delivery of this notice and shall have the same legal effect as delivery of a tangible original of the notice with my original “wet” signature.

In Witness Whereof, this has been executed by the Vice President and Surety General Counsel for each of the CNA Surety companies.

Dated this 31st day of March, 2020.

Rosemary Quinn
Vice President and Surety General Counsel on behalf of



Western Surety Company



The Continental Insurance Company



Continental Casualty Company



National Fire Insurance Company of Hartford



American Casualty Company of Reading, Pennsylvania

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside)

On May 24, 2022 before me, Loretta Saginario-Ballou, Notary Public
(insert name and title of the officer)

personally appeared Amita Jambusaria ,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature Loretta Saginario Ballou (Seal)

THIS SUBDIVISION CONTAINS:

149 NUMBERED LOTS
6 LETTERED LOTS
155 LOTS TOTAL
37.07 ACRES GROSS
26.46 ACRES GROSS (REMAINDER PARCEL)

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY RETAIN LOT "B" (SHERIDAN WAY), LOT "C" (VIDALIA LANE), LOT "D" (BURNET STREET), LOT "E" (VERNON DRIVE), AND LOT "F" (PRICE STREET), INDICATED AS "PRIVATE STREETS", AS SHOWN HEREON FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED IN FEE FOR PUBLIC PURPOSES:
LOT "A" (OAK VALLEY PARKWAY). THE DEDICATION IS FOR STREET AND PUBLIC UTILITY PURPOSES.

WE HEREBY RETAIN LOT 145 FOR PARK PURPOSES FOR THE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

WE HEREBY RETAIN LOT 146 FOR SEWER PURPOSES FOR THE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS EASEMENTS FOR PUBLIC PURPOSES:
LOT "B" (SHERIDAN WAY), LOT "C" (VIDALIA LANE), LOT "D" (BURNET STREET), LOT "E" (VERNON DRIVE), AND LOT "F" (PRICE STREET). THE DEDICATION OF LOTS "B" THROUGH "F", INCLUSIVE, IS FOR PUBLIC UTILITY PURPOSES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR SAFETY AND EMERGENCY VEHICLES.

WE HEREBY RETAIN LOT 147 FOR OPEN SPACE PURPOSES FOR THE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

WE HEREBY RETAIN LOT 148 FOR DETENTION BASIN PURPOSES FOR THE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

WE HEREBY RETAIN LOT 149 FOR DRAINAGE CHANNEL PURPOSES FOR THE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES:
THE 5' WIDE PUBLIC UTILITY EASEMENT OVER LOTS 1 THROUGH 144, INCLUSIVE, AND LOTS 146 THROUGH 148, INCLUSIVE. THE DEDICATION IS FOR PUBLIC UTILITY PURPOSES.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES:
AN EASEMENT OVER LOT 146 SHOWN FOR SANITARY SEWER PURPOSES AND INGRESS/EGRESS OF SERVICE VEHICLES AND PERSONNEL FOR MAINTENANCE, OPERATION AND CONSTRUCTION THEREOF.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES:
AN EASEMENT OVER LOTS 148 AND 149 FOR ACCESS PURPOSES FOR WATER QUALITY INSPECTION (BASIN AND CHANNEL).

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES:
WE HEREBY DEDICATE TO BEAUMONT CHERRY VALLEY WATER DISTRICT AN EASEMENT OVER LOTS "B" THROUGH "F", INCLUSIVE, AND LOT 149, TOGETHER WITH THE 5' WIDE WATER FACILITIES EASEMENT OVER LOTS 1 THROUGH 144, INCLUSIVE, AND LOTS 146 THROUGH 148, INCLUSIVE, FOR DOMESTIC AND NON-POTABLE WATER PURPOSES AND INGRESS/EGRESS OF SERVICE VEHICLES AND PERSONNEL FOR MAINTENANCE, OPERATION AND CONSTRUCTION THEREOF.

TRI POINTE HOMES IE-SD, A CALIFORNIA CORPORATION

MICHAEL C. TAYLOR
DIVISION PRESIDENT

SOILS REPORT NOTE

PRELIMINARY SOILS INVESTIGATION REPORT FOR TENTATIVE TRACT NO. 36307, DATED AUGUST 1, 2014, AS PROJECT NO. 1-0029, WAS PREPARED BY ALTA CALIFORNIA GEOTECHNICAL, INC, AS REQUIRED BY SECTIONS 17953 OF THE CALIFORNIA HEALTH AND SAFETY CODE AND AS REQUIRED BY SECTION 66434.5 OF THE CALIFORNIA GOVERNMENT CODE. A COPY OF SAID REPORT IS ON FILE FOR PUBLIC INSPECTION IN THE CITY ENGINEERS OFFICE.

ABANDONMENT NOTE

PURSUANT TO SECTIONS 66434(g) OF THE SUBDIVISION MAP ACT, THE APPROVAL AND RECORDATION OF THIS PARCEL MAP CONSTITUTES ABANDONMENT OF THE FOLLOWING:

THAT CERTAIN EASEMENT FOR CONSTRUCTION, MAINTENANCE AND ACCESS TO SANITARY SEWER FACILITIES IN FAVOR OF THE CITY OF BEAUMONT, A MUNICIPAL CORPORATION, RECORDED NOVEMBER 22, 2004 AS INSTRUMENT NO. 2004-0930675, OFFICIAL RECORDS, AND NOT SHOWN HEREON.

SIGNATURE OMISSIONS NOTE

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:

THE UNITED STATES OF AMERICA, HOLDER OF A RIGHT OF WAY FOR DITCHES AND CANALS AS RESERVED IN PATENT RECORDED MARCH 15, 1898 IN BOOK 2 OF PATENTS, PAGE 134. (CANNOT BE PLOTTED)

PACIFIC TELEPHONE AND TELEGRAPH COMPANY, HOLDER OF AN EASEMENT FOR POLE LINES, CONDUITS AND INCIDENTAL PURPOSES, RECORDED NOVEMBER 17, 1915 IN BOOK 434, PAGE 140. (BLANKET AND (CANNOT BE PLOTTED)

US TELECOM, INC., HOLDER OF AN EASEMENT FOR COMMUNICATION SYSTEMS AND INGRESS AND EGRESS, RECORDED NOVEMBER 30, 1989 AS INSTRUMENT NO. 419238 OF OFFICIAL RECORDS. (CANNOT BE PLOTTED)

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

TRACT NO. 36307-1

BEING A SUBDIVISION OF REMAINDER LOT OF TRACT NO. 31288 ON FILE IN BOOK 431, PAGES 89 THROUGH 103, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 35, T. 2 S., R. 1 W., S.B.M.; TOGETHER WITH A PORTION OF GOVERNMENT LOT 4 LOCATED IN SECTION 6, T. 3 S., R. 1 W., S.B.M.

Michael Baker
INTERNATIONAL

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$_____.

DATED: _____, 20____ MATTHEW JENNINGS, COUNTY TAX COLLECTOR

BY: _____, DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$_____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: _____, 20____

CASH OR SURETY TAX BOND
MATTHEW JENNINGS
COUNTY TAX COLLECTOR

BY: _____, DEPUTY

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____)
COUNTY OF _____) SS.

ON _____ BEFORE ME, _____, A NOTARY PUBLIC

PERSONALLY APPEARED _____,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY, UNDER THE LAWS OF THE STATE OF CALIFORNIA, THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE

PRINT NAME

MY COMMISSION EXPIRES _____.

MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY.

BEAUMONT CHERRY VALLEY WATER DISTRICT CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY THAT THE INTEREST IN WATER FACILITIES EASEMENTS FOR CONSTRUCTION AND MAINTENANCE OF WATER FACILITIES CONVEYED WITH THE OWNERS STATEMENT HEREON, FROM TRI-POINTE HOMES, IE-SD, A CALIFORNIA CORPORATION TO BEAUMONT CHERRY VALLEY WATER DISTRICT, A POLITICAL CORPORATION OR GOVERNMENTAL AGENCY, IS HEREBY ACCEPTED AND CONSENTS TO ITS RECORDATION.

DATED: _____, 20 ____ BY: _____
BEAUMONT CHERRY VALLEY WATER DISTRICT

ITS: _____

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TRI POINTE HOMES, A CALIFORNIA CORPORATION, IN OCTOBER OF 2020. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET WITHIN ONE YEAR FROM ACCEPTANCE OF IMPROVEMENTS BY CITY COUNCIL AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED: _____, 20____

CHRISTOPHER LEE ALBERTS, L.S. 8508



CITY ENGINEER'S STATEMENT

I, JEFF HART, HEREBY STATE THAT I HAVE EXAMINED THE MAP FOR TRACT NO. 36307-1; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY OF BEAUMONT ORDINANCE 547 HAVE BEEN COMPLIED WITH. TENTATIVE MAP NO. 36307 APPROVED ON JULY 15, 2014 AND EXPIRES ON JULY 15, 2025.

DATED: _____, 20____

JEFF HART, CITY ENGINEER
R.C.E. 70910

I HEREBY STATE THAT I HAVE EXAMINED THE MAP, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED: _____, 20____

JAY S. FAHRION, PROFESSIONAL LAND SURVEYOR
P.L.S. 8207

BEAUMONT CITY COUNCIL CERTIFICATE

THE CITY OF BEAUMONT, STATE OF CALIFORNIA, BY ITS CITY COUNCIL, HEREBY APPROVES TRACT NO. 36307-1, AND ACCEPTS THE OFFER(S) OF DEDICATION(S) DEPICTED HEREON FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES. THE CITY COUNCIL DECLARES THAT THE ACCEPTANCE OF THE OFFERS IS TO VEST TITLE IN THE CITY ON BEHALF OF THE PUBLIC FOR SAID PURPOSES, BUT THAT SAID ROADS SUBJECT TO IMPROVEMENTS, SHALL NOT BECOME PART OF THE CITY MAINTAINED SYSTEM UNTIL ACCEPTED BY THE CITY PURSUANT TO SECTION 941 OF THE STREETS AND HIGHWAYS CODE, AS FOLLOWS:

IN FEE FOR PUBLIC STREET PURPOSES: LOT "A" (OAK VALLEY PARKWAY), AS SHOWN HEREON.

THE DEDICATION FOR PUBLIC UTILITY EASEMENTS TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR PUBLIC SAFETY AND EMERGENCY VEHICLE PURPOSES WITHIN LOT "B" (SHERIDAN WAY), LOT "C" (VIDALIA LANE), LOT "D" (BURNET STREET), LOT "E" (VERNON DRIVE), AND LOT "F" (PRICE STREET), INCLUSIVE, INDICATED AS PRIVATE STREETS, AS SHOWN HEREON.

THE EASEMENT FOR SANITARY SEWER PURPOSES AND INGRESS/EGRESS OF SERVICE VEHICLES AND PERSONNEL FOR MAINTENANCE, OPERATION AND CONSTRUCTION OVER LOT 146, AS SHOWN HEREON.

THE EASEMENT FOR PUBLIC UTILITY PURPOSES SHOWN AS "5' PUE" OVER LOTS 1 THROUGH 144, INCLUSIVE AND LOTS 146 THROUGH 148, INCLUSIVE, AS SHOWN HEREON.

THE EASEMENT OVER LOT 148 AND 149 FOR ACCESS PURPOSES FOR WATER QUALITY INSPECTION (BASIN AND CHANNEL), AS SHOWN HEREON.

WE HEREBY CERTIFY THE ABANDONMENT OF THE FOLLOWING:
THAT CERTAIN EASEMENT FOR CONSTRUCTION, MAINTENANCE AND ACCESS TO SANITARY SEWER FACILITIES IN FAVOR OF THE CITY OF BEAUMONT, A MUNICIPAL CORPORATION, RECORDED NOVEMBER 22, 2004 AS INSTRUMENT NO. 2004-0930675, OFFICIAL RECORDS.

DATED: _____, 20____

CITY CLERK, CITY OF BEAUMONT,
RIVERSIDE COUNTY, CALIFORNIA

MONUMENT NOTES:

- FOUND 2" IRON PIPE & TAG "LS 7930" FLUSH PER R1 AND R2 UNLESS NOTED OTHERWISE AND DESCRIBED HEREON.
- INDICATES SET 2" IRON PIPE & TAG "LS 8508", FLUSH, IN THE GROUND OR IN ASPHALT, OR A LEAD, TACK AND TAG "LS 8508" IN CONCRETE.
- ⊠ PUBLISHED LOCATION OF USC&GS GPS C.O.R.S. STATION
- 1 FD 1" IP W/"LS 3018" TAG, FLUSH, PER R1, ACCEPTED FOR NORTH LINE SEC 6.
- 2 FD 1" IP W/"LS 3018" TAG, FLUSH, PER R1, DISTURBED N 0°06'37"E 49.84' FROM NW COR SEC 6.
- 3 FD 1" IP W/"LS 3018" TAG, FLUSH, PER R1, DISTURBED N 0°00'08"W 99.79' FROM NW COR SEC 6.
- 4 FD 3/4" IP TAGGED RCE 9876 UP 1.2' PER R1, ACCEPTED AS NORTH 1/4 CORNER SEC 6.
- 5 FD 3/4" IP TAGGED RCE 9876 UP 0.5' PER R1, ACCEPTED AS S-1/4 COR SEC 32.
- 6 7 8 INTENTIONALLY OMITTED
- 9 SNF, 1" IP, PLASTIC PLUG STAMPED LS 5346 PER R3
- 10 FD 1" IP TAGGED RCE 8591, UP 0.3' PER R1.
- 11 FD 3/4" IP TAGGED LS 2851, DN 0.6' PER RS 71/62.
- 12 FD 1/2" IP TAGGED "LS 3018", UP 0.2' W/RIVERSIDE COUNTY PLASTIC PADDLE PER R1, ACCEPTED FOR W 1/4 SEC 6.
- 13 FD 1" IP & TAG NOT LEGIBLE IN LIEU OF NAIL & TACK IN STADDLES PER R1, FLUSH, ACCEPTED AS POINT ON WEST LINE OF SEC 6 T3S R1W.
- 14 2" IP TAGGED "LS 3018", NF PER R2, ESTABLISHED AT RECORD DISTANCE ALONG THE WEST LINE OF SECTION 6 FROM THE FOUND W 1/4 CORNER, PER R1.
- 15 FD 2"x 2" HUB, FLUSH, OVER 5/8" STEEL PIN W/CO SURV PLASTIC PLUG, DN 1.5' PER R1.
- 16 FD RR SPIKE W/PUNCH MARK, MARKED "BC" FLUSH, PER R1.
- 17 FD RR SPIKE W/PUNCH MARK, MARKED "31" FLUSH FOR PI NO 31 PER R1.
- 18 FD RAILROAD SPIKE W/PUNCH MARK, MARKED "EC" FLUSH, PER R1.
- 19 SEARCHED, NF, NS, POSITIONED BY SINGLE PROPORTION.
- 21 FD 1" IP WITH PLASTIC PLUG STAMPED "LS 3018" FLUSH, PER R1.
- 22 FD 2" IP & TAG "L.S. 7930", FLUSH PER R1

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

TRACT NO. 36307-1

BEING A SUBDIVISION OF REMAINDER LOT OF TRACT NO. 31288 ON FILE IN BOOK 431, PAGES 89 THROUGH 103, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 35, T. 2 S., R. 1 W., S.B.M.; TOGETHER WITH A PORTION OF GOVERNMENT LOT 4 LOCATED IN SECTION 6, T. 3 S., R. 1 W., S.B.M.

BASIS OF BEARINGS AND COORDINATES:

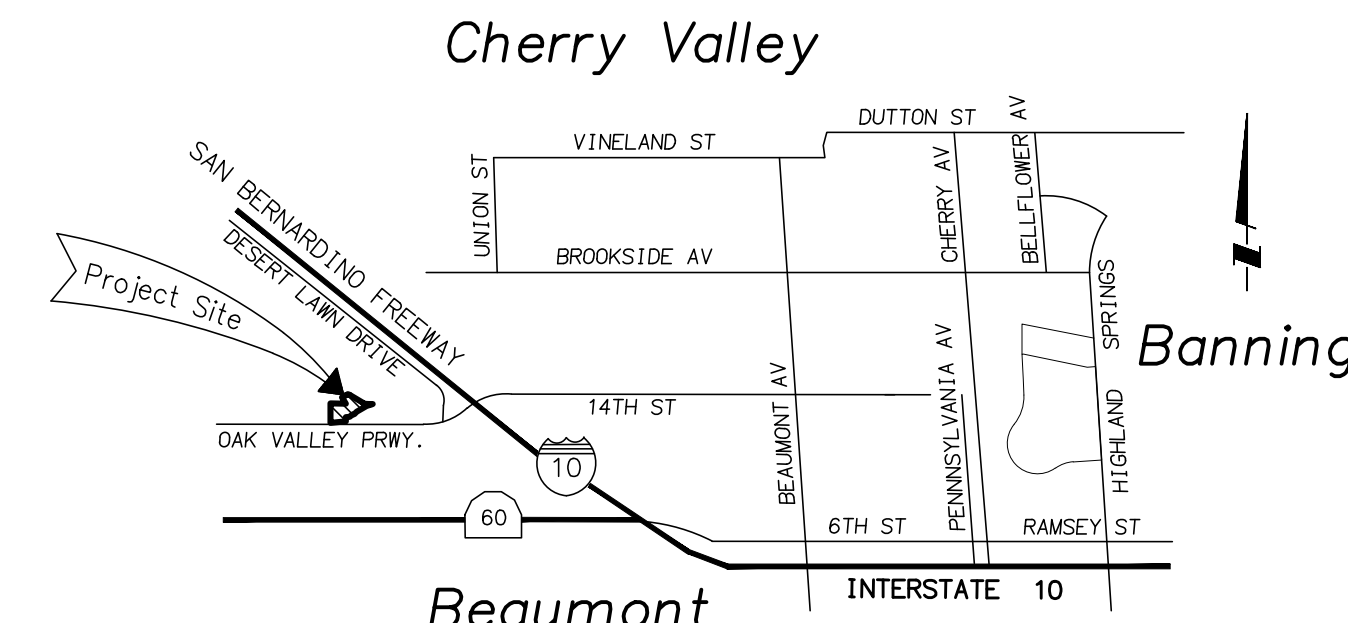
BEARINGS AND COORDINATES AS SHOWN HEREON ARE IN TERMS OF THE CALIFORNIA COORDINATE SYSTEM OF 1983 (EPOCH 2004.00), ZONE 6; BASED LOCALLY UPON THE FOLLOWING CSRS STATIONS AS PUBLISHED BY THE CSRC:

| Name | Northing (ft) | Easting (ft) | Ellipse Hgt. (ft) |
|------|---------------|--------------|-------------------|
| CRFP | 2322764.069 | 6304246.059 | 2259.407 |
| CTMS | 2352688.681 | 6525221.205 | 3170.417 |
| MATH | 2347786.009 | 6271429.242 | 1084.001 |
| PIN1 | 2392853.393 | 6271429.242 | 5685.688 |

Michael Baker INTERNATIONAL

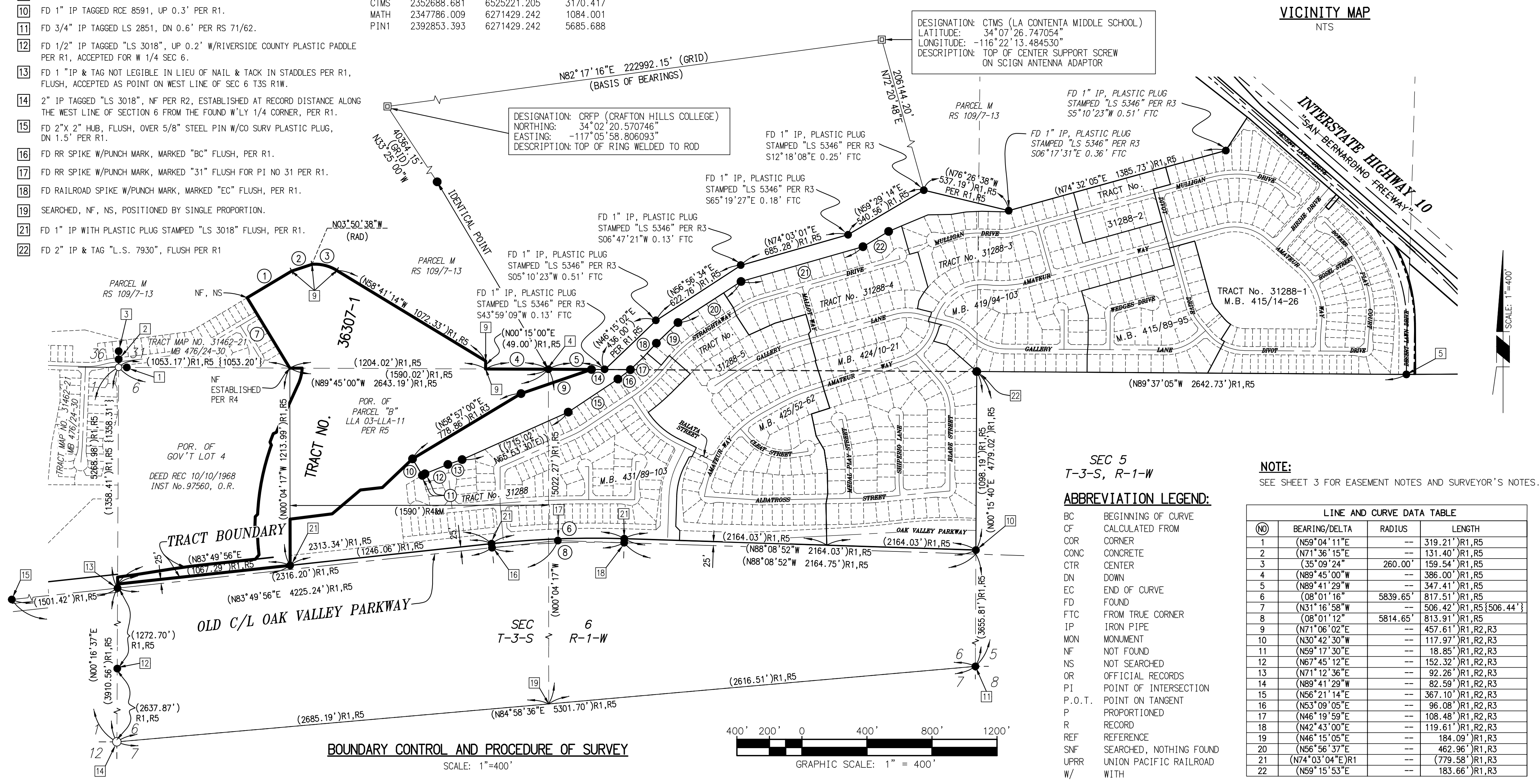
NOTE:

SEE SHEET 3 FOR ADDITIONAL BOUNDARY CONTROL, EASEMENT NOTES, SHEET INDEX MAP & SURVEYOR NOTES.



VICINITY MAP

NTS



DESIGNATION: CTMS (LA CONTENTA MIDDLE SCHOOL)
 LATITUDE: 34°07'26.747054"
 LONGITUDE: -116°22'13.484530"
 DESCRIPTION: TOP OF CENTER SUPPORT SCREW ON SCIGN ANTENNA ADAPTOR

DESIGNATION: CRFP (CRAFTON HILLS COLLEGE)
 NORTHING: 34°02'20.570746"
 EASTING: -117°05'58.806093"
 DESCRIPTION: TOP OF RING WELDED TO ROD

SEC 5 T-3-S, R-1-W

ABBREVIATION LEGEND:

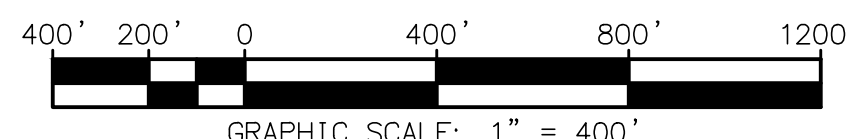
| | |
|--------|-------------------------|
| BC | BEGINNING OF CURVE |
| CF | CALCULATED FROM |
| COR | CORNER |
| CONC | CONCRETE |
| CTR | CENTER |
| DN | DOWN |
| EC | END OF CURVE |
| FD | FOUND |
| FTC | FROM TRUE CORNER |
| IP | IRON PIPE |
| MON | MONUMENT |
| NF | NOT FOUND |
| NS | NOT SEARCHED |
| OR | OFFICIAL RECORDS |
| PI | POINT OF INTERSECTION |
| P.O.T. | POINT ON TANGENT |
| P | PROPORTIONED |
| R | RECORD |
| REF | REFERENCE |
| SNF | SEARCHED, NOTHING FOUND |
| UPRR | UNION PACIFIC RAILROAD |
| W/ | WITH |

NOTE: SEE SHEET 3 FOR EASEMENT NOTES AND SURVEYOR'S NOTES.

| LINE AND CURVE DATA TABLE | | | |
|---------------------------|-----------------|----------|-------------------------|
| (NO) | BEARING/Delta | RADIUS | LENGTH |
| 1 | (N59°04'11"E | --- | 319.21' R1,R5 |
| 2 | (N71°36'15"E | --- | 131.40' R1,R5 |
| 3 | (S5°09'24" | 260.00' | 159.54' R1,R5 |
| 4 | (N89°45'00"W | --- | 386.00' R1,R5 |
| 5 | (N89°41'29"W | --- | 347.41' R1,R5 |
| 6 | (08°01'16" | 5839.65' | 817.51' R1,R5 |
| 7 | (N31°16'58"W | --- | 506.42' R1,R5 {506.44'} |
| 8 | (08°01'12" | 5814.65' | 813.91' R1,R5 |
| 9 | (N71°06'02"E | --- | 457.61' R1,R2,R3 |
| 10 | (N30°42'30"W | --- | 117.97' R1,R2,R3 |
| 11 | (N59°17'30"E | --- | 18.85' R1,R2,R3 |
| 12 | (N67°45'12"E | --- | 152.32' R1,R2,R3 |
| 13 | (N71°12'36"E | --- | 92.26' R1,R2,R3 |
| 14 | (N89°41'29"W | --- | 82.59' R1,R2,R3 |
| 15 | (N56°21'14"E | --- | 367.10' R1,R2,R3 |
| 16 | (N53°09'05"E | --- | 96.08' R1,R2,R3 |
| 17 | (N46°19'59"E | --- | 108.48' R1,R2,R3 |
| 18 | (N42°43'00"E | --- | 119.61' R1,R2,R3 |
| 19 | (N46°15'05"E | --- | 184.09' R1,R3 |
| 20 | (N56°56'37"E | --- | 462.96' R1,R3 |
| 21 | (N74°03'04"E)R1 | --- | (779.58')R1,R3 |
| 22 | (N59°15'53"E | --- | 183.66' R1,R3 |

BOUNDARY CONTROL AND PROCEDURE OF SURVEY

SCALE: 1"=400'



TRACT NO. 36307-1

BEING A SUBDIVISION OF REMAINDER LOT OF TRACT NO. 31288 ON FILE IN BOOK 431, PAGES 89 THROUGH 103, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 35, T. 2 S., R. 1 W., S.B.M.; TOGETHER WITH A PORTION OF GOVERNMENT LOT 4 LOCATED IN SECTION 6, T. 3 S., R. 1 W., S.B.M.

Michael Baker INTERNATIONAL

EASEMENT NOTES:

A RIGHT OF WAY FOR DITCHES AND CANALS AS RESERVED BY THE UNITED STATES OF AMERICA IN THE PATENT RECORDED MARCH 15, 1898 IN BOOK 2 OF PATENTS, PAGE 134. (THE RIGHT OF WAY IS BLANKET IN NATURE AND CANNOT BE PLOTTED FROM RECORD INFORMATION.)

AN EASEMENT FOR POLE LINES, CONDUITS AND INCIDENTAL PURPOSES GRANTED TO PACIFIC TELEPHONE AND TELEGRAPH COMPANY, RECORDED NOVEMBER 17, 1915 IN BOOK 434, PAGE 140 OF DEEDS. (THE EASEMENT IS BLANKET IN NATURE AND CANNOT BE PLOTTED FROM RECORD INFORMATION.)

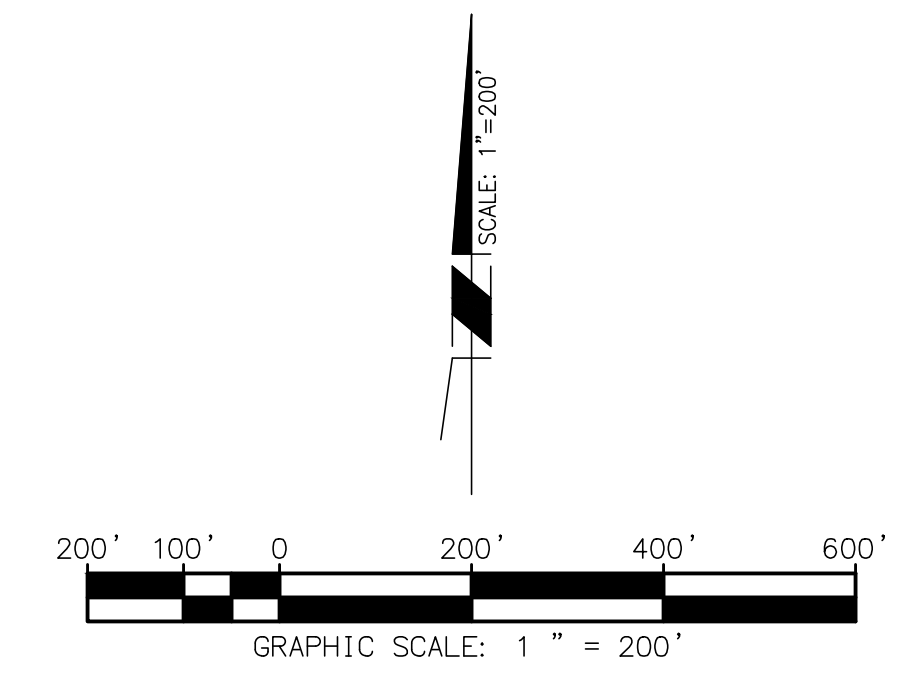
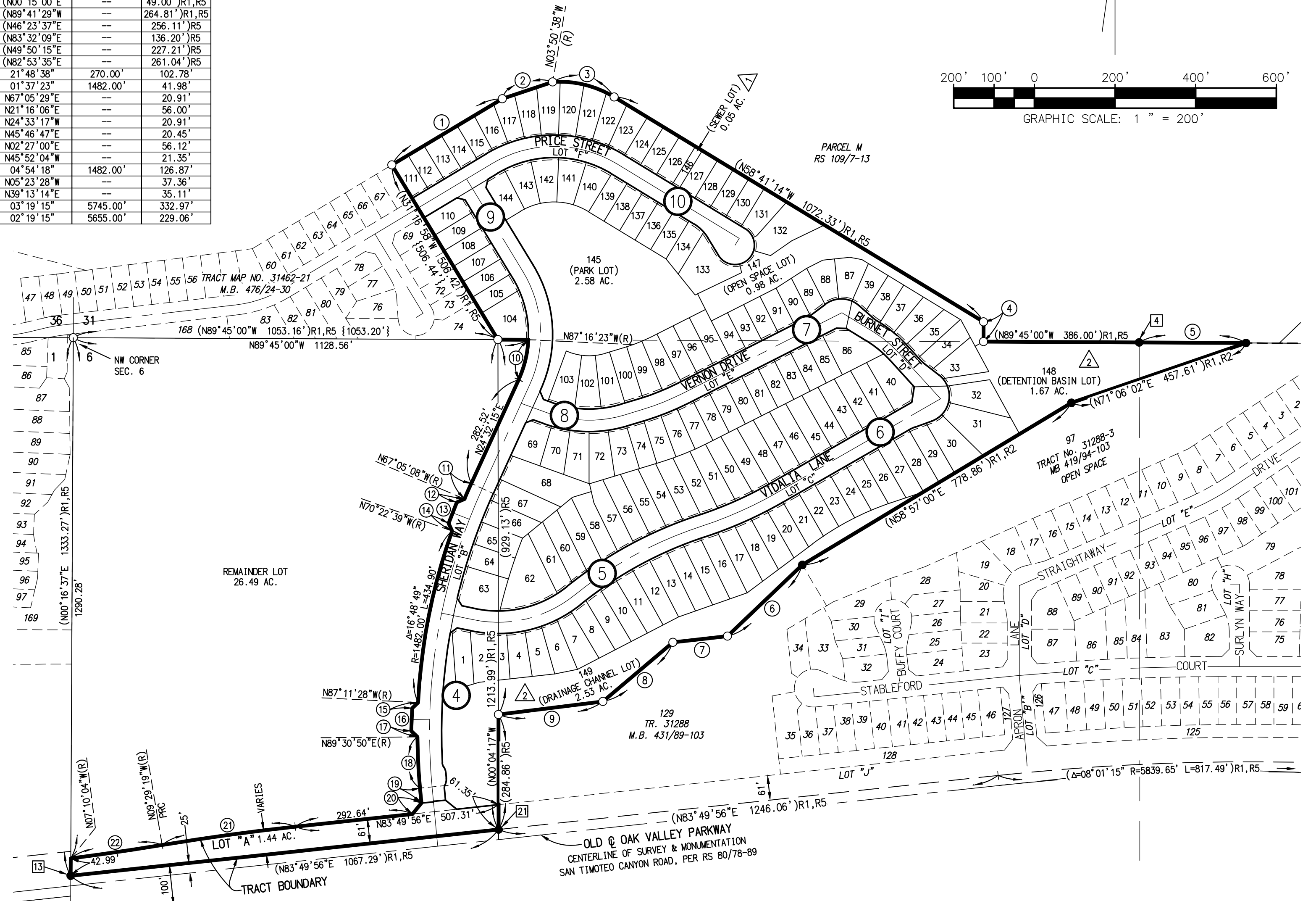
AN EASEMENT FOR COMMUNICATION SYSTEMS AND INGRESS AND EGRESS GRANTED TO US TELECOM, INC., RECORDED NOVEMBER 30, 1989 AS INSTRUMENT NO. 419238 OF OFFICIAL RECORDS. (THE EASEMENT CANNOT BE PLOTTED FROM RECORD INFORMATION.)

- 1. AN EASEMENT OVER LOT 146 FOR SANITARY SEWER PURPOSES AND INGRESS/EGRESS OF SERVICE VEHICLES AND PERSONNEL FOR MAINTENANCE, OPERATION AND CONSTRUCTION THEREOF.
- 2. AN EASEMENT OVER LOTS 148 AND 149 FOR ACCESS PURPOSES FOR WATER QUALITY INSPECTION (BASIN AND CHANNEL).
- 1. INDICATES A 5' EASEMENT IN FAVOR OF THE CITY OF BEAUMONT FOR PUBLIC UTILITY PURPOSES AND MAINTENANCE THEREOF, AS RESERVED HEREON.
- 2. INDICATES A 5' EASEMENT IN FAVOR OF BEAUMONT CHERRY VALLEY WATER DISTRICT FOR WATER FACILITY PURPOSES AND MAINTENANCE THEREOF, AS RESERVED HEREON.

SURVEYOR'S NOTES:

1. () DENOTES RECORD AND MEASURED DATA AS NOTED:
R1 TRACT No. 31288-1, MB 415/14-26
R2 TRACT No. 31288-3, MB 419 94-103
R3 TRACT No. 31288-5, MB 425/52-62
R4 NOT USED
R5 TRACT No. 31288, MB 431/89-103
2. { } DENOTES RECORD DATA AS NOTED:
TRACT No. 31462-21, MB 476/24-30
3. (R) DENOTES RADIAL BEARING
4. ALL MONUMENTS SHOWN AS SET WILL BE SET WITHIN ONE YEAR AFTER THE ACCEPTANCE OF IMPROVEMENTS BY CITY COUNCIL.
5. ALL SET MONUMENTS ARE SET PER RIVERSIDE COUNTY STANDARD.
6. SET 1" IRON PIPE TAGGED "LS 8508" IN GROUND, FLUSH, OR A LEAD, TACK AND TAG "LS 8508", IN CONCRETE AT ALL LOT CORNERS EXCEPT LOT CORNERS THAT ABUT A STREET WHICH WILL BE MARKED ON A 9.75 FOOT OFFSET INSIDE STREET RIGHT-OF-WAY ON SIDELINES PRODUCED. NO MONUMENTS WILL BE SET FOR CORNER CUTOFFS, B.C.'S, E.C.'S, P.C.C.'S OR P.R.C.'S THAT ABUT A STREET WHICH ARE NOT LOT CORNERS MARKING SIDELINES, UNLESS OTHERWISE NOTED.
7. ○ INDICATES SET 2" IRON PIPE & TAG "LS 8508", FLUSH, IN THE GROUND OR IN ASPHALT, OR A LEAD, TACK AND TAG "LS 8508" IN CONCRETE.
8. △ INDICATES SET 5/8" COPPER CLAD STEEL PIN W/1-1/2" BRASS CAP STAMPED "LS 8508", IN ASPHALT, FLUSH, (RIVERSIDE COUNTY STD. 903, TYPE "B" MON).

| NO | BEARING/Delta | RADIUS | LENGTH |
|----|---------------|----------|---------------|
| 1 | (N59°04'11"E | --- | 319.21' R1,R5 |
| 2 | (N71°36'15"E | --- | 131.40' R1,R5 |
| 3 | (S5°09'24" | 260.00' | 159.54' R1,R5 |
| 4 | (N00°15'00"E | --- | 49.00' R1,R5 |
| 5 | (N89°41'29"W | --- | 264.81' R1,R5 |
| 6 | (N46°23'37"E | --- | 256.11' R5 |
| 7 | (N83°32'09"E | --- | 136.20' R5 |
| 8 | (N49°50'15"E | --- | 227.21' R5 |
| 9 | (N82°53'35"E | --- | 261.04' R5 |
| 10 | 21°48'38" | 270.00' | 102.78' |
| 11 | 01°37'23" | 1482.00' | 41.98' |
| 12 | N67°05'29"E | --- | 20.91' |
| 13 | N21°16'06"E | --- | 56.00' |
| 14 | N24°33'17"W | --- | 20.91' |
| 15 | N45°46'47"E | --- | 20.45' |
| 16 | N02°27'00"E | --- | 56.12' |
| 17 | N45°52'04"W | --- | 21.35' |
| 18 | 04°54'18" | 1482.00' | 126.87' |
| 19 | N05°23'28"W | --- | 37.36' |
| 20 | N39°13'14"E | --- | 35.11' |
| 21 | 03°19'15" | 5745.00' | 332.97' |
| 22 | 02°19'15" | 5655.00' | 229.06' |



BOUNDARY CONTROL AND SHEET INDEX

DENOTES SHEET NUMBER

NOTE:
SEE SHEET 2 FOR BOUNDARY CONTROL, SHEET INDEX MAP, MONUMENT NOTES, VICINITY MAP AND BASIS OF BEARING.

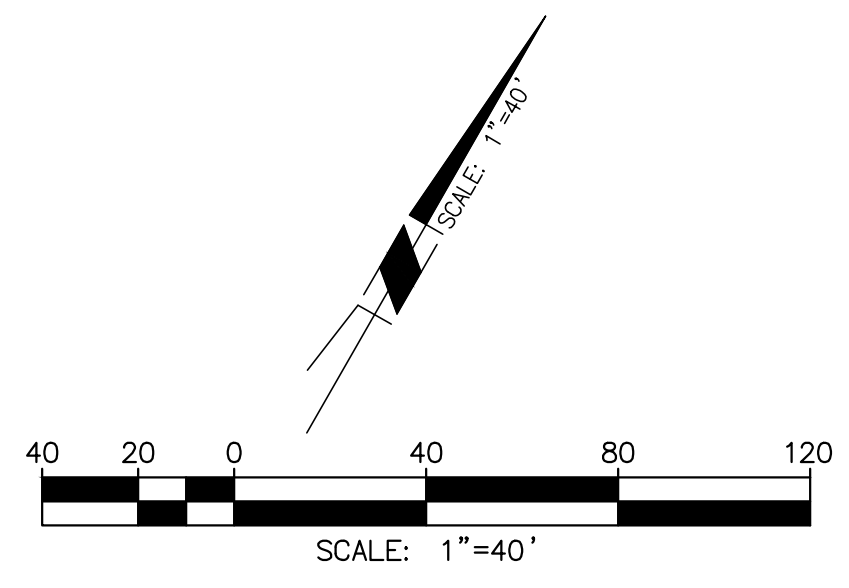
IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

SHEET 4 OF 10 SHEETS

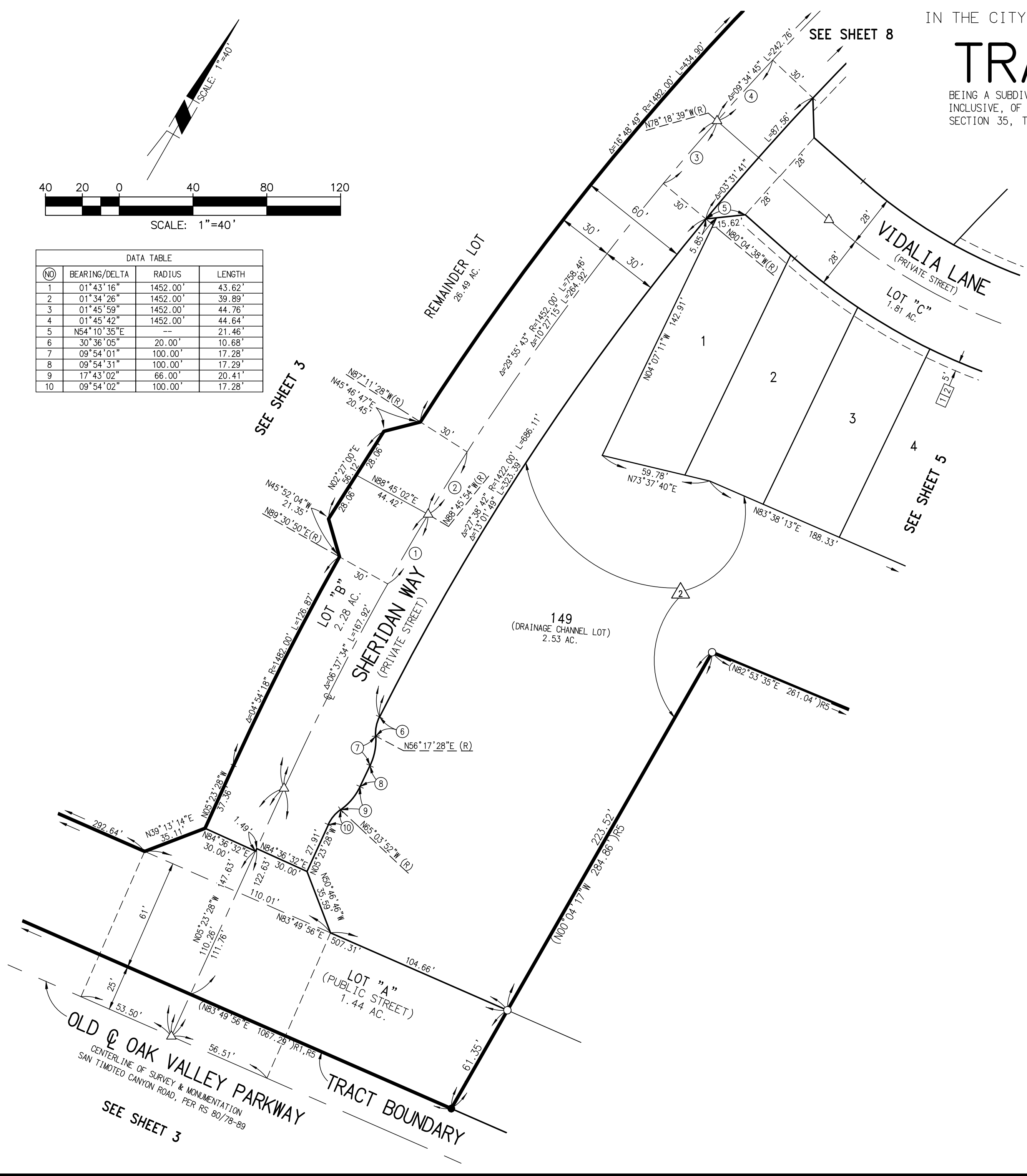
TRACT NO. 36307-1

BEING A SUBDIVISION OF REMAINDER LOT OF TRACT NO. 31288 ON FILE IN BOOK 431, PAGES 89 THROUGH 103, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 35, T. 2 S., R. 1 W., S.B.M.; TOGETHER WITH A PORTION OF GOVERNMENT LOT 4 LOCATED IN SECTION 6, T. 3 S., R. 1 W., S.B.M.

Michael Baker
INTERNATIONAL



| DATA TABLE | | | |
|------------|---------------|----------|--------|
| (NO) | BEARING/Delta | RADIUS | LENGTH |
| 1 | 01°43'16" | 1452.00' | 43.62' |
| 2 | 01°34'26" | 1452.00' | 39.89' |
| 3 | 01°45'59" | 1452.00' | 44.76' |
| 4 | 01°45'42" | 1452.00' | 44.64' |
| 5 | N54°10'35"E | --- | 21.46' |
| 6 | 30°36'05" | 20.00' | 10.68' |
| 7 | 09°54'01" | 100.00' | 17.28' |
| 8 | 09°54'31" | 100.00' | 17.29' |
| 9 | 17°43'02" | 66.00' | 20.41' |
| 10 | 09°54'02" | 100.00' | 17.28' |



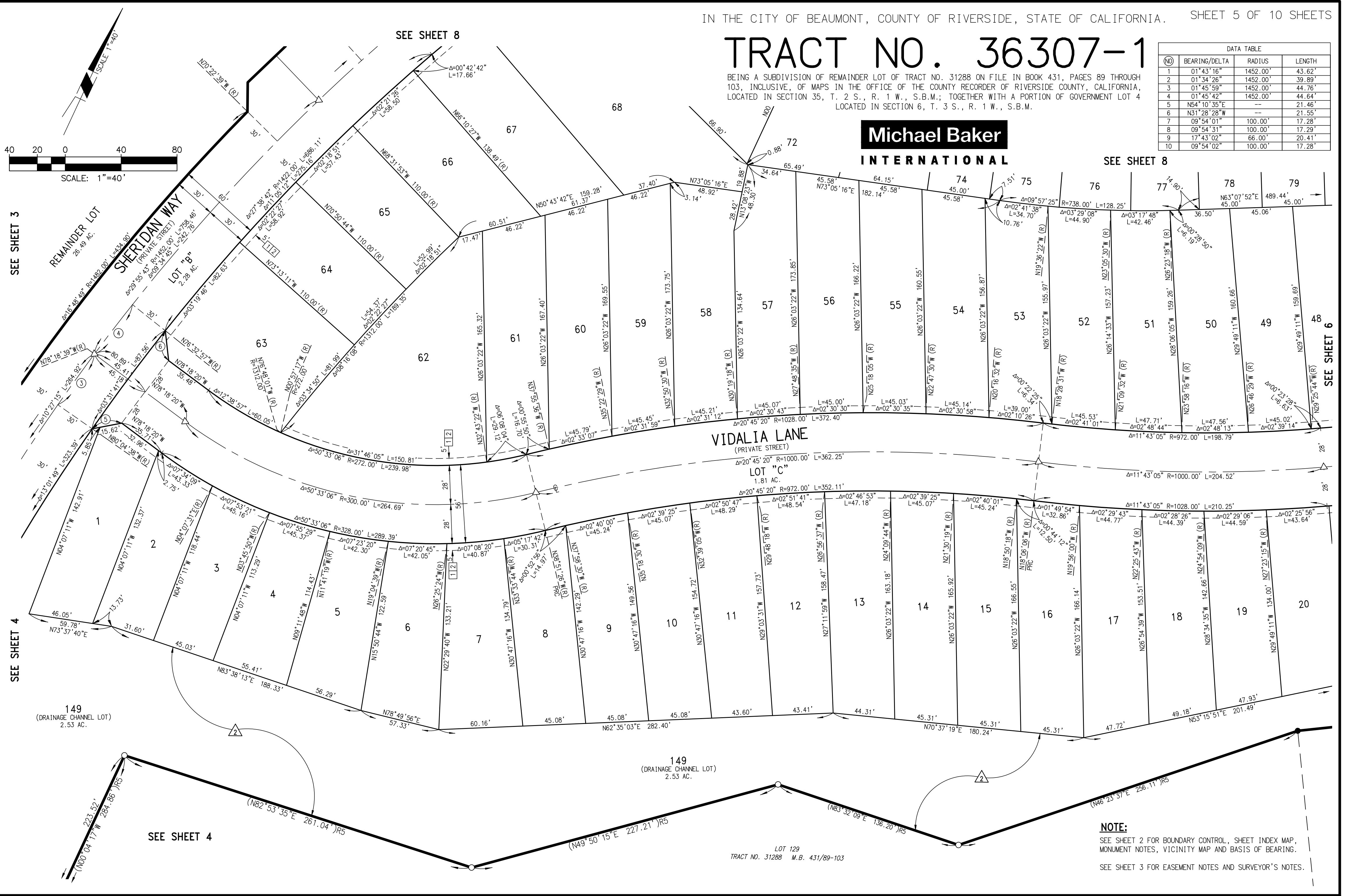
NOTE:
 SEE SHEET 2 FOR BOUNDARY CONTROL, SHEET INDEX MAP, MONUMENT NOTES, VICINITY MAP AND BASIS OF BEARING.
 SEE SHEET 3 FOR EASEMENT NOTES AND SURVEYOR'S NOTES.

TRACT NO. 36307-1

BEING A SUBDIVISION OF REMAINDER LOT OF TRACT NO. 31288 ON FILE IN BOOK 431, PAGES 89 THROUGH 103, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 35, T. 2 S., R. 1 W., S.B.M.; TOGETHER WITH A PORTION OF GOVERNMENT LOT 4 LOCATED IN SECTION 6, T. 3 S., R. 1 W., S.B.M.

| DATA TABLE | | | |
|------------|---------------|----------|--------|
| (NO) | BEARING/Delta | RADIUS | LENGTH |
| 1 | 01°43'16" | 1452.00' | 43.62' |
| 2 | 01°34'26" | 1452.00' | 39.89' |
| 3 | 01°45'59" | 1452.00' | 44.76' |
| 4 | 01°45'42" | 1452.00' | 44.64' |
| 5 | N54°10'35"E | -- | 21.46' |
| 6 | N31°28'28"W | -- | 21.55' |
| 7 | 09°54'01" | 100.00' | 17.28' |
| 8 | 09°54'31" | 100.00' | 17.29' |
| 9 | 17°43'02" | 66.00' | 20.41' |
| 10 | 09°54'02" | 100.00' | 17.28' |

Michael Baker INTERNATIONAL



NOTE:
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 SEE SHEET 3 FOR EASEMENT NOTES AND SURVEYOR'S NOTES.

LOT 129
 TRACT NO. 31288 M.B. 431/89-103

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

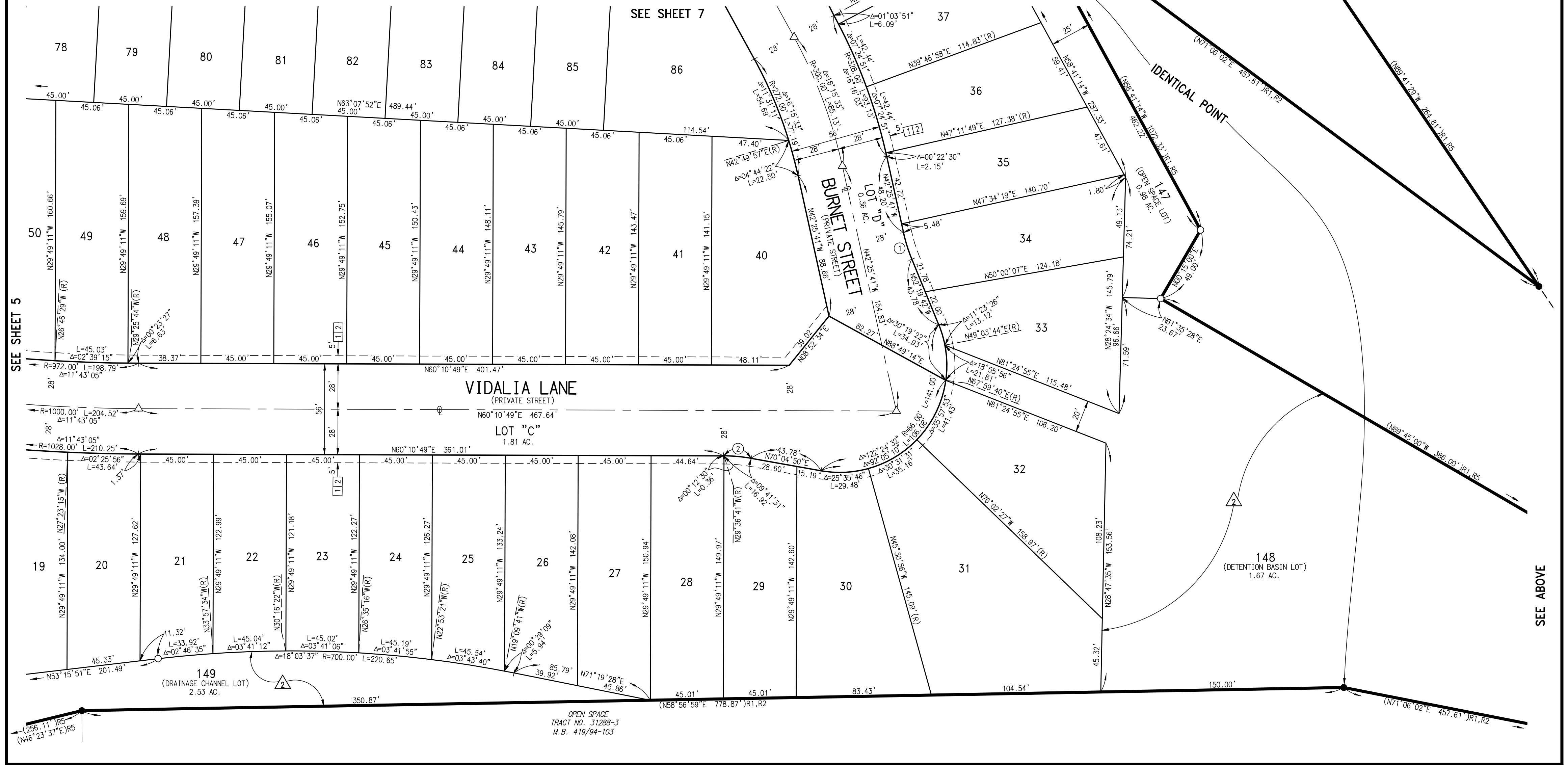
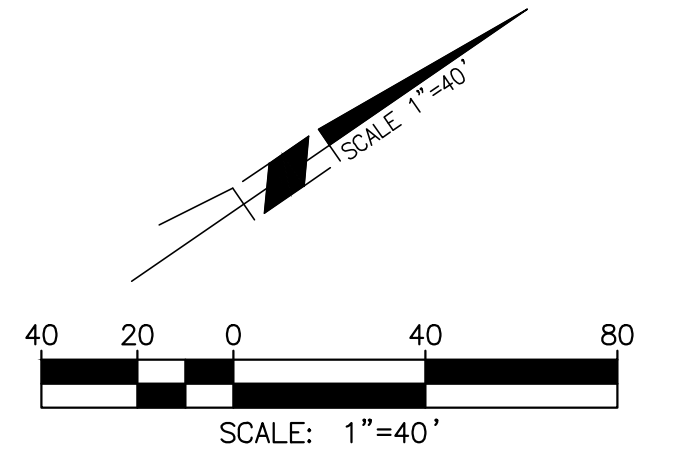
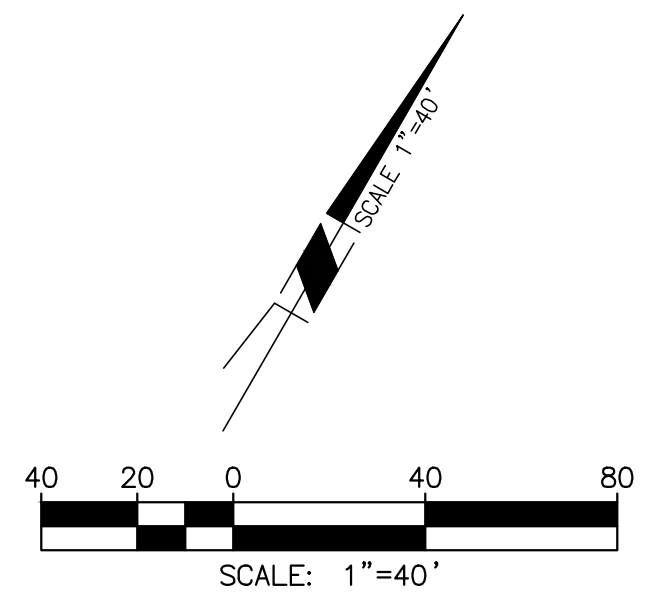
TRACT NO. 36307-1

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Michael Baker INTERNATIONAL

NOTE:
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SEE SHEET 3 FOR EASEMENT NOTES AND SURVEYOR'S NOTES.

| DATA TABLE | | | |
|------------|---------------|---------|--------|
| NO | BEARING/DELTA | RADIUS | LENGTH |
| 1 | 09°54'01" | 100.00' | 17.28' |
| 2 | 09°54'01" | 100.00' | 17.28' |



SEE SHEET 5

SEE SHEET 7

SEE BELOW RIGHT

SEE ABOVE

OPEN SPACE
TRACT NO. 31288-3
M.B. 419/94-103

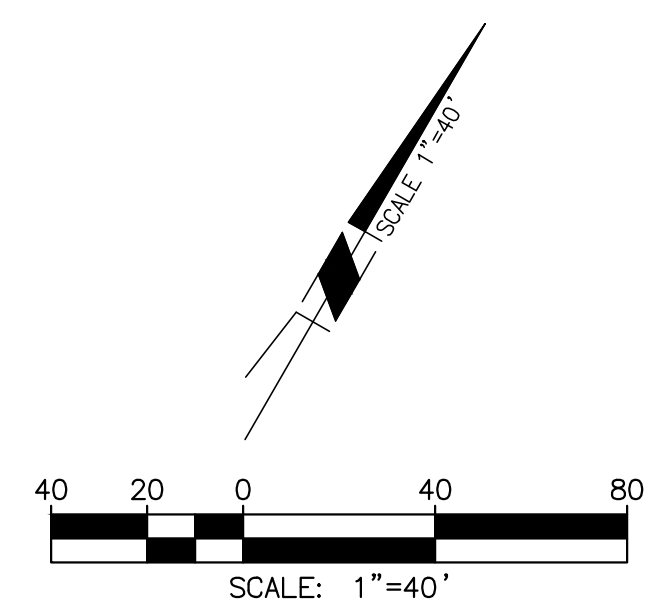
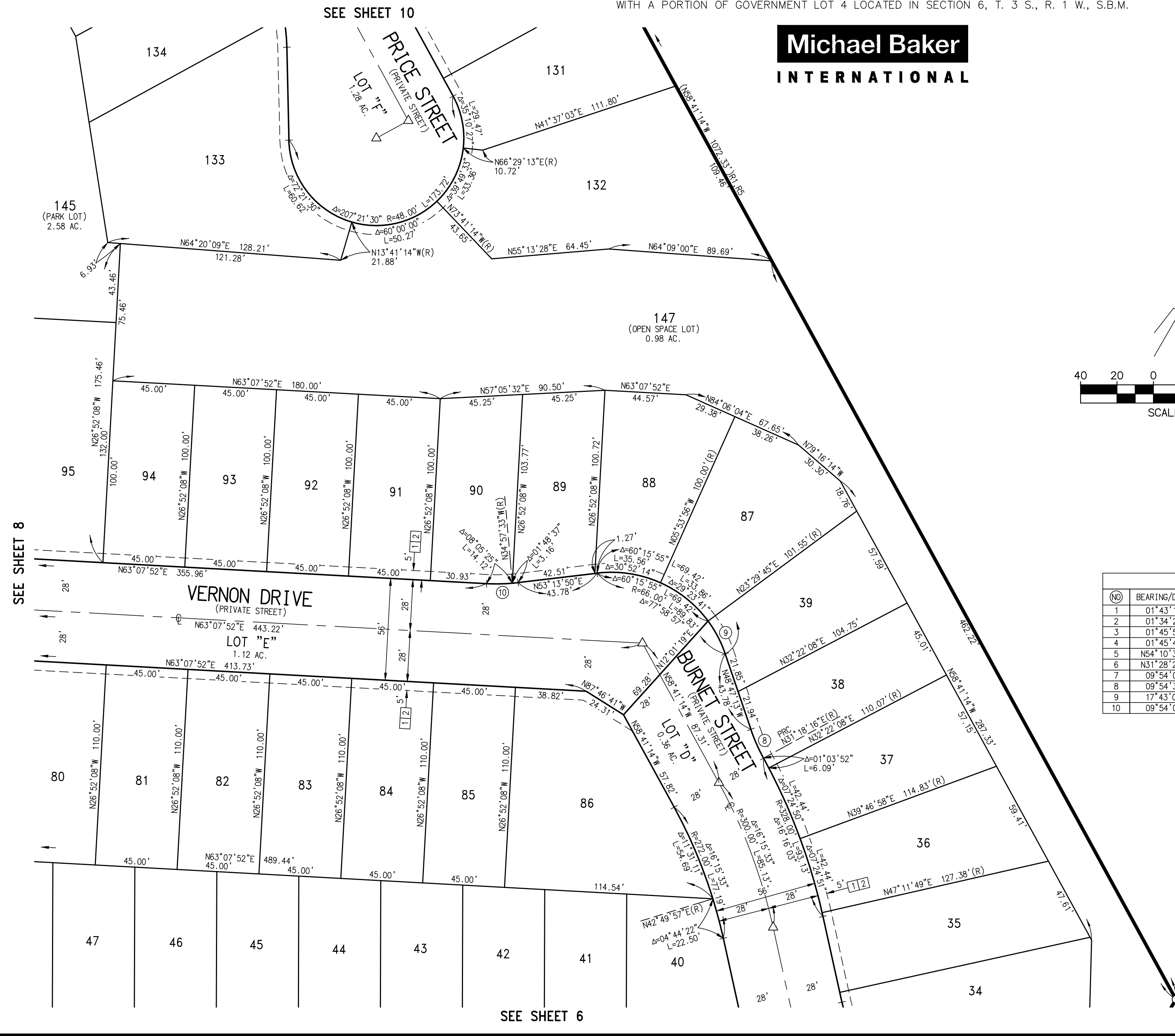
IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

SHEET 7 OF 10 SHEETS

TRACT NO. 36307-1

BEING A SUBDIVISION OF REMAINDER LOT OF TRACT NO. 31288 ON FILE IN BOOK 431, PAGES 89 THROUGH 103, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 35, T. 2 S., R. 1 W., S.B.M.; TOGETHER WITH A PORTION OF GOVERNMENT LOT 4 LOCATED IN SECTION 6, T. 3 S., R. 1 W., S.B.M.

Michael Baker
INTERNATIONAL



| DATA TABLE | | | |
|------------|---------------|----------|--------|
| (#) | BEARING/DELTA | RADIUS | LENGTH |
| 1 | 01°43'16" | 1452.00' | 43.62' |
| 2 | 01°34'26" | 1452.00' | 39.89' |
| 3 | 01°45'59" | 1452.00' | 44.76' |
| 4 | 01°45'42" | 1452.00' | 44.64' |
| 5 | N54°10'35"E | --- | 21.46' |
| 6 | N31°28'28"W | --- | 21.55' |
| 7 | 09°54'01" | 100.00' | 17.28' |
| 8 | 09°54'31" | 100.00' | 17.29' |
| 9 | 17°43'02" | 66.00' | 20.41' |
| 10 | 09°54'02" | 100.00' | 17.28' |

NOTE:
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SEE SHEET 3 FOR EASEMENT NOTES AND SURVEYOR'S NOTES.

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

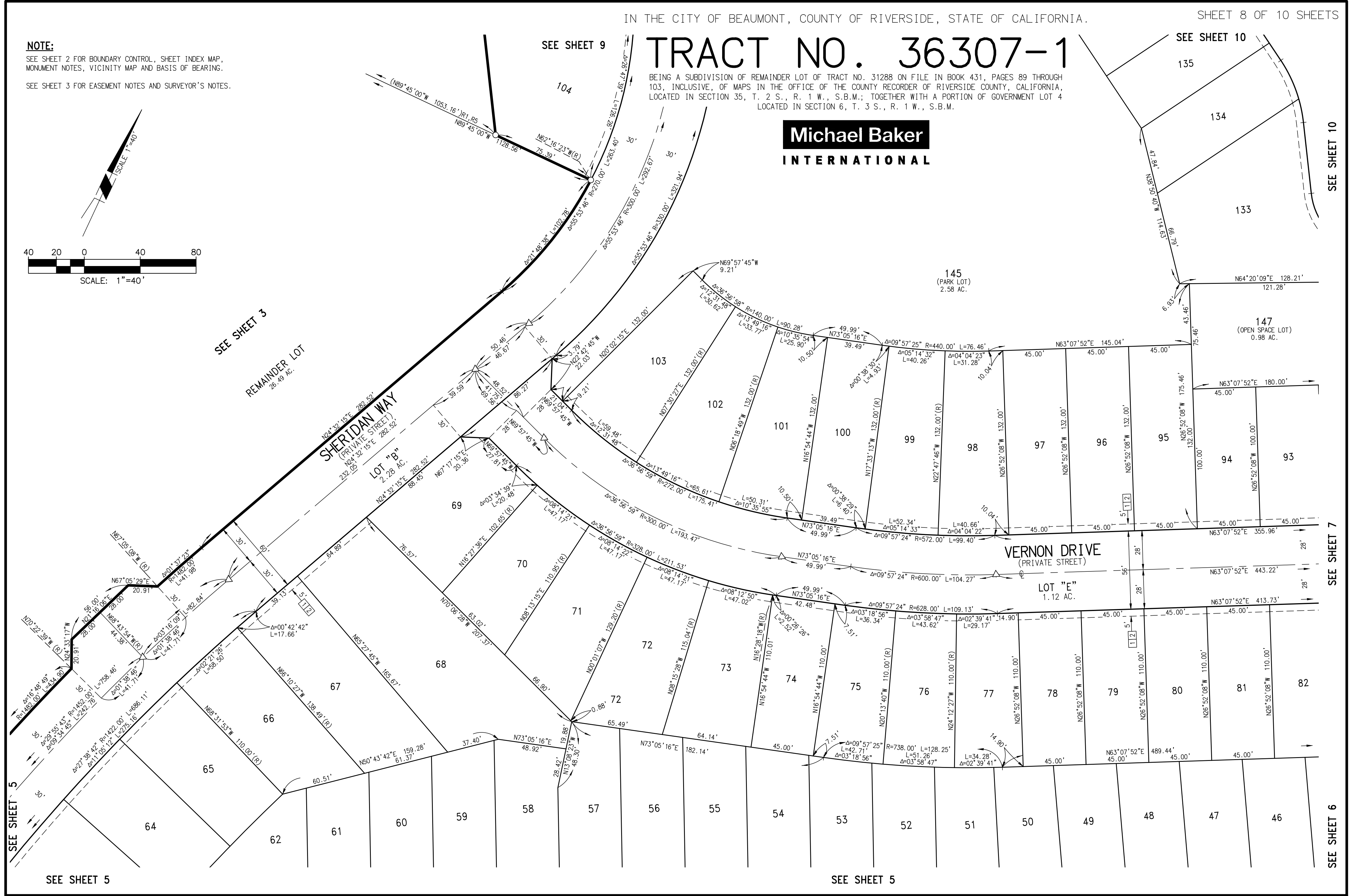
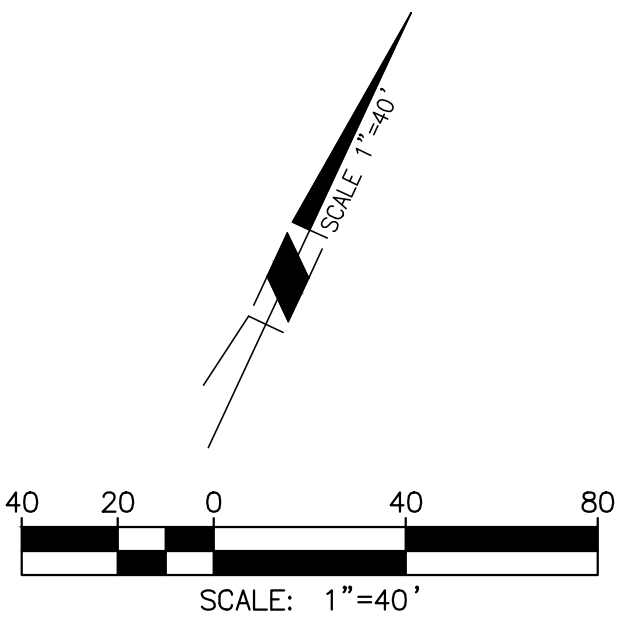
SHEET 8 OF 10 SHEETS

TRACT NO. 36307-1

BEING A SUBDIVISION OF REMAINDER LOT OF TRACT NO. 31288 ON FILE IN BOOK 431, PAGES 89 THROUGH 103, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 35, T. 2 S., R. 1 W., S.B.M.; TOGETHER WITH A PORTION OF GOVERNMENT LOT 4 LOCATED IN SECTION 6, T. 3 S., R. 1 W., S.B.M.

Michael Baker INTERNATIONAL

NOTE:
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SEE SHEET 10

SEE SHEET 7

SEE SHEET 6

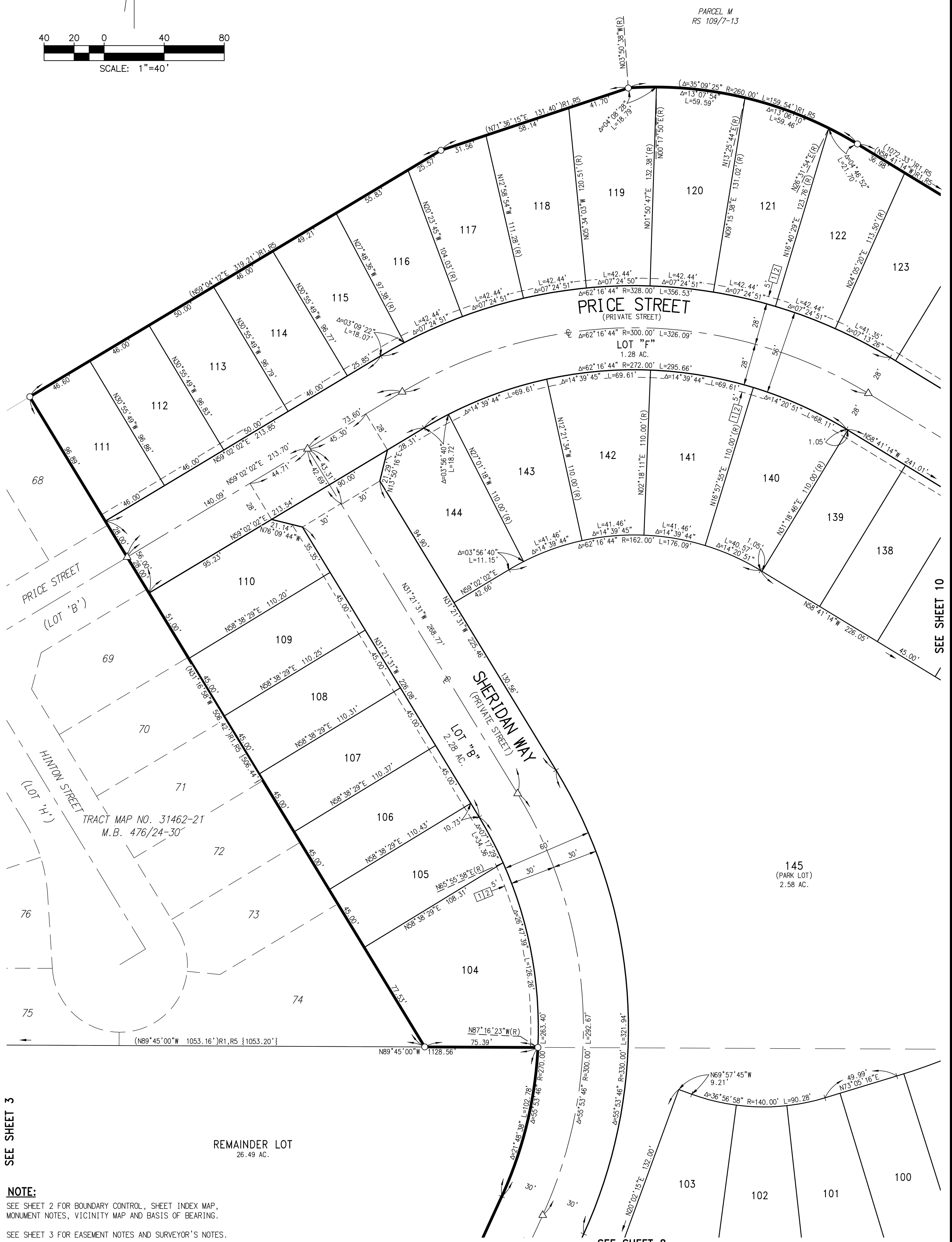
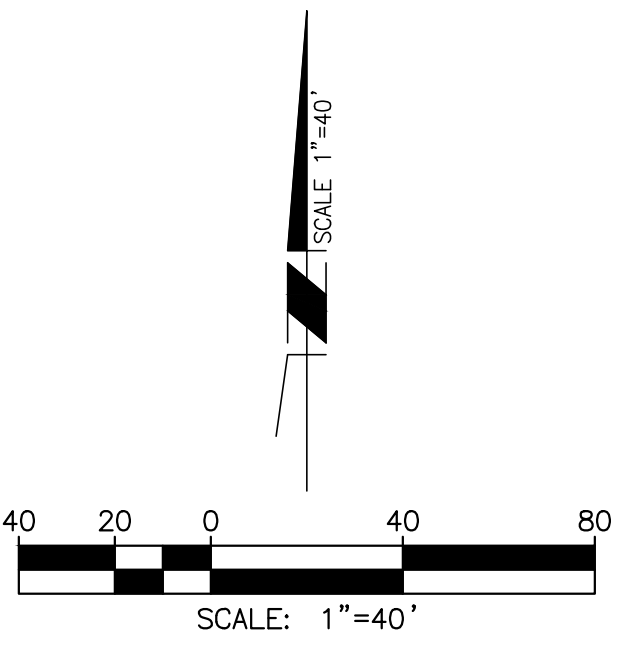
SEE SHEET 5

SEE SHEET 5

TRACT NO. 36307-1

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Michael Baker INTERNATIONAL



SEE SHEET 3

NOTE:
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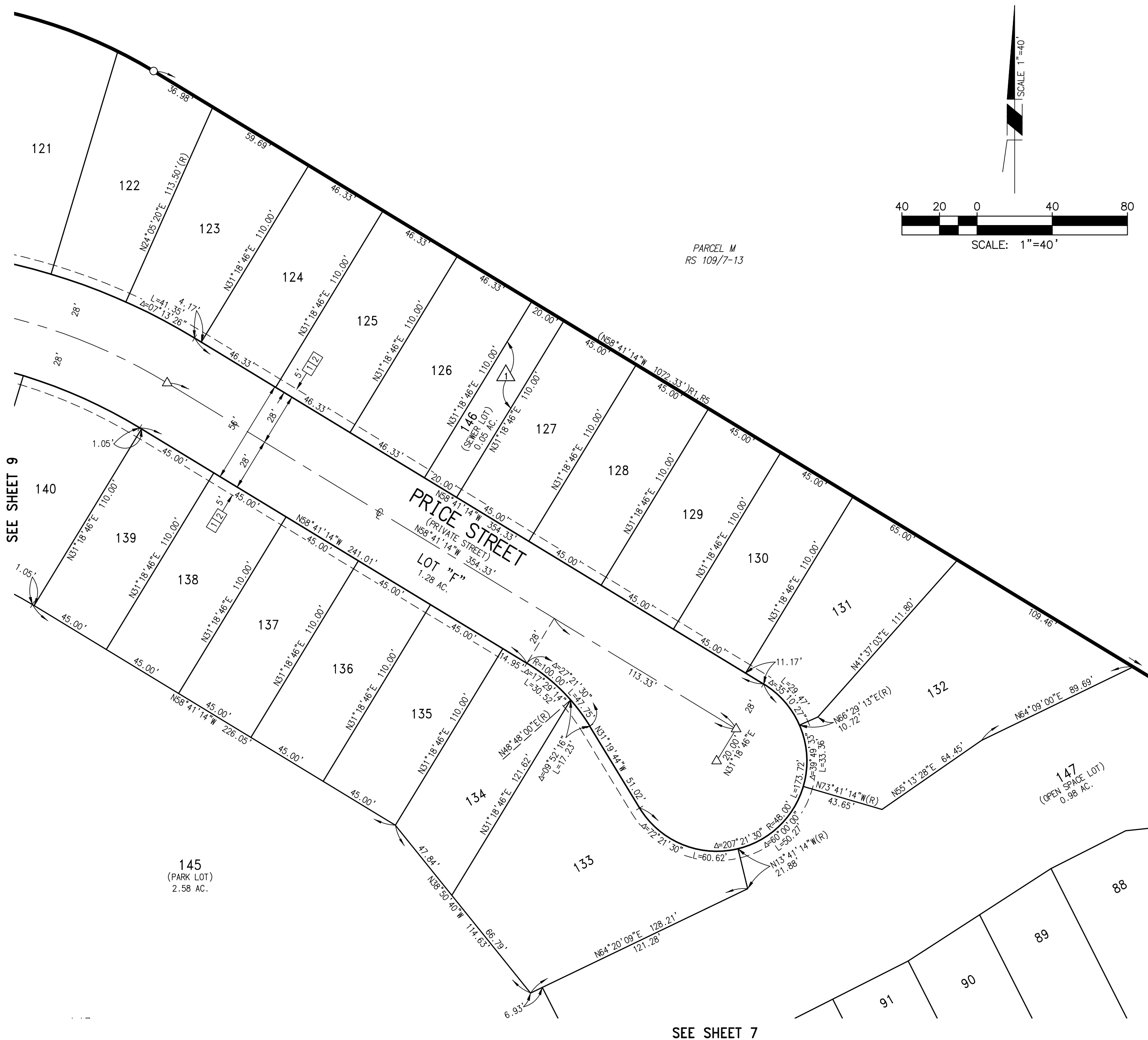
SEE SHEET 8

SEE SHEET 10

TRACT NO. 36307-1

BEING A SUBDIVISION OF REMAINDER LOT OF TRACT NO. 31288 ON FILE IN BOOK 431, PAGES 89 THROUGH 103, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 35, T. 2 S., R. 1 W., S.B.M.; TOGETHER WITH A PORTION OF GOVERNMENT LOT 4 LOCATED IN SECTION 6, T. 3 S., R. 1 W., S.B.M.

Michael Baker
INTERNATIONAL



NOTE:
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FINANCIAL INSTITUTION: The Continental Insurance Company

THIS SUBDIVISION IMPROVEMENT AGREEMENT (“Agreement”) is made and entered into by and between the City of Beaumont, a California municipal corporation (hereinafter referred to as “City”), and Tri Pointe Homes IE-SD, Inc., a California Corporation, (hereinafter referred to as “Subdivider”). City and Subdivider are sometimes referred to hereinafter individually as a “Party”, and collectively as the “Parties”.

RECITALS

A. Subdivider is the owner of certain real property located in the City of Beaumont legally described on Exhibit “A” attached hereto and incorporated and made part of this Agreement by this reference (the “Property”).

B. The conditions of approval of the above referenced Tentative Tract Map and any related entitlements, which are hereby incorporated herein by this reference, require that prior to the issuance of building permits, the Subdivider and the City shall enter into a subdivision improvement agreement, secured with sufficient security, as a guarantee of the construction and completion of all public and private improvements and land development work required by said conditions of approval and by the City subdivision laws and codes.

D. In consideration of the approval of a final map by the City Council, Subdivider desires to enter into this Agreement, whereby Subdivider promises to install and complete, at Subdivider's own expense, all the public improvement work required by City in connection with the proposed subdivisoion. Subdivider has secured this Agreement by improvement security required by the Subdivision Laws.

E. Improvement Plans (the “Plans”) for the construction, installation, and completion of the public and private improvements are being or have been prepared by Subdivider and will be subject to approval by the Director of Engineering/Public Works (“City Engineer”). The City has adopted standards (hereinafter “Standards”) for the construction and installation of improvements within the City, and the Plans will be prepared in conformance with the Standards in effect on the date of the approval of the Application. The Plans will be on file in the Office of the City Engineer and are incorporated into this Agreement by this reference as if set forth fully herein. All references in this Agreement to the Plans shall be deemed to include reference to any specifications for all of the improvements as approved by the City Engineer.

F. An estimate of the cost for construction of the public and private improvements and performing the land development work according to the Plans has been made and approved by the City Engineer. The estimated cost of these improvements is set forth on Page One (1) of this Agreement, and the basis for the estimate is attached hereto as Exhibit “B” and incorporated and

made part of this Agreement by this reference. The amounts of the Improvement Securities required to be posted with this Agreement are also based upon the estimate in Exhibit "B".

G. For the purposes of this Agreement, the term "Public Improvements" means all those improvements within the Tract intended for transfer or conveyance to the City or other public agency. The estimated cost of their construction is included in the above estimate included herein as Exhibit "B".

NOW, THEREFORE, in consideration of the issuance of the Final Tract map, Subdivider and City hereby agree as follows:

1. Subdivider's Obligation to Construct Improvements.

(a) In constructing and installing the improvements, Subdivider shall comply with all of the requirements and conditions of approval of in the Tentative Tract Map, related entitlements as well as the provisions of the Municipal Code and Subdivision Laws.

(b) Subdivider shall complete, at its own expense, all the public and private improvements and related work on the Development, as required by the conditions of approval of the Tentative Map and related entitlements in conformance with the approved Plans and City Standards, including without limitation, those improvements set forth in Exhibit "B" (hereinafter collectively the "Improvements") within twenty-four (24) months of the date of this Agreement, unless a time extension is granted by the City as authorized by Section 20 of this Agreement.

(c) Notwithstanding the time limits specified in Section 1(b) above, no single family dwelling unit or group of units shall be given final inspection and clearance for occupancy by City unless the private and public streets providing access to and fronting such units are completed, the final lifts of pavement on the streets are in place, and all wet and dry utility services (e.g. sewer, water, electrical power, telephone, gas, etc.) to such units are in place and are operational.

(d) Subdivider shall furnish the necessary materials for completion of the Improvements in conformity with the Plans and City Standards.

(e) Subdivider shall acquire and dedicate, or pay the cost of acquisition by the City, of all right-of-way, easements and other interests in real property required for construction or installation of the Improvements, free and clear of all liens and encumbrances. Subdivider's obligations relating to acquisition by City of off-site rights-of-way, easements and other interests in real property shall be subject to a separate agreement between Subdivider and City. Subdivider shall also be responsible for obtaining any public or private drainage easements or authorizations therefor to accommodate the Development.

(f) Subdivider shall furnish and install all monuments, stakes and property corners on the lots and streets in the Property as specified on the final recorded tract maps for the Development in accordance with the provisions of the Subdivision Laws, and shall submit centerline tie sheets to City, within thirty (30) days after completion of the Improvements, or as

specified in any separate monument agreement with the City, but in any event prior to their acceptance by the City.

2. Improvement Securities.

(a) Subdivider agrees to secure this Agreement with good and sufficient improvement securities in a form approved by the City Attorney (referred collectively hereinafter as "Improvement Securities" and individually as "Improvement Security") to guarantee the construction and completion of all the improvements in the Development. All such improvement securities shall be posted with the City prior to the City's final building inspection and issuance of a Certificate of Occupancy for any single family dwelling constructed by Subdivider, its agents, assigns or contractors, on any lot within the Development, as described in Exhibit "A". Said securities are estimated at this time in Exhibit "B" to be in the following amounts, and shall be for the purposes described as follows:

(i) Ninety Two Thousand Five Hundred and 00/100 DOLLARS (\$92,500.00) to ensure faithful performance of the construction and installation of the public and private Improvements required by this Agreement ("Performance Security"), which amount is 100% of the estimated cost of the Improvements as set forth in Exhibit "B"; and

(ii) Ninety Two Thousand Five Hundred and 00/100 DOLLARS (\$92,500.00) to secure payment to any contractor, subcontractor, persons renting equipment or furnishing labor materials for the Improvements required to be constructed or installed pursuant to this Agreement ("Labor & Materials Security"), which amount is one-hundred percent (100%) of the estimated cost of the Improvements; and

(iii) _____ and 00/100 DOLLARS (\$ XX,XXX.XX) in the form of a Warranty Bond or cash deposit with the City to guarantee or warranty the Improvement work done pursuant to this Agreement for a period of one (1) year following acceptance/certification thereof by City, against any defective work or labor done or defective materials furnished ("Warranty Security"). The Warranty Security is 10% of the estimated cost of the Performance Security amount described above, and such Warranty Security must be provided by Subdivider to City prior to the City's release of any bonds or Improvement Securities filed with this Agreement.

(iv) _____ and 00/100 Dollars (\$X,XXX.XX) in the form of a cash deposit, which is 100% of the estimated cost of setting all final subdivision monuments, boundary corners, front and rear lot corners and centerline ties not previously set or submitted on the lots and streets within the Property as described in Exhibit "A", and for the preparation and recordation of any related Certificate of Correction, as required by Section 66469 of the State Subdivision Map Act.

(b) The Improvement Securities required by this Agreement shall be kept on file with the City Clerk. If surety bonds are used, they must be issued by a surety company currently admitted to transact surety insurance business in California by the California Department of

Insurance, with a Best's Insurance Guide rating of no less than A-. The terms of any documents evidencing such Improvement Securities as set forth in this Section 2 or referenced on Page One (1) of this Agreement, are incorporated into this Agreement by this reference as if set forth fully herein. If any Improvement Security is replaced by another type or kind of approved Improvement Security, subject to the approval of the form thereof by the City Attorney, the replacement shall be filed with City Clerk and, upon filing, shall be deemed to have been made a part of and incorporated into this Agreement. Upon filing of a satisfactory replacement Improvement Security with the City Clerk, the former Improvement Security shall be released.

(c) Subdivider agrees to keep its Improvement Securities in full force and effect until they are reduced or released by City. If any Improvement Security provided by Subdivider is cancelled or terminated for any reason by the action of a surety, financial institution or other party, it shall be the responsibility of the Subdivider to immediately, upon written notice from City, provide a substitute Improvement Security which conforms to all the requirements of this Section 2 in the same amount or amounts.

(d) Any additions, changes, alterations, or modifications of this Agreement or to the Plans, Specifications and Improvements referred to herein, including any extension of time within which the work hereunder may be completed, shall not release or exonerate any surety or sureties on the Improvement Security given in connection with this Agreement.

3. Alterations to Improvement Plans; Modification of City Standards.

(a) Any changes, alterations or additions to the Plans or to the Improvements, not exceeding 10% of the original estimated cost of the Improvements, which are mutually agreed upon by City and Subdivider, shall not require Subdivider to increase any Improvement Securities provided under this Agreement. In the event such changes, alterations, or additions exceed 10% of the original estimated cost of the Improvements, Subdivider shall provide additional Performance Security as required by Section 2 of this Agreement for 100% of the total estimated cost of the Improvements as changed, altered, or amended, minus any completed partial releases allowed by Section 7 of this Agreement. Subdivider shall also provide additional Labor & Materials Security as required by Section 2 of this Agreement for 50 % of the total estimated cost of the Improvements as changed, altered, or amended.

(b) Subdivider shall construct all Improvements in a good and workman like manner and in accordance with the City Standards in effect as of the date of the Approval Action specified on Page One (1) hereof. The City reserves the right to modify the Standards applicable to the Subdivision and this Agreement, when necessary to protect the public safety or welfare or to comply with applicable State or Federal law or City zoning ordinances. If Subdivider requests and is granted an extension of time for completion of the Improvements, the City may apply the Standards in effect at the time the extension is granted.

4. Modification of Drainage Plan. Subdivider agrees that if during the course of construction and installation of Improvements it shall be determined by the City Engineer that

revision of the drainage plan is necessary in the public interest, it will undertake such design and construction changes as may be reasonable and as are indicated by the City Engineer and approved by City. Said changes, if any, shall be confined to the Property.

5. Reserved.

6. Inspections; Final Acceptance and Certification of Improvements.

(a) Subdivider shall at all times maintain proper facilities and safe access for inspection of the Improvements by City inspectors and to the shops wherein any work is in preparation.

(b) Upon completion of the Improvements covered in this Agreement, the Subdivider shall request a final inspection by the City Engineer or his/her authorized representative. Following receipt of such request, the City Engineer shall inspect the Improvements, make certain determinations and take certain actions as follows:

(i) If the City Engineer, or his/her authorized representative, determines that the Public Improvements requiring acceptance by another public agency have been completed in accordance with this Agreement, then the City Engineer shall request said agency to make a final inspection of such improvements and certify to the City that such improvements have been completed and installed to the satisfaction of said agency. Upon receipt of such certification, the City Engineer may release or reduce the securities held for such improvements. Any certification and/or acceptance of the Public Improvements shall not constitute a waiver of any defects by City.

(ii) For Improvements not requiring dedication to or acceptance by the a public agency (the "Private Improvements"), the City Engineer or his/her authorized representative shall inspect such improvements, and/or shall have the discretion to accept a certification from Subdivider's registered civil engineer stating that the Private Improvements have been completed in accordance with the approved Plans, City Standards and the Tentative Map. If the City Engineer, or his/her authorized representative, makes a finding, based on his/her own inspection (and/or any certification submitted by Subdivider's registered civil engineer) that the Private Improvements have been installed and constructed in accordance with the approved Plans, City Standards and the Tentative Map, the City Engineer shall recommend certification of the completion of the Private Improvements by placing an item on the next most convenient City Council agenda requesting certification and authorization to release the Improvement Securities. Said determination by the City Engineer and agendization of the certification and release shall not be unreasonably withheld or delayed.

(c) Subdivider shall bear all costs of inspection and certification of the Improvements.

7. Release of Improvement Securities.

(a) The Performance Security shall be fully released only upon the final completion and certification of all Private Improvements and Public Improvements. Partial releases may be

permitted subject to the provisions of Subsections (a)(i) and (a)(ii) hereof. Upon final completion of the Public and Private Improvements under this Agreement, and after City Council acceptance/certification, the City shall file a Notice of Completion in accordance with the California Civil Code.

(i) The City Engineer may release a portion of the Performance Security, as work on the Improvements progresses, upon written application thereof by the Subdivider; provided, however, that no such release shall be considered by City for an amount less the cost estimate of the remaining work does not exceed twenty percent (20%) or less of the estimate of the total amount of work to be done as shown in Exhibit "B". Upon approval of a partial release or the reduction of Performance Security, the City shall not reduce such Performance Security to an amount less than two-hundred- percent (200%) of the value of the work remaining to be done. City and Subdivider agree that not more than two requests for reduction or partial release of Performance Security shall be considered between the start of construction and the completion and acceptance/certification of the Improvements by the City.

(ii) In no event shall the City Engineer authorize a release or reduction of the Performance Security which would reduce such security to an amount below that required to guarantee the completion of the Improvements and any other obligations imposed upon Subdivider by this Agreement.

(iii) No partial reduction or release of the Performance Security shall constitute or be construed as the City's acceptance or certification of any Improvements or related work. Such partial reductions or releases (if any) will merely reflect that a certain portion of the required work has been done.

(b) The Labor & Materials Security shall, ninety (90) days after the City's recordation of the Notice of Completion described in Subsection 7(a), be reduced to an amount equal to the total claimed by all claimants for whom liens have been filed and of which notice has been given to City, plus an amount reasonably determined by the City Engineer to be required to assure the performance of any other obligations secured by the Labor & Materials Security and to cover related legal costs. The balance shall be released upon the settlement of all claims and obligations for which the Labor & Materials Security was given. If no claims or liens have been filed and no notice has been given to City within said ninety (90) day period, then the Labor & Materials Security shall be released in full.

(c) The Warranty Security shall not be released until after the expiration of the one-year (1-year) warranty period and until any claims filed during the warranty period have been settled. As provided in Section 11, below, the warranty period shall not commence until final acceptance/certification of the Improvements and related work by the City Council.

(d) The Monumentation Security may be released in full by the City Engineer in accordance with the terms of the separate monument agreement with the City, or if there is none, upon submittal of the following:

(i) a written certification from the professional engineer or surveyor responsible for setting the monuments stating that all the final monuments for the Subdivision have been set in accordance with the Professional Land Surveyors Act and the Subdivision Map Act, and that the professional engineer or surveyor has been paid in full by Subdivider for such services; and

(ii) centerline tie sheets prepared in a manner acceptable to the City Engineer showing the locations of centerline monuments in existing public or private streets; and

(iii) any Record of Survey required by this Agreement has been filed with the County of Riverside and recorded.

(e) The City may retain from any Improvement Securities released an amount sufficient to cover costs and reasonable expenses and fees, including reasonable attorneys' fees.

8. Injury to Public Improvements, Public Property or Public Utilities Facilities.

Subdivider shall replace or repair, or cause the repair or replacement of any and all public or private improvements, public utilities facilities and survey or subdivision monuments which are destroyed or damaged as a result of any work under this Agreement. Subdivider shall bear the entire cost of replacement or repairs of any and all public or private improvements or utility property damaged or destroyed by reason of any work done under this Agreement, whether such property is owned by the United States or any agency thereof, or the State of California, or any agency or political subdivision thereof, or by the City or any public or private utility corporation or by any combination of such owners. Any repair or replacement shall be made to the reasonable satisfaction, and subject to the approval of the City Engineer and the owner of any such public or private improvement.

9. Permits. Subdivider shall, at Subdivider's expense, obtain all necessary permits and licenses for the construction and installation of the Improvements, give all necessary notices and pay all fees and taxes required by law.

10. Notice of Breach/Default of Subdivider.

(a) Default of Subdivider shall include, but not be limited to: (1) Subdivider's failure to timely complete construction of the Improvements; (2) Subdivider's unwarranted failure to timely cure any defect in the Improvements; (3) Subdivider's failure to perform substantial construction work for a period of twenty (20) consecutive calendar days after commencement of the work; (4) Subdivider's insolvency, appointment of a receiver, or the filing of any petition in bankruptcy either voluntary or involuntary which Subdivider fails to discharge within thirty (30) days; (5) the commencement of a foreclosure action against the Property or a portion thereof, or any conveyance in lieu or in avoidance of foreclosure; (6) Subdivider's failure to keep the Improvement

Securities in full force and effect; (7) Subdivider's failure to notify the City of any sale, transfer or other disposition of the Property to a purported new Subdivider; (8) Subdivider's failure to maintain insurance; or (9) the failure of Subdivider or Subdivider's contractors, subcontractors, agents or employees to comply with any other terms and provisions of this Agreement.

(b) In the event of any such default, the City Engineer or the City Council may serve written notice to Subdivider specifying in reasonable detail the nature of the default. Subdivider shall have thirty (30) days from receipt of said notice to cure the default; provided that, if the default is not reasonably susceptible to being cured within said thirty (30) days, Subdivider shall have a reasonable period of time to cure the default so long as Subdivider commences to cure the default within said thirty (30) days and diligently prosecutes the cure to completion.

(c) If following service of such written notice of default, Subdivider fails to cure or commence curing the default to the satisfaction of City within the cure period specified in Subsection 10(b), above, the City Engineer or the City Council may serve notice of Subdivider's default upon Subdivider and where applicable Subdivider's surety, or the holder(s) of any other Improvement Securities, in accordance with the notice provisions set forth in Section 22 of this Agreement.

(d) In the event of service of the notice of default specified in Subsection 10(c), above, Subdivider's surety shall have the duty to take over and complete the Improvements and related work required under this Agreement; provided; however, that if the surety, within twenty (20) days after the serving upon it of such notice of default, does not give the City written notice of its intention to take over the construction of said Improvements or does not, within ten (10) days after giving City notice of such election, commence to complete the Improvements, City may take over the work and prosecute the Improvements to completion, by contract or by any other method City may deem advisable, for the account and at the expense of Subdivider, and Subdivider's surety shall be liable to City for any costs or damages occasioned City thereby; and, in such event, City, without liability for so doing, may take possession of, and utilize in completing the Improvements, such materials, appliances, plant and other property belonging to Subdivider as may be on the site of the work and necessary for the completion of same.

(e) The City reserves to itself all remedies available to it at law or in equity for Subdivider's default under this Agreement. The City shall have the right, subject to this Section, to draw upon or utilize the appropriate Improvement Securities to mitigate City's damages in event of default by Subdivider. The right of City to draw upon or utilize the Improvement Securities is additional to and not in lieu of any other remedy available to City. It is specifically recognized that the estimated costs and amounts of Improvement Securities may not reflect the actual cost of construction or installation of the Improvements, and therefore, City's damages for Subdivider's default shall be measured by the actual cost of completing the required Improvements. The sums provided by the Improvement Securities may be used by City for the completion of the Improvements in accordance with the Plans.

(f) Failure of Subdivider to comply with the terms of this Agreement, including but not limited to, construction of all the Improvements as set forth herein and as required by the Tentative Map, shall constitute Subdivider's consent to: (1) the filing by City of a notice of violation against all of the lots in the Subdivision; (2) withholding of Building permits, utility connections and/or Certificates of Occupancy. The remedies provided by this Subsection (f) are in addition to and not in lieu of any other remedies available to City at law or in equity. Subdivider agrees that the choice of remedy or remedies for Subdivider's default or breach shall be in the sole discretion of City.

(g) In the event that Subdivider fails to perform any obligation hereunder, Subdivider agrees to pay all costs and expenses incurred by City in securing performances of such obligations, including costs of suit and reasonable attorney's fees.

(h) The failure of City to take an enforcement action with respect to a default, or to declare a default or breach, shall not be construed as a waiver of that default or breach, or of any subsequent default or breach of Subdivider. Any failure by the City to enforce any provision of this Agreement shall not be construed as a waiver of the right to compel enforcement of such provision(s) and further shall not act to release any surety from its obligations under this Agreement.

11. Warranty.

(a) For a period of one (1) year after final acceptance/certification by the City Council of the Improvements, Subdivider shall guarantee or warranty all the Improvements against any defective work or labor done or defective materials furnished. If within the warranty period any work relating to the Improvements or any part of thereof furnished, installed, constructed or caused to be done, furnished, installed or constructed by Subdivider fails to fulfill any of the requirements of this Agreement or the Plans, Subdivider shall without delay and without any cost to City, commence to repair or replace or reconstruct any defective or otherwise unsatisfactory part or parts of the work or structure within thirty (30) days of receiving written notice from City of the defect and diligently prosecute the repair or replacement work to completion.

(b) Should Subdivider fail to act promptly or in accordance with the repair/replacement requirements set forth herein, Subdivider hereby authorizes City, at City's option, to perform the repair/replacement work twenty (20) days after mailing written notice to Subdivider and to Subdivider's surety, and Subdivider agrees to pay City for the cost of such work.

(c) Should the City determine that an emergency or a threat to the public safety and welfare exists from the condition of the Improvements which require repairs, replacements or remedial measures to be made before Subdivider can be notified, City may, in its sole discretion, make the necessary repairs or replacements or perform the necessary work and Subdivider shall pay to City the cost of such repairs.

12. **Subdivider Not Agent of City.** Neither Subdivider nor any of Subdivider's agents, officers, employees, or contractors are or shall be considered to be agents of City in connection with the performance of Subdivider's obligations under this Agreement.

13. **Injury to Improvement Work; Risk of Loss.** Until such time as the Public Improvements are accepted by City, Subdivider shall be responsible for and bear the risk of loss to any of the Public Improvements constructed or installed and shall be responsible for the care, maintenance of and any damage to such Public Improvements. Neither City, nor any of its agents, officers or employees shall be liable or responsible for any accident, loss or damage, regardless of cause, happening or occurring to the Public Improvements specified in this Agreement prior to the completion and acceptance of the Public Improvements by City. All such risks shall be the responsibility of and are hereby assumed by Subdivider. Subdivider is responsible for and shall bear the risk of loss for all Private Improvements at all times.

14. **Other Agreements.** Nothing contained in this Agreement shall preclude City from expending monies pursuant to agreements concurrently or previously executed between the Parties, or from entering into agreements with other Subdividers for the apportionment of costs of water and sewer mains, or other improvements, pursuant to the provisions of City ordinances providing therefor, nor shall anything in this Agreement commit to any such apportionment.

15. **Subdivider's Obligation to Warn Public During Construction.** Until final acceptance/certification of the Public Improvements pursuant to Section 6(b)(i), and final certification of construction of the Private Improvements pursuant to Section 6(b)(ii), Subdivider shall give good and adequate warning to the public of each and every dangerous condition existent in said Improvements, and will take all reasonable actions to protect the public from such dangerous conditions in, on or around the work site.

16. **Vesting of Ownership.** Upon acceptance of the Public Improvements and related work on behalf of the City, and after recordation of the Notice of Completion, ownership of the Public Improvements constructed within the Private streets in the Development shall vest in the name of the City, or applicable government agency or utility company, and any improvement constructed on any public street pursuant to this Agreement shall vest in City.

17. **Indemnity/Hold Harmless.**

(a) Neither the City, nor any official, officer, employee, contractor or agent thereof, shall be liable for any injury to persons or property occasioned by reason of the acts or omissions of Subdivider, its agents, subcontractors or employees in the performance of this Agreement. Subdivider hereby agrees to, and shall defend and hold harmless City, its elective and appointive boards, commissions and officers, and its agents, contractors and employees from and against any and all claims, demands, causes of action, damages, costs, expenses, actual attorneys' fees, consultant's fees, expert's fees, losses or liability, in law or in equity, of every kind and nature whatsoever arising out of or in connection with Subdivider's operations, or any subcontractor's operations, to be performed under this Agreement for Subdivider's or subcontractor's tort

negligence including active or passive, or strict negligence, including but not limited to personal injury including, but not limited to bodily injury, emotional injury, sickness or disease, or death to persons and/or damage to property of anyone, including loss of use thereof, caused or alleged to be caused by any act or omission of Subdivider or any subcontractor, or anyone directly or indirectly employed by any of them or anyone for the full period of time allowed by law, with the exception of the sole negligence or willful misconduct of City.

(b) Subdivider's indemnity, defense and hold harmless obligations under this Section 17 are not conditioned or dependent upon whether City, or its elective and appointive boards, commissions and officers, or its agents, contractors and employees, prepared, supplied or reviewed any Plans or related specifications in connection with the Improvements, or whether City or Subdivider has insurance or other indemnification covering any of these matters.

(c) Subdivider's obligation to indemnify, hold harmless and defend City shall extend to injuries to persons and damages to or alleged taking of property resulting from the design or construction of the Improvements. City's acceptance and/or certification of the Improvements shall not constitute an assumption by City of any responsibility or liability for any damage or alleged taking of property referenced herein. City shall not be responsible or liable for the design or construction of the Improvements constructed or installed pursuant to the Plans, unless the particular Improvement design was required by City over the written objection of Subdivider, which objection stated that the Improvement design was potentially dangerous or defective and set forth a safe and feasible alternative design. After City's acceptance/certification of the Improvements, Subdivider shall remain obligated to correct or eliminate all dangerous conditions caused by defects in design or construction; provided, however, that the Subdivider shall not be responsible for routine maintenance. Subdivider acknowledges and agrees that Subdivider shall be responsible and liable for the design and construction of the Improvements and other work done pursuant to this Agreement, and except as may be provided above, City shall not be liable for any acts or omissions in approving, reviewing, checking, correcting or modifying any Plans, or in inspecting, reviewing or approving any work or construction of Improvements. Subdivider's Improvement Securities shall not be required to secure Subdivider's obligations under this Section 17.

18. Sale or Disposition of Subdivision; Assignment.

(a) Subdivider acknowledges and agrees that sale, transfer or other disposition of the Property prior to completion of the Improvements required hereunder will not relieve Subdivider from the obligations set forth in this Agreement, and Subdivider shall be required to notify City sixty (60) days in advance of any sale or transfer of ownership of the Property or any proposed assignment of this Agreement. If Subdivider sells or otherwise transfers the Property to any other person or entity prior to final completion of the Improvements, or wishes to assign this Agreement, Subdivider may request a novation of this Agreement and a substitution of Improvement Securities by the new owner or proposed assignee (hereinafter collectively for purposes of this Section, "Successor"). Subdivider shall be required to provide any documentation reasonably required by City to determine the appropriateness of any proposed Successor.

(b) Any proposed Successor must demonstrate to the City its ability to perform and complete the obligations of Subdivider under this Agreement, as determined by objective standards of financial capability, creditworthiness and experience required for such performance, and the City shall have the right to compel the Successor to disclose all documents, information and other material which, in City's sole reasonable discretion, may establish or tend to establish that the proposed Successor meets the standards specified herein. Following approval by City and full execution of a novation (or other such release or assignment and assumption agreement(s) entered into by Subdivider, Successor and City), posting of satisfactory Improvement Securities and submission of required insurance by Successor, City shall release or reduce the securities posted by Subdivider in accordance with the provisions of such novation and release Subdivider of its obligations under this Agreement. Nothing in the novation (or other such release or assignment and assumption agreement entered into by Subdivider, Successor and City) shall relieve Subdivider of its obligations under any other Section of this Agreement for work or Improvements performed by Subdivider prior to the novation.

19. Time of the Essence. Time is of the essence in this Agreement.

20. Time for Completion of Improvements; Extensions.

(a) Subdivider shall commence and diligently prosecute to completion construction of all the Improvements required by this Agreement. The time for completion of the Improvements as specified in Subsection 1(b) of this Agreement may be extended as permitted by City ordinance. The City Manager may grant an extension of time for such period as may be in the public interest upon the showing of the Subdivider of good cause. Any such extension granted shall be subject to the limitations and conditions set forth in Subsections 20(b) and (c), below, and shall be made by a writing executed by the in a form as approved by the City Attorney.

(b) Any such extension may be granted without notice to Subdivider's surety and shall not affect the validity of this Agreement or release the surety or sureties on any Improvement Securities given for this Agreement. However, City reserves the right to require as part of any extension amendment a written assurance from the surety acceptable to the City Attorney that the Improvement Securities required by Section 2 of this Agreement shall remain enforceable throughout the term of any extension.

(c) The City Manager shall be the sole and final judge as to whether or not good cause has been shown to entitle Subdivider to an extension. In addition, the time for completion of the Improvements shall be extended for any delay resulting from an act of City, or from an act of God, which Subdivider could not have reasonably foreseen, or by storm or inclement weather which prevents the conducting of work, or by strikes, boycotts, similar actions by employees or labor organizations, which prevent the conducting of work, and which were not caused by or contributed to by Subdivider, provided that Subdivider provides City with written notice of the delaying event within fifteen (15) days of the commencement of the delay. In the event of such delaying event, Subdivider shall use all reasonable efforts to remedy same and resume completion of the Improvements as promptly as practicable.

(d) As a condition of granting an extension of time to complete the Improvements required by this Agreement, the City Manager may require Subdivider to furnish new or additional Improvement Securities guaranteeing performance of this Agreement as extended in an increased amount as necessary to compensate for any increase in construction costs as determined by the City Engineer.

21. Notice. All notices required by or provided for under this Agreement shall be in writing and delivered in person or sent by certified or registered mail, postage prepaid and addressed as provided in this Section. Notice shall be effective on the date it is delivered in person, or, if mailed, on the date of deposit in the United States Mail. Notices shall be addressed as follows unless a written change of address is filed with City:

Notice to City: City of Beaumont
550 E. 6th Street
Beaumont, CA 92223 Attn:

City Manager

With a Copy to: John Pinkney, Esq.
SBEMP
1800 East Tahquitz Canyon Way
Palm Springs, CA 92262

Notice to Subdivider:

22. Severability. The provisions of this Agreement are severable. If any portion of this Agreement is held invalid by a court of competent jurisdiction, the remainder of the Agreement shall remain in full force and effect unless amended or modified in writing by the mutual consent of the Parties.

23. Captions. The captions of this Agreement are for convenience and reference only and shall not define, explain, modify, limit, exemplify, or aid in the interpretation, construction or meaning of any provisions of this Agreement.

24. Insurance.

(a) Subdivider shall, at all times during the construction of the Improvements, obtain, carry, maintain, and keep in full force and effect, at its sole cost and expense, policies of insurance of the types and in at least the minimum amounts described below:

(i) Commercial General Liability policy with a minimum combined single limit of One Million Dollars (\$1,000,000) for each occurrence and Two Million Dollars (\$2,000,000) in the aggregate for bodily injury, death, personal injury and property damage arising out of or in connection with the activities of the Subdivider and its contractors and subcontractors in performance of the work under this Agreement. Coverage shall be at least as broad as Insurance Services Office Commercial General Liability coverage

(Occurrence Form CG 0001) and shall, in addition to the other coverages specified in this subsection, include coverage for independent contractors, ongoing operations, products and completed operations, contractual liability and personal and advertising injury.

(ii) Commercial Vehicle/Automotive Liability policy covering personal injury and property damage, with minimum limits of One Million Dollars (\$1,000,000) per occurrence, combined single limit, covering any vehicle utilized by Subdivider, its officers, agents, employees, subcontractors or independent contractors in performing the work required by this Agreement.

(iii) Workers' Compensation and Employer's Liability policy for all Subdivider's employees, with Workers' Compensation limits as required by State law and Employer's Liability coverage of \$1,000,000 per accident for bodily injury or disease. In case any work is sublet, Subdivider shall require any contractor or subcontractor similarly to provide Workers' Compensation and Employer's Liability Insurance for all contractor's or subcontractor's employees, unless such employees are covered by the protection afforded by Subdivider.

(1) In case any class of employees engaged in work under this Agreement at the work site(s) is not protected under any Workers' Compensation law, Subdivider shall provide and shall cause each contractor or subcontractor to provide, adequate insurance for the protection of employees not otherwise protected.

(2) Subdivider hereby indemnifies City for any damages or claims resulting from failure of either Subdivider or any contractor or subcontractor to take out or maintain such liability or Workers' Compensation insurance.

(b) Insurer Rating; Acceptability. Except as set forth otherwise herein, the policies required by this Section shall be issued by a California-admitted insurer with a rating of at least a A-; VII in the latest edition of Best's Insurance Guide. A Commercial General Liability policy issued by an insurer that is on the California Department of Insurance's List of Approved Surplus Line Insurers ("LASLI") will be acceptable, if no coverage from an admitted insurer can be obtained by Subdivider, and further provided that such insurer maintains a Best's rating of at least "A-; X" and remains on the LASLI during the term hereof. Workers' Compensation coverage issued by the State Compensation Insurance Fund shall be acceptable if no other coverage can be obtained by Subdivider, and further provided such insurer remains admitted in California and is otherwise financially acceptable to City.

(c) Deductibles. Any deductibles or self-insured retentions must be declared in writing by Subdivider to City and subsequently approved by City prior to its execution of this Agreement and prior to commencement of any work hereunder. At City's option, Subdivider shall either reduce or eliminate the deductibles or self-insured retentions with respect to City, or Subdivider shall procure a bond guaranteeing payment of losses and expenses.

(d) Certificates and Endorsements Verification. Subdivider shall submit to the City original certificates of insurance and endorsements evidencing the coverages required by this Section. The certificates and endorsements for each insurance policy shall be signed by a person authorized by that insurer to bind coverage on its behalf. The City reserves the right to require complete, certified copies of all required insurance policies at any time and/or to require Subdivider to provide reports or status updates to evidence compliance of its contractors and subcontractors with the provisions of this Section.

(e) Required Endorsements.

(i) The Commercial General Liability and Commercial Vehicle/Automotive Liability policies are to contain or be endorsed to contain the following provisions:

(1) Additional Insureds. The City of Beaumont, its officials, officers, employees, agents and independent contractors shall be named as additional insureds with respect to liability arising out of automobiles owned, leased, hired or borrowed by or on behalf of the Subdivider; and with respect to liability arising out of work or operations performed by or on behalf of the Subdivider including materials, parts or equipment furnished in connection with such work or operations.

(2) Primary Insurance. For any claims related to this project, the Subdivider's insurance coverage shall be primary insurance as respects the City of Beaumont, its officials, officers, employees, agents and independent contractors. Any insurance or self-insurance maintained by the City of Beaumont, its officials, officers, employees, agents and independent contractors shall be excess of the Subdivider's insurance and shall not contribute with it. This endorsement is not applicable to the Commercial Vehicle/Automotive Liability Policy.

(3) Waiver of Subrogation. Endorsements waiving all rights of subrogation against the City of Beaumont, its officials, officers, employees, agents and independent contractors shall be provided.

(ii) The Workers' Compensation policy shall be endorsed to waive all rights of subrogation against the City of Beaumont, its officials, officers, employees, agents and independent contractors.

(f) Other Insurance Requirements. All policies required under this Agreement shall contain provisions stating that such policies cannot be canceled or reduced except on at least thirty (30) days prior written notice to Subdivider (ten (10) days' notice for cancellation due to non-payment). Subdivider further agrees to: (1) provide to City copies of any notices relating to cancellation or reduction of insurance within two (2) days of receipt; and (2) cause all certificates of insurance to include language indicating that the issuers or producers of such policies will endeavor to provide copies of any such notices directly to City.

(g) Commencement of Work. Subdivider shall not commence work under this Agreement until Subdivider has obtained all insurance required pursuant to this Section, and such insurance has been obtained by Subdivider and approved by City; nor shall Subdivider allow any contractor or subcontractor to commence work on the Improvements until all similar insurance required of the contractor or subcontractor has been obtained. Certificates, endorsements, and where applicable, full copies of policies shall be maintained on file with the City Clerk.

(h) Higher Limits. If Subdivider maintains higher limits than the minimums specified in this Section 25, the City requires and shall be entitled to coverage for the higher limits maintained by Subdivider. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to the City.

25. Attorneys' Fees. In the event any action at law or in equity is brought to enforce the terms of this Agreement, the prevailing Party shall be entitled to litigation costs and reasonable attorneys' fees.

26. Incorporation of Recitals. The Recitals to this Agreement are hereby incorporated into in the terms of this Agreement.

27. Entire Agreement. This Agreement constitutes the entire agreement of the Parties and supersedes any prior written or oral agreements between them with respect to the subject matter hereof. All modifications, amendments, or waivers of the terms of this Agreement must be in writing and signed by the appropriate representatives of the Parties.

28. Governing Law; Venue. This Agreement shall be governed by and interpreted in accordance with the laws of the State of California. In the event that suit shall be brought by either Party to this contract, the Parties agree that venue shall be exclusively vested in the State courts of the County of Riverside, California or where appropriate, in the United States District Court, Southern District of California, Riverside, California.

29. Runs with the Land; Recordation.

(a) The Parties agree that the terms and provisions set forth in this Agreement shall be deemed provisions, terms and/or covenants running with the Property in accordance with applicable law, including without limitation, California Civil Code section 1468, and shall pass to and be binding upon the heirs, successors and assigns of the Parties to this Agreement, and on any successor owner of the Property.

(b) The provisions of Subsection 29(a) notwithstanding, Subdivider shall remain jointly and severally liable with its heirs, successors, assigns or successor owners of the Property for the responsibilities and liabilities imposed by this Agreement unless a novation or assignment agreement is executed in accordance with the provisions of Section 18 of this Agreement.

(c) Upon execution, this Agreement shall be recorded in the Official Records of Riverside County, and by such recordation, it is the intention of the Parties to give notice to and bind their successors, heirs and assigns hereto.

30. Authority of Executing Parties. Each person executing this Agreement on behalf of a Party represents and warrants that such person is duly and validly authorized to do so all behalf of the entity it purports to bind and that he/she is authorized to enter into contracts on behalf of Subdivider. The undersigned, on behalf of Subdivider, binds Subdivider, its partners, successors, executors, administrators, and assigns with respect to the terms and provisions of this Agreement.

IN WITNESS WHEREOF, this Agreement is executed by the Parties hereto on the date above first written.

Subdivider:
Tri Pointe Homes IE-SD, Inc.
a California Corporation

City:
CITY OF BEAUMONT
a Municipal Corporation

By: Amrita Jambusaria
AMITA JAMBUSARIA

By: _____
City Manager

ATTEST:

City Clerk

APPROVED AS TO FORM:

John Pinkney, City Attorney

APPROVED AS TO CONTENT:

Jeff Hart, Dir. Of Engineering/Public Works

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside)

On May 24, 2022 before me, Loretta Saginario-Ballou, Notary Public
(insert name and title of the officer)

personally appeared Amita Jambusaria +,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature Loretta Saginario Ballou (Seal)

Attachments: Exhibit A Legal description of Property
 Exhibit B Cost estimates

(Proper Notarization of Subdivider's Signature is required and shall be attached)

EXHIBIT "A" - LEGAL DESCRIPTION

**BEING A SUBDIVISION OF
REMAINDER LOT OF TRACT NO.
31288 ON FILE IN BOOK 431, PAGES
89 THROUGH 103, INCLUSIVE, OF
MAPS IN THE OFFICE OF THE
COUNTY RECORDER OF RIVERSIDE
COUNTY, CALIFORNIA, LOCATED
IN SECTION 35, T. 2 S., R. 1 W.,
S.B.M.; TOGETHER WITH A
PORTION OF GOVERNMENT LOT 4
LOCATED IN SECTION 6, T. 3 S., R. 1
W., S.B.M.**

EXHIBIT "B" - COST ESTIMATES

| |
|--|
| |
|--|

Michael Baker

INTERNATIONAL

May 10, 2022

JN 180214

City of Beaumont
Public Works Department
550 E 6th Street
Beaumont, CA 92223

Subject: Tournament Hills – Tract 36307-1
Monumentation Estimate

To whom it may concern:

The estimated cost for material and labor to install the survey monuments as shown on Tract Map 36307-1 is \$92,500.

Please contact me at 760-346-7481 should any questions arise regarding this cost estimate.

Sincerely,



Christopher Alberts, PLS 8508
Vice President



jma



KASEMAN

SALLYPORT

MTBAKERINTL.COM

75-410 Gerald Ford Drive, Suite 100
Palm Desert, CA 92211
Office: 760.346.7481

PAYMENT BOND

WHEREAS, the City Council of the City of Beaumont, State of California, and Tri Pointe Homes IE-SD, Inc. (hereafter designated as "the Principal") have entered into Agreement To Provide Security For Improvements For Tract Map Or Parcel Map Or Plot Plan, 36307-1, dated May 11, 2022, whereby Principal agrees to install and complete certain designated public improvements which is hereby incorporated herein and made a part hereof; and

Monumentation
Crown at
Tournament
Hills

WHEREAS, under the terms of the said agreement, the Principal is required before entering upon the performance of the work, to file a good and sufficient payment bond with the City of Beaumont to secure the claims to which reference is made in Title 3 (commencing with Section 9000, et seq.) of Part 6 of Division 4 of the Civil Code of the State of California.

NOW, THEREFORE, the Principal and the undersigned as corporate surety, are held firmly bound unto the City of Beaumont and all contractors, subcontractors, laborers, materialmen, and other persons employed in the performance of the said agreement and referred to at Title 3 (commencing with Section 9000, et seq.) of Part 6 of Division 4 of the Civil Code in the sum of _____ dollars (\$ _____), for materials furnished or labor thereon of any kind, or for amounts due under the Unemployment Insurance Act with respect to this work or labor, that the Surety will pay the same in an amount not exceeding the amount hereinabove set forth, and also in case suit is brought upon this bond, will pay, in addition to the face amount thereof, costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing this obligation, to be awarded and fixed by the court, and to be taxed as costs and to be included in the judgment therein rendered.

It is hereby expressly stipulated and agreed that this bond shall inure to the benefit of any and all persons, companies, and corporations entitled to file claims under Title 3 (commencing with Section 9000, et seq.) of Part 6 of Division 4 of the Civil Code, so as to give a right of action to them or their assigns in any suit brought upon this bond.

Should the condition of this bond be fully performed, then this obligation shall become null and void, otherwise it shall be and remain in full force and effect.

The Surety hereby stipulates and agrees that no change, extension of time, alteration, or addition to the terms of the agreement or the specifications accompanying the same shall in any manner affect its obligations on this bond, and it does hereby waive notice of any such change, extension, alteration, or addition.

[signatures on following page]

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on May 13, 2022.



(Seal)

(Seal)

The Continental Insurance Company

Tri Pointe Homes IE-SD, Inc.

SURETY

PRINCIPAL

By: Michelle Haase

By: Amita Jambusaria

Name: Michelle Haase

Name: AMITA JAMBUSARIA

Title: Attorney-in-Fact

Title: VP of Finance

Address: 2 Park Plaza, Suite 400

By: _____

Irvine, CA 92614

Name: _____

Title: _____

Address: 1250 Corona Pointe Court Suite 600

Corona, Ca 92879

ALL SIGNATURES MUST BE ACKNOWLEDGED BEFORE A NOTARY PUBLIC

ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Orange }

On MAY 13 2022 before me, Janina Monroe, Notary Public
(Here insert name and title of the officer)

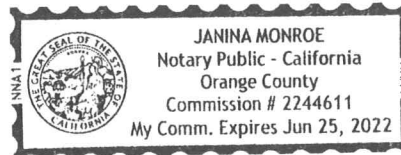
personally appeared Michelle Haase,
who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that
~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by
~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Handwritten Signature]

Notary Public Signature (Notary Public Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)
Number of Pages _____ Document Date _____

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

CAPACITY CLAIMED BY THE SIGNER

Individual (s)

Corporate Officer

_____ (Title)

Partner(s)

Attorney-in-Fact

Trustee(s)

Other _____

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Item 8.

Know All Men By These Presents, That The Continental Insurance Company, a Pennsylvania insurance company, is a duly organized an insurance company having its principal office in the City of Chicago, and State of Illinois, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Janina Monroe, Tom McCall, Jennifer Ochs, Martha Barreras, Michelle Haase, Adriana Valenzuela, Lisa Marie Saumur, Charles R Teter III, K D Wapato, Marina Tapia, Edward C Spector, Ethan Spector, B Aleman, Aidan Smock, Simone Gerhard, Erin Brown, D Garcia, Individually

of Los Angeles, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the insurance company and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Board of Directors of the insurance company.

In Witness Whereof, The Continental Insurance Company has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 15th day of February, 2022.



The Continental Insurance Company

Paul T. Bruflat
Vice President

State of South Dakota, County of Minnehaha, ss:

On this 15th day of February, 2022, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of The Continental Insurance Company, a Pennsylvania insurance company, described in and which executed the above instrument; that he knows the seal of said insurance company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said insurance company and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance company.



My Commission Expires March 2, 2026

M. Bent

M. Bent Notary Public

CERTIFICATE

I, D. Johnson, Assistant Secretary of The Continental Insurance Company, a Pennsylvania insurance company, do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance company printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance company this 13TH day of MAY, 2022.



The Continental Insurance Company

D. Johnson
Assistant Secretary

Form F6850-4/2012

Authorizing By-Laws and Resolutions

Item 8.

ADOPTED BY THE BOARD OF DIRECTORS OF THE CONTINENTAL INSURANCE COMPANY:

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the Board of Directors of the Company at a meeting held on May 10, 1995.

“RESOLVED: That any Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Group Vice President to the Secretary of the Company prior to such execution becoming effective.

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execution power of attorneys on behalf of The Continental Insurance Company.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012.

“Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the “Authorized Officers”) to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, “Electronic Signatures”), Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company.”



Digital Seal Authority and Enforceability

This communication is being provided on behalf of all CNA Surety companies, including **Western Surety Company, Continental Casualty Company, The Continental Insurance Company, American Casualty Company of Reading, Pennsylvania,** and **National Fire Insurance Company of Hartford** (collectively and individually referred to as “CNA Surety”).

The use of an electronic image of the corporate seal of any CNA Surety company (the “Digital Seal”) and the attachment of the Digital Seal to any surety bond issued by a CNA Surety company is authorized. Each CNA Surety company acknowledges and agrees that the Digital Seal may be affixed to any CNA Surety bond and relied upon to the same extent as if a raised corporate seal were physically attached to the bond.

Delivery of a digital copy of this Digital Seal Authority and Enforceability notice, executed electronically, to an Obligee or Obligee’s representative shall constitute effective execution and delivery of this notice and shall have the same legal effect as delivery of a tangible original of the notice with my original “wet” signature.

In Witness Whereof, this has been executed by the Vice President and Surety General Counsel for each of the CNA Surety companies.

Dated this 31st day of March, 2020.

Rosemary Quinn
Vice President and Surety General Counsel on behalf of



Western Surety Company



The Continental Insurance Company



Continental Casualty Company



National Fire Insurance Company of Hartford



American Casualty Company of Reading, Pennsylvania

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside)

On May 24, 2022 before me, Loretta Saginario-Ballou, Notary Public
(insert name and title of the officer)

personally appeared Amita Jambusaria ,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Loretta Saginario-Ballou (Seal)



PERFORMANCE BOND

WHEREAS, the City Council of the City of Beaumont, State of California, and _____
Tri Pointe Homes IE-SD, Inc. _____ (hereinafter designated as "Principal") have entered into
Agreement To Provide Security For Improvements For Tract Map Or Parcel Map Or Plot Plan,
dated May 11 _____, 2022, whereby Principal agrees to install and complete certain designated
public improvements itemized and described on Tract Map, Parcel Map or Plot Plan No. 36307-1, Monumentation
which is hereby incorporated herein and made a part hereof; and Crown at Tournament Hills

WHEREAS, Principal is required under the terms of the said agreement to furnish a bond for the
faithful performance of said agreement.

NOW, THEREFORE, we, the Principal and The Continental Insurance Company _____,
as Surety, are held and firmly bound unto the City of Beaumont (hereinafter called "City"), in the penal
sum of Ninety-Two Thousand Five Hundred and no/100 _____ dollars (\$ 92,500.00 _____) lawful money of the
United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs,
successors, executors and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the above bounded Principal, his or its heirs,
executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly
keep and perform the covenants, conditions and provisions in the said agreement and any alteration thereof
made as therein provided, on his or their part to be kept and performed at the time and in the manner therein
specified, and in all respects according to their true intent and meaning, and shall indemnify and save
harmless the City, its officers, agents and employees as therein stipulated, then this obligation shall become
null and void; otherwise it shall be and remain in full force and effect.

As part of the obligation secured hereby and in addition to the face amount specified therefor, there
shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by
the City in successfully enforcing such obligation, all to be taxed as costs and included in any judgment
therein rendered.

The Surety hereby stipulates and agrees that no change, extension of time, alteration or addition to
the terms of the agreement or to the work to be performed thereunder or the specifications accompanying
the same shall in any way affect its obligations on this bond, and it does hereby waive notice of any such
change, extension of time, alteration or addition to the terms of the agreement or to the work or to the
specifications.

[signatures on following page]

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on May 13, 2022.



(Seal)

(Seal)

The Continental Insurance Company

Tri Pointe Homes IE-SD, Inc.

SURETY

PRINCIPAL

By: Michelle Haase

By: Amita Jambusaria

Name: Michelle Haase

Name: AMITA JAMBUSARIA

Title: Attorney-in-Fact

Title: VP OF FINANCE

Address: 2 Park Plaza, Suite 400

By: _____

Irvine, CA 92614

Name: _____

Title: _____

Address: 1250 Corona Pointe Court Suite 600

Corona, Ca 92879

ALL SIGNATURES MUST BE ACKNOWLEDGED BEFORE A NOTARY PUBLIC

ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Orange }

On MAY 13 2022 before me, Janina Monroe, Notary Public
(Here insert name and title of the officer)

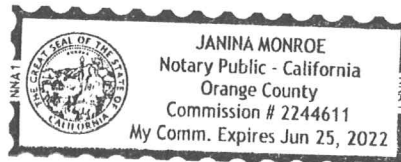
personally appeared Michelle Haase,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public Signature

(Notary Public Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)
Number of Pages _____ Document Date _____

CAPACITY CLAIMED BY THE SIGNER
 Individual (s)
 Corporate Officer

(Title)
 Partner(s)
 Attorney-in-Fact
 Trustee(s)
 Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/~~she/they~~, is /~~are~~) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Item 8.

Know All Men By These Presents, That The Continental Insurance Company, a Pennsylvania insurance company, is a duly organized and insurance company having its principal office in the City of Chicago, and State of Illinois, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Janina Monroe, Tom McCall, Jennifer Ochs, Martha Barreras, Michelle Haase, Adriana Valenzuela, Lisa Marie Saumur, Charles R Teter III, K D Wapato, Marina Tapia, Edward C Spector, Ethan Spector, B Aleman, Aidan Smock, Simone Gerhard, Erin Brown, D Garcia, Individually

of Los Angeles, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the insurance company and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Board of Directors of the insurance company.

In Witness Whereof, The Continental Insurance Company has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 15th day of February, 2022.

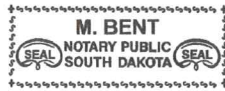


The Continental Insurance Company

Paul T. Bruflat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 15th day of February, 2022, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of The Continental Insurance Company, a Pennsylvania insurance company, described in and which executed the above instrument; that he knows the seal of said insurance company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said insurance company and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance company.



My Commission Expires March 2, 2026

M. Bent

M. Bent Notary Public

CERTIFICATE

I, D. Johnson, Assistant Secretary of The Continental Insurance Company, a Pennsylvania insurance company, do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance company printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance company this 13TH day of MAY, 2022.



The Continental Insurance Company

D. Johnson Assistant Secretary

Form F6850-4/2012

Authorizing By-Laws and Resolutions

Item 8.

ADOPTED BY THE BOARD OF DIRECTORS OF THE CONTINENTAL INSURANCE COMPANY:

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the Board of Directors of the Company at a meeting held on May 10, 1995.

“RESOLVED: That any Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Group Vice President to the Secretary of the Company prior to such execution becoming effective.

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execution power of attorneys on behalf of The Continental Insurance Company.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012.

“Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the “Authorized Officers”) to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, “Electronic Signatures”), Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company.”



Digital Seal Authority and Enforceability

This communication is being provided on behalf of all CNA Surety companies, including **Western Surety Company, Continental Casualty Company, The Continental Insurance Company, American Casualty Company of Reading, Pennsylvania, and National Fire Insurance Company of Hartford** (collectively and individually referred to as “CNA Surety”).

The use of an electronic image of the corporate seal of any CNA Surety company (the “Digital Seal”) and the attachment of the Digital Seal to any surety bond issued by a CNA Surety company is authorized. Each CNA Surety company acknowledges and agrees that the Digital Seal may be affixed to any CNA Surety bond and relied upon to the same extent as if a raised corporate seal were physically attached to the bond.

Delivery of a digital copy of this Digital Seal Authority and Enforceability notice, executed electronically, to an Obligee or Obligee’s representative shall constitute effective execution and delivery of this notice and shall have the same legal effect as delivery of a tangible original of the notice with my original “wet” signature.

In Witness Whereof, this has been executed by the Vice President and Surety General Counsel for each of the CNA Surety companies.

Dated this 31st day of March, 2020.

Rosemary Quinn
Vice President and Surety General Counsel on behalf of



Western Surety Company



The Continental Insurance Company



Continental Casualty Company



National Fire Insurance Company of Hartford



American Casualty Company of Reading, Pennsylvania

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside)

On May 24, 2022 before me, Loretta Saginario-Ballou, Notary Public
(insert name and title of the officer)

personally appeared Amita Jambusaria ,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Loretta Saginario Ballou (Seal)



Staff Report

TO: City Council
FROM: Nicole Wheelwright, Deputy City Clerk
DATE: June 7, 2022
SUBJECT: **Consideration of Re-Ratification of Local Emergency and Re-Authorizing the Use of Teleconferencing to Conduct Public Meetings**

Background and Analysis:

On May 3, 2022, City Council adopted a resolution re-ratifying that certain conditions exist that necessitate the need to implement the Ralph M. Brown Act provisions provided by Government Code Section 54953. The recent amendment to Section 54953 allows the use of teleconferencing to conduct meetings of Beaumont’s legislative bodies with exemptions to the process and procedure. These provisions are listed in full detail in the table below.

Assembly Bill 361 (AB361) was signed by Governor Newsom with an effective date of October 1, 2021, which provides exemptions to the procedures of conducting public meetings with the use of teleconferencing. Prior to AB361, the City of Beaumont conducted teleconferenced and hybrid public meetings in accordance with Executive Order N-08-21. That order held an expiration date of September 30, 2021.

AB361 amends Government Code Section 54953 to provide provisions to facilitate teleconferenced meetings during a declared state of emergency. These provisions can only be used in an active gubernatorial state of emergency. The provisions from this amendment are listed in the table below.

| Brown Act Requirements | Provisions in AB361 Amendment |
|--|---|
| If the legislative body of a local agency elects to use teleconferencing, it shall post agendas at all teleconference locations and conduct teleconference meetings in a manner that protects the statutory and constitutional rights of the | Agendas not required to be posted at all teleconference locations. Meeting must still be conducted in a manner that protects the statutory and constitutional rights of the parties or the |

| | |
|---|--|
| <p>parties or the public appearing before the legislative body of a local agency.</p> | <p>public appearing before the legislative body of a local agency.</p> |
| <p>If the legislative body of a local agency elects to use teleconferencing, each teleconference location shall be identified in the notice and agenda of the meeting or proceeding, and each teleconference location shall be accessible to the public.</p> | <p>Agendas are not required to identify each teleconference location in the meeting notice/agenda. Local agencies are not required to make each teleconference location accessible to the public.</p> |
| <p>If the legislative body of a local agency elects to use teleconferencing, during the teleconferenced meeting, at least a quorum of the members of the legislative body shall participate from locations within the boundaries of the territory over which the local agency exercises jurisdiction.</p> | <p>No requirement to have a quorum of board members participate from within the territorial bounds of the local agency's jurisdiction.</p> |
| <p>If the legislative body of a local agency elects to use teleconferencing, the agenda shall provide an opportunity for members of the public to address the legislative body directly at each teleconference location.</p> | <p>In each instance in which notice of the time of the teleconferenced meeting is given or the agenda for the meeting is posted, the legislative body shall also give notice of the manner by which members of the public may access the meeting and offer public comment.</p> <p>The agenda shall identify and include an opportunity for all persons to attend via a call-in option or an internet-based service option.</p> <p>The legislative body shall allow members of the public to access the meeting, and the agenda shall include an opportunity for members of the public to address the legislative body directly.</p> <p>In the event of a disruption which prevents the local agency from broadcasting the meeting to members of the public using the call-in option or</p> |

| | |
|---|---|
| | <p>internet-based service option, or in the event of a disruption within the local agency's control which prevents members of the public from offering public comments using the call-in option or internet-based service option, the legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored.</p> <p>Written/remote public comment must be accepted until the point at which the public comment period is formally closed; registration/sign-up to provide/be recognized to provide public comment can only be closed when the public comment period is formally closed.</p> |
| <p>A member of the public shall not be required, as a condition to attendance at a meeting of a legislative body of a local agency, to register his or her name, to provide other information, to complete a questionnaire, or otherwise to fulfill any condition precedent to his or her attendance. If an attendance list, register, questionnaire, or other similar document is posted at or near the entrance to the room where the meeting is to be held or is circulated to the persons present during the meeting, it shall state clearly that the signing, registering, or completion of the document is voluntary, and that all persons may attend the meeting regardless of whether a person signs, registers, or completes the document.</p> | <p>An individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the local legislative body that requires registration to log in to a teleconference, may be required to register as required by the third-party internet website or online platform to participate.</p> |

In order for a local agency to use the provisions provided by AB361, the agency must determine by majority vote that meeting in-person would present imminent risks to

health or safety of attendees and adopt a resolution stating such with a maximum period of thirty days. Thereafter, on a thirty-day basis, City Council could then consider the continuance of teleconferenced public meetings by way of resolution after a re-evaluation of the state of emergency circumstances. In order to continue to facilitate meetings of the City's legislative bodies, City Council would affirm the following findings:

- (A) The legislative body has reconsidered the circumstances of the state of emergency.
- (B) Any of the following circumstances exist:
 - (i) The state of emergency continues to directly impact the ability of the members to meet safely in person.
 - (ii) State or local officials continue to impose or recommend measures to promote social distancing.

Fiscal Impact:

City staff estimates the cost to prepare this staff report to be \$110.

Recommended Action:

Waive the full reading and adopt by title only, "A Resolution of the City Council of the City of Beaumont Proclaiming a Local Emergency Persists, Re-Ratifying the Proclamation of a State of Emergency by Executive Order N-09-21, and Re-Authorizing Remote Teleconference Meetings of the Legislative Bodies of the City of Beaumont for the Period of June 7, 2022, through June 21, 2022, Pursuant to Provisions of the Ralph M. Brown Act."

Attachments:

- A. Resolution

RESOLUTION 2022-

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BEAUMONT, CALIFORNIA, PROCLAIMING A LOCAL EMERGENCY PERSISTS, RE-RATIFYING THE PROCLAMATION OF A STATE OF EMERGENCY BY EXECUTIVE ORDER N-09-21, AND RE-AUTHORIZING REMOTE TELECONFERENCE MEETINGS OF THE LEGISLATIVE BODIES OF THE CITY OF BEAUMONT FOR THE PERIOD JUNE 7, 2022 – JUNE 21, 2022, PURSUANT TO PROVISIONS OF THE RALPH M. BROWN ACT

WHEREAS, the City of Beaumont (the “City”) is committed to preserving and nurturing public access and participation in meetings of the City Council; and

WHEREAS, all meetings of the City’s legislative bodies are open and public, as required by the Ralph M. Brown Act (Cal. Gov. Code §§ 54950 – 54963) (the “Brown Act”), so that any member of the public may attend, participate, and watch the City’s legislative bodies conduct their business; and

WHEREAS, the Brown Act, Government Code section 54953(e), makes provisions for remote teleconferencing participation in meetings by members of a legislative body, without compliance with the requirements of Government Code section 54953(b)(3), subject to the existence of certain conditions; and

WHEREAS, a required condition is that a state of emergency is declared by the Governor pursuant to Government Code section 8625, proclaiming the existence of conditions of disaster or of extreme peril to the safety of persons and property within the state caused by conditions as described in Government Code section 8558; and

WHEREAS, a proclamation is made when there is an actual incident, threat of disaster, or extreme peril to the safety of persons and property within the jurisdictions that are within the City’s boundaries, caused by natural, technological, or human-caused disasters; and

WHEREAS, it is further required that state or local officials have imposed or recommended measures to promote social distancing, or, the legislative body meeting in person would present imminent risks to the health and safety of attendees; and

WHEREAS, the City Council previously adopted Resolution 2021-53 on October 5, 2021, finding that the requisite conditions exist for the legislative bodies of the City to conduct remote teleconference meetings without compliance with Government Code section 54953(b)(3); and

WHEREAS, as a condition of extending the use of the provisions found in Government Code section 54953(e), the City Council must reconsider the circumstances of the state of emergency that exists in the City, and the City Council has done so; and

WHEREAS, emergency conditions persist in the City, specifically, on March 4, 2020, the Governor of the State of California proclaimed a State of Emergency to exist in California as a

result of the threat of COVID-19; despite sustained efforts the virus continues to spread and is impacting nearly all sectors of California; and

WHEREAS, on June 9, 2021, the California Department of Public Health issued updated public health directives related to physical distancing and face coverings effective June 15, 2021, based on guidelines issued by the Centers for Disease Control and Prevention; and

WHEREAS, on or about July 28, 2021, Riverside County Public Health stated that “in light of the recent increase in local COVID-19 cases, Riverside County Public Health recommends residents follow the new state and federal guidance for face coverings. The current state and federal masking guidance recommend that vaccinated individuals wear face masks in public indoor settings. The state still requires unvaccinated individuals to wear masks indoors;” this remains the guidance of Riverside County Public Health; and

WHEREAS, the City Council does hereby find that the ongoing risk posed by the highly transmissible COVID-19 virus will continue to cause conditions of peril to the safety of persons within the City which are likely to be beyond the control of services, personnel, equipment, and facilities of the City, and the City Council desires to proclaim a local emergency and ratify the proclamation of state of emergency by the Governor of the State of California; and

WHEREAS, as a consequence of the local emergency persisting, the City Council does hereby find that the legislative bodies of the City shall continue to conduct their meetings without compliance with Government Code section 54953(b)(3), as authorized by Government Code section 54953(e), and that such legislative bodies shall continue to comply with the requirements to provide the public with access to the meetings as prescribed in Government Code section 54953(e)(2); and

WHEREAS, all meeting agendas stating meeting dates, times and the manner in which the public may attend and offer public comment by call-in option or internet-based service option shall be posted, at a minimum, on the City’s website and at the City’s main office.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF BEAUMONT, CALIFORNIA, DOES HEREBY RESOLVE AS FOLLOWS:

Section 1. Recitals.

The recitals set forth above are true and correct and are incorporated into this Resolution by this reference.

Section 2. Affirmation that Local Emergency Persists.

The City Council hereby considers the conditions of the state of emergency in the City and proclaims that a local emergency persists throughout the City, and the ongoing risk posed by the highly transmissible COVID-19 virus has caused, and will continue to cause, conditions of peril to the safety of persons within the City; furthermore, the guidance of Riverside County Public Health recommends physical distancing and face coverings.

Section 3. Re-ratification of Governor’s Proclamation of a State of Emergency.

The City Council hereby ratifies the Governor of the State of California’s Proclamation of State of Emergency, effective as of its issuance date of March 4, 2020.

Section 4. Remote Teleconference Meetings.

The Mayor, the City Manager, and legislative bodies of the City are hereby authorized and directed to take all actions necessary to carry out the intent and purpose of this Resolution including conducting open and public meetings in accordance with Government Code section 54953(e) and other applicable provisions of the Brown Act.

Section 5. Effective Date.

This Resolution shall take effect immediately upon its adoption and shall be effective until the earlier of (i) June 21, 2022, or such time the City Council adopts a subsequent resolution in accordance with Government Code section 54953(e)(3) to extend the time during which the legislative bodies of the City may continue to teleconference without compliance with Government Code section 54953(b)(3).

Section 6. Certification.

The Clerk of the City Council shall certify as to the adoption of this Resolution and shall cause the same to be processed in the manner required by law.

PASSED, ADOPTED, AND APPROVED, this 7th day of June 2022, by the following vote:

- AYES:
- NOES:
- ABSENT:
- ABSTAIN:

Lloyd White, Mayor

ATTEST:

Nicole Wheelwright, City Clerk

APPROVED AS TO FORM:

John O. Pinkney, City Attorney



Staff Report

TO: City Council

FROM: Kari Mendoza, Administrative Services Director

DATE: June 7, 2022

SUBJECT: **An Update to Resolution of the City Council of the City of Beaumont for the Authorization for the Execution of the Certifications and Assurances and Authorized Agent Forms for the Low Carbon Transit Operations Program (LCTOP) for the Following Project: Free Fare Promotion, \$102,000**

Background and Analysis:

On April 5, 2022, Beaumont City Council approved a resolution to apply for Low Carbon Transit Operations Program (LCTOP) funds and execute certifications and assurances as well as authorized agent forms. Since the meeting on April 5, changes have warranted the items to be brought back to City Council for an update prior to submission to LCTOP.

The attached documents have updated signature and staff information for the same project presented at the April 5, 2022 meeting.

To proceed with securing funding for the project, the City must submit the following documents:

1. City Council Resolution (Attachment A)
2. Certifications and Assurances (Attachment B)
3. Authorized Agent Form (Attachment C)

Fiscal Impact:

No impact to the general fund.

Recommended Action:

Waive the full reading and adopt by title only, "A Resolution of the City Council of the City of Beaumont for the Authorization for the Execution of the Certifications

and Assurances and Authorized Agent Form for the Low Carbon Transit Operations Program (LCTOP) for the Following Project: Free Fare Promotion \$102,000,”

Authorize the execution of the certificates and assurances, and
Authorize the execution of the Authorized Agent Form.

Attachments:

- A. Resolution
- B. Certificates and Assurances
- C. Authorized Agent Form

RESOLUTION #2022-

**AUTHORIZATION FOR THE EXECUTION OF THE
CERTIFICATIONS AND ASSURANCES AND AUTHORIZED AGENT FORMS
FOR THE LOW CARBON TRANSIT OPERATIONS PROGRAM (LCTOP)
FOR THE FOLLOWING PROJECT(S):
FREE FARE PROMOTION, \$102,000**

WHEREAS, the City of Beaumont is an eligible project sponsor and may receive state funding from the Low Carbon Transit Operations Program (LCTOP) for transit projects; and

WHEREAS, the statutes related to state-funded transit projects require a local or regional implementing agency to abide by various regulations; and

WHEREAS, Senate Bill 862 (2014) named the Department of Transportation (Department) as the administrative agency for the LCTOP; and

WHEREAS, the Department has developed guidelines for the purpose of administering and distributing LCTOP funds to eligible project sponsors (local agencies); and

WHEREAS, the City of Beaumont wishes to delegate authorization to execute these documents and any amendments thereto to Elizabeth Gibbs, Interim City Manager or her designee; and

WHEREAS, the City of Beaumont wishes to implement the following LCTOP project(s) listed above,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Beaumont that the fund recipient agrees to comply with all conditions and requirements set forth in the Certification and Assurances and the Authorized Agent documents and applicable statutes, regulations and guidelines for all LCTOP funded transit projects.

NOW THEREFORE, BE IT FURTHER RESOLVED that Elizabeth Gibbs, Interim City Manager be authorized to execute all required documents of the LCTOP program and any Amendments thereto with the California Department of Transportation.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Beaumont that it hereby authorizes the submittal of the following project nomination(s) and allocation request(s) to the Department in FY2021-2022 LCTOP funds:

Project Name: Free Fare Promotion

Amount of LCTOP funds requested: \$102,000

Short description of project: Free fare for senior, disabled, veteran and student passengers

Benefit to a Priority Populations: Promotion provides incentives to disadvantaged community, promotes the use of public transportation, and promotes transit connectivity.

Amount to benefit Priority Populations: \$51,000

MOVED, PASSED, AND ADOPTED this 7th day of June, 2022 by the following roll call vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

Lloyd White, Mayor

ATTEST:



FY 2021-2022 LCTOP Certifications and Assurances

Lead Agency: City of Beaumont

Project Title: Free Fare Promotion

Prepared by: Kari Mendoza

The California Department of Transportation (Caltrans) has adopted the following Certifications and Assurances for the Low Carbon Transit Operations Program (LCTOP). As a condition of the receipt of LCTOP funds, Lead Agency must comply with these terms and conditions.

A. General

1. The Lead Agency agrees to abide by the current LCTOP Guidelines and applicable legal requirements.
2. The Lead Agency must submit to Caltrans a signed Authorized Agent form designating the representative who can submit documents on behalf of the project sponsor and a copy of the board resolution appointing the Authorized Agent.

B. Project Administration

1. The Lead Agency certifies that required environmental documentation is complete before requesting an allocation of LCTOP funds. The Lead Agency assures that projects approved for LCTOP funding comply with Public Resources Code § 21100 and § 21150.
2. The Lead Agency certifies that a dedicated bank account for LCTOP funds only will be established within 30 days of receipt of LCTOP funds.
3. The Lead Agency certifies that when LCTOP funds are used for a transit capital project, that the project will be completed and remain in operation for its useful life.
4. The Lead Agency certifies that it has the legal, financial, and technical capacity to carry out the project, including the safety and security aspects of that project.
5. The Lead Agency certifies that they will notify Caltrans of pending litigation, dispute, or negative audit findings related to the project, before receiving an allocation of funds.
6. The Lead Agency must maintain satisfactory continuing control over the use of project equipment and facilities and will adequately maintain project equipment and facilities for the useful life of the project.
7. Any interest the Lead Agency earns on LCTOP funds must be used only on approved LCTOP projects.
8. The Lead Agency must notify Caltrans of any changes to the approved project with a Corrective Action Plan (CAP).



FY 2021-2022 LCTOP

9. Under extraordinary circumstances, a Lead Agency may terminate a project prior to completion. In the event the Lead Agency terminates a project prior to completion, the Lead Agency must (1) contact Caltrans in writing and follow-up with a phone call verifying receipt of such notice; (2) pursuant to verification, submit a final report indicating the reason for the termination and demonstrating the expended funds were used on the intended purpose; (3) submit a request to reassign the funds to a new project within 180 days of termination.

C. Reporting

1. The Lead Agency must submit the following LCTOP reports:

- a. **Annual Project Activity Reports October 28th each year.**
 - b. **A Close Out Report within six months of project completion.**
 - c. **The annual audit required under the Transportation Development Act (TDA), to verify receipt and appropriate expenditure of LCTOP funds. A copy of the audit report must be submitted to Caltrans within six months of the close of the year (December 31) each year in which LCTOP funds have been received or expended.**
 - d. **Project Outcome Reporting as defined by CARB Funding Guidelines.**
 - e. **Jobs Reporting as defined by CARB Funding Guidelines.**
2. Other Reporting Requirements: CARB develops and revises Funding Guidelines that will include reporting requirements for all State agencies that receive appropriations from the Greenhouse Gas Reduction Fund. Caltrans and project sponsors will need to submit reporting information in accordance with CARB's Funding Guidelines, including reporting on greenhouse gas reductions and benefits to disadvantaged communities.

D. Cost Principles

1. The Lead Agency agrees to comply with Title 2 of the Code of Federal Regulations 225 (2 CFR 225), Cost Principles for State and Local Government, and 2 CFR, Part 200, Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments.
2. The Lead Agency agrees, and will assure that its contractors and subcontractors will be obligated to agree, that:
 - a. Contract Cost Principles and Procedures, 48 CFR, Federal Acquisition Regulations System, Chapter 1, Part 31, et seq., shall be used to determine the allow ability of individual project cost items and
 - b. Those parties shall comply with Federal administrative procedures in accordance with 2 CFR, Part 200, Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments. Every sub-recipient receiving LCTOP funds as a contractor or sub-contractor shall comply with



FY 2021-2022 LCTOP

Federal administrative procedures in accordance with 2 CFR, Part 200, Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments.

3. Any project cost for which the Lead Agency has received funds that are determined by subsequent audit to be unallowable under 2 CFR 225, 48 CFR, Chapter 1, Part 31 or 2 CFR, Part 200, are subject to repayment by the Lead Agency to the State of California (State). All projects must reduce greenhouse gas emissions, as required under Public Resources Code section 75230, and any project that fails to reduce greenhouse gases shall also have its project costs submit to repayment by the Lead Agency to the State. Should the Lead Agency fail to reimburse moneys due to the State within thirty (30) days of demand, or within such other period as may be agreed in writing between the Parties hereto, the State is authorized to intercept and withhold future payments due the Lead Agency from the State or any third-party source, including but not limited to, the State Treasurer and the State Controller.

A. Record Retention

1. The Lead Agency agrees and will assure that its contractors and subcontractors shall establish and maintain an accounting system and records that properly accumulate and segregate incurred project costs and matching funds by line item for the project. The accounting system of the Lead Agency, its contractors and all subcontractors shall conform to Generally Accepted Accounting Principles (GAAP) and enable the determination of incurred costs at interim points of completion. All accounting records and other supporting papers of the Lead Agency, its contractors and subcontractors connected with LCTOP funding shall be maintained for a minimum of three (3) years after the "Project Closeout" report or final Phase 2 report is submitted (per ARB Funding Guidelines, Vol. 3, page 3.A-16), and shall be held open to inspection, copying, and audit by representatives of the State and the California State Auditor. Copies thereof will be furnished by the Lead Agency, its contractors, and subcontractors upon receipt of any request made by the State or its agents. In conducting an audit of the costs claimed, the State will rely to the maximum extent possible on any prior audit of the Lead Agency pursuant to the provisions of federal and State law. In the absence of such an audit, any acceptable audit work performed by the Lead Agency's external and internal auditors may be relied upon and used by the State when planning and conducting additional audits.
2. For the purpose of determining compliance with Title 21, California Code of Regulations, Section 2500 et seq., when applicable, and other matters connected with the performance of the Lead Agency's contracts with third parties pursuant to Government Code § 8546.7, the project sponsor, its contractors and subcontractors and the State shall each maintain and make available for inspection all books, documents, papers, accounting records, and other evidence pertaining to the performance of such contracts, including, but not limited to, the costs of administering those various contracts. All of the above referenced parties shall make such materials available at their respective offices at all reasonable times



FY 2021-2022 LCTOP

during the entire project period and for three (3) years from the date of final payment. The State, the California State Auditor, or any duly authorized representative of the State, shall each have access to any books, records, and documents that are pertinent to a project for audits, examinations, excerpts, and transactions, and the Lead Agency shall furnish copies thereof if requested.

- 3. The Lead Agency, its contractors and subcontractors will permit access to all records of employment, employment advertisements, employment application forms, and other pertinent data and records by the State Fair Employment Practices and Housing Commission, or any other agency of the State of California designated by the State, for the purpose of any investigation to ascertain compliance with this document.

F. Special Situations

Caltrans may perform an audit and/or request detailed project information of the project sponsor’s LCTOP funded projects at Caltrans’ discretion at any time prior to the completion of the LCTOP.

I certify all of these conditions will be met.

Elizabeth Gibbs

(Print Authorized Agent)

Interim City Manager

(Title)

(Signature)

(Date)



FY 2021-2022 LCTOP Authorized Agent

AS THE Mayor
(Chief Executive Officer/Director/President/Secretary)

OF THE City of Beaumont
(Name of County/City/Transit Organization)

I hereby authorize the following individual(s) to execute for and on behalf of the named Regional Entity/Transit Operator, any actions necessary for the purpose of obtaining Low Carbon Transit Operations Program (LCTOP) funds provided by the California Department of Transportation, Division of Rail and Mass Transportation. I understand that if there is a change in the authorized agent, the project sponsor must submit a new form. This form is required even when the authorized agent is the executive authority himself. I understand the Board must provide a resolution approving the Authorized Agent. The Board Resolution appointing the Authorized Agent is attached.

Elizabeth Gibbs, Interim City Manager OR
(Name and Title of Authorized Agent)

Kari Mendoza, Administrative Services Director OR
(Name and Title of Authorized Agent)

Jennifer Ustation, Director of Finance OR
(Name and Title of Authorized Agent)

Elisa Mendoza, Transit Operations Manager OR
(Name and Title of Authorized Agent)

Lloyd White Mayor
(Print Name) (Title)

(Signature)

Approved this 7 day of June, 2022



Staff Report

TO: City Council
FROM: Jeff Hart, Public Works Director
DATE: June 7, 2022
SUBJECT: **Adopt a List of Projects Funded by SB 1 - The Road Repair and Accountability Act**

Background and Analysis:

The Road Repair and Accountability Act of 2017, passed by the State of California, provides the City with a funding source through the Road Maintenance and Rehabilitation Account (RMRA). The funds available through RMRA fund street, road and highway related projects.

In order to obtain RMRA funds through the California Department of Transportation (DOT), the City is required to identify the projects that will be receiving RMRA funds on the capital improvement project (CIP) list.

The following project was selected for FY 22/23 RMRA funds:

- Annual Citywide Street Rehabilitation and Maintenance 22/23 (Project)

The Project has an anticipated budget of \$1,200,960 and is expected to be fully funded with RMRA funds. The project limits are as follows:

- A portion of the Fairway Canyon community generally located south of City boundary, west of Tukwet Canyon, north of Oak Valley Parkway, and east of Oak Valley Parkway. Refer to Figure 1.
- A portion of the Town Center community generally located south of Oak Valley Blvd., west of Pennsylvania Ave., north of Eleventh St., and east of Beaumont Ave. Refer to Figure 2.

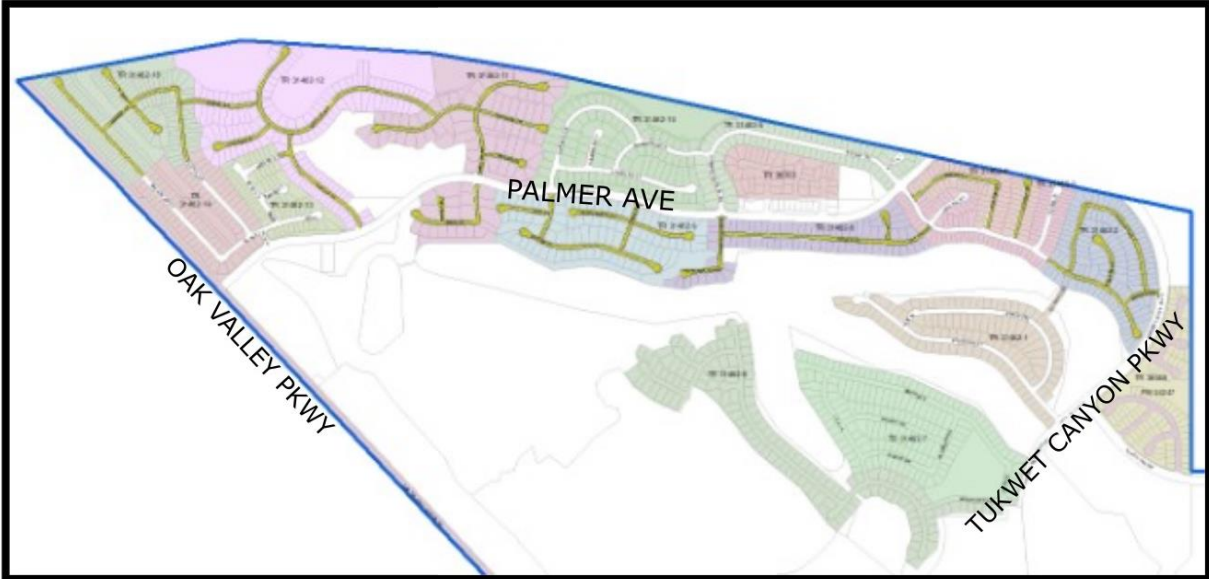


Figure 1 - Portion of Fairway Canyon Community



Figure 2 - Portion of Town Center Community

As part of the ongoing maintenance on City streets, the Annual Citywide Street Rehabilitation and Maintenance 22/23 project will extend the life of existing streets based on the treatment method.

- Slurry Seal 5 to 7 years
- ARAM Seal 7 to 10 years
- Mill and overlay 10 to 15 years

A majority of the streets in the Project will receive a slurry seal treatment with select areas receiving either ARAM seal or mill and overlay. Minor cracks in the roadway will be sealed prior to all treatments. Refer to Attachment B for an exhibit of the streets and treatment methods.

Fiscal Impact:

The projects will be fully funded with RMRA funds. The cost of preparing the staff report is estimated to be \$350.

Recommended Action:

Waive the full reading and approve by title only, "A Resolution of the City Council of the City of Beaumont to Adopt a List of Projects for Fiscal Year 2022-23 Funded by SB-1: The Road Repair and Accountability Act of 2017."

Attachments:

- A. Resolution to Adopt a List of Projects Funded by SB 1 for FY 22/23: The Road Repair and Accountability Act.
- B. Street List and Map

RESOLUTION NO. 2021-**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BEAUMONT TO ADOPT A LIST OF PROJECTS FOR FISCAL YEAR 2022/23 FUNDED BY SB 1: THE ROAD REPAIR AND ACCOUNTABILITY ACT OF 2017**

WHEREAS, Senate Bill 1 (SB 1), the Road Repair and Accountability Act of 2017 (Chapter 5, Statutes of 2017) was passed by the Legislature and Signed into law by the Governor in April 2017 to address the significant multi-modal transportation funding shortfalls statewide; and

WHEREAS, SB 1 includes accountability and transparency provisions that will ensure the residents of our City are aware of the projects proposed for funding in our community and which projects have been completed each fiscal year; and

WHEREAS, the City must adopt by resolution a list of projects proposed to receive fiscal year funding from the Road Maintenance and Rehabilitation Account (RMRA), created by SB 1, which must include a description and the location of each proposed project, a proposed schedule for the project's completion, and the estimated useful life of the improvement; and

WHEREAS, the City, will receive an estimated \$ 1,200,960 in RMRA funding in Fiscal Year 2022-23 from SB 1; and

WHEREAS, this is the sixth year in which the City is receiving SB 1 funding and will enable the City to continue essential road maintenance and rehabilitation projects, safety improvements, repairing and replacing aging bridges, and increasing access and mobility options for the traveling public that would not have otherwise been possible without SB 1; and

WHEREAS, the City has undergone a robust public process to ensure public input into our community's transportation priorities and the project list; and

WHEREAS, the City used a Pavement Management System to develop the SB 1 project list to ensure revenues are being used on the most high-priority and cost-effective projects that also meet the communities priorities for transportation investment; and

WHEREAS, the 2020 California Statewide Local Streets and Roads Needs Assessment found that the City streets and roads are in an "good" condition and this revenue will help us increase the overall quality of our road system and over the next decade will bring our streets and roads into a "Excellent" condition; and

WHEREAS, the SB 1 project list and overall investment in our local streets and roads infrastructure with a focus on basic maintenance and safety, investing in complete streets

infrastructure, and using cutting-edge technology, materials and practices, will have significant positive co-benefits statewide.

NOW, THEREFORE IT IS HEREBY RESOLVED, ORDERED AND FOUND by the City Council of the City Beaumont, State of California, as follows:

- 1. The foregoing recitals are true and correct.
- 2. The following list of newly proposed projects will be funded in-part or solely with Fiscal Year 2022/23 Road Maintenance and Rehabilitation Account revenues:
 - a. Annual Citywide Street Rehabilitation and Maintenance 22/23:
 - b. Description: will consist of applying slurry seal treatment to existing streets in the City consisting of residential streets and collector street that are identified in the City’s Pavement Management Report.
 - c. Schedule: Construction is anticipated to begin in March of fiscal year 22/23 and completion is anticipated within June of fiscal year 22/23.
 - d. Useful Life: Slurry seal treatment is projected to increase the minimum useful life of streets by 5 years to a maximum useful life of 7 years.
 - e. Location: The streets that are applicable to receive slurry seal are as follows:
 - 1. A portion of the Fairway Canyon community generally located south of City boundary, west of Tukwet Canyon, north of Oak Valley Parkway, and east of Oak Valley Parkway.
 - 2. A portion of the Town Center community generally located south of Oak Valley Blvd, west of Pennsylvania Ave, north of Eleventh St, and east of Beaumont Ave.

MOVED, PASSED, and ADOPTED this 7th day of June, 2022, by the following vote:

AYES:

NOES:

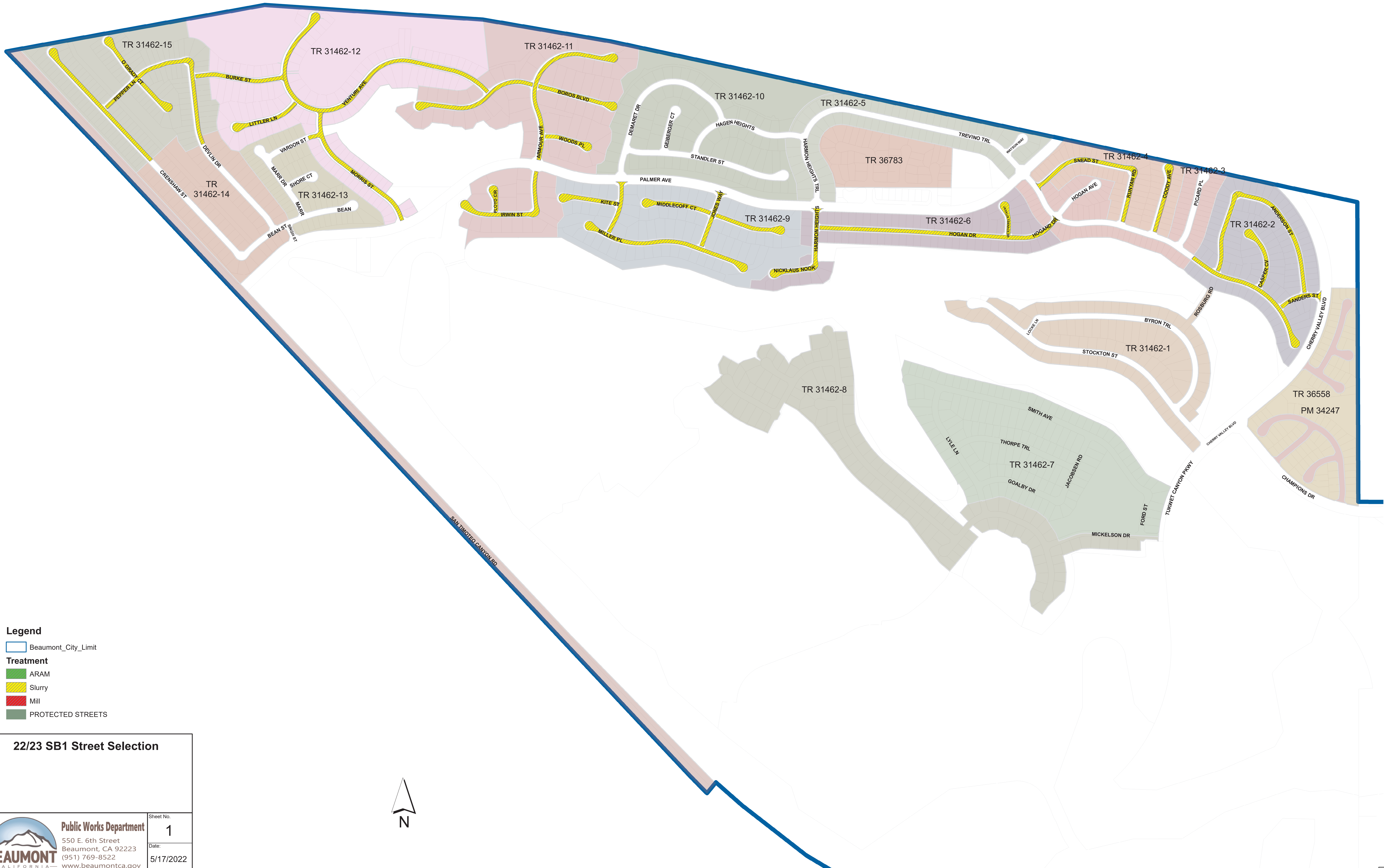
ABSTAIN:

ABSENT:

By: _____

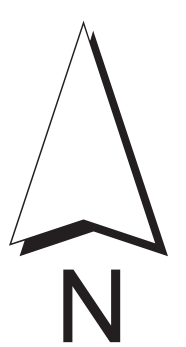
Lloyd White, Mayor

| Street_Nam | From_ | To | Treatment_ | SHAPE_Area | Location |
|-----------------|----------------|----------------|------------|-------------|----------------|
| Anderson | Rosburg | Sanders | Slurry | 36075.51788 | Fairway Canyon |
| Armour | Cul-de-sac | Palmer | Slurry | 48728.6506 | Fairway Canyon |
| Boros | Cul-de-sac | Armour | Slurry | 36345.9573 | Fairway Canyon |
| Boros | Armour | Cul-de-sac | Slurry | 24473.25628 | Fairway Canyon |
| Burke | Devlin | Venturi | Slurry | 23980.38851 | Fairway Canyon |
| Casper | Cul-de-sac | Trevino | Slurry | 20220.12758 | Fairway Canyon |
| Coody | Cul-de-sac | Trevino | Slurry | 21830.01503 | Fairway Canyon |
| Crenshaw | Cul-de-sac | Tract Boundary | Slurry | 42800.8552 | Fairway Canyon |
| Cyrise | Beaumont | Orange | Mill | 25686.09921 | Downtown |
| Demaret | Miller | Palmer | Slurry | 14704.45719 | Fairway Canyon |
| Devlin | Pepper | Tract Boundary | Slurry | 22807.81781 | Fairway Canyon |
| Donna | Orange | Maple | Mill | 10071.31866 | Downtown |
| Floyd | Cul-de-sac | Irwin | Slurry | 10138.95458 | Fairway Canyon |
| Harmon Heights | Nicklaus | Palmer | Slurry | 16945.51594 | Fairway Canyon |
| Hogan | Harmon Heights | Trevino | Slurry | 65263.57666 | Fairway Canyon |
| Irwin | Cul-de-sac | Palmer | Slurry | 37127.99003 | Fairway Canyon |
| Jacklin Terrace | Hogan | Cul-de-sac | Slurry | 11990.96938 | Fairway Canyon |
| Jones | Palmer | Miller | Slurry | 15723.43453 | Fairway Canyon |
| Kite | Cul-de-sac | Demaret | Slurry | 18648.94958 | Fairway Canyon |
| Kylie | Cyrise | Cul-de-sac | Mill | 11958.39964 | Downtown |
| Larain | Beaumont | Beaumont | Mill | 25356.9849 | Downtown |
| Littler | Cul-de-sac | Venturi | Slurry | 20859.70597 | Fairway Canyon |
| Maple | Donna | Cul-de-sac | Mill | 21400.76148 | Downtown |
| Maple | Thirteenth | Twelfth | Mill | 33362.22236 | Downtown |
| Middlecoff | Cul-de-sac | Jones | Slurry | 21745.29267 | Fairway Canyon |
| Middlecoff | Jones | Cul-de-sac | Slurry | 21605.1407 | Fairway Canyon |
| Miller | Cul-de-sac | Cul-de-sac | Slurry | 51534.38238 | Fairway Canyon |
| Morris | Venturi | Palmer | Slurry | 41321.55675 | Fairway Canyon |
| Nicklaus | Cul-de-sac | Harmon Heights | Slurry | 15885.55034 | Fairway Canyon |
| O Grady | Cul-de-sac | Pepper | Slurry | 15532.37541 | Fairway Canyon |
| O Grady | Pepper | Cul-de-sac | Slurry | 14581.6001 | Fairway Canyon |
| Pepper | Crenshaw | Devlin | Slurry | 27540.59636 | Fairway Canyon |
| Rosburg | Trevino | Anderson | Slurry | 21561.2936 | Fairway Canyon |
| Runyan | Snead | Trevino | Slurry | 14569.67005 | Fairway Canyon |
| Sanders | Trevino | Cherry Valley | Slurry | 11912.20247 | Fairway Canyon |
| Sherie | Cyrise | Cul-de-sac | Mill | 5942.45063 | Downtown |
| Snead | Trevino | Runyan | Slurry | 29052.8388 | Fairway Canyon |
| Thirteenth | Beaumont | Orange | Mill | 28723.50635 | Downtown |
| Thirteenth | Orange | Palm | Mill | 28417.56186 | Downtown |
| Thirteenth | Palm | Michigan | Mill | 29182.71665 | Downtown |
| Thirteenth | Michigan | Pennsylvania | Mill | 28945.64028 | Downtown |
| Trevino | Tract Boundary | Cul-de-sac | Slurry | 41455.17795 | Fairway Canyon |
| Twelfth | Beaumont | Orange | Mill | 30985.11401 | Downtown |
| Twelfth | Orange | Palm | Mill | 31159.12812 | Downtown |
| Twelfth | Palm | Pennsylvania | ARAM | 66532.38932 | Downtown |
| Venturi | Cul-de-sac | Tract Boundary | Slurry | 86934.39623 | Fairway Canyon |
| Woods | Armour | Cul-de-sac | Slurry | 15535.66095 | Fairway Canyon |



- Legend**
- Beaumont_City_Limit
 - Treatment**
 - ARAM
 - Slurry
 - Mill
 - PROTECTED STREETS

22/23 SB1 Street Selection





22/23 SB1 Street Selection

Public Works Department
 550 E. 6th Street
 Beaumont, CA 92223
 (951) 769-8522
 www.beaumontca.gov

Sheet No. **2**
 Date: **5/17/2022**

- Legend**
- Beaumont_City_Limit
 - Treatment**
 - ARAM
 - Slurry
 - Mill
 - PROTECTED STREETS



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Staff Report

TO: City Council
FROM: Elizabeth Gibbs, Interim City Manager
DATE: June 7, 2022
SUBJECT: Draft Letter to Riverside County Board of Supervisors

Background and Analysis:

At the May 17, 2022, City Council meeting, staff gave a report on Riverside County's Good Neighbor Policy. Direction was given to return with a staff report for further discussion.

Riverside County adopted a Good Neighbor Policy for Logistics and Warehouse/Distribution Uses on November 19, 2019. The development and operational criteria set forth in the policy is intended to be implemented to supplement project-level mitigation measures, in order to further reduce impacts related to logistics and warehousing development and operations.

Furthermore, the policy provides the opportunity for County staff to monitor the individual conditions of approval. Specific categories within the policy include addressing the potential quality of life issues from the initial design process to construction, and through operations. However, it should be noted that the policy guidelines only apply to those new projects submitted after the policy approval date and are intended to be implemented during the land use review process on a district-by-district basis.

Prior to that policy adoption a logistics center commonly referred to as San Gorgonio Crossing (Gateway) was approved by the County and is now located on Cherry Valley Blvd., adjacent to the I-10 freeway and very near the City's boundary lines. Because the project was approved prior to the County's adoption of the Good Neighbor Policy, it does not adhere to the terms set out in the policy.

With that said, City staff is recommending that City Council sign the attached draft letter to the County Board of Supervisors outlining the negative impacts to the community of the new logistics center and admonishing the Board for allowing a development to be

constructed without appropriate quality of life mitigation efforts, similar to those outlined in the Board's Good Neighbor Policy (Attachment A).

The draft letter includes specific language cited from the project staff report presented to the Board of Supervisors, including that "The project will also be set back from the street and landscaped in such a manner as to be visually unobtrusive, thereby espousing the rural character of the surrounding environment...". The report goes on to say, "...the project's setback from the mountain ridge and the street will protect the scenic ridgeline and the landscape, providing continued natural visual relief to the nearby communities." It is very apparent now to the residents in the Pass area that neither of these statements are accurate.

Finally, should the letter be approved tonight, staff recommends that all five City Council Members sign the letter showing unified support of the admonishment to the Riverside County Board of Supervisors and reinforcing the Board's lack of representation to their constituents throughout Beaumont and the surrounding communities.

Fiscal Impact:

The cost to prepare this staff report is \$350.

Recommended Action:

Discuss the draft letter and provide direction.

Attachments:

- A. Draft letter to the Riverside County Board of Supervisors



June 7, 2022

Riverside County Board of Supervisors
4080 Lemon Street, 5th Floor
Riverside, CA 92501

RE: Failure to Represent the Residents of Beaumont

Honorable Supervisors:

The City Council of the City of Beaumont is hereby admonishing the Board of Supervisors for your failure to represent the residents of the city of Beaumont and the surrounding communities. Your lack of oversight on the San Gorgonio Crossing (Gateway) project is evident. The assurances that this project would comply with the Board adopted conditions of approval have clearly been put aside. It is reprehensible that the residents of the city of Beaumont and the surrounding areas must suffer the consequences of a project which was not supported by your constituents and is not being required to comply with conditions of approval which were sold to the public as mitigation to off-set the impacts of the project.

It was cited in the project staff report that “The project will also be set back from the street and landscaped in such a manner as to be visually unobtrusive, thereby espousing the rural character of the surrounding environment...”. It was also cited “...the project’s setback from the mountain ridge and the street will protect the scenic ridgeline and the landscape, providing continued natural visual relief to the nearby communities.” As the buildings are under construction, it can now be substantiated that neither of these statements are accurate.



The City is concerned that as this project continues to move forward and develop, additional conditions and mitigation measures will remain overlooked and unenforced. It is our hope that the Board will ensure that the approved conditions of approval are enforced in their entirety. Furthermore, should any condition need to be modified, the City implores the Board to do so in a public hearing and allow your constituents their right to provide input.

The approval of this project by the Riverside County Board of Supervisors was clearly a misstep and allowing the project to build unchecked adds insult to injury. It is apparent that this project has become an intrusion on the rural quality of life so many here in the area once enjoyed.

The Beaumont City Council will continue to follow the progress of this project closely as it is our duty to represent the interests of, and be the voice for, the people that we serve – our Beaumont residents. Likewise, the Beaumont City Council encourages the Board of Supervisors to be a “Good Neighbor” and represent the best interests of the communities that you serve.

Regards,

Lloyd White
Mayor

Julio Martinez
Mayor Pro-Tem

Rey Santos
Council Member

David Fenn
Council Member

Mike Lara
Council Member



Staff Report

TO: City Council
FROM: Jennifer Ustation, Finance Director
DATE: June 7, 2022
SUBJECT: Bond Accountability Information Document

Background and Analysis:

The Finance and Audit Committee was tasked to create a sub-committee to evaluate bond accountability. A sub-committee was created for this task and has completed an information document. The document can be used by anyone to determine the process for making debt service payments, continued disclosure reporting and management reporting.

Fiscal Impact:

There is no fiscal impact to this report.

Recommended Action:

Review the document and provide guidance to the Finance and Audit Committee on next steps.

Attachments:

A. Bond Accountability Information Document

All About Municipal Bonds and Accountability

What is a Municipal Bond? Municipal bonds are debt securities issued by states, cities, counties and other governmental entities to fund day-to-day obligations and to finance capital projects such as building schools, highways or sewer systems. By purchasing municipal bonds, you are in effect lending money to the bond issuer in exchange for a promise of regular interest payments, usually semi-annually, and the return of the original investment, or “principal” (debt service payments). A municipal bond’s maturity date (the date when the issuer of the bond repays the principal) may be years in the future. (Investor.gov)

What is the process for making debt service payments? Each bond issuance produces a document “Official Statement” which provides information for investors, including the terms of the bond and financial information on the issuer. They also typically contain information regarding the purpose of the bond, whether the issuer can redeem the bond prior to maturity; and when and how principal and interest on the bond will be repaid.

There is also another document “Indenture of Trust” which is a contract or legal document that records the obligations of the bond issuer and the Trustee. The document specifies the agreement to follow the pledge of revenues, receipt, deposit and application of revenues, accounts needed and investments.

The City of Beaumont is responsible for sending the collected assessments for the debt service to the Trustee. The Trustee sends the City an invoice for debt service that is due and collects the funds in time to make the debt service payments to the investors. Debt service payments are due semi-annually on September 1st and March 1st of each fiscal year.

What is Continuing Disclosure? Government issuers must provide to the market annual financial and operating information, notice of occurrence of certain material events, and notice of any failure of the issuer to provide the annual financial and operating information. A material event would include principal and interest payment delinquencies, nonpayment related defaults, unscheduled draws on debt service reserves reflecting financial difficulties, unscheduled draws on credit enhancements reflecting financial difficulties, substitution of credit or liquidity providers or their failure to perform, adverse tax opinions or events affecting the tax-exempt status of the security, modifications of rights to security holders, bonds calls, defeasances, release, substitution, or sale of property securing payment of the securities, and rating changes.

Where can I find continuing disclosure notices? <https://emma.msrb.org/>

Search by State, then type in search box “Beaumont”

How are the funds spent? When the City has an eligible expenditure (use of the bond proceeds), the City submits to the trustee with a requisition to release the funds to the City. The requisition must include the support needed to allow the release of the funds. Requisitions are available for view on the City Website public documents search. They are in the bonds folder and then requisitions folder.

<http://publicdocs.beaumontca.gov/WebLink/Browse.aspx?id=149406&dbid=0&repo=Beaumont>

Where can I see what bonds the City has outstanding? The City's Annual Comprehensive Financial Report is a great place to see all outstanding debts related to the City. You can find this in the Notes to the Basic Financial Statements Note 6, Long-Term Obligations. Below is a snapshot for both Governmental and Business type activities.

| Beaumont Public Financing Authority | | | | | | |
|--|-------------------|-------------------|---------------------|-------------------|------------------|-------------------|
| 1994 Revenue Bonds, Series A | 2,530,000 | - | (560,000) | 1,970,000 | 600,000 | 1,370,000 |
| 2011 Revenue Bonds, Series A & B | 11,930,000 | - | (11,930,000) | - | - | - |
| 2012 Revenue Bonds, Series A | 5,600,000 | - | (5,600,000) | - | - | - |
| 2012 Revenue Bonds, Series B | 2,955,000 | - | (2,955,000) | - | - | - |
| 2012 Revenue Bonds, Series C | 3,345,000 | - | (3,345,000) | - | - | - |
| 2013 Revenue Bonds, Series A | 6,014,700 | - | (6,014,700) | - | - | - |
| 2013 Refunding Revenue Bonds, Series B | 8,680,000 | - | (8,680,000) | - | - | - |
| 2015 Refunding Revenue Bonds, Series A | 10,000,000 | - | (230,000) | 9,770,000 | 235,000 | 9,535,000 |
| 2015 Refunding Revenue Bonds, Series B | 16,810,000 | - | (790,000) | 16,020,000 | 805,000 | 15,215,000 |
| 2015 Refunding Revenue Bonds, Series C | 4,265,000 | - | (225,000) | 4,040,000 | 235,000 | 3,805,000 |
| 2015 Refunding Revenue Bonds, Series D | 6,320,000 | - | (335,000) | 5,985,000 | 340,000 | 5,645,000 |
| 2019 Refunding Revenue Bonds, Series A | 5,375,000 | - | (290,000) | 5,085,000 | 330,000 | 4,755,000 |
| 2020 Revenue Bonds, Series A | - | 17,200,000 | - | 17,200,000 | 485,000 | 16,715,000 |
| 2021 Revenue Bonds, Series A | - | 18,675,000 | - | 18,675,000 | - | 18,675,000 |
| Bond premium-2019 revenue bond series A | 1,014,920 | - | (78,071) | 936,849 | 78,071 | 858,778 |
| Total Revenue Bonds | 84,839,620 | 35,875,000 | (41,032,771) | 79,681,849 | 3,108,071 | 76,573,778 |
| Business-Type Activities: | | | | | | |
| Wastewater Revenue Bonds | \$ 80,105,000 | \$ - | \$ (1,245,000) | \$ 78,860,000 | \$ 1,295,000 | \$ 77,565,000 |
| Bond Premium | 8,495,497 | - | (652,849) | 7,842,648 | 652,849 | 7,189,799 |

As of June 30, 2021, debt without City or BFA/BPIA commitment is as follows:

| | Balance |
|--|-----------------------|
| | June 30, 2021 |
| 1994 Special Tax Bonds, Series A | \$ 1,970,000 |
| 2015 Special Tax Bonds, Series A | 9,770,000 |
| 2015 Special Tax Bonds, Series B | 16,020,000 |
| 2015 Special Tax Bonds, Series C | 4,040,000 |
| 2015 Special Tax Bonds, Series D | 5,985,000 |
| 2019 Refunding Revenue Bonds, Series A | 5,085,000 |
| 2020 Refunding Revenue Bond, Series A | 17,200,000 |
| 2021 Refunding Revenue Bond, Series A | 18,675,000 |
| Subtotal | 78,745,000 |
| 2017 Special Tax Refunding Bonds, Series A | 82,601,097 |
| 2018 Special Tax Bonds, Series A | 33,160,000 |
| 2018 Special Tax Bonds, 1A 7B | 2,150,000 |
| 2018 Special Tax Bonds, 1A 7D | 3,560,000 |
| 2018 Special Tax Bonds, 1A 8E | 12,455,000 |
| 2019 Special Tax Bonds, 1A 2016-1 | 8,630,000 |
| Total Limited Obligation Bond Debt | \$ 221,301,097 |

Management Reporting – Management reports bond activity to the Finance and Audit Committee and City Council within the quarterly Investment Reports. All debt activity is reported within the Annual Comprehensive Financial Report. See below for current Maturity Date report which can be found in the quarterly reports to the Finance and Audit Committee and City Council.

City of Beaumont Maturity Dates (all issues)

| | | MATURITY DATE |
|--|------------------|--------------------------|
| Beaumont CFD 93-1 1994 Financing Authority | Authority | 9/1/2023 |
| Beaumont CFD 93-1 1994 IA1 | CFD | 9/1/2023 |
| Beaumont CFD 93-1 1994 IA2 | CFD | 9/1/2023 |
| Beaumont CFD 93-1 1994 IA4 | CFD | 9/1/2023 |
| Beaumont CFD 93-1 1994 IA5 | CFD | 9/1/2023 |
| <hr/> | | |
| Beaumont CFD93-1 2011A Financing Authority | Authority | 9/1/2021 |
| Beaumont CFD93-1 2011A IA17B | CFD | 9/1/2021 |
| <hr/> | | |
| Beaumont CFD93-1 2012A Financing Authority | Authority | 9/1/2022 |
| Beaumont CFD93-1 2012A IA8C | CFD | 9/1/2022 |
| <hr/> | | |
| Beaumont CFD93-1 2012B Financing Authority | Authority | 9/1/2022 |
| Beaumont CFD93-1 2012B IA20 | CFD | 9/1/2022 |
| <hr/> | | |
| Beaumont CFD93-1 2012CDEF Financing Authority | Authority | 9/1/2022 |
| Beaumont CFD93-1 2012C IA7B | CFD | 9/1/2022 |
| Beaumont CFD93-1 2012D IA7B | CFD | 9/1/2022 |
| Beaumont CFD93-1 2012E IA7C | CFD | 9/1/2022 |
| Beaumont CFD93-1 2012F IA7C | CFD | 9/1/2022 |
| <hr/> | | |
| Beaumont CFD93-1 2013A Financing Authority | Authority | 9/1/2023 |

| | | |
|---|------------------|-----------------|
| Beaumont CFD93-1 2013A IA19C | CFD | 9/1/2023 |
| <hr/> | | |
| Beaumont CFD93-1 2013A Financing Authority | Authority | 9/1/2023 |
| Beaumont CFD93-1 2013A IA17A | CFD | 9/1/2023 |
| <hr/> | | |
| Beaumont CFD93-1 2015A Financing Authority | Authority | 9/1/2045 |
| Beaumont CFD93-1 2015A IA7A1 | CFD | 9/1/2045 |
| <hr/> | | |
| Beaumont CFD93-1 2015B Financing Authority | Authority | 9/1/2035 |
| Beaumont CFD93-1 2015B IA19A | CFD | 9/1/2035 |
| <hr/> | | |
| Beaumont CFD93-1 2015C Financing Authority | Authority | 9/1/2034 |
| Beaumont CFD93-1 2015C IA18 | CFD | 9/1/2034 |
| <hr/> | | |
| Beaumont CFD93-1 2015D Financing Authority | Authority | 9/1/2034 |
| Beaumont CFD93-1 2015D IA16 | CFD | 9/1/2034 |
| <hr/> | | |
| Beaumont 93-1 2017A IA6A1 | Authority | 9/1/2035 |
| <hr/> | | |
| Beaumont 93-1 2017A IA8 | Authority | 9/1/2032 |
| <hr/> | | |
| Beaumont 93-1 2017A IA8A | Authority | 9/1/2035 |
| <hr/> | | |
| Beaumont 93-1 2017A IA8B | Authority | 9/1/2037 |
| <hr/> | | |
| Beaumont 93-1 2017A IA8C | Authority | 9/1/2038 |

| | | |
|---|-------------------|-----------------|
| Beaumont 93-1 2017A IA8D | Authority | 9/1/2039 |
| Beaumont 93-1 2017A 1A14 | Authority | 9/1/2032 |
| Beaumont 93-1 2017A IA14A | Authority | 9/1/2033 |
| Beaumont 93-1 2017A IA14B | Authority | 9/1/2037 |
| Beaumont 93-1 2017A IA19C | Authority | 9/1/2036 |
| Beaumont 93-1 2018A IA7B | Authority | 9/1/2039 |
| Beaumont 93-1 2018A IA7D | Authority | 9/1/2048 |
| Beaumont 93-1 2018A IA8C | Authority | 9/1/2048 |
| Beaumont 93-1 2018A IA8D | Authority | 9/1/2048 |
| Beaumont 93-1 2018A IA8E | Authority | 9/1/2048 |
| Beaumont 93-1 2018A IA17C | Authority | 9/1/2048 |
| Beaumont Pub Imp WW Rev Bds 2018 | WasteWater | 9/1/2049 |

| | | |
|--|------------------|-----------------|
| Beaumont BPIA LRBS Series 2019 | Authority | 9/1/2032 |
| Beaumont CFD 93-1 2019 IA3 | CFD | 9/1/2032 |
| Beaumont CFD 93-1 2019 IA9 | CFD | 9/1/2032 |
| Beaumont CFD 93-1 2019 IA10A | CFD | 9/1/2032 |
| Beaumont CFD 93-1 2019 IA11 | CFD | 9/1/2032 |
| Beaumont CFD 93-1 2019 IA12 | CFD | 9/1/2032 |
| Beaumont 2016-1 (Fariway Cyn) IA 19C 2019 | Authority | 9/1/2049 |
| Beaumont CFD 2016-2 2019 (Sundance) | Authority | 9/1/2049 |
| Beaumont CFD 2016-4 2019 | Authority | 9/1/2049 |
| Beaumont CFD 93-1 2020 IA8F | Authority | 9/1/2050 |
| Beaumont CFD 2019-1 2020 | Authority | 9/1/2050 |
| Beaumont CFD93-1 2020 Financing Authority | | 9/1/2042 |
| Beaumont CFD 93-1 2020 IA8C | | 9/1/2042 |
| Beaumont CFD 93-1 2020 IA17B | | 9/1/2042 |



Staff Report

TO: City Council

FROM: Doug Story, Community Services Director

DATE: June 7, 2022

SUBJECT: **Ratify a Public Works Agreement to TSR Construction and Inspection for Concrete at Rangel Park in the Amount of \$92,000 with a Contingency of \$9,200 for a Total Contract Amount of \$101,200**

Background and Analysis:

On March 1, 2022, City Council approved a revised site plan for the Rangel Park Improvement Project CIP P-11. The plan includes various improvements such as installation of a two-goal basketball court, a new playground, landscaping and improvements to Valdivia Field. At the direction of the Council, staff is installing a two-goal basketball court (40x50) which will also allow for additional picnic tables and open space for community.

Staff began contacting various contractors to secure bids and schedule the concrete to be installed. Bids ranged from \$84,000 to \$110,000, but timeliness of delivery began to be an issue. During the process there were complications with scheduling and ensuring delivery of concrete to meet deadlines. Concrete availability in the western United States had begun to be affected by supply and production delays. As such, TSR Construction and Inspection was contacted, and it was disclosed that they were able to obtain concrete from another job that had been scheduled with another entity but was cancelled for unforeseen reasons. The availability of concrete allowed staff to push ahead other scheduled install items to meet the July deadline. TSR began pouring concrete on May 26, 2022.

The proposal includes a two-goal basketball court and pole set up, playground foundation, ADA sidewalk, mow curb, bleacher foundation and electrical cabinet foundation.

Fiscal Impact:

The total costs for concrete installation will be funded from account CIP No. P-11.

Recommended Action:

Ratify a Public Works Agreement for concrete installation at Rangel Park in an amount not to exceed \$92,000 with a 10% contingency of \$9,200 for a not-to-exceed contract amount of \$101,200 with TSR Construction and Inspection.

Attachments:

- A. Public Works Agreement
- B. Proposal
- C. Proposal (supplemental)

CITY OF BEAUMONT

PUBLIC WORKS AGREEMENT

This PUBLIC WORKS AGREEMENT (“Agreement”) is made and effective 07th day of June, 2022 by and between the City of Beaumont, a municipal corporation (“CITY”), and TSR Construction, 8264 Avenida Leon, Rancho Cucamonga, CA 91730 (“CONTRACTOR”). In consideration of the mutual covenants and conditions set forth herein, the parties agree as follows:

I. SCOPE OF WORK

The CONTRACTOR shall perform within the time set forth in Article 2 of this Agreement and shall furnish all labor, materials, equipment, tools, utility services, and transportation and perform and complete all work required in connection with the Rangel Park Improvement Project (hereinafter “Project”). CITY’s Invitation for Bids (“Invitation”) for the Project, dated 01st day of March, 2022, and CONTRACTOR’s Bid in response to the Invitation, dated June 07, 2022, are attached hereto as Exhibits “A” and “B”, respectively and incorporated herein by this reference. The Scope of Work for the Project is set forth in the Invitation. In the event that any terms of the Bid are different from the Invitation for Bids, the Invitation for Bids shall control. Any additional terms in the Bid that purport to bind the City to any additional terms not contained in this Agreement and related attachments shall not be binding on the City.

By entering into this Agreement, CONTRACTOR acknowledges that there may be other contractors on the site whose work will be coordinated with that of its own. CONTRACTOR expressly warrants and agrees that it will cooperate with other contractors and will do nothing to delay, hinder, or interfere with the work of other separate contractors, the CITY, the Construction Manager, the Engineer, or utilities. CONTRACTOR also expressly agrees that, in the event its work is hindered, delayed, interfered with, or otherwise affected by a separate contractor, its sole remedy will be a direct action against the separate contractor. To the extent allowed by law, the CONTRACTOR will have no remedy, and hereby expressly waives any remedy against the CITY, the Construction Manager (if any), and the Engineer on account of delay, hindrance, interference or other events.

II. TIME FOR PROJECT COMPLETION

All of CONTRACTOR’s work on the Project shall be completed within durations established for the individual activities as set forth in the Project Construction Schedule, attached hereto as Exhibit “C” and incorporated herein by this reference. All work shall commence ten (10) calendar days after receiving a written Notice of Award from the CITY or Construction Manager, if a Construction Manager is employed by CITY on the Project. CONTRACTOR shall refer to the invitations for bids, and Project Plans and Specifications, all of which, as set forth below, are incorporated herein by reference, for contractual obligations regarding individual activity durations.

III. THE CONTRACT SUM

The CITY shall pay to the CONTRACTOR for the performance of this Agreement, subject to any additions and deductions provided in the Project documents, the lump sum of Ninety Two Thousand Dollars, (\$92,000.00) (“Contract Sum”). Except for change orders approved by City as provided in this Agreement, Contractor shall complete the Project for an amount not to exceed the Contract Sum.

IV. PROGRESS PAYMENTS

Based upon Applications for Payment submitted to the Engineer by the CONTRACTOR and Certificates for Payment issued by the Engineer, the CITY shall make progress payments on account of the Contract Sum to the CONTRACTOR as provided in the General Conditions, which are fully incorporated into this Agreement by this reference.

This Agreement is subject to the provisions of Article 1.7 (commencing at Section 20104.50) of Division 2, Part 3 of the Public Contract Code regarding prompt payment of contractors by local governments. Article 1.7 mandates certain procedures for the payment of undisputed and properly submitted payment requests within 30 days after receipt, for the review of payment requests, for notice to Contractor of improper payment requests, and provides for the payment of interest on progress payment requests which are not timely made in accordance with that Article. This Agreement hereby incorporates the provisions of Article 1.7 as though fully set forth herein.

V. INDEMNITY, DEFENSE AND HOLD HARMLESS AGREEMENT

CONTRACTOR shall indemnify, defend with legal counsel approved by CITY, and hold harmless CITY, its officers, officials, employees and volunteers from and against all liability, loss, damage, expense, cost (including without limitation reasonable legal counsel fees, expert fees and all other costs and fees of litigation) of every nature arising out of or in connection with CONTRACTOR’s negligence, recklessness or willful misconduct in the performance of work hereunder or its failure to comply with any of its obligations contained in this Agreement, except such loss or damage which is caused by the sole or active negligence or willful misconduct of the CITY. Should conflict of interest principles preclude a single legal counsel from representing both CITY and CONTRACTOR, or should CITY otherwise find CONTRACTOR’s legal counsel unacceptable, then CONTRACTOR shall reimburse the CITY its costs of defense, including without limitation reasonable legal counsels fees, expert fees and all other costs and fees of litigation. The CONTRACTOR shall promptly pay any final judgment rendered against the CITY (and its officers, officials, employees and volunteers) with respect to claims determined by a trier of fact to have been the result of the CONTRACTOR’s negligent, reckless or wrongful performance. It is expressly understood and agreed that the foregoing provisions are intended to be as broad and inclusive as is permitted by the law of the State of California and will survive termination of this Agreement.

CONTRACTOR obligations under this section apply regardless of whether or not such claim, charge, damage, demand, action, proceeding, loss, stop notice, cost, expense, judgment, civil fine or penalty, or liability was caused in part or contributed to by an Indemnitee. However, without affecting the rights of CITY under any provision of this agreement, CONTRACTOR shall not be required to indemnify and hold harmless CITY for liability attributable to the active negligence of CITY, provided such active negligence is determined by agreement between the parties or by the findings of a court of competent jurisdiction. In instances where CITY is shown to have been actively negligent and where CITY active negligence accounts for only a percentage of the liability involved, the obligation of CONTRACTOR will be for that entire portion or percentage of liability not attributable to the active negligence of CITY.

VI. PREVAILING WAGES

- A. Contractor shall comply with all applicable laws and regulations relating to prevailing wages. Wage rates for this Project shall be in accordance with the “General Wage Determination Made By the Director of Industrial Relations Pursuant To California Labor Code, Part 7, Chapter 1, Article 2, Sections 1770, 1773 and 1773.1”, for Riverside County. Wage rates shall conform with those posted at Beaumont City Hall and the Project site.
- B. The following Labor Code sections are hereby referenced and made a part of this Agreement:
1. Section 1775 - Penalty for Failure to Comply with Prevailing Wage Rates.
 2. Section 1777.4 - Apprenticeship Requirements.
 3. Section 1777.5 - Apprenticeship Requirements.
 4. Section 1813 - Penalty for Failure to Pay Overtime.
 5. Sections 1810 and 1811 - Working Hour Restrictions.
 6. Section 1775 - Payroll Records.
 7. Section 1773.8 - Travel and Subsistence Pay.

VII. RECORD AUDIT

In accordance with Government Code, Section 8546.7, records of both the CITY and the CONTRACTOR shall be subject to examination and audit by the Auditor General for a period of three (3) years after final payment.

VIII. FINAL PAYMENT

Final payment, constituting the entire unpaid balance of the Agreement Sum, shall be paid by the CITY to the CONTRACTOR no sooner than thirty-five (35) days after a Notice of Completion has been recorded, unless otherwise stipulated in the Notice of Completion, provided the work has then been completed, the Agreement fully performed, and a final Certificate for Payment has been issued by the Engineer.

IX. CONTRACTOR'S FAILURE TO PROCURE COMPLETION OF PROJECT

In the event CONTRACTOR fails to furnish tools, equipment, or labor in the necessary quantity or quality, or fails to prosecute the work or any part thereof contemplated by this Agreement in a diligent and workmanlike manner, and if the CONTRACTOR for a period of three (3) calendar days after receipt of written demand from CITY or its designated representative to do so, fails to furnish tools, equipment, or labor in the necessary quantity or quality, and to prosecute its work and all parts thereof in a diligent and workmanlike manner, or after commencing to do so within said three (3) calendar days, fails to continue to do so; then the CITY may exclude the CONTRACTOR from the premises, or any portion thereof, and take possession of said premises or any portion thereof, together with all material and equipment thereon, and may complete the work contemplated by this Agreement or any portion of said work, either by furnishing the tools, equipment, labor or material necessary, or by letting the unfinished portion of said work, or the portion taken over by the CITY to another contractor or by a combination of such methods. In any event, the procuring of the completion of said work, or the portion thereof taken over by the CITY, shall be a charge against the CONTRACTOR, and may be deducted from any money due or becoming due to CONTRACTOR from the CITY, or the CONTRACTOR shall pay the CITY the amount of said charge, or the portion thereof unsatisfied. The sureties provided for under this Agreement shall become liable for payment should CONTRACTOR fail to pay in full any said cost incurred by the CITY.

X. INSURANCE

Prior to the beginning of and throughout the duration of the Project, CONTRACTOR and its subcontractors shall maintain insurance in conformance with the requirements set forth below. Attached hereto as **Exhibit "D"** are copies of Certificates of Insurance and the waiver of subrogation endorsement as required by Section 6.B.1. CONTRACTOR will use existing coverage to comply with these requirements. If that existing coverage does not meet the requirements set forth herein, CONTRACTOR agrees to amend, supplement or endorse the existing coverage to do so.

CONTRACTOR acknowledges that the insurance coverage and policy limits set forth in this section constitute the minimum amount of coverage required. Any insurance proceeds available to CONTRACTOR or its subcontractors in excess of the limits and coverage identified in this Agreement and which is applicable to a given loss, claim or demand, will be equally available to CITY.

A. Types of Insurance

Without limiting CONTRACTOR's indemnification of CITY, and prior to commencement of Work, CONTRACTOR shall obtain, provide and maintain at its own expense during the term of this Agreement, policies of insurance of the type and amounts described below and in a form satisfactory to CITY:

1. **General liability insurance.** CONTRACTOR shall maintain commercial general liability insurance with coverage at least as broad as Insurance Services Office form CG 00 01, in an amount not less than \$1,000,000 per occurrence, \$2,000,000 general aggregate, for bodily injury, personal injury, and property damage, and a \$2,000,000 completed operations aggregate. The policy must include contractual liability that has not been amended. Any endorsement restricting standard ISO “insured contract” language will not be accepted.

2. **Automobile liability insurance.** CONTRACTOR shall maintain automobile insurance at least as broad as Insurance Services Office form CA 00 01 covering bodily injury and property damage for all activities of the CONTRACTOR arising out of or in connection with Work to be performed under this Agreement, including coverage for any owned, hired, non-owned or rented vehicles, in an amount not less than \$1,000,000 combined single limit for each accident.

3. **Umbrella or excess liability insurance.** If CONTRACTOR is using umbrella coverage to meet part of its liability insurance requirements under Paragraph 1 of this Section, CONTRACTOR shall obtain and maintain an umbrella or excess liability insurance that will provide bodily injury, personal injury, completed operations and property damage liability coverage at least as broad as the primary coverages set forth above, including commercial general liability and employer’s liability. Such policy or policies shall include the following terms and conditions:
 - A drop down feature requiring the policy to respond in the event that any primary insurance that would otherwise have applied proves to be uncollectable in whole or in part for any reason;
 - Pay on behalf of wording as opposed to reimbursement;
 - Concurrency of effective dates with primary policies;
 - Policies shall “follow form” to the underlying primary policies; and
 - Insureds under primary policies shall also be insureds under the umbrella or excess policies.

4. **Workers’ compensation insurance.** CONTRACTOR shall maintain Workers’ Compensation Insurance (Statutory Limits) and Employer’s Liability Insurance (with limits of at least \$1,000,000) for CONTRACTOR’s employees in accordance with the laws of the State of California, Section 3700 of the Labor Code. In addition, CONTRACTOR shall require each subcontractor to similarly maintain Workers’ Compensation Insurance and Employer’s Liability Insurance in accordance with the laws of the State of California, Section 3700 for all of the subcontractor’s employees.

CONTRACTOR shall submit to CITY, along with the certificate of insurance, a Waiver of Subrogation endorsement in favor of CITY, its officers, agents, employees and volunteers.

- 5. Pollution liability insurance.** Environmental Impairment Liability Insurance shall be written on a CONTRACTOR's Pollution Liability form or other form acceptable to CITY providing coverage for liability arising out of sudden, accidental and gradual pollution and remediation. The policy limit shall be no less than \$1,000,000 dollars per claim and in the aggregate. All activities contemplated in this Agreement shall be specifically scheduled on the policy as "covered operations." The policy shall provide coverage for the hauling of waste from the project site to the final disposal location, including non-owned disposal sites.

Products/completed operations coverage shall extend a minimum of three (3) years after project completion. Coverage shall be included on behalf of the insured for covered claims arising out of the actions of independent contractors. If the insured is using subcontractors, the Policy must include work performed "by or on behalf" of the insured. Policy shall contain no language that would invalidate or remove the insurer's duty to defend or indemnify for claims or suits expressly excluded from coverage. Policy shall specifically provide for a duty to defend on the part of the insurer. The CITY, its officials, officers, agents, and employees, shall be included as insureds under the policy.

- 6. Builder's risk insurance.** Upon commencement of construction and with approval of CITY, CONTRACTOR shall obtain and maintain builder's risk insurance for the entire duration of the Project until only the CITY has an insurable interest. The Builder's Risk coverage shall include the coverages as specified below.

The named insureds shall be CONTRACTOR and CITY, including its officers, officials, employees, and agents. All Subcontractors (excluding those solely responsible for design Work) of any tier and suppliers shall be included as additional insureds as their interests may appear. CONTRACTOR shall not be required to maintain property insurance for any portion of the Project following transfer of control thereof to CITY. The policy shall contain a provision that all proceeds from the builder's risk policy shall be made payable to the CITY. The CITY will act as a fiduciary for all other interests in the Project.

Policy shall be provided for replacement value on an "all risk" basis for the completed value of the project. There shall be no coinsurance penalty or provisional limit provision in any such policy. Policy must include: (1) coverage for any ensuing loss from faulty workmanship, Nonconforming Work, omission or deficiency in design or specifications; (2) coverage against machinery accidents and operational testing; (3) coverage for removal of debris, and insuring the buildings, structures, machinery, equipment,

materials, facilities, fixtures and all other properties constituting a part of the Project; (4) Ordinance or law coverage for contingent rebuilding, demolition, and increased costs of construction; (5) transit coverage (unless insured by the supplier or receiving contractor), with sub-limits sufficient to insure the full replacement value of any key equipment item; (6) Ocean marine cargo coverage insuring any Project materials or supplies, if applicable; (7) coverage with sub-limits sufficient to insure the full replacement value of any property or equipment stored either on or off the Site or any staging area. Such insurance shall be on a form acceptable to CITY to ensure adequacy of terms and sublimits and shall be submitted to the CITY prior to commencement of construction.

B. Other provisions or requirements

1. **Proof of insurance.** CONTRACTOR shall provide certificates of insurance to CITY as evidence of the insurance coverage required herein, along with a waiver of subrogation endorsement for workers' compensation. Insurance certificates and endorsements must be approved by CITY's risk manager prior to commencement of performance. Current certification of insurance shall be kept on file with CITY at all times during the term of this contract. CITY reserves the right to require complete, certified copies of all required insurance policies, at any time.
2. **Duration of coverage.** CONTRACTOR shall procure and maintain for the duration of the contract insurance against claims for injuries to persons or damages to property, which may arise from or in connection with the performance of the Work hereunder by CONTRACTOR, his agents, representatives, employees or subcontractors. CONTRACTOR must maintain general liability and umbrella or excess liability insurance for as long as there is a statutory exposure to completed operations claims. CITY and its officers, officials, employees, and agents shall continue as additional insureds under such policies.
3. **Primary/noncontributing.** Coverage provided by CONTRACTOR shall be primary and any insurance or self-insurance procured or maintained by CITY shall not be required to contribute with it. The limits of insurance required herein may be satisfied by a combination of primary and umbrella or excess insurance. Any umbrella or excess insurance shall contain or be endorsed to contain a provision that such coverage shall also apply on a primary and non-contributory basis for the benefit of CITY before the CITY's own insurance or self-insurance shall be called upon to protect it as a named insured.
4. **CITY's rights of enforcement.** In the event any policy of insurance required under this Agreement does not comply with these requirements or is canceled and not replaced, CITY has the right but not the duty to obtain the insurance it deems necessary and any premium paid by CITY will be promptly reimbursed

by CONTRACTOR or CITY will withhold amounts sufficient to pay premium from CONTRACTOR payments. In the alternative, CITY may cancel this Agreement.

- 5. Acceptable insurers.** All insurance policies shall be issued by an insurance company currently authorized by the Insurance Commissioner to transact business of insurance or is on the List of Approved Surplus Line Insurers in the State of California, with an assigned policyholders' Rating of A- (or higher) and Financial Size Category Class VII (or larger) in accordance with the latest edition of Best's Key Rating Guide, unless otherwise approved by the CITY's risk manager.
- 6. Waiver of subrogation.** All insurance coverage maintained or procured pursuant to this agreement shall be endorsed to waive subrogation against CITY, its elected or appointed officers, agents, officials, employees and volunteers or shall specifically allow CONTRACTOR or others providing insurance evidence in compliance with these specifications to waive their right of recovery prior to a loss. CONTRACTOR hereby waives its own right of recovery against CITY, and shall require similar written express waivers and insurance clauses from each of its subconsultants.
- 7. Enforcement of contract provisions (non estoppel).** CONTRACTOR acknowledges and agrees that any actual or alleged failure on the part of the CITY to inform CONTRACTOR of non-compliance with any requirement imposes no additional obligations on the CITY nor does it waive any rights hereunder.
- 8. Requirements not limiting.** Requirements of specific coverage features or limits contained in this Section are not intended as a limitation on coverage, limits or other requirements, or a waiver of any coverage normally provided by any insurance. Specific reference to a given coverage feature is for purposes of clarification only as it pertains to a given issue and is not intended by any party or insured to be all inclusive, or to the exclusion of other coverage, or a waiver of any type. If the CONTRACTOR maintains higher limits than the minimums shown above, the CITY requires and shall be entitled to coverage for the higher limits maintained by the CONTRACTOR. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to the CITY.
- 9. Notice of cancellation.** CONTRACTOR agrees to oblige its insurance agent or broker and insurers to provide to CITY with a thirty (30) day notice of cancellation (except for nonpayment for which a ten (10) day notice is required) or nonrenewal of coverage for each required coverage.
- 10. Additional insured status.** General liability policies shall provide or be endorsed to provide that CITY and its officers, officials, employees, agents,

and volunteers shall be additional insureds under such policies. This provision shall also apply to any excess/umbrella liability policies.

- 11. Prohibition of undisclosed coverage limitations.** None of the coverages required herein will be in compliance with these requirements if they include any limiting endorsement of any kind that has not been first submitted to CITY and approved of in writing.
- 12. Separation of insureds.** A severability of interests provision must apply for all additional insureds ensuring that CONTRACTOR's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the insurer's limits of liability. The policy(ies) shall not contain any cross-liability exclusions.
- 13. Pass through clause.** CONTRACTOR agrees to ensure that its subconsultants, subcontractors, and any other party involved with the project who is brought onto or involved in the project by CONTRACTOR, provide the same minimum insurance coverage and endorsements required of CONTRACTOR. CONTRACTOR agrees to monitor and review all such coverage and assumes all responsibility for ensuring that such coverage is provided in conformity with the requirements of this section. CONTRACTOR agrees that upon request, all agreements with consultants, subcontractors, and others engaged in the project will be submitted to CITY for review.
- 14. CITY's right to revise requirements.** The CITY reserves the right at any time during the term of the contract to change the amounts and types of insurance required by giving the CONTRACTOR a ninety (90) day advance written notice of such change. If such change results in substantial additional cost to the CONTRACTOR, the CITY and CONTRACTOR may renegotiate CONTRACTOR's compensation.
- 15. Self-insured retentions.** Any self-insured retentions must be declared to and approved by CITY. CITY reserves the right to require that self-insured retentions be eliminated, lowered, or replaced by a deductible. Self-insurance will not be considered to comply with these specifications unless approved by CITY.
- 16. Timely notice of claims.** CONTRACTOR shall give CITY prompt and timely notice of claims made or suits instituted that arise out of or result from CONTRACTOR's performance under this Agreement, and that involve or may involve coverage under any of the required liability policies.
- 17. Additional insurance.** CONTRACTOR shall also procure and maintain, at its own cost and expense, any additional kinds of insurance, which in its own judgment may be necessary for its proper protection and prosecution of the Work.

XI. CONTRACTOR'S LICENSE

CONTRACTOR must possess at the time of commencing work and throughout the Project duration, a Contractor's License, issued by the State of California, which is current and in good standing. CONTRACTOR shall ensure that any subcontractor working on the Project possesses at the time of commencing work and throughout the Project duration, a Contractor's License, issued by the State of California, which is current and in good standing.

XII. REGISTRATION REQUIREMENTS

A. Pursuant to Section 1771.1(a) of the Labor Code:

“A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, as defined in this chapter, unless currently registered and qualified to perform public work pursuant to Section 1725.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.”

B. CONTRACTOR must be registered with the Department of Industrial Relations (DIR) of the State of California in order to be eligible to work on public works projects. CONTRACTOR must ensure registration with the DIR that is active and in good standing.

C. No contractor or subcontractor may be listed on a bid proposal for a public works project (submitted on or after March 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)].

No contractor or subcontractor may be awarded a contract for public work on a public works project (awarded on or after April 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5.

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

D. The CONTRACTOR is not subject to public works requirements (including registration with the DIR) if the public works project is under \$1,000, unless the CITY knows that the same CONTRACTOR will be awarded total project costs in excess of \$1,000 for a given year.

XIII. CORPORATION IN GOOD STANDING

If CONTRACTOR is a corporation, the undersigned hereby represents and warrants that the corporation is duly incorporated and in good standing in the State of California, and that Gabriel Zapirtan whose title is President is authorized to act for and bind the corporation.

XIV. PROVISIONS REQUIRED BY LAW

Each and every provision of law and clause required by law to be inserted in this Agreement shall be deemed to be inserted herein and the Agreement shall be read and enforced as though it were included herein, and if through mistake or otherwise any such provision is not inserted, or is not currently inserted, then upon application of either party the Agreement shall forthwith be physically amended to make such insertion or correction.

XV. SUBSURFACE HAZARDOUS MATERIALS

- A. In the event trenches or other excavations extend deeper than four (4) feet below the surface, the CONTRACTOR shall promptly, and before the following conditions are disturbed, notify the CITY in writing of any:
1. Material that the CONTRACTOR believes may be material that is hazardous waste, as defined in Section 25117 of the Health and Safety Code that is required to be removed to a Class I, Class II or Class III disposal site in accordance with the provisions of existing law.
 2. Subsurface or latent physical conditions at the site differing from those indicated.
 3. Unknown physical conditions at the site of any unusual nature, different materially from those ordinarily encountered and generally recognized as inherent in the Work or the character provided for in the CONTRACT.
- B. Upon receipt of said notification the CITY will investigate the conditions, and if it finds that the conditions do materially so differ, or do involve hazardous waste, and cause a decrease or increase in the CONTRACTOR's cost of or the time required for performance of any part of the work, the CITY will issue a change order under the procedures described in the General Conditions.
- C. In the event that a dispute arises between the CITY and the CONTRACTOR whether the conditions materially differ, or involve hazardous waste or cause a decrease or increase in the CONTRACTOR's cost of or time required for performance of any part of the work, the CONTRACTOR shall not be excused from any scheduled completion date provided for by the Agreement, but shall proceed with all work to be performed under the Agreement. The CONTRACTOR shall retain any and all rights provided either by Agreement or

by law which pertain to the resolution of disputes and protests between the contracting parties.

XVI. COMPONENT PARTS OF THE CONTRACT

This Agreement entered into consists of the following CONTRACT DOCUMENTS, all of which are component parts of the Agreement as if herein set out in full or attached hereto:

- | | |
|--|---|
| <input type="checkbox"/> Notice Inviting Bids | <input type="checkbox"/> Information Required of Bidder |
| <input type="checkbox"/> Scope of Work Summary | <input type="checkbox"/> Construction Services Agreement |
| <input type="checkbox"/> Information for Bidders | <input type="checkbox"/> Certificate Regarding Worker's |
| <input type="checkbox"/> Bid Form | <input type="checkbox"/> Compensation |
| <input type="checkbox"/> Non-Collusion Affidavit | <input type="checkbox"/> Drug-free Workplace Certification |
| <input type="checkbox"/> Site Visit Certification | <input type="checkbox"/> Plans and Specifications |
| <input type="checkbox"/> Faithful Performance Bond | <input type="checkbox"/> Addenda |
| <input type="checkbox"/> Labor and Materials Payment Bond | <input type="checkbox"/> Drawings |
| <input type="checkbox"/> General and Supplemental Conditions | <input type="checkbox"/> Change Orders |
| <input type="checkbox"/> Special Conditions | <input type="checkbox"/> Shop Drawing Transmittals |
| <input type="checkbox"/> Project Construction Schedule | <input type="checkbox"/> Contractor's Certificate Regarding |
| <input type="checkbox"/> Proposed Subcontractors | <input type="checkbox"/> Non-Asbestos Containing Materials |
| <input type="checkbox"/> Bid Bond | |

All of the above named CONTRACT DOCUMENTS are intended to be complementary. Work required by one of the above named CONTRACT DOCUMENTS and not by others shall be done as if required by all.

XVII. ENTIRE CONTRACT

This Agreement constitutes the entire contract of the parties. No other agreements or contracts, whether oral or written, pertaining to the work to be performed, exists between the parties. This Agreement can be modified only by an amendment in writing, signed by both parties.

[Signatures on following page.]

SIGNATURE PAGE TO
CITY OF BEAUMONT
PUBLIC WORKS AGREEMENT

CITY:

CONTRACTOR:

CITY OF BEAUMONT

By: _____

By: _____
Lloyd White, Mayor

Print Name: _____

Title: _____

ATTEST:

By: _____
Steven Mehlman, City Clerk

APPROVED AS TO FORM:

By: _____
John O. Pinkney, City Attorney

CITY OF BEAUMONT
PUBLIC WORKS AGREEMENT

EXHIBIT "A"

CITY'S INVITATION FOR BIDS

(Insert behind this page.)

CITY OF BEAUMONT
PUBLIC WORKS AGREEMENT

EXHIBIT "B"

CONTRACTOR'S Bid

(Insert behind this page.)

CITY OF BEAUMONT
PUBLIC WORKS AGREEMENT

EXHIBIT "C"

Project Construction Schedule

(Insert behind this page.)

CITY OF BEAUMONT
PUBLIC WORKS AGREEMENT

EXHIBIT "D"

Insurance Certificates and Endorsements

(Insert behind this page.)



PROPOSAL

8264 AVENIDA LEON
 RANCHO CUCAMONGA, CA 91730
 TEL (909) 331-2249
 FAX (909) 987-7519

PROPOSAL SUBMITTED TO:

Name: CITY OF BEAUMONT
 Phone: 951 769 8520 Date: 5/12/2022
 Street: 550 E 6TH ST
 City: BEAUMONT
 State: CA Zip: 92223

I propose to furnish all materials and perform all labor necessary to complete the following:

RANGEL PARK CONCRETE PROJECT

PROVIDE AND INSTALL PCC 560-C 3250 INCLUDING GRADING, COMPACTION REMOVALS AND HAUL AWAY FOR THE FOLLOWING:

- 1-BASKET BALL COURT- 2800 SFX 4"
- FOUNDATIONS X2 INCLUDING REBAR CAGE 2'X 48"D AND POLE SET UP
- 2-PLAYGROUND AREA -600SF X 4"
- 3- ADA SIDEWALK- 200SF
- 4-MOW CURB -200LF X6"
- 5- RAISED PLANTER -80CF
- 6-BLEACHER AREA -1000SF
- 7 MISCELLANEOUS SIDEWALKS, ELECTRICAL CABINET-\$200 SF

TOTAL- \$ 84,400

Any alterations or deviation from the above specifications involving extra cost of material or labor will be executed upon written order for same, and will become an extra charge over the sum mentioned in this contract. All agreements must be made in writing. Labor guaranteed 30 days unless otherwise stated

Customer accepts proposal as contract

LIC:A/B 881123

FIN:562620017

Customer has the right to cancel within three days of signing this contract

Labor guaranteed 30 days unless otherwise stated.

A penalty will be charged at the rate of 11.2 % per month on unpaid balances after 30 days of invoice date. Annual percentage rate 18%

Authorized Signature _____



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM) Item 14.
6/1/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | |
|--|--------------------------------------|--|--------|
| PRODUCER Gordon Scott Insurance Services 9650 Business Center Dr. Suite 113 Rancho Cucamonga, CA 91730 | CONTACT NAME: Gordon Scott | FAX (A/C, No): () - | |
| | PHONE (A/C, No, Ext): (909) 815-3027 | E-MAIL ADDRESS: gordon@gscottinsurance.com | |
| INSURED T S R CONSTRUCTION AND INSPECTIONS Gabriel Zapirtan 8264 Avenida Leon Rancho Cucamonga, CA 91730 | INSURER(S) AFFORDING COVERAGE | | NAIC # |
| | INSURER A: Colony Insurance Co | 39993 | |
| | INSURER B: Mercury | 28553 | |
| | INSURER C: Gridiron Insurance | 33324 | |
| | INSURER D: SCIF | 35076 | |
| | INSURER E: | | |
| | INSURER F: | | |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|---|-----------|----------|-----------------|-------------------------|-------------------------|---|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER: | | | 600GL0193109-01 | 01/20/2022 | 01/20/2023 | EACH OCCURRENCE \$ 1000000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100000 MED EXP (Any one person) \$ 5000 PERSONAL & ADV INJURY \$ 1000000 GENERAL AGGREGATE \$ 2000000 PRODUCTS - COMP/OP AGG \$ 2000000 Rented/leased \$ 100000 |
| B | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY | | | BA040000069132 | 07/31/2021 | 07/31/2022 | COMBINED SINGLE LIMIT (Ea accident) \$ 1000000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ |
| C | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ | | | GXS0001846 | 07/07/2021 | 07/07/2022 | EACH OCCURRENCE \$ 1000000 AGGREGATE \$ 1000000 \$ |
| D | <input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | Y/N | N/A | 9055684 | 05/01/2022 | 05/01/2023 | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1000000 E.L. DISEASE - EA EMPLOYEE \$ 1000000 E.L. DISEASE - POLICY LIMIT \$ 1000000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Project: Beaumont-Rangel Park

City of Beaumont, additional named insured, as required by written contract

Blanket A.I. Endorsement CG 20 10 07 04

| | |
|--|---|
| CERTIFICATE HOLDER City of Beaumont 1310 Oak Valley Pkwy Beaumont, Ca 92223 | CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Gordon Scott |
|--|---|

POLICY NUMBER: 600 GL 0193109-01

COMMERCIAL GENERAL LIABILITY
CG 20 10 12 19

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – OWNERS, LESSEES OR
CONTRACTORS – SCHEDULED PERSON OR
ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

| Name Of Additional Insured Person(s) Or Organization(s) | Location(s) Of Covered Operations |
|--|--|
| As required by written contract with the Named Insured that is executed by the parties to the contract prior to the commencement of work that is called for in the contract. | All locations which are afforded coverage under this policy. |
| Information required to complete this Schedule, if not shown above, will be shown in the Declarations. | |

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:

1. Your acts or omissions; or
2. The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

1. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

- C. With respect to the insurance afforded to these additional insureds, the following is added to **Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or

2. Available under the applicable limits of insurance;

whichever is less.

This endorsement shall not increase the applicable limits of insurance.

COMMERCIAL GENERAL LIABILITY
CG 20 01 12 19

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

PRIMARY AND NONCONTRIBUTORY – OTHER INSURANCE CONDITION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART
LIQUOR LIABILITY COVERAGE PART
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

The following is added to the **Other Insurance** Condition and supersedes any provision to the contrary:

Primary And Noncontributory Insurance

This insurance is primary to and will not seek contribution from any other insurance available to an additional insured under your policy provided that:

- (1) The additional insured is a Named Insured under such other insurance; and

- (2) You have agreed in writing in a contract or agreement that this insurance would be primary and would not seek contribution from any other insurance available to the additional insured.

POLICY NUMBER: 600 GL 0193109-01

COMMERCIAL GENERAL LIABILITY
CG 20 37 12 19**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.****ADDITIONAL INSURED – OWNERS, LESSEES OR
CONTRACTORS – COMPLETED OPERATIONS**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART**SCHEDULE**

| Name Of Additional Insured Person(s) Or Organization(s) | Location And Description Of Completed Operations |
|--|--|
| As required by written contract with the Named Insured that is executed by the parties to the contract prior to the commencement of work that is called for in the contract. | All locations which are afforded coverage under this policy. |
| Information required to complete this Schedule, if not shown above, will be shown in the Declarations. | |

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury" or "property damage" caused, in whole or in part, by "your work" at the location designated and described in the Schedule of this endorsement performed for that additional insured and included in the "products-completed operations hazard".

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to **Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
 2. Available under the applicable limits of insurance;
- whichever is less.

This endorsement shall not increase the applicable limits of insurance.



PROPOSAL

8264 AVENIDA LEON
 RANCHO CUCAMONGA, CA 91730
 TEL (909) 331-2249
 FAX (909) 987-7519

PROPOSAL SUBMITTED TO:

Name: CITY OF BEAUMONT
 Phone: 951 769 8520 Date: 5/12/2022
 Street: 550 E 6TH ST
 City: BEAUMONT
 State: CA Zip: 92223

I propose to furnish all materials and perform all labor necessary to complete the following:

RANGEL PARK CONCRETE PROJECT

- Remove sand and grade for future improvements around sidewalk(owner responsible for backfill)
- Remove sand and dirt from future playground(owner responsible for backfill)
- Set and pour 6" curb apr. 120'

TOTAL- \$ 7,600

Any alterations or deviation from the above specifications involving extra cost of material or labor will be executed upon written order for same, and will become an extra charge over the sum mentioned in this contract. All agreements must be made in writing. Labor guaranteed 30 days unless otherwise stated

Customer accepts proposal as contract

Customer has the right to cancel within three days of signing this contract

Labor guaranteed 30 days unless otherwise stated.

A penalty will be charged at the rate of 11.2 % per month on unpaid balances after 30 days of invoice date. Annual percentage rate 18%

Authorized Signature _____



Staff Report

TO: City Council

FROM: Doug Story, Community Services Director

DATE: June 7, 2022

SUBJECT: **Award an Installation Agreement with Open Apps for an Online Automated Control System for Sports Field Lights and Electrical Upgrade at Rangel Park in an Amount Not to Exceed \$46,750**

Background and Analysis:

On March 1, 2022, City Council approved a revised site plan for the Rangel Park Improvement Project CIP No. P-11. The plan includes various improvements such as installation of a two-goal basketball court, a new playground, landscaping and improvements to Valdivia Field. One improvement which spans the entirety of the park is enhanced LED light fixtures, upgraded electrical feed to the park and a fully automated field light control system.

The City of Beaumont currently utilizes Open Apps/Lights on Sites, Inc., to provide automated lighting controls at the Beaumont Sport Park and Stewart Park. The system has a proven record of tracking use and providing accurate billing for light usage. Lights on Sites Inc., also allows for sports fields, including the lights, to be used by the community at large, increasing the number of users who have access to the fields. Each field is equipped with signage that includes a QR Code that users can walk up to and scan that will allow them to create a log in account and instantly pay from their phone for a specific amount of field time with lights. This same system is proposed to be installed at Rangel Park. To change from this system or to add a competitors system would be detrimental to the organization and would cause more work to financially track and operate the lights controls throughout our entire city. As such, this sole source contract was pursued to maintain consistency amongst the light control systems already in use throughout the community.

The quote includes the cost of installation, re-routing the Edison feed, a new electrical weatherproof enclosure, and all electrical components for field lights.

Fiscal Impact:

The total costs for installation of automated lighting controls and field lighting is \$46,750 and will be funded from account CIP No. P-11.

Recommended Action:

Approve an installation agreement in an amount not to exceed \$46,750 with Open Apps/Lights on Sites, Inc., for an online automated control system for sports field lights and electrical upgrade at Rangel Park.

Attachments:

- A. Installation Agreement
- B. Quote

AGREEMENT FOR INSTALLATION SERVICES

THIS AGREEMENT FOR MAINTENANCE SERVICES is made and effective as of the 5th day of May 2020 by and between the CITY OF BEAUMONT (“CITY”) whose address is 550 E. 6th Street, Beaumont, California 92223 and William E. Rinear, doing business as OPEN APPS whose address is P O BOX 184 Brea, CA 92822 (“CONTRACTOR”).

RECITALS

A. CONTRACTOR submitted a proposal (“Proposal”) in response to a request from the CITY to provide certain services, which Proposal is attached hereto as **Exhibit “A”** and made a part hereof by this reference; and

B. CITY desires to engage CONTRACTOR to provide the services provided for in the Proposal; and

AGREEMENT

NOW, THEREFORE, in consideration of the foregoing Recitals and mutual covenants contained herein, CITY and CONTRACTOR agree as follows:

1. Term of Agreement. This Agreement is effective as of the date first above written and shall continue until completion of the services (“Services”) provided for in the Proposal. Contractor shall commence the Services on or before May 3 ,2022 and shall complete the Services no later than July 31,2022. Notwithstanding the forgoing, City may terminate this Agreement upon written notice to Contractor, provided it pays Contractor for all services provided prior to termination.

2. Associates and Subcontractors. CONTRACTOR may, at CONTRACTOR’s sole cost and expense, employ such competent and qualified independent associates, subcontractors and consultants as CONTRACTOR deems necessary to perform the Services; provided, however, that CONTRACTOR shall not subcontract any of the Services without the written consent of CITY.

3. Compensation.

4.01 CONTRACTOR shall be paid at the rates set forth in the Proposal. Notwithstanding anything in this Agreement to the contrary, total fees and charges paid by CITY to CONTRACTOR for the completion of the Services under this Agreement shall not exceed Forty Six Thousand Seven Hundred and Fifty (\$46,750).

4. Obligations of CONTRACTOR.

4.01 CONTRACTOR shall perform all Services under this Agreement in a good and workman like manner, consistent with the standards generally recognized as being employed by contractors in the State of California. CONTRACTOR warrants that all employees and subcontractors shall have sufficient skill and experience to perform the Services assigned to them.

Finally, CONTRACTOR represents that it, its employees and subcontractors have, and shall secure all licenses, permits, qualifications and approvals of whatever nature that are legally required to perform the Services including, but not limited to, required building permits, and that such licenses and approvals shall be maintained throughout the term of this Agreement. As provided for in the indemnification provisions of this Agreement, CONTRACTOR shall perform, at its own cost and expense and without reimbursement from the City, any services necessary to correct errors or omissions which are caused by the CONTRACTOR's failure to comply with the applicable standard of care. In the event that the terms of the Proposal shall conflict with the terms of this Agreement, or contain additional terms other than the Services to be rendered and the price for the Services, the terms of this Agreement shall govern and said additional or conflicting terms shall be of no force or effect.

4.02 CONTRACTOR is responsible for paying, when due, all income and other taxes, fees and withholding, including withholding state and federal taxes, social security, unemployment and worker's compensation, incurred as a result of the compensation paid under this Agreement. CONTRACTOR agrees to indemnify, defend and hold harmless CITY for any claims, costs, losses, fees, penalties, interest, or damages suffered by CITY resulting from CONTRACTOR's failure to comply with this provision.

4.03 CONTRACTOR shall be solely responsible for obtaining Employment Eligibility Verification information from CONTRACTOR's employees, in compliance with the Immigration Reform and Control Act of 1986, Pub. L. 99-603 (8 U.S.C. 1324a), and shall ensure that CONTRACTOR's employees are eligible to work in the United States.

4.04 Drug-free Workplace Certification. By signing this Agreement, the CONTRACTOR hereby certifies under penalty of perjury under the laws of the State of California that the CONTRACTOR will comply with the requirements of the Drug-Free Workplace Act of 1990 (Government Code, Section 8350 et seq.) and will provide a drug-free workplace.

4.05 CONTRACTOR shall comply with all applicable local, state and federal laws, rules, regulations, entitlements and/or permits applicable to, or governing the Services authorized hereunder.

4.06 Contractor shall comply with all applicable laws and regulations relating to prevailing wages. Wage rates for this Project shall be in accordance with the "General Wage Determination Made by the Director of Industrial Relations Pursuant To California Labor Code, Part 7, Chapter 1, Article 2, Sections 1770, 1773 and 1773.1", for Riverside County.

5. Insurance. CONTRACTOR hereby agrees to be solely responsible for the health and safety of its employees and agents in performing the Services under this Agreement and shall comply with all laws applicable to worker safety including but not limited to Cal-OSHA. Attached hereto as **Exhibit "B"** are copies of Certificates of Insurance and endorsements as required by Section 6.02. Therefore, throughout the duration of this Agreement, CONTRACTOR hereby covenants and agrees to maintain insurance in conformance with the requirements set forth below. If existing coverage does not meet the requirements set forth herein, CONTRACTOR agrees to

amend, supplement or endorse the existing coverage to do so. CONTRACTOR shall provide the following types and amounts of insurance:

5.01 Commercial general liability insurance in an amount of not less than \$1,000,000 per occurrence and \$2,000,000 in the aggregate; CONTRACTOR agrees to have its insurer endorse the general liability coverage required herein to include as additional insured's CITY, its officials, employees and agents. CONTRACTOR also agrees to require all contractors and subcontractors to provide the same coverage required under this Section 6.

5.02 Business Auto Coverage in an amount no less than \$1 million per accident. If CONTRACTOR or CONTRACTOR's employees will use personal autos in performance of the Services hereunder, CONTRACTOR shall provide evidence of personal auto liability coverage for each such person.

5.03 Workers' Compensation coverage for any of CONTRACTOR's employees that will be providing any Services hereunder. CONTRACTOR will have a state-approved policy form providing statutory benefits as required by California law. The provisions of any workers' compensation will not limit the obligations of CONTRACTOR under this Agreement. CONTRACTOR expressly agrees not to use any statutory immunity defenses under such laws with respect to CITY, its employees, officials and agents.

6. General Conditions Pertaining to Insurance Coverage

6.01 No liability insurance coverage provided shall prohibit CONTRACTOR from waiving the right of subrogation prior to a loss. CONTRACTOR waives all rights of subrogation against CITY regardless of the applicability of insurance proceeds and shall require all contractors and subcontractors to do likewise.

6.02. Prior to beginning the Services under this Agreement, CONTRACTOR shall furnish CITY with certificates of insurance, endorsements, and upon request, complete copies of all policies, including complete copies of all endorsements. All copies of policies and endorsements shall show the signature of a person authorized by that insurer to bind coverage on its behalf.

6.03. All required policies shall be issued by a highly rated insurer with a minimum A.M. Best rating of "A:VII"). The insurer(s) shall be admitted and licensed to do business in California. The certificates of insurance hereunder shall state that coverage shall not be suspended, voided, canceled by either party, or reduced in coverage or in limits, except after thirty (30) days' prior written notice has been given to CITY.

6.04 Self-insurance does not comply with these insurance specifications. CONTRACTOR acknowledges and agrees that that all insurance coverage required to be provided by CONTRACTOR or any subcontractor, shall apply first and on a primary, non-contributing basis in relation to any other insurance, indemnity or self-insurance available to CITY.

7. Indemnification.

7.01 CONTRACTOR and CITY agree that CITY, its employees, agents and officials should, to the extent permitted by law, be fully protected from any loss, injury, damage, claim, lawsuit, cost, expense, attorneys' fees, litigation costs, defense costs, court costs or any other costs arising out of or in any way related to the performance of this Agreement by CONTRACTOR or any subcontractor or agent of either. Accordingly, the provisions of this indemnity are intended by the parties to be interpreted and construed to provide the fullest protection possible under the law to CITY. CONTRACTOR acknowledges that CITY would not enter into this Agreement in the absence of the commitment of CONTRACTOR to indemnify and protect CITY as set forth herein.

a. To the fullest extent permitted by law, CONTRACTOR shall defend, indemnify and hold harmless CITY, its employees, agents and officials, from any liability, claims, suits, actions, arbitration proceedings, administrative proceedings, regulatory proceedings, losses, expenses, damages or costs of any kind, whether actual, alleged or threatened, actual attorneys' fees incurred by CITY, court costs, interest, defense costs, including expert witness fees and any other costs or expenses of any kind whatsoever without restriction or limitation incurred in relation to, as a consequence of or arising out of or in any way attributable actually, allegedly or impliedly, in whole or in part to the performance of this Agreement. CONTRACTOR's obligation to defend, indemnify and hold harmless shall include any and all claims, suits and proceedings in which CONTRACTOR (and/or CONTRACTOR's agents and/or employees) is alleged to be an employee of CITY. All obligations under this provision are to be paid by CONTRACTOR as they are incurred by CITY.

b. Without affecting the rights of CITY under any provision of this Agreement or this Section, CONTRACTOR shall not be required to indemnify and hold harmless CITY as set forth above for liability attributable solely to the fault of CITY, provided such fault is determined by agreement between the parties or the findings of a court of competent jurisdiction.

8. Status of CONTRACTOR.

8.01 CONTRACTOR shall perform the Services in CONTRACTOR's own way as an independent contractor, and in pursuit of CONTRACTOR's independent calling, and not as an employee of CITY. However, CONTRACTOR shall regularly confer with CITY's City Manager as provided for in this Agreement.

8.02 CONTRACTOR agrees that it is not entitled to the rights and benefits afforded to CITY's employees, including disability or unemployment insurance, workers' compensation, retirement, CalPers, medical insurance, sick leave, or any other employment benefit. CONTRACTOR is responsible for providing, at its own expense, disability, unemployment, workers' compensation and other insurance, training, permits, and licenses for itself and its employees and subcontractors.

8.03 CONTRACTOR hereby specifically represents and warrants to CITY that it possesses the qualifications and skills necessary to perform the Services under this Agreement in a competent, professional manner, without the advice or direction of CITY and that the Services to be rendered pursuant to this Agreement shall be performed in accordance with the standards customarily applicable to an experienced and competent professional rendering the same or similar services in the same geographic area where the CITY is located. Further, CONTRACTOR represents and warrants that the individual signing this Agreement on behalf of CONTRACTOR has the full authority to bind CONTRACTOR to this Agreement.

9. Miscellaneous Provisions.

9.01 This Agreement, which includes all attached exhibits, supersedes any and all previous agreements, either oral or written, between the parties hereto with respect to the rendering of Services by CONTRACTOR for CITY and contains all of the covenants and agreements between the parties with respect to the rendering of such Services in any manner whatsoever. Any modification of this Agreement will be effective only if it is in writing signed by both parties. The Recitals to this Agreement are hereby incorporated herein by this reference.

9.02 CONTRACTOR shall not assign or otherwise transfer any rights or interest in this Agreement without the prior written consent of CITY. Unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under this Agreement.

9.03 If any legal action or proceeding, including an action for declaratory relief, is brought to enforce or interpret the provisions of this Agreement, the prevailing party will be entitled to reasonable attorneys' fees and costs, in addition to any other relief to which that party may be entitled.

9.04 This Agreement is made, entered into and shall be performed in the County of Riverside in the State of California and shall in all respects be interpreted, enforced and governed under the laws of the State of California.

9.05 CONTRACTOR covenants that neither it nor any officer or principal of its firm has any interest, nor shall they acquire any interest, either directly or indirectly, which will conflict in any manner or degree with the performance of their Services hereunder. CONTRACTOR further covenants that in the performance of this Agreement, no person having such interest shall be employed by it as an officer, employee, agent, or subcontractor.

9.06 Improper Consideration. CONTRACTOR shall not offer (either directly or through an intermediary) any improper consideration such as, but not limited to, cash, discounts, services, the provision of travel or entertainment, or any items of value to any officer, employee or agent of the CITY in an attempt to secure favorable treatment regarding this Agreement or any contract awarded by CITY. The CITY, by notice, may immediately terminate this Agreement if it determines that any improper consideration as described in the preceding

sentence was offered to any officer, employee or agent of the CITY with respect to the proposal and award process of this Agreement or any CITY contract. This prohibition shall apply to any amendment, extension or evaluation process once this Agreement or any CITY contract has been awarded. CONTRACTOR shall immediately report any attempt by any CITY officer, employee or agent to solicit (either directly or through an intermediary) improper consideration from CONTRACTOR.

IN WITNESS WHEREOF, the parties hereby have made and executed this Agreement to be effective as of the day and year first above-written.

CITY:

CONTRACTOR:

CITY OF BEAUMONT

By:

By:

Elizabeth Gibbs, Interim City Manager

William E. Rinear, doing
business as Open Apps

Date: _____

Print Name:

Title:

Date:

EXHIBIT "A"

PROPOSAL
(insert behind this page)



P. O. Box 184
 Brea, CA 92822-0184
 714-257-0520

SYSTEMS INTEGRATION SOLUTIONS

Invoice

| | |
|-----------|-------------|
| DATE | INVOICE # |
| 4/15/2022 | 22-0415-876 |

| |
|---|
| BILL TO |
| City of Beaumont Kevin Norville 550 E. 6th Street Beaumont, CA 92223 |

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|----------------|
| SHIP TO |
| |

| | | |
|----------|-------|-------------|
| P.O. NO. | TERMS | PROJECT |
| | | Rangel Park |

| Item | QTY | Part No. | DESCRIPTION | RATE | AMOUNT |
|--------------------|-----|---------------|---|-----------|-----------|
| 1 | 1 | Misc Material | Rangel Park - Power system Electrical System for Park Main Electrical power Outdoor Rated PAD Mounted 3 section Power Panel. Panel overall size - 90H x 96W X 35D Section 1 Controls Lighting and Irrigation -- Irrigation controls provided by other. Automated controls with Hand -Off-Auto capability Power connection for: Field Lighting 3 contactors Parking lighting 2 contactors Scoreboard 1 contactor Section 2 Circuit Breaker Panel 4 wire 120/240 VAC 125 main CB Circuit 1,3,5 - "Back Stop" Lighting 30 amp CB 3 pole -- 120% Load factor, Amp requirement 18 amps per leg Circuit 2,4,6 - "Infield" Lighting 30 amp CB 3 pole -- 120% Load factor, Amp requirement 14 amps per leg Circuit 7,9,11 - "Back Stop" lighting 30 amp CB 3 pole -- 120% Load factor, Amp requirement 12 amps per leg Circuit 8,10 - "Parking Lot South" lighting 40 amp CB 2 pole -- 120% Load factor, Amp requirement 20 amps Circuit 12 - "Controls Power" lighting 15 amp CB 1 pole -- 120% Load factor, Amp requirement 6 amps Circuit 13 - "Score Board" 15 amp CB 1 pole -- 120% Load factor, Amp requirement 10 amps Circuit 15,17 - "Parking Lot North" lighting 40 amp CB 2 pole -- 120% Load factor, Amp requirement 20 amps Circuit 14 - "Infield Receptacle" 15 amp CB 1 pole -- 120% Load factor, Amp requirement 10 amps Circuit 16 - "Spare" 20 amp CB 1 pole -- 120% Load factor, Amp requirement 15 amps Circuit 18,20- "Restroom Building" lighting 60 amp CB 2 pole -- 120% Load factor, Amp requirement 46 amps Section 3 Meter Section 200 amp 4 wire 240 VAC 3 phase | 46,750.00 | 46,750.00 |
| Total | | | | | |
| Balance Due | | | | | |



P. O. Box 184
 Brea, CA 92822-0184
 714-257-0520

Invoice

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|-----------|-------------|
| DATE | INVOICE # |
| 4/15/2022 | 22-0415-876 |

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| BILL TO |
| City of Beaumont Kevin Norville 550 E. 6th Street Beaumont, CA 92223 |

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| P.O. NO. | TERMS | PROJECT |
| | | Rangel Park |

| Item | QTY | Part No | DESCRIPTION | RATE | AMOUNT |
|------|-----|---------|--|--------------------|--------|
| | | | meter socket with incoming wire section bottom entry. All wiring bottom entry Painting Ansi Grey | | |
| | | | | Total | |
| | | | | Balance Due | |



P. O. Box 184
 Brea, CA 92822-0184
 714-257-0520

Invoice

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|-----------|-------------|
| DATE | INVOICE # |
| 4/15/2022 | 22-0415-876 |

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| City of Beaumont Kevin Norville 550 E. 6th Street Beaumont, CA 92223 |

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| P.O. NO. | TERMS | PROJECT |
| | | Rangel Park |

| Item | QTY | Part No. | DESCRIPTION | RATE | AMOUNT |
|------|-----|----------|---|------|--------|
| | | Shipping | Shipping is FOB Factory Freight prepay and add to: Rangel Park 204 B Street Beaumont, CA 92223 Lift for mounting and setting provided by others. | 0.00 | 0.00 |
| | | Terms 1 | Terms for special expedite 50% with order 50% prior to shipment Lead-time is 10 weeks from receipt of order. Installation provided by others. | 0.00 | 0.00 |
| | | | | | 0.00 |

| | | | | | |
|--------------------|--|--|--|--------------------|--|
| Total | | | | \$46,750.00 | |
| Balance Due | | | | \$46,750.00 | |

EXHIBIT "B"

CERTIFICATES OF INSURANCE AND ENDORSEMENTS
(insert behind this page)



P. O. Box 184
 Brea, CA 92822-0184
 714-257-0520

Item 15.

Invoice

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|-----------|-------------|
| DATE | INVOICE # |
| 4/15/2022 | 22-0415-876 |

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| BILL TO |
| City of Beaumont Kevin Norville 550 E. 6th Street Beaumont, CA 92223 |

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| SHIP TO |
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|----------|-------|-------------|
| P.O. NO. | TERMS | PROJECT |
| | | Rangel Park |

| Item | QTY | Part No. | DESCRIPTION | RATE | AMOUNT |
|------|-----|---------------|--|-----------|------------|
| 1 | 1 | Misc Material | Rangel Park - Power system Electrical System for Park Main Electrical power Outdoor Rated PAD Mounted 3 section Power Panel. Panel overall size - 90H x 96W X 35D Section 1 Controls Lighting and Irrigation – Irrigation controls provided by other. Automated controls with Hand -Off-Auto capability Power connection for: Field Lighting 3 contactors Parking lighting 2 contactors Scoreboard 1 contactor Section 2 Circuit Breaker Panel 4 wire 120/240 VAC 125 main CB Circuit 1,3,5 - “Back Stop” Lighting 30 amp CB 3 pole – 120% Load factor, Amp requirement 18 amps per leg Circuit 2,4,6 - ”Infield” Lighting 30 amp CB 3 pole – 120% Load factor, Amp requirement 14 amps per leg Circuit 7,9,11 - “Back Stop” lighting 30 amp CB 3 pole – 120% Load factor, Amp requirement 12 amps per leg Circuit 8,10 - “Parking Lot South” lighting 40 amp CB 2 pole – 120% Load factor, Amp requirement 20 amps Circuit 12 - “Controls Power” lighting 15 amp CB 1 pole – 120% Load factor, Amp requirement 6 amps Circuit 13 - “Score Board” 15 amp CB 1 pole – 120% Load factor, Amp requirement 10 amps Circuit 15,17 - “Parking Lot North” lighting 40 amp CB 2 pole – 120% Load factor, Amp requirement 20 amps Circuit 14 - “Infield Receptacle” 15 amp CB 1 pole – 120% Load factor, Amp requirement 10 amps Circuit 16 - “Spare” 20 amp CB 1 pole – 120% Load factor, Amp requirement 15 amps Circuit 18,20- “Restroom Building” lighting 60 amp CB 2 pole – 120% Load factor, Amp requirement 46 amps Section 3 Meter Section 200 amp 4 wire 240 VAC 3 phase | 46,750.00 | 46,750.00T |

| | | | |
|--------------------|--|--|--|
| Total | | | |
| Balance Due | | | |



P. O. Box 184
 Brea, CA 92822-0184
 714-257-0520

Item 15.

Invoice

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| DATE | INVOICE # |
| 4/15/2022 | 22-0415-876 |

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| BILL TO |
| City of Beaumont Kevin Norville 550 E. 6th Street Beaumont, CA 92223 |

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| P.O. NO. | TERMS | PROJECT |
| | | Rangel Park |

| Item | QTY | Part No. | DESCRIPTION | RATE | AMOUNT |
|------|-----|----------|--|------|--------|
| | | | meter socket with incoming wire section bottom entry. All wiring bottom entry Painting Ansi Grey | | |

| | |
|--|--------------------|
| | Total |
| | Balance Due |



P. O. Box 184
 Brea, CA 92822-0184
 714-257-0520

Item 15.

Invoice

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|-----------|-------------|
| DATE | INVOICE # |
| 4/15/2022 | 22-0415-876 |

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| BILL TO |
| City of Beaumont Kevin Norville 550 E. 6th Street Beaumont, CA 92223 |

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| P.O. NO. | TERMS | PROJECT |
| | | Rangel Park |

| Item | QTY | Part No. | DESCRIPTION | RATE | AMOUNT |
|------|-----|----------|---|------|--------|
| | | Shipping | Shipping is FOB Factory Freight prepay and add to: Rangel Park 204 B Street Beaumont, CA 92223 Lift for mounting and setting provided by others. | 0.00 | 0.00 |
| | | Terms 1 | Terms for special expedite 50% with order 50% prior to shipment Lead-time is 10 weeks from receipt of order. Installation provided by others. | 0.00 | 0.00 |
| | | | | | 0.00 |

| | | |
|--|--------------------|--------------------|
| | Total | \$46,750.00 |
| | Balance Due | \$46,750.00 |



Staff Report

TO: City Council

FROM: Doug Story, Community Services Director

DATE: June 7, 2022

SUBJECT: **Approve a Maintenance Service Agreement in the Amount Not to Exceed \$49,100 with UC Fence Inc., for Ballfield Fence Improvements at Rangel Park**

Background and Analysis:

On March 1, 2022, City Council approved a revised site plan for the Rangel Park Improvement Project CIP No. P-11. The plan includes various improvements such as installation of a two-goal basketball court, a new playground, landscaping and improvements to Valdivia Field.

Per Beaumont Municipal Code 3.01.040 Bidding Requirements for Maintenance and General Services, City staff obtained quotes and selected UC Fence Inc., in the amount of \$20,365 to begin repairs of the existing fence at Rangel Park with the following scope of work:

- Removal and replacement of existing chain-link fence along first base and third base. Installation of several new posts.
- Repairs to the right field section of fence that was during bathroom installation.
- Addition of bottom rail to existing chain-link on the first and third base sides.
- Relocation of existing 3rd base dugout gate to new location for ADA access.

Following the leveling of the field, it was discovered that portions of the existing fence were located subsurface and required significant repairs beyond the original scope of work. As staff began to observe the condition of the fence once work began on the field emergency conditions were noted. As the rusty and exposed jagged fence became more prevalent and the risk of injury to individuals and park users was a concern, the decision to move forward with adding additional maintenance and replacement was made. Per the Municipal Code Section 3.01.100 (A) the City Manager may take direct and immediate action required by the emergency. To address this immediate concern UC Fence Inc., was requested to provide a quote to perform additional work at Rangel Park.

City staff has obtained a proposal for the remaining repairs which include:

- Replace bottom rail of outfield fence: \$6,100
- Replace 11' section of outfield fence: \$29,500
- Installation of rod iron fence surrounding new playground: \$13,500

The outstanding scope of work totals \$49,100 and City staff is requesting a Maintenance Services Agreement be approved for this scope of work.

Fiscal Impact:

The costs for additional field fence improvement is \$49,100 and will be funded from account CIP No. P-11.

Recommended Action:

Approve a Maintenance Services Agreement in an amount not to exceed \$49,100 for the ballfield fence maintenance, removal, replacement and installation of new fencing at Rangel Park.

Attachments:

- A. Agreement for Maintenance Services
- B. Quote

AGREEMENT FOR MAINTENANCE SERVICES

THIS AGREEMENT FOR MAINTENANCE SERVICES is made and effective as of the 07 day of June, 2022 by and between the CITY OF BEAUMONT (“CITY”) whose address is 550 E. 6th Street, Beaumont, California 92223 and UC Fence, whose address is PO Box 1736, San Bernardino, CA 92402 (“CONTRACTOR”).

RECITALS

A. CONTRACTOR submitted a proposal (“Proposal”) in response to a request from the CITY to provide certain services, which Proposal is attached hereto as **Exhibit “A”** and made a part hereof by this reference; and

B. CITY desires to engage CONTRACTOR to provide the services provided for in the Proposal; and

AGREEMENT

NOW, THEREFORE, in consideration of the foregoing Recitals and mutual covenants contained herein, CITY and CONTRACTOR agree as follows:

1. Term of Agreement. This Agreement is effective as of the date first above written and shall continue until completion of the services (“Services”) provided for in the Proposal. Contractor shall commence the Services on or before June 8, 2022 and shall complete the Services no later than July 8, 2022. Notwithstanding the forgoing, City may terminate this Agreement upon written notice to Contractor, provided it pays Contractor for all services provide prior to termination.

2. Associates and Subcontractors. CONTRACTOR may, at CONTRACTOR’s sole cost and expense, employ such competent and qualified independent associates, subcontractors and consultants as CONTRACTOR deems necessary to perform the Services; provided, however, that CONTRACTOR shall not subcontract any of the Services without the written consent of CITY.

3. Compensation.

3.01 CONTRACTOR shall be paid at the rates set forth in the Proposal. Notwithstanding anything in this Agreement to the contrary, total fees and charges paid by CITY to CONTRACTOR for the completion of the Services under this Agreement shall not exceed Forty Nine Thousand and One Hundred Dollars (\$49,100.00).

4. Obligations of CONTRACTOR.

4.01 In the event that the terms of the Proposal shall conflict with the terms of this Agreement, or contain additional terms other than the Services to be rendered and the price for the Services, the terms of this Agreement shall govern and said additional or conflicting terms shall be of no force or effect.

4.02 CONTRACTOR is responsible for paying, when due, all income and other taxes, fees and withholding, including withholding state and federal taxes, social security, unemployment and worker's compensation, incurred as a result of the compensation paid under this Agreement. CONTRACTOR agrees to indemnify, defend and hold harmless CITY for any claims, costs, losses, fees, penalties, interest, or damages suffered by CITY resulting from CONTRACTOR's failure to comply with this provision.

4.03 CONTRACTOR shall be solely responsible for obtaining Employment Eligibility Verification information from CONTRACTOR's employees, in compliance with the Immigration Reform and Control Act of 1986, Pub. L. 99-603 (8 U.S.C. 1324a), and shall ensure that CONTRACTOR's employees are eligible to work in the United States.

4.04 Drug-free Workplace Certification. By signing this Agreement, the CONTRACTOR hereby certifies under penalty of perjury under the laws of the State of California that the CONTRACTOR will comply with the requirements of the Drug-Free Workplace Act of 1990 (Government Code, Section 8350 et seq.) and will provide a drug-free workplace.

4.05 CONTRACTOR shall comply with all applicable local, state and federal laws, rules, regulations, entitlements and/or permits applicable to, or governing the Services authorized hereunder.

5. Insurance. CONTRACTOR hereby agrees to be solely responsible for the health and safety of its employees and agents in performing the Services under this Agreement and shall comply with all laws applicable to worker safety including but not limited to Cal-OSHA. Attached hereto as **Exhibit "B"** are copies of **Certificates of Insurance** and endorsements as required by Section 6.02. Therefore, throughout the duration of this Agreement, CONTRACTOR hereby covenants and agrees to maintain insurance in conformance with the requirements set forth below. If existing coverage does not meet the requirements set forth herein, CONTRACTOR agrees to amend, supplement or endorse the existing coverage to do so. CONTRACTOR shall provide the following types and amounts of insurance:

5.01 Contractor shall comply with all applicable laws and regulations relating to prevailing wages. Wage rates for this Project shall be in accordance with the "General Wage Determination Made by the Director of Industrial Relations Pursuant To California Labor Code, Part 7, Chapter 1, Article 2, Sections 1770, 1773 and 1773.1", for Riverside County.

5.02 **Commercial general** liability insurance in an amount of not less than \$1,000,000 per occurrence and \$2,000,000 in the aggregate; CONTRACTOR agrees to have its insurer endorse the general liability coverage required herein to include as additional insured's CITY, its officials, employees and agents. CONTRACTOR also agrees to require all contractors and subcontractors to provide the same coverage required under this Section 6.

5.03 Business Auto Coverage in an amount no less than \$1 million per accident. If CONTRACTOR or CONTRACTOR's employees will use personal autos in performance of the Services hereunder, CONTRACTOR shall provide evidence of personal auto liability coverage for

each such person.

5.04 Workers' Compensation coverage for any of CONTRACTOR's employees that will be providing any Services hereunder. CONTRACTOR will have a state-approved policy form providing statutory benefits as required by California law. The provisions of any workers' compensation will not limit the obligations of CONTRACTOR under this Agreement. CONTRACTOR expressly agrees not to use any statutory immunity defenses under such laws with respect to CITY, its employees, officials and agents.

6. General Conditions Pertaining to Insurance Coverage

6.01 No liability insurance coverage provided shall prohibit CONTRACTOR from waiving the right of subrogation prior to a loss. CONTRACTOR waives all rights of subrogation against CITY regardless of the applicability of insurance proceeds and shall require all contractors and subcontractors to do likewise.

6.02. Prior to beginning the Services under this Agreement, CONTRACTOR shall furnish CITY with certificates of insurance, endorsements, and upon request, complete copies of all policies, including complete copies of all endorsements. All copies of policies and endorsements shall show the signature of a person authorized by that insurer to bind coverage on its behalf.

6.03. All required policies shall be issued by a highly rated insurer with a minimum A.M. Best rating of "A:VII"). The insurer(s) shall be admitted and licensed to do business in California. The certificates of insurance hereunder shall state that coverage shall not be suspended, voided, canceled by either party, or reduced in coverage or in limits, except after thirty (30) days' prior written notice has been given to CITY.

6.04 Self-insurance does not comply with these insurance specifications. CONTRACTOR acknowledges and agrees that that all insurance coverage required to be provided by CONTRACTOR or any subcontractor, shall apply first and on a primary, non-contributing basis in relation to any other insurance, indemnity or self-insurance available to CITY.

7. Indemnification.

7.01 CONTRACTOR and CITY agree that CITY, its employees, agents and officials should, to the extent permitted by law, be fully protected from any loss, injury, damage, claim, lawsuit, cost, expense, attorneys' fees, litigation costs, defense costs, court costs or any other costs arising out of or in any way related to the performance of this Agreement by CONTRACTOR or any subcontractor or agent of either. Accordingly, the provisions of this indemnity are intended by the parties to be interpreted and construed to provide the fullest protection possible under the law to CITY. CONTRACTOR acknowledges that CITY would not enter into this Agreement in the absence of the commitment of CONTRACTOR to indemnify and protect CITY as set forth herein.

- a. To the fullest extent permitted by law, CONTRACTOR shall

defend, indemnify and hold harmless CITY, its employees, agents and officials, from any liability, claims, suits, actions, arbitration proceedings, administrative proceedings, regulatory proceedings, losses, expenses, damages or costs of any kind, whether actual, alleged or threatened, actual attorneys' fees incurred by CITY, court costs, interest, defense costs, including expert witness fees and any other costs or expenses of any kind whatsoever without restriction or limitation incurred in relation to, as a consequence of or arising out of or in any way attributable actually, allegedly or impliedly, in whole or in part to the performance of this Agreement. CONTRACTOR's obligation to defend, indemnify and hold harmless shall include any and all claims, suits and proceedings in which CONTRACTOR (and/or CONTRACTOR's agents and/or employees) is alleged to be an employee of CITY. All obligations under this provision are to be paid by CONTRACTOR as they are incurred by CITY.

b. Without affecting the rights of CITY under any provision of this Agreement or this Section, CONTRACTOR shall not be required to indemnify and hold harmless CITY as set forth above for liability attributable solely to the fault of CITY, provided such fault is determined by agreement between the parties or the findings of a court of competent jurisdiction.

8. Status of CONTRACTOR.

8.01 CONTRACTOR shall perform the Services in CONTRACTOR's own way as an independent contractor, and in pursuit of CONTRACTOR's independent calling, and not as an employee of CITY. However, CONTRACTOR shall regularly confer with CITY's City Manager as provided for in this Agreement.

8.02 CONTRACTOR agrees that it is not entitled to the rights and benefits afforded to CITY's employees, including disability or unemployment insurance, workers' compensation, retirement, CalPers, medical insurance, sick leave, or any other employment benefit. CONTRACTOR is responsible for providing, at its own expense, disability, unemployment, workers' compensation and other insurance, training, permits, and licenses for itself and its employees and subcontractors.

8.03 CONTRACTOR hereby specifically represents and warrants to CITY that it possesses the qualifications and skills necessary to perform the Services under this Agreement in a competent, professional manner, without the advice or direction of CITY and that the Services to be rendered pursuant to this Agreement shall be performed in accordance with the standards customarily applicable to an experienced and competent professional rendering the same or similar services in the same geographic area where the CITY is located. Further, CONTRACTOR represents and warrants that the individual signing this Agreement on behalf of CONTRACTOR has the full authority to bind CONTRACTOR to this Agreement.

9. Miscellaneous Provisions.

9.01 This Agreement, which includes all attached exhibits, supersedes any and

all previous agreements, either oral or written, between the parties hereto with respect to the rendering of Services by CONTRACTOR for CITY and contains all of the covenants and agreements between the parties with respect to the rendering of such Services in any manner whatsoever. Any modification of this Agreement will be effective only if it is in writing signed by both parties. The Recitals to this Agreement are hereby incorporated herein by this reference.9.02

CONTRACTOR shall not assign or otherwise transfer any rights or interest in this Agreement without the prior written consent of CITY. Unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under this Agreement.

9.03 If any legal action or proceeding, including an action for declaratory relief, is brought to enforce or interpret the provisions of this Agreement, the prevailing party will be entitled to reasonable attorneys' fees and costs, in addition to any other relief to which that party may be entitled.

9.04 This Agreement is made, entered into and shall be performed in the County of Riverside in the State of California and shall in all respects be interpreted, enforced and governed under the laws of the State of California.

9.05 CONTRACTOR covenants that neither it nor any officer or principal of its firm has any interest, nor shall they acquire any interest, either directly or indirectly, which will conflict in any manner or degree with the performance of their Services hereunder. CONTRACTOR further covenants that in the performance of this Agreement, no person having such interest shall be employed by it as an officer, employee, agent, or subcontractor.

9.06 Improper Consideration. CONTRACTOR shall not offer (either directly or through an intermediary) any improper consideration such as, but not limited to, cash, discounts, services, the provision of travel or entertainment, or any items of value to any officer, employee or agent of the CITY in an attempt to secure favorable treatment regarding this Agreement or any contract awarded by CITY. The CITY, by notice, may immediately terminate this Agreement if it determines that any improper consideration as described in the preceding sentence was offered to any officer, employee or agent of the CITY with respect to the proposal and award process of this Agreement or any CITY contract. This prohibition shall apply to any amendment, extension or evaluation process once this Agreement or any CITY contract has been awarded. CONTRACTOR shall immediately report any attempt by any CITY officer, employee or agent to solicit (either directly or through an intermediary) improper consideration from CONTRACTOR.

IN WITNESS WHEREOF, the parties hereby have made and executed this Agreement to be effective as of the day and year first above-written.

[signatures on following page]

CITY:

CITY OF BEAUMONT

By: _____

Lloyd White, Mayor

Date: _____

CONTRACTOR:

By: _____

Print Name: _____

Title: _____

Date: _____

EXHIBIT "A"

PROPOSAL
(insert behind this page)

UC FENCE

Contract

P.O. Box 1736
 San Bernardino, CA 92402
 License # 1011496
 Phone # 909-889-4800
 Fax # 909-889-5737

Email: Eric@ucfence.com
 Website: www.ucfence.com

Sales Consultant: Eric Prien
 Phone: (909) 781-0805

CUSTOMER INFORMATION

Customer Name: City of Beaumont - Maintenance Yard
 Site Address: 713 W. 4th Street
 City: Beaumont State: CA Zip: 92223
 Home Phone: _____ Cell: _____ Work: _____
 Email: _____

CONTRACT PRICE: \$5,450 10% Down Payment: _____
 Included Sales Tax: _____ Balance Upon Completion: \$5,450

Note: See Attached Plot Plan Initials _____

Special Notes: Costs include all taxes, labor, materials and complete installation. Excludes permits.
 Includes all other work needed for finished project
 See requested itemized costs below: **MAINTENANCE YARD**

***Replace 14' Chainlink rolling gate using 9 gauge chainlink fabric.
 Replace all guide rails and support posts: \$5,200**

***Service existing Gate Operator to determine if it is in working condition: \$250
 (UC Fence will quote parts or an entirely new operator depending on assesment.)**

By signing below, you agree to pay the amount in said contract and according to the terms thereof. Special orders require a non-refundable, 50% down payment. No material returns on special orders. wood fence colors may vary by board. Any claim arising out of or relating to this contract or breach thereof shall be settled by binding arbitration in accordance with the uniform rules for better business arbitration and the judgment upon the award rendered by the arbitrators may be entered in any court having jurisdiction thereof. this contract may be withdrawn by "UC FENCE" at any time and for any reason. there is a one year warranty on all workmanship described. All work is to be performed in accordance with the drawings and specifications submitted for the above information.
 Per California state Law, customer has 72 hours after signing to cancel this agreement. Cancellation request must be submitted in writing to: "UC FENCE", P.O. Box 1736, San Bernardino, CA 92402. "UC FENCE" is not responsible for any water irrigation lines within 2' of project installation.

Customer Signature: _____

Date: _____

UC FENCE Representative: Eric Prien

Date: 5/10/2022

UC FENCE

Contract

P.O. Box 1736
San Bernardino, CA 92402
License # 1011496
Phone # 909-889-4800
Fax # 909-889-5737

Email: Eric@ucfence.com
Website: www.ucfence.com

Sales Consultant: Eric Prien
Phone: (909) 781-0805

CUSTOMER INFORMATION

Customer Name: City of Beaumont - Rangel Park Baseball Field

Site Address: 4th street and Olive Ave.

City: Beaumont State: CA Zip: 92223

Home Phone: _____ Cell: _____ Work: _____

Email: _____

CONTRACT PRICE: _____ 10% Down Payment: _____
 Included Sales Tax: _____ Balance Upon Completion: _____

Note: See Attached Plot Plan Initials _____

Special Notes: Costs include all taxes, labor, materials and complete installation. Excludes permits. Includes all other work needed for finished project

See requested itemized costs below: **RANGEL PARK**

- 1.) Approxitimately 400' of 1-5/8" bottom rail for the outfield of the Baseball Field: **\$6,100**
- 2.) Remove 400' of the existing Chainlink fence and replace with 400' new 11' high new 11-1/2 gauge chain-link fence: **\$29,500**
- 3.) Remove chainlink(only 6' in height) and replace with new 6' high 11-1/2 gauge Chainlink with top and bottom rail: **\$22,500**
- 4.) Steel Fence perimeter at playground area at 4' high closed picket and approximately 150' in diameter: **\$13,500**

~~By signing below, you agree to pay the amount in said contract and according to the terms thereof. Special orders require a non-refundable, 50% down payment. No material returns on special orders. wood fence colors may vary by board. Any claim arising out of or relating to this contract or breach thereof shall be settled by binding arbitration in accordance with the uniform rules for better business arbitration and the judgment upon the award rendered by the arbitrators may be entered in any court having jurisdiction thereof. this contract may be withdrawn by "UC FENCE" at any time and for any reason. there is a one year warranty on all workmanship described. All work is to be performed in accordance with the drawings and specifications submitted for the above information.~~

Per California state Law, customer has 72 hours after signing to cancel this agreement. Cancellation request must be submitted in writing to: "UC FENCE", P.O. Box 1736, San Bernardino, CA 92402. "UC FENCE" is not responsible for any water irrigation lines within 2' of project installation.

Customer Signature: _____

Date: _____

UC FENCE Representative: Eric Prien

Date: 5/10/2022

EXHIBIT "B"

CERTIFICATES OF INSURANCE AND ENDORSEMENTS
(insert behind this page)

POLICY NUMBER: 5057-5594-01

COMMERCIAL GENERAL LIABILITY
CG 20 10 04 13

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – SCHEDULED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

| Name Of Additional Insured Person(s) Or Organization(s) | Location(s) Of Covered Operations |
|--|---|
| Any person or organization to whom the Named Insured has agreed by a fully executed written contract that such person or organization be added as an Additional Insured, but only with respect to operations performed by or on behalf of the Named Insured and only with respect to occurrences subsequent to the making of such fully executed written contract otherwise covered by this insurance. | Where specified by fully executed written contract. |
| Information required to complete this Schedule, if not shown above, will be shown in the Declarations. | |

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:

1. Your acts or omissions; or
2. The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and

2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

1. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or

POLICY NUMBER: 5057-5594-01

2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

C. With respect to the insurance afforded to these additional insureds, the following is added to **Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

POLICY NUMBER: 5057-5594-01

COMMERCIAL GENERAL LIABILITY
CG 20 37 04 13

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – COMPLETED OPERATIONS

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

SCHEDULE

| Name Of Additional Insured Person(s) Or Organization(s) | Location And Description Of Completed Operations |
|--|---|
| Any person or organization to whom the Named Insured has agreed by a fully executed written contract that such person or organization be added as an Additional Insured for Completed Operations Coverage, but only with respect to operations performed by or on behalf of the Named Insured and only with respect to occurrences subsequent to the making of such fully executed written contract otherwise covered by this insurance. | Where specified by fully executed written contract. |
| Information required to complete this Schedule, if not shown above, will be shown in the Declarations. | |

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury" or "property damage" caused, in whole or in part, by "your work" at the location designated and described in the Schedule of this endorsement performed for that additional insured and included in the "products-completed operations hazard".

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to **Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
 2. Available under the applicable Limits of Insurance shown in the Declarations;
- whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

This endorsement, effective: 03/16/2022
 (at 12:01 A.M. standard time at the address of the Named Insured as showing in the Declarations)
 forms a part of Policy No: 5057-5594-01
 Issued to: Arrowhead Fence Inc. dba UC Fence
 By: Allied World Surplus Lines Insurance Company

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

PRIMARY / NON-CONTRIBUTORY INSURANCE ENDORSEMENT (BLANKET)

| Name of Person or Organization | Name of Project |
|--|--|
| Any person or organization to whom the Named Insured has agreed by a written contract that was fully executed prior to an "occurrence" that such person or organization be added as an additional insured under this policy on a primary and noncontributory basis, but only with respect to operations performed by or on behalf of the Named Insured and only with respect to "occurrences" subsequent to the making of such fully executed written contract otherwise covered by this policy. | Where specified by fully executed written contract that was fully executed prior to an "occurrence". |
| Effective Date: 03/16/2022 | |

It is agreed that this policy is amended as follows:

Notwithstanding any other provision of this policy to the contrary, the insurance afforded to the person or organization named in the above Schedule shall be primary to, and non-contributory with, any other insurance available to such person or organization, but only as respects liability resulting from "your work" performed by the Named Insured at the project designated in the Schedule above for the person or organization named in the Schedule above.

This endorsement applies only to "bodily injury" or "property damage" caused by an "occurrence" under Coverage A and not otherwise excluded in the policy.

All other terms, conditions and exclusions under the policy are applicable to this endorsement and remain unchanged.

POLICY NUMBER: 5057-5594-01

COMMERCIAL GENERAL LIABILITY
CG 24 04 05 09

WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

SCHEDULE

| |
|---|
| Name Of Person Or Organization: |
| Any person or organization against whom you have agreed to waive your right of recovery in a written contract or written agreement, provided such contract or agreement was executed prior to the date of loss, injury or damage. |
| Information required to complete this Schedule, if not shown above, will be shown in the Declarations. |

The following is added to Paragraph 8. **Transfer Of Rights Of Recovery Against Others To Us** of Section IV – Conditions:

We waive any right of recovery we may have against the person or organization shown in the Schedule above because of payments we make for injury or damage arising out of your ongoing operations or "your work" done under a contract with that person or organization and included in the "products-completed operations hazard". This waiver applies only to the person or organization shown in the Schedule above.

POLICY NUMBER: 5057-5594-01

COMMERCIAL GENERAL LIABILITY
CG 25 03 05 09

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**DESIGNATED CONSTRUCTION PROJECT(S)
GENERAL AGGREGATE LIMIT**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE**Designated Construction Project(s):**

Any construction project where you have agreed to provide a separate Designated Construction Project General Aggregate Limit under a fully executed written contract, provided such contract was executed prior to an "occurrence" or loss.

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A.** For all sums which the insured becomes legally obligated to pay as damages caused by "occurrences" under Section I – Coverage A, and for all medical expenses caused by accidents under Section I – Coverage C, which can be attributed only to ongoing operations at a single designated construction project shown in the Schedule above:
1. A separate Designated Construction Project General Aggregate Limit applies to each designated construction project, and that limit is equal to the amount of the General Aggregate Limit shown in the Declarations.
 2. The Designated Construction Project General Aggregate Limit is the most we will pay for the sum of all damages under Coverage A, except damages because of "bodily injury" or "property damage" included in the "products-completed operations hazard", and for medical expenses under Coverage C regardless of the number of:
 - a. Insureds;
 - b. Claims made or "suits" brought; or
 - c. Persons or organizations making claims or bringing "suits".
 3. Any payments made under Coverage A for damages or under Coverage C for medical expenses shall reduce the Designated Construction Project General Aggregate Limit for that designated construction project. Such payments shall not reduce the General Aggregate Limit shown in the Declarations nor shall they reduce any other Designated Construction Project General Aggregate Limit for any other designated construction project shown in the Schedule above.
 4. The limits shown in the Declarations for Each Occurrence, Damage To Premises Rented To You and Medical Expense continue to apply. However, instead of being subject to the General Aggregate Limit shown in the Declarations, such limits will be subject to the applicable Designated Construction Project General Aggregate Limit.

POLICY NUMBER: 5057-5594-01

- B.** For all sums which the insured becomes legally obligated to pay as damages caused by "occurrences" under Section I – Coverage A, and for all medical expenses caused by accidents under Section I – Coverage C, which cannot be attributed only to ongoing operations at a single designated construction project shown in the Schedule above:
1. Any payments made under Coverage A for damages or under Coverage C for medical expenses shall reduce the amount available under the General Aggregate Limit or the Products-completed Operations Aggregate Limit, whichever is applicable; and
 2. Such payments shall not reduce any Designated Construction Project General Aggregate Limit.
- C.** When coverage for liability arising out of the "products-completed operations hazard" is provided, any payments for damages because of "bodily injury" or "property damage" included in the "products-completed operations hazard" will reduce the Products-completed Operations Aggregate Limit, and not reduce the General Aggregate Limit nor the Designated Construction Project General Aggregate Limit.
- D.** If the applicable designated construction project has been abandoned, delayed, or abandoned and then restarted, or if the authorized contracting parties deviate from plans, blueprints, designs, specifications or timetables, the project will still be deemed to be the same construction project.
- E.** The provisions of Section III – Limits Of Insurance not otherwise modified by this endorsement shall continue to apply as stipulated.

UC FENCE

Contract

Item 16.

P.O. Box 1736
San Bernardino, CA 92402
License # 1011496
Phone # 909-889-4800
Fax # 909-889-5737

Email: Eric@ucfence.com
Website: www.ucfence.com

Sales Consultant: Eric Prien
Phone: (909) 781-0805

CUSTOMER INFORMATION

Customer Name: City of Beaumont - Maintenance Yard
Site Address: 713 W. 4th Street
City: Beaumont State: CA Zip: 92223
Home Phone: _____ Cell: _____ Work: _____
Email: _____

CONTRACT PRICE: _____ **\$5,450** 10% Down Payment: _____
Included Sales Tax: _____ Balance Upon Completion: **\$5,450**

Note: See Attached Plot Plan Initials _____

Special Notes: Costs include all taxes, labor, materials and complete installation. Excludes permits.
Includes all other work needed for finished project
See requested itemized costs below: **MAINTENANCE YARD**

***Replace 14' Chainlink rolling gate using 9 gauge chainlink fabric.
Replace all guide rails and support posts: \$5,200**

***Service existing Gate Operator to determine if it is in working condition: \$250
(UC Fence will quote parts or an entirely new operator depending on assesment.)**

By signing below, you agree to pay the amount in said contract and according to the terms thereof. Special orders require a non-refundable, 50% down payment. No material returns on special orders. wood fence colors may vary by board. Any claim arising out of or relating to this contract or breach thereof shall be settled by binding arbitration in accordance with the uniform rules for better business arbitration and the judgment upon the award rendered by the arbitrators may be entered in any court having jurisdiction thereof. this contract may be withdrawn by "UC FENCE" at any time and for any reason. there is a one year warranty on all workmanship described. All work is to be performed in accordance with the drawings and specifications submitted for the above information.

Per California state Law, customer has 72 hours after signing to cancel this agreement. Cancellation request must be submitted in writing to: "UC FENCE", P.O. Box 1736, San Bernardino, CA 92402. "UC FENCE" is not responsible for any water irrigation lines within 2' of project installation.

Customer Signature: _____

Date: _____

UC FENCE Representative: Eric Prien

Date: 5/10/2022

UC FENCE

Contract

Item 16.

P.O. Box 1736
San Bernardino, CA 92402
License # 1011496
Phone # 909-889-4800
Fax # 909-889-5737

Email: Eric@ucfence.com
Website: www.ucfence.com

Sales Consultant: Eric Prien
Phone: (909) 781-0805

CUSTOMER INFORMATION

Customer Name: City of Beaumont - Rangel Park Baseball Field
Site Address: 4th street and Olive Ave.
City: Beaumont State: CA Zip: 92223
Home Phone: _____ Cell: _____ Work: _____
Email: _____

CONTRACT PRICE: _____ 10% Down Payment: _____
Included Sales Tax: _____ Balance Upon Completion: _____

Note: See Attached Plot Plan Initials _____

Special Notes: Costs include all taxes, labor, materials and complete installation. Excludes permits.
Includes all other work needed for finished project

See requested itemized costs below: **RANGEL PARK**

- 1.) Approximately 400' of 1-5/8" bottom rail for the outfield of the Baseball Field: **\$6,100**
- 2.) Remove 400' of the existing Chainlink fence and replace with 400' new 11' high new 11-1/2 gauge chain-link fence: **\$29,500**
- 3.) Remove chainlink(only 6' in height) and replace with new 6' high 11-1/2 gauge Chainlink with top and bottom rail: **\$22,500**
- 4.) Steel Fence perimeter at playground area at 4' high closed picket and approximately 150' in diameter: **\$13,500**

By signing below, you agree to pay the amount in said contract and according to the terms thereof. Special orders require a non-refundable, 50% down payment. No material returns on special orders. wood fence colors may vary by board. Any claim arising out of or relating to this contract or breach thereof shall be settled by binding arbitration in accordance with the uniform rules for better business arbitration and the judgment upon the award rendered by the arbitrators may be entered in any court having jurisdiction thereof. this contract may be withdrawn by "UC FENCE" at any time and for any reason. there is a one year warranty on all workmanship described. All work is to be performed in accordance with the drawings and specifications submitted for the above information.

Per California state Law, customer has 72 hours after signing to cancel this agreement. Cancellation request must be submitted in writing to: "UC FENCE", P.O. Box 1736, San Bernardino, CA 92402. "UC FENCE" is not responsible for any water irrigation lines within 2' of project installation.

Customer Signature: _____

Date: _____

UC FENCE Representative: Eric Prien

Date: 5/10/2022



Staff Report

TO: City Council

FROM: Elizabeth Gibbs, Interim City Manager

DATE: June 7, 2022

SUBJECT: **Authorize First Amendment to the Chief of Police Employment Agreement**

Background and Analysis:

The City Manager and Chief of Police engage in labor negotiations on an annual basis as it relates to the anniversary of the appointment as Police Chief, March 15, 2016. In January 2022 staff began reviewing and analyzing the results of a compensation study conducted by Ralph Andersen and Associates. As a result of this analysis, memoranda of understanding were approved by the City Council with the Police Officers Association on January 4, 2022, and the Police Management Unit on February 15, 2022. No across the board increases were awarded to any one labor group. However, the City agreed to increase salary ranges for all classifications in the unit to the median of the agencies compared in the study. That review and analysis found the total compensation package including cash, insurance and retirement for the Chief of Police classification is currently 14.2% below median.

During negotiations, the Chief of Police requested an additional six months of severance in the event the City intends to utilize section 4.2(b) "Termination by City for Convenience and Without Cause" clause of the employment contract. This request is due to extensive executive recruitment timelines, as well as the lengthy background process for law enforcement, which differs significantly from that of civilian executives.

All proposed changes are reflected in the attached First Amendment to the Chief of Police employment agreement and detailed below.

Changes include the following:

1. Effective January 7, 2022, Employee's base gross annual salary will be increased by ten percent (10%) from \$230,006.40 to \$253,863.96.

2. Effective January 7, 2022, the City shall contribute 5% or \$1,057.76 per month to the employee's individual 457(b) deferred compensation account. Previously, there was no City contribution.
3. Effective June 7, 2022, Employee termination by City for convenience shall be changed from six (6) months to twelve (12) months.

Fiscal Impact:

The existing contract provides for an annual fully loaded fiscal impact of \$431,069. The First Amendment will result in an annual, fully loaded fiscal impact of \$482,116, which is an increase of \$51,047. The projected increase for the remainder of FY 21/22 is approximately \$25,525.

Staff estimates the cost to prepare this report to be \$975.

Recommended Action:

Authorize the Mayor to execute the First Amendment to the Chief of Police Employment Agreement.

Attachments:

- A. First Amendment to the Chief of Police Employment Agreement.

FIRST AMENDMENT
TO
CHIEF OF POLICE EMPLOYMENT AGREEMENT

This First Amendment to the CHIEF OF POLICE EMPLOYMENT AGREEMENT (“Employment Agreement”) is made and entered into this ____ day of June, 2022 (the “Effective Date”), by and between the City of Beaumont (“City”) and Chief of Police Sean Thuilliez (Employee”).

WHEREAS, EMPLOYEE is currently employed as Chief of Police for CITY pursuant to an agreement entitled “Chief of Police Agreement,” dated February 21, 2017;

WHEREAS, based on EMPLOYEE’s qualifications and ability, CITY desires that EMPLOYEE continue to serve as the Chief of Police for CITY;

WHEREAS, EMPLOYEE desires to continue performing the duties of Chief of Police for CITY; and

WHEREAS, EMPLOYEE and CITY acknowledge and agree that this Agreement is not covered by and shall supersede the Memorandum of Understanding between City of Beaumont and Police Management as Individuals Effective January 7, 2022 (“Police Management Group MOU”); and

WHEREAS, the Parties wish to amend the terms and conditions of the Employment Agreement; and

NOW, THEREFORE, for valuable consideration the adequacy of which is hereby admitted, it is mutually agreed as follows:

A. Section 2.1 of the Employment Agreement shall be amended to read as follows:

2.1 **Base Salary**. Commencing on January 7, 2022 and after approval of this First Amendment, EMPLOYEE shall receive a base annual salary of two hundred fifty three thousand eight hundred sixty three dollars and ninety six cents (\$253,863.96) per year (hereinafter the “Base Salary”). The Parties understand and agree that the amount of the Base Salary, as preliminarily established for the year 2022, may be adjusted from time-to-time by the City Manager following a performance evaluation, as provided for in Section 2.2 (below). In no event shall EMPLOYEE’s base salary adjust automatically pursuant to any mechanism, and in no event shall EMPLOYEE’s base salary exceed the maximum amount approved by the City Council, including in the City’s Salary Chart or any other salary table or other document that may be adopted by the City Council in the future. The Base Salary shall be payable in monthly or bi-weekly installments at the same time and in the same manner as other management employees of CITY. EMPLOYEE’s salary shall be subject to customary withholding for taxes and other required deductions.

B. Section 2.3 (b) shall be added to the Employment Agreement and shall read as follows:

(b) Deferred Compensation Account. Commencing on January 7, 2022 and after approval of this First Amendment, and for the duration of EMPLOYEE’s employment as Chief of Police, the CITY shall contribute \$1,057.76 per month to the EMPLOYEE’s individual 457(b) deferred compensation account.

C. Section 4.2 (b) of the Employment Agreement shall be amended to read as follows:

(b) Notwithstanding anything herein to the contrary, CITY may, in its discretion, terminate EMPLOYEE for the reasons of “incompatibility of management styles” or “change in administration of CITY”. In the event that CITY terminates EMPLOYEE for either or both such reasons, CITY will provide EMPLOYEE with a “severance payment” in an amount equal to twelve (12) months Base Salary, provided EMPLOYEE has executed a full and final release of any and all actual or potential claims (including a Civil Code Section 1542 release). The severance payment shall be less any and all applicable or legally required deductions. The “severance payment” shall be paid to EMPLOYEE in addition to the accrued vacation and/or sick leave and administrative/personal leave as provided above together with any extension of benefits required under California law. The foregoing notwithstanding, in no event shall the “severance payment” include the payment of any sums prohibited pursuant to Government Code Section 53260-53264, and any such sums shall be deducted from the “severance payment.”

Other than as amended above, all other terms of the Employment Agreement shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties have executed this First Amendment to Chief of Police Employment Agreement as of the day and year first written above.

“CITY”
CITY OF BEAUMONT

“EMPLOYEE”
SEAN THUILLIEZ

By: _____
Lloyd White, Mayor

By: _____
Sean Thuilliez, Chief of Police

ATTEST:

By: _____
City Clerk

APPROVED AS TO FORM:

By: _____
John O. Pinkney, City Attorney



Staff Report

TO: City Council
FROM: Doug Story, Community Services Director
DATE: June 7, 2022
SUBJECT: Update on Park Capital Improvement Projects

Background and Analysis:

On January 18, 2022, City Council was presented with a brief update in regards to the Capital Improvement Projects as it pertains to parks. This report includes all updates since that meeting.

Stewart Park – Capital Improvement Projects P-01 and P-10

On April 5, 2022, City Council awarded a Professional Services Agreement to PlaceWorks to provide landscape, architecture and engineering design services for Stewart Park Improvement Project in an amount not to exceed \$647,971.

Staff participated in a kickoff meeting to discuss the scope of work and schedule for the design phase of the project. The concept plan was reviewed and staff was provided with a high level cost estimate.

Staff participated in the first on-site walk of Stewart Park with the design team to discuss some specific needs and concerns of the park. It was also a time to review the pending needs for outside agency coordination.

The park is currently opened and will be hosting the 2022 Cherry Festival.

Rangel Park – Capital Improvements Projects P-02 and P-11

Staff created a special projects crew to begin to address some of the improvement items that City staff can accomplish.

As of this report, City staff has completed:

Irrigation installation,

Sod installation,
Playground demo and removal,
Installation of decomposed granite (DG) warning track,
Installation of new drinking fountains, and
Assembling of new bleachers.

As of this report contractors have completed:

Concrete sidewalks and curbing, and
Fence Repairs for lower fencing first and third base sides.

As of this report the following items are scheduled to be complete:

Playground installation – July 5-8,
Electrical panel and control enclosure installation – June 13,
LED field light conversion – June 27,
Remaining outfield fence replacement – June 20, and
New plant material – June 27.

Playground Shade Structures – Capital Improvement Projects P-09

Staff has contacted playground manufacturers to provide plans and quotes for new playgrounds that will incorporate large shade sails into the design of the playgrounds equipment.

Three Rings Ranch – Capital Improvement Project P-13

The contract was received and executed from the State of California Department of Parks and Recreation Office of Grants and Local Services (OGALS) on May 15, 2022. The amount of contract award was \$192,743. Conceptual designs were presented to children and families at a Pop Up in The Park event held at Three Rings Ranch Park and participants were asked to select color schemes and playground amenities. Now that the contract has been executed staff can now begin to spend the grant money which will be submitted for reimbursement once services and equipment are received.

Fiscal Impact:

No fiscal impact.

Recommended Action:

Receive and file.